

## **Baptism of the Lord January 9<sup>th</sup>, 2022** **MMIRI CHUKWU NKE ONYENWEANYI**

### **IHE OGUGU NKE MBU: Ihe Ogugu e wetara n'Akwukwo Onye Amuma Aizaya: (40:1-5, 9-11)**

Oseburuwa kwuru si, Kasie ndi nke m obi, kasienu ha obi. Were nwayoo gwa Jerusalem okwu, gwa ya na ubochi igba ohu ya agwula, na a gbagharala mmehie ya nile, na Chineke ga-enye mgbaghara ga-adi mmaji abuo karia mmehie nile o mere. Otu olu na-eti mkpu na-asi, 'Dozierenu Oseburuwa uzo n'ikpa, meenu ka okporo uzo Chineke anyi dikwa larii n'ime ozara. Kpojuonu ndagwurugwu niile, kposakwaanu ugwu nile, meenu ka ebe niile gbagoro agbago kwuru oto, meekwanu ka ebe di ndakoro di larii. Ebube nke Chineke ga-achawaputa. Mmadu niile ga-ahu ya n'ihina Oseburuwa ekwuola ya.'" Rigoro n'elu ugwu, gi by Zayon, onye na-ezisa ozi oma; welie olu gi elu tisie mkpu ike, Jerusalem, onye na-ezisa ozi oma! Tisie mkpu ike, atula egwu, gwa obodo niile nke Juda si: "Lee Chineke unu." Lee, Oseburywa Chineke anyi ji ike abia, o ga-eji aka siri ike achi. O ga-enye one obula ihe ruru ya. O ga-azu igwe aturu ya dika one ncheaturu. O ga-eji aka ya achi umuaturu ya. O ga-ebu ha n'ubu ya. O ga-eji nwayoo duo ndi na-enye umu ara.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

### **ABUOMA NA AZIZA YA: (ABUOMA 103/104)**

**Aziza: Mkpuruobi m, too Onyenweanyj.**

1. Mkpuruobi m, too Onyenweanyj; Onyenweanyi, Chineke, lekene ka i si di ukwu! I juputara n'ebube na otito. I ji ihe ekpuchi onwe gi dika akwa. I gbasara eluigwe dika akwa uloikwu. *Aziza.*
2. I wukwasara obi gi na mmiri di n'elu, I jiri urukpu mere inyinya igwe gi, I na-akpagharikwa na nku oke ifufu. I ikuku mere ojeeezi gi netwaa ka amuma eluigwe buru odibo gi. *Aziza.*
3. Onyenweanyi, lekene ihe di icheiche i kere. I ji amamihe wee dozie ihe nile; uwa juputara na ihe i kere. Otu n'ime ihe i kere bu nnukwu asabara osimiri nke juputara n' otutu ihe ekere eke, ma nnukwu ma obere, *Aziza.*
4. Ihe nile e kere eke chekwubere na gi ka i zuo ha nri n'ogologo afo. Ina -eweta nri ha nari, I ji obioma gi enyejucha ha afo. *Aziza.*
5. I zonariri ha ihu gi, ha ataa ahuhu, I kwusi; ha iku ume, ha anwuo ma laghachikwa n'etum. I nyere ha umendu, ndu ohuru amalitekwa, I mee ihu uwa ka o di ohuru. *Aziza.*

