14th Sunday of Ordinary Time-YEAR B- July 4th, 2021 UKA NKE IRI NA ANO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye Amuma Izikel (2:2-5)

Mmuo nke Onyenweanyi banyere n'ime m. O biakwara mee ka m guzo oto n'ukwu m abuo. Anuru m ka o na-agwa m okwu si: "Nwa nke mmadu, ana m eziga gi ka i jekwuru ndi Izrel, ndi bu mba na-enupu isi, ndi nupuru isi megide m. Ha na nna nna ha enupula isi ha megide m, ruo o buladi ugbu a m na-ekwu okwu. Ndi ahu m na-eziga gi ka i jekwuru bu ndi isi ike, na ndi nnupu isi. Gwa ha ihe ndi a si ha. Lee ihe Onyenweanyi Chineke kwuru. Ha bu ndi na-enupu isi, n'ihi ya, ma ha gere gi nti, ma ha egeghi gi nti, ihe di mkpa bu na ha ga-amata na onye amuma no n'etiti ha. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA: (Az 122): Anya anyi wukwasara n'Onyenweanyi ruo mgbe o ga egosi anyi ebere Ya.

- 1. Gi bu onye ahu noduru ala n'oche eze nke igwe, eweliteere m Gi anya m elu, n'udi ahu anya ohu si ele aka nke nna ya ukwu. Aziza.
- 2. Dika anya odibo nwanyi si ele aka nne ya ukwu, otu ahu kwa ka anya anyi si ele Onyenweanyi Chineke, wee ruo mgbe O meere anyi ebere. **Aziza.**
- 3. Onyenweanyi, meere anyi ebere. Biko, meere anyi ebere. N'ihi na nleda anya e ledara anyi akariala. Obi agbapiala anyi n'ebe ndi nganga ji anyi akpa ochi. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Nke Abuo Pol di aso degaara ndi Korint (12:7-10) Ka m wee ghara ifuli onwe m elu karia, n'ihi ihe itu n'anya na oke mkpughe Chineke kpugheere m, e tinyere ihe mgbu n'anu ahu m, ka o na-adu m dika ogwu. Ihe mgbu a di n'anu ahu m na-eti m aka dika mmuo ozi nke ekwensu, na-eme ka m ghara ifuli onwe m elu karia. Ugboro ato ka m rioro Onyenweanyi aririo banyere ihe a, ka o puo n'ahu m. Ihe O zara m bu: "Amara M ezuorela gi! N'ihi na ike M na-aputa ihe mgbe ike mmadu na-adighi." Ya mere, obi di m uto nke ukwu mgbe m na-anya isi n'ime adighi ike m nile, ka ike nke Kristi wee ridakwasi m, birikwa n'ime m. Ya mere, n'ihi Kristi, ka m na- anagide adighi ike m nile, mkpari ndi mmadu , mkpa, nsogbu nile, na ihe ndakwasi di iche iche. N'ihi na mgbe m na-adighi ike n'anu ahu ka m nwere ike na mmuo karia. Okwu nke Oseburuwa. Ekene diri Chukwu

<u>ALELUYA: (Luke 4:18) - Aleluya, aleluya! Aleluya, aleluya!</u>: Muo nke Onyenweanyi dakwasirim n'ihi ozigaram ka wetara ndi ogbenye ozi anuri *Aleluya!*

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (6:1-6) Jesu wee si n'ebe ahu puo laghachi n'obodo amuru Ya. Umuazu Ya sokwa Ya gaa. Mgbe ubochi izuike ruru, O malitere izi ihe n'ulo nzuko ndi Juu. Ibobo wee nwuo ndi nile nuru nkuzi Ya n'ahu, nke mere na ha malitere iju si: "Ebee ka nwoke a noro muo ihe ndia nile? Olee udi amamihe e nyere Ya? Leekwa oru ebube nke a ruru site n'aka Ya. Nwoke a, o bughi nwa kapinta, nwa Meri, na nwanne Jemis, na Josef, na Judas, na Saimon? Umunne Ya ndi nwanyi, o bu ha anoghi n'ebe a n'etiti anyi?" Ha wee hie uzo n'okwukwe ha, ju inabata Ya. Jesu wee si ha: "Onye amuma nwere nsopuru ebe o bula ma e wepu n'ala nna ya, n'etiti ndi ikwu na ibe ya, na n'obi nna ya." N 'ihi ekweghi ekwe ha, O nwezighi ike iru oru ebube o bula n'ebe ahu, ma e wepu na O bikwasiri ndi oria olemole aka Ya, wee mee ka ahu ha di ike. Ekweghi ekwe ha wee juu Ya anya. Ozioma nke Oseburuwa Otito diri Gi, Kristi.

English

First reading: A reading from the book of Prophet Ezekiel (2:2-5)

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the LORD GOD! And whether they heed or resist—for they are a rebellious house— they shall know that a prophet has been among them.

The Word of the Lord- Thanks be to God.

Responsorial Psalm (Ps. 123)

Response- Our eyes are fixed on the Lord, pleading for his mercy.

- 1. To you I lift up my eyes who are enthroned in heaven —As the eyes of servants are on the hands of their masters. **R.**
- 2. As the eyes of a maid are on the hands of her mistress, So are our eyes on the LORD, our God, till he have pity on us. **R.**
- 3. Have pity on us, O LORD, have pity on us, for we are more than sated with contempt; our souls are more than sated with the mockery of the arrogant, with the contempt of the proud. $\bf R$

Second reading: A Reading from the Second Letter of St. Paul to Corinthians (12:7-10)

Brothers and sisters: That I, Paul, might not become too elated, because of the abundance of the revelations, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong. *The Word of the Lord: Thanks be God*

<u>ALELUYA (Luke 4:18)</u>: *Alleluia, alleluia* The Spirit of the Lord is upon me, for he sent me to bring glad tidings to the poor. R. *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (6:1-6))

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith. *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*