

**The Epiphany of the Lord, January 3<sup>rd</sup>, 2021**  
**KRISTI EGOSI UWA ONWE YA**  
**NLETA NDI EZE ATO SI N'OWUWA ANYANWU**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye amuma Aizaya: (60:1-6)**

**K**ulite chawaputa; maka na ihe gi abiala. Ebube nke Onyenweanyi na-awalitere gi. O bu ezie na itiri gbachiri uwa nile, ochichiri ka kpuchiekwa ndi mmadu, ma ebube nke Onyenweanyi na-awalitere gi. Ugbu a Onyenweanyi awalitela n'elu gi. Ebube Ya aputala ihe n'elu gi. Mba di iche iche na-abia n'ihe gi. Ndi eze na-abiakwa n'ihe gi nke na-amukesi n'uzo ututu. Welite anya gi legharia n'ebe nile. Mmadu dum na-ezukota, na-abiakwute gi. Umu gi ndi nwoke si n'ebe di anya abia. E jikwa nwayoo kuru umu ada gin'aka na-abia. Mgbe I huru ihe ndi a, ihu gi ga-abu so ochi. Mgbe ahu, obi gi ga-epuputa n'anuri, na-awulikwa elu n'onu, n'ihu na aku na uba ga-esi osimiri na-enubatarara gi ka mmiri. Aku na uba ndi mba ozo ga na-abiakwutekwa Gi. Inyinya ibu ga na-enubatarara gi n'igwe, n'igwe. Udi inyinya ibu di iche nke ndi Midia na Ifa ga-agba gi gburugburu. Onye o bula bi na Sheba ga-ebute olaedo na mgba isi oma, kwere ukwe otito nke Onyenweanyi na-abia. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA (ABUOMA 72):**

**Aziza: Onyenweanyi, mba dum ga-ada n'ihu Gi, gbuoro Gi ikpere ala.**

1. Biko Chineke, were ikpe nkwumoto Gi nye eze. Nyekwuo nwa eze ezi omume Gi. O ga-eji ikpe nkwumoto chikwawa ndi nke Gi; biakwa kpeziera ndi a na-emegbu emegbu ikpe. **Aziza.**
2. N'oge ya, ezi omume ga-epuputa dika ahihia di ndu. Udo ga-adigide ebe nile ruo mgbe ebighi ebi. O ga-esite n'oke osimiri chiruo ochichi n'oke osimiri ozo; biakwa site n'oke osimiri chiruo ochichi n'ebe uwa kwusiri. **Aziza.**
3. Ndi eze si Tashish na ofe osimiri ga-abia tuoro Ya mma mma. Eze ndi Seba ga-ebutere Ya onyinye. Eze nile di n'uwa ga-egbu ikpere ala n'ihu Ya. Mba dum ga-agbara Ya odibo. **Aziza.**
4. O ga-agbaputa nwa ogbenye ahu na-etiku Ya. O ga-agbaputakwa onye ahu a na-emegbu emegbu, onye na-enweghi onye enyemaka. O ga-emere ndi no na mkpa na umu ogbenye ebere. O ga-azoputakwa ndu umu ogbenye.....**Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi nke Pol degaara ndi Efesos (3:2-3, 5-6)**

**O**were m anya, na unu anula na Chineke, site n'amara Ya, enyela m oru ilekota ezi na ulo Ya maka odimma unu. Elighi anya, unu anukwalana Chineke kpugheere m ihe omimi na izu-nzuzo Ya, mee ka m mata ha, dika m dere nwantini na mbido akwukwo-ozu nke a. Ihe ahu a na-ekweghi ka ndi mmadu mara n'oge gara aga, bu ihe Mmuo Nso kpugheere ndi Umuazu na ndi amuma Ya di nso n'oge nke anyi. Ihe Omimi ahu bu nke a: N'ime Jesu Kristi, ndi mba ozo na ndi Juu so nwere oke di n'obi (house) Chineke; na ha soro ndi Juu buru akuku out ahu Jesu Kristi ahu; na ha sokwa keta oke na nkwa ahu e kwere site n'ikwusa Ozioma.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

### **A L E L U Y A : (Matiu: 2:2)**

**Aleluya, aleluya!** Anyi huru kpakpando Ya mgbe o malitere. Anyi wee bia, isekpuru Onyenweanyi, **aleluya.**

### **O Z I O M A : Ihe ogugu nke a si n'Ozioma di nso nke Matia dere: (2:1-12)**

**M**gbe a muru Jesu na Betlehem nke Judