

15th Sunday of Ordinary Time-YEAR B- July 1th, 2021
UKA NKE IRI NA ISE

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo onye Amuma Emos (7:12-15)

Amazia, Onye nchuaaja nke Betel wee si Emos: “Nwa-ohu-uzo, ngwa laa. Gbalaa n’ala Juda. Gaa ebe ahu buwe amuma bute ihe i ga-eri. Ma e bukwala amuma ozo na Betel n’ihi na o bu ebe nchuaaja nke eze, biakwa buru ulo nso nke onye eze. Ma Emos zara Amazia si: Abughi m onye amuma. Esoghikwa m n’otu ndi amuma. Abu m onye nche aturu na onye na-acho osisi sikamo mma. Ma Onyenweanyi kpooro m ebe m na-eso igwe aturu wee si m: ‘Gaa buoro ndi nke M bu Izrel amuma.’ **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA : (Az 84/85): Az: Onyenweanyi, kwe ka anyi hu obi oma Gi. Nyekwa anyi nzoputa Gi.

1. Aga m anu ihe Onyenweanyi Chineke ga-ekwu, n’ihi na O ga-ekwuputa udo maka ndi nke Ya. N’ezie, nzoputa Ya di ndi na-aturu Ya egwu nso. Ebube Ya bi ebi n’ala anyi. **Aziza.**
2. Obi oma na eziokwu ga-ezukota. Ikpe nkwumoto na udo esutula onu. Eziokwu ga-esi n’ala epulite. Ikpe nkwumoto wee si n’eluigwe na-eledata anya. **Aziza.**
3. Onyenweanyi ga-emere anyi amara. Ala anyi ga-amita ihe mmaji kwuru mmaji. Ikpe nkwumoto ga-ebute uzo na-aga. Nzoputa wee na-esota na nzo ukwu ya. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi nke Pol di aso degaara ndi Efesos (1:3-14)

Ekele diri Chineke na Nna nke Onyenweanyi Jesu Kristi. N’ihi na O sitere n’ebe kachasi elu nke eluigwe, were ngozi nile nke Mmuo Nso, gozie anyi n’ime Kristi. Tupu Chineke atoo ntoala uwa, O hoputara anyi n’ime Kristi ibu ndi nke Ya; ka anyi wee diiri Ya nso, burukwa ndi na-enweghi ntupo n’ihu Ya. N’ihi oke ihunanya Chineke, O kara ya aka na mbu, na Ya ga-eme ka anyi buuru Ya umu, site n’aka Jesu Kristi. Nke a bu ochicho Ya na otu O si di Ya mma n’obi. Ya mere, ka anyi toonu Chineke n’ihi amara Ya di ebube, nke O wukwasiri anyi n’efu n’ime Nwa Ya O huru n’anya! E jiri obara Kristi gbaputa anyi n’ibu ohu. O bukwala n’ime Kristi ka a gbaghaara mmehie anyi nile. Uba amara nke Chineke nyere anyi ebuka! O jiri oke amamihe mee ka anyi ghotazuo ihe omimi ahu; nke bu atumatu O kwadebere na Kristi. Atumatu O ga-emezu mgbe oge zuru, nke bu, ichikota ihe nile di n’eluigwe na ihe nile di n’elu uwa n’okpuru Kristi. O bu n’ime Kristi ka a hooro anyi. N’ihi na site na mbu Chineke kara ya aka, biakwa hoputa anyi na anyi bu ndi o manyerela inye Ya otito, ebe o bu na anyi bu ndi mbu chekwubere na Kristi. Chineke ji aka Ya na-emezu ihe nile, dika ntuputa na nzube nke ochicho Ya si di. O bukwala n’ime Kristi ka a hooro unu, mgbe unu nuru okwu nke eziokwu ahu na mbu, bu Ozioma nke wetaara unu nzoputa, nke putara na unu kwesiri ike na Kristi. Chineke jikwara Mmuo Nso, nke O kwere anyi na nkwa, kaa unu akara. Mmuo Nso n’onwe Ya bukwala Onye ga na-ahu na anyi nwetazuru ihe nile Chineke kwere anyi na nkwa ruo mgbe Chineke gbaputasiri ndi nke Ya, ka e wee too ebube Ya. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (Ephesians 1:17-18) - Aleluya, aleluya! Aleluya, aleluya!: Ka Chineke nke Dinwenu anyi Jesu Kristi, Nna nke otito, meghee anya nke obi unu, ka unu wee matai he bu nchewube nke okpukpo o kporo unu *Aleluya!*

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (6:7-13)

Jesu kporo Umuazu Ya iri na abuo wee malite izipu ha abuo, abuo; wee nye ha ike ichupu na imeri ndi mmuo ojoo nile. O duru ha odu ka ha ghara iji ihe o bula n'ije ha, ma o bughi nani mkpa n'aka. O si ha ebula nri, ma o bu akpa onye ije, ma o bu wunye ego n'akpa ego ha je n'ukwu. Ma O si ha yiri akpukpo ukwu, ma onye achikwala uwe ime abuo. O gwakwara ha, si: "Ulo o bula unu huru onwe unu n'ime ya, birinu n'ebe ahu, ruo mgbe unu hapuru obodo ahu. O buru na ndi bi n'obodo o bula anabataghi unu; o burukwa na ha aju ina nti n'okwu unu, mgbe unu na-apu n'ebe ahu, tichapunu aja di n'obu-ukwu unu, ka o buru ihe ga-agba ha akaebe n'isi. Ha we palie ije, na-ekwusa mkpa o di na mmadu dum ga-echehari. Ha chupuru ndi mmuo ojoo, were mmanu tee otutu ndi oria, wee mee ka ha nweta ahu mgbasike. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from the book of Prophet Amos (7:12-15)

Amaziah, priest of Bethel, said to Amos, "Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king's sanctuary and a royal temple." Amos answered Amaziah, "I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel." *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 84/85)

Response- Lord, let us see your kindness, and grant us your salvation.

1. I will hear what God proclaims; the LORD—for he proclaims peace. Near indeed is his salvation to those who fear him, glory dwelling in our land. **R.**
2. Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven. **R.**
3. The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps. **R.**

Second reading: A Reading from the Second Letter of St. Paul to Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and

insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory. *The Word of the Lord: Thanks be God*

ALELUYA (Ephesians 1:17-18) : Alleluia, alleluia

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (6:7-13)

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick— no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

The Gospel of the Lord- Praise be to you Lord Jesus Christ.