### **IHE OGUGU NKE ABUO- The ogugu e wetara n'akwukwo ozi Pol di aso degaara Tajtus (Tai 2:11-14,3:4-7)**

Chineke egosiputala amara ya iji wetara mmadu nile nzoputa. Amara ahu na- akuziri anyi; ka anyi ju omume niile megidere ife Chineke, na ochicho ojoo niile nke uwa. Ka anyi na-ejide onwe anyi aka, na-ebi ndu eziumume na ndu itu Chineke egwu n'uwa a. Otu a ka anyi ga-esi na-eche olileanya anyi; di ngozi, bu obibia nke otito nke Chineke anyi; di ukwu na onye Nzoputa anyi bu Jesu Kristi. O nyere onwe ya n'ihia anyi iji zoputa anyi na njo nile, ka o wee wuchaputara onwe ya ndi di ocha, ndi o na-anu oku n'obi ime eziumume. Mgbe obioma na ihunaanya nke Chineke, bu onye Nzoputa anyi, putara ihè, o zoputara anyi. O bughi n'ihia ezi oru ndi anyi ruru, kama, o bu site n'ebere ya, site na nsacha nke mmunwo amunworo anyi, na site na Mmuo Nso o ji amu anyi ozo. O nyere anyi Mmuo Nso ahu n'uju site n'onye Nzoputa anyi bu Jesu Cristi. Chineke mere

nke a ka o wee ike isi n'amara ya gunye anyi na ndi ezionume ka anvi nwee ike iketa ndu ebighiebi anyi na-ele anya ya. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA: (Luk 3:15-16,21-22)**

*Aleluya, aleluya!* Jon zara ha: E nwere onye na-esote m; onye ka m ike. O ga-eji Mmuo Nso na oku mee unu mmirichukwu, *aleluya*.

**O Z I O M A : Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (Luk 3:15-16,21-22)**

Ebe o bu na ndi mmadu no n'olileanya, mmadu niile na-atughari n'ime obi ha ihe gbasara Jon, na-aju mobu ya bu Kristi ahu. Jon azaa ha si, "Eji m mmiri eme unu mmirichukwu, ma onye ka m ike na-abia, onye m na-etosighi itopu eriri akpukpoukwu ya. O ga-eji Mmuo Nso na oku mee unu mmirichukwu. Mgbe Jon mechara ndi nile no ebe ahu mmirichukwu; ka Jesu no na-ekpe ekpere ka e mechara ya mmirichukwu nke ya, eluigwe meghere; Mimuo Nso biakwa ya n'udi nduru. Olu siri n'eluigwe daa si: "I bu Nwa m, m huru n'anya, ihe gi na-amasi m."

**Ozioma nke Oseburuwa- Otito diri Gi Kristi**

**English:**

**FIRST READING: A Reading from the Book of the Prophet Isaiah (40:1-5, 9-11)**

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the Lord double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up onto a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by a strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care. **The Word of the Lord- Thanks be to God**

**Responsorial Psalm (Psalm 103/104) Response- O bless the Lord, my soul.**

1. LORD, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak. You have spread out the heavens like a tent-cloth. **R. O bless the Lord, my soul.**
2. You have constructed your palace upon the waters. You make the clouds your chariot; you travel on the wings of the wind. You make the winds your messengers, and flaming fire your ministers. **R. O bless the Lord, my soul.**
3. How manifold are your works, O LORD! In wisdom you have wrought them all— the earth is full of your creatures; the sea also, great and wide, in which are schools without number of living things both small and great. **R. O bless the Lord, my soul.**
4. They look to you to give them food in due time. When you give it to them, they gather it; when you open your hand, they are filled with good things. **R. O bless the Lord, my soul.**

5. If you take away their breath, they perish and return to the dust. When you send forth your spirit, they are created, and you renew the face of the earth.

**R. O bless the Lord, my soul.**

**SECOND READING: A Reading from the Letter of St. Paul to Titus (Tai 2:11-14,3:4-7)**

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

**Word of the Lord- Thanks be to God**

**Alleluia (Luke 3:15-16,21-22).** *Alleluia, alleluia.* John said: One mightier than I is coming; he will baptize you with the Holy Spirit and with fire. R. *Alleluia, alleluia.*

**GOSPEL: A Reading from Holy Gospel According to Luke (Luke 3:15-16, 21-22)**

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**The Gospel of the Lord- Praise to You Lord Jesus Christ**