

16th Sunday of Ordinary Time-YEAR B- July 18th, 2021
UKA NKE IRI NA ISII

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma Jeremaya (23:1-6)

Onyenweanyi kwuru si: "Ahuhu diri ndi nche aturu ahu na-edufu igwe aturu M, na- achusa ha n'ogbo aturu M. N'ihia ya, lee ihe Onyeanyeanyi Chineke nke Izrel jiri kwugide ndi nche aturu ahu na-echekwaba ndi nke M bu Izrel. "Unu achusaala igwe aturu M. Unu achufuole umu aturu M. Unu elekwaghi ha anya nke oma. Ma aga M eji aka m taa unu ahuhu maka agwa ojoo unu. Aga M esi n'ala nile M tusasiri ha, ji aka M kpokotakwa igwe aturu M foronu, biakwa kpoghachie ha azu n'ebe ha na-akpa nri. Ebe ahu ka ha ga-ano amuba mmaji kwuru mmaji. Aga M eji aka M hotara ha ndi nche aturu ga-akpachapuru ha anya, ka egwu na ima jijiji gharakwa idi ozo n'ebe ha no. O nweghikwa nke o bula n'ime ha ga-efu efu, o bu Onyenweanyi na-ekwu ihe a." Onyenweanyi kwuru si: "Lee anya, oge n-abia mgbe M ga-eme ka ome osisi ezi omume pulitere Devid. Dika eze, O ga-eji ezigbo uche achikwaba ndi nke M. O ga-akwuba aka oto mee ihe ziri ezi n'ala ahu. N'oge Ya, a ga-azoputa Juda. Izrel ebirikwa n'udo. Lee aha ha ga-akpo Ya: "Onyenweanyi na ezi omume anyi." **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA : (Az 23): Az: Dinwenu bu onye nchem, o nwekwaghi ihe m ga-acho.

1. Dinwenu bu onye nche m, o nwekwaghi ihe m ga-acho. Ebe ahilia ndu juru eju ka O na- enye m ezumike. O na-eduga m n'agiga mmiri ka m zuru ike, biakwa na-agba m ume ka m kute ume ndu. **Aziza.**
2. O na-eduzi m n'uzo ziri ezi n'ihia aha Ya. O burugodu na m na-aga na ndagwurugwu ochichiri, egwu o bula agaghi atu m. N'ihia na I ji mkpara na ngu Gi noro m n'akuku, iji gbaa m ume. **Aziza.**
3. I ji aka Gi kwadoro m oriri nke m ga-eri n'ihu ndi iro m. I ji aka Gi tee m ude n'isi. Iko mmanya m ejula n'onu. **Aziza.**
4. So idimma na obi oma Gi ga na-eso m n'ubochi ndu m nile. Aga m ebi n'ulo nke Onyenweanyi ebighi ebi ebighi ebi. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi nke Pol di aso degaara ndi Efesos (2:13-18)

Ma ugbu a, n'ime Kristi Jesu unu ndi nobu n'ebe di anya na mgbe gara aga ka Chineke wetara nso n'ime onwu Kristi. N'ihia na Kristi n'onwu Ya wetaara anyi udo, site n'ime ka ndi Juu na ndi mba ozo buru otu ndi. N'onwu Ya, O jiri ahu Ya kwada mgbidi nke nkewa ahu, nke na-akpo oke na-eweta iro n'etiti ndi Juu na ndi mba ozo. O jiri ahu Ya kagbuo iwu ndi Juu nile, biakwa mee ka omenala na ukpuru ha ghara idi ire; iji were anyi bu mmadu abuo meputa otu mmadu ohuru, n'ime onwe Ya. O mere ka udo di, site n'ikpezi ihe di n'agbata anyi abuo na Chineke n'ime otu ahu, biakwa site n'obe Ya gbuo iro ahu di n'etiti ndi Juu na ndi mba ozo. Kristi biara, zisaara unu bu ndi bi na-ebe di anya na unu bu ndi no nso ozi oma nke udo. O bu site na Kristi, ka anyi ji nwee ike isite n'otu Mmuo Nso ahu rute n'ihu Chukwu Nna. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (Jon 10:27) - Aleluya, aleluya! Aleluya, aleluya!: Onyenweanyi kwuru si: Aturu M na-ege nti n'olu M. Ama M ha. Ha na-esokwa M. *Aleluya!*

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (6:30-34)

Umuazu Jesu loghachiri, wee kooro Ya ihe nile ha mere na ihe nile ha kuziri. O wee si ha: “Bianu n’ebe dara juu, ka unu zurute ike”. O kwuru nke a n’ihi na ndi mmadu na- abia n’igwe n’igwe, na alakwa, nke mere na ha enweghi ohere o bula iri ihe. Nani Jesu na Umuazu Ya weere ugbo mmiri gawa ebe dara juu. Ndi mmadu huru mgbe ha na- apu. Ufodu matara ebe ha na-eje. Ndi si n’obodo dum gbara ebe ahu gburugburu jiri oso na ije buru ha uzo rute ebe ha na-aga. Mgbe Jesus putara n’ugbo mmiri, O huru nnukwu igwe mmadu, wee meere ha ebere; maka na ha ghasara ka aturu na-enweghi onye nche. O wee malite ikuziri ha otutu ihe. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from the book of Prophet Jeremiah (23:1-6)

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: “The LORD our justice.”

The Word of the Lord- Thanks be to God.

Responsorial Psalm (Ps. 84/85)

Response- R. The Lord is my shepherd; there is nothing I shall want.

1. The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **R.**
2. He guides me in right paths for his name’s sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **R.**
3. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **R.**
4. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **R. The Lord is my shepherd; there is nothing I shall want. R**

Second reading: A Reading from the Second Letter of St. Paul to Ephesians (2:13-18)

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father. *The Word of the Lord: Thanks be God*

ALELUYA (John 10:27) : Alleluia, alleluia

My sheep hear my voice, says the Lord; I know them, and they follow me. *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (6:30-34)

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

The Gospel of the Lord- Praise be to you Lord Jesus Christ.