

## NIGERIAN IGBO CATHOLIC COMMUNITY OF SAN JOSE (NICCSJ)

### UKA NKE IRI NA ISII N'OGHE NA-ADANYEGHI N'EMUME- AFO NKE ATO 16<sup>TH</sup> SUNDAY OF ORDINARY TIME- YEAR C. JULY 17<sup>TH</sup>, 2022.

#### IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo nke Jeneisis (18:1-10)

Oseburuwa gosiri Abraham onwe ya n'Ook nke Mamre ka o noduru ala n'ihu uzo uloikwu ahu oge expomoku kacha adi ukwuu n' ubochi. Abraham elie anya elu, hu umunwoke ato guzo ya nso. Ngwangwa o huru ha, o sitere n'ihu uloikwu ya gaa izute ha; o kppo isiala. O siri, ""Onyenwe m, o buru na m nwere ihuoma n'ebe i no, biko agafela nwodibo gi. Ka m weta intakiri mmiri, ka unu nwee ike saa ukwu unu ma zuo ike n'okpuru osisi a. Ka m weta obere achicha ka unu rie wee nweta ike tupu unu agawa n'ihu ebe unu na-agafe n'ihu uzo nwodibo unu." Ha zaghachiri ya si, "Mee otu i si kwuo." Abraham mere ngwangwa baa n'ime ulpikwu ya gwa Sera si, "Osiso gwakgo ;ko ntu achicha ato were ya meta ufodu ogbe achicha." Abraham gbara pso gna n'igwe hi ya, were otu nwa chi mara mma nye umuodibo ya, ndi mere ngwangwa ikwado ya maka oriri. Ka e mechara, o were mmiri ara hi rahuru arahu na nwa chi ahy nke o kwadoro dobe n'ihu ha. Ka ha na-eri nri, ya onwe ya guzo to n'akuku ha n'okpuru osisi ahu. Ha juru ya si, "Olee nwunye gi, Sera?" O zaa ha si, "O no n'ime uloikwu. Onyeobja ya wee si ya, ""Aga m abjaghachikwute gi n'afu ozo, mgbe ahu ka nwunye gi ga-amuta otu nwoke." **Okwu nke Oseburuwa. Ekele diri Chukwu.**

#### ABUOMA NA AZIZA YA (ABU 15/14) *Aziza* Dinwenu, onye were ikike ibata n'ulo gi?

1. Dinwenu, onye were ikike ibata n'ulo gi? O bu onye ahu na-ebughi njo obula na ndu ya, onye na-ebi n'ikpenkwumpto onye ji obi ya niile ekwu eziokwu. **Aziza**
2. Onye na-anaghi ekwuto ndi ozo, Onye anaghi emejo onye agbataobi ya. Onye na-eleda ndi, amaghi; Chineke anya ma na-asopuru ndi na-atu Oseburuwa egwu. **Aziza**
3. Onye na-emeju nkwa ya mgbe obula. Onye na-ebinye ego na-anaghi ana omurunwa. Onye anaghi eri ngari iji megide onye aka ya. Onye di otu a ga-akwudosi ike ebebe **Aziza**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol di aso degaara ndi Kolosi (1:24-28)**

Umunna m! Ugbu a ana m anuri onu ahuhu m na- ata maka unu. N'anuahụ m, ana m emezukwa ihe foduru n'ahuhu Kristi maka àhù ya bu nzuko. O bu nihi nke a Ka m ji buru onyeozì dika onodu oru nke e nyere m maka unu, ka m mee ka a matazuo okwu nke Chineke n' uju. Nke a bu ihe omimi nke e zoro site n'ogbo ruo n'ogbo, ma ugbu a, e meela ka ndi nso ya mata ya. Chineke hoooro ime ka e si n'etiti ha mara otu uba nke ebube ihe omimi a si di ukwu n'etiti ndi mba ozo; nke bu Kristi bi n'ime unu, onye bu nchekwube nke otito. O bu ya ka anyi na-ekwuputa na-ado onye obula aka na nti, jiri amamihe nile na-akuziri onye obula, ka anyi chee mmadu niile n'otu n'otu n'ihu Chineke dika ndi tozuru oke nime Kristi. *Okwu nke Oseburuwa. Ekele diri Chukwu.*

**MBEKU TUPU OZIOMA (Luke 8: 15) Aleluya, Aleluya.** Ngozi diri ndi nuru okwu Chineke, were ikwesi; ntukwasi obi na obi di mma jidesie ya ike, werekwa ndidi miputa mkpuru. *Aleluya.*

**O Z I O M A: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (10: 38-42)**

Jesu banyere n'otu onumara. Otu nwaanyi a na-akpo Mata nabatata ya n'ulo ya. Mata were nwanne nwaanyi a na-akpo Meri, onye noduru ala n' ukwu. Onyenweanyi na-anuru nkuzi ya. Ma uche Mata gbasachara agbasa be o na-agba mbo maka ile obia. O biakwutere Jesu si, "Onyenweanyi, bu na o metugh! gi n'obi na nwanne m nwaanyi; hapuuru naani m ije ozi niile? Gwanu ya ka o bia nyere m aka." Ma Onyenweanyi zara ya si, "Mata, Mata, i na-echegbu onwe gi na-esogbukwa onwe gi n'ihu otutu ihe; ma naani otu ihe di mkpa. Meri ahorola oke ka mma nke a na-agaghi anapu ya." *Ozioma nke Oseburuwa- Ekele diri Gi, Kristi.*

**English**

**FIRST READING: A Reading from the Book of Genesis (10:1-10a)**

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well,

do as you have said.” Abraham hastened into the tent and told Sarah, “Quick, three measures of fine flour! Knead it and make rolls.” He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, “Where is your wife Sarah?” He replied, “There in the tent.” One of them said, “I will surely return to you about this time next year, and Sarah will then have a son.” **The Word of the Lord- Thanks be to God**

### **RESPONSORIAL PSALM Psalm 14/15**

**R. He who does justice will live in the presence of the Lord.**

1. One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **R. He who does justice will live in the presence of the Lord.**

2. Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD. **R. He who does justice will live in the presence of the Lord.**

3. Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed. **R. He who does justice will live in the presence of the Lord.**

### **SECOND READING: A READING FROM THE LETTER OF ST. PAUL TO THE COLOSSSIANS (1:24-28)**

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God’s stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. **The Word of the Lord- Thanks be to God**

**ALLELUIA** (Luke 8:15) **R. *Alleluia, alleluia.*** Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance. **R. *Alleluia, alleluia.***

**GOSPEL: A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE (10:38-42)**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, “Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me.” The Lord said to her in reply, “Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.” *The Gospel of the Lord- Praise to you Lord Jesus Christ*