

**17th Sunday of Ordinary Time-YEAR B- July 25th, 2021**  
**UKA NKE IRI NA ASAA**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Abuo Nke Ndi Eze (4:42-44)**

Otu nwoke si Baal-shalisha bia. O weere iri ogbe achicha abuo si na mkpuru mbu nke oka ohuru ya, wetara onye nke Chineke Ilisha. Ilisha asi: "Nye ya ndi mmadu a ka ha rie. Mana nwodibo ya juru aju si: "Kedu ka m si enye nari mmadu nwa ihe ntakiri a"? Ma Ilisha zara si ya: "Nye ya ndi mmadu a ka ha rie. N'ih na, lee ihe Onyenweanyi kwuru: "Ha ga-eri ya, biakwa rifo ya erifo." Mgbe ha rijuchara afo, e nwekwara nke e rifo erifo, dika Onyenweanyi si kwuo. **Okwu nke Oseburuwa Ekene diri Chukwu.**

**ABUOMA NA AZIZA : (Az 144): Az: Aka Onyenweanyi na-azu anyi. O na-egboro anyi mkpa anyi nile.**

1. Onyenweanyi, ka oru aka Gi nile kelee Gi. Ka ndi kwere na Gi gozie Gi. Ha ga-ako akuko ebube nke alaeze Gi, biakwa na-ekwuputa ike Gi. **Aziza.**
2. Anya dum ji ntukwasa obi na-ele Gi. O bu Gi na-enye ihe o bula nri ya na mgbe ya. O bu Gi na-asaghe aka were nye ihe o bula di ndu afo ojuju. **Aziza.**
3. Onyenweanyi ziri ezi n'uzo Ya nile. Oru Ya dum dikwa aso. Onyenweanyi no ndi na-akpoku Ya nso. O no ndi ji ezi okwu na-akpoku Ya nso. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi nke Pol di aso degaara ndi Efesos (4:1-6)**

Mu onwe m bu onye a turu mkporo n'ih Onyeanyeanyi, na-ario unu, ka unu chegharia, di ndu kwesiri okpukpo Chineke kporo unu. Dinu ume ala, dikwanu nwayoo. Nweenu ogologo ntachi obi; werenu ihunanya na-edi ihe ibe unu mere unu. Gbaanu mbo, mee ka idi n'otu ahu Mmuo Nso na-enye gbaa mgborogwu, site n'inwe obi udo nke bu ihe na- ekekota mmadu na ibe ya. E nwere otu ahu na otu Mmuo, otu e siri nwee otu nchekwube e nyere unu nile bu ndi Chineke kporo oku. O di otu Onyenweanyi, na otu okwukwe na otu mmirichukwu. O dikwa otu Chineke na Nna mmadu nile, Onye bu isi na Onyenwe ihe dum, Onye no n'ime ihe dum biakwa si n'ihe dum na-aruru. **Okwu nke Oseburuwa. Ekene diri Chukwu**

**ALELUYA: (Luke 7:16) - Aleluya, aleluya! Aleluya, aleluya!:** Nnukwu Onye Amuma Ekulitera n'etiti anyi, Chineke abiakwutere ndi nke ya **Aleluya!**

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:1-15)**

Jesu gafere n'akuku nke ozo nke Osimiri Galili, ma o bu Taiberias. Oke igwe mmadu so ya, n'ih na ha huru oru iriba ama di iche iche O ruru site n'igwo ndi oria. Jesu rigooro n'elu ugwu, Ya na Umuazu Ya wee nodu ala n'ebe ahu. Emume Ngabiga nke ndi Juu di nso. Mgbe Jesu lepuru anya, hu na oke igwe mmadu na-abiakwute Ya, O wee juo Filip: "Olee ebe anyi ga-azuta nri a ga-enye ndi a ka ha rie?" O kwuru ihe a ka O mata ihe Filip ga-aza. N'ih na Ya onwe ya maara ihe O na-ezube ime. Filip zara ya si: "Olee otu nke a ga-esi mee? O ga-efu ego di ukwu izuta nri nke onye O bula n'ime ha ga-eritu nani nri ntakiri." Otu onye n'ime ndi Umuazu, nke bu Andru, nwanne Saimon Pita, wee si Ya: "E nwere otu nwantakiri no n'ebe a, onye ji ogbe

achicha ise na azu abuo a mikporo amikpo. Ma gini ka nke a bu iji zuo igwe mmadu ha otu a? Jesu asi ha: “Meenu ka ndi mmadu nodu ala.” Ahihia juru n’ebe ahu. Ndi a nile noduru ala. Ha di puku mmadu ise! Jesu naara ogbe achicha ise ahu, nye ekele, we kesaara ha ndi noduru ala n’ebe ahu. Otu aka ahu kwa ka O si kesaa azu ahu a mikporo amikpo. Onye o bula riri nke o choro. Mgbe ha rijusiri afo, Jesu siri Umuazu Ya: “Kpokotanu iberibe achicha fodurunu, ka a ghara inwe ihe o bula a lara n’iyii.” Ha tutukotara ihe nile fodurunu n’ogbe achicha ise ahu, wee kpojuo nkata iri na abuo. Mgbe ndi mmadu ahu huru ihe iriba-ama nke a Jesu mere, ha siri: “N’ezie, onye a bu Onye Amuma ahu na-abianu n’uwa!” Mgbe Jesu matara na ha na-acho ibia dokpuru Ya n’ike, chie Ya eze, O gbalara n’ugwu nodu nani ya. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

## **English**

### **First reading: A reading from the Second Book of Kings (4:42-44)**

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first-fruits, and fresh grain in the ear. Elisha said, “Give it to the people to eat.” But his servant objected, “How can I set this before a hundred people?” Elisha insisted, “Give it to the people to eat. For thus says the LORD, ‘They shall eat and there shall be some left over.’” And when they had eaten, there was some left over, as the LORD had said. *The Word of the Lord- Thanks be to God.*

### **Responsorial Psalm (Ps. 144/145)**

**Response- R. The hand of the Lord feeds us; he answers all our needs.**

1. Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. **R.**
2. The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing. **R.**
3. The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth. **R.**

### **Second reading: A Reading from the Second Letter of St. Paul to Ephesians (4:1-16)**

Brothers and sisters:I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

*The Word of the Lord: Thanks be God*

### **ALELUYA (Luke 7: 16) : Alleluia, alleluia**

A great prophet has risen in our midst. God has visited his people. *Alleluia, alleluia.*

**Gospel: A reading from the Holy Gospel according to John (6:1-15)**

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

***The Gospel of the Lord- Praise be to you Lord Jesus Christ.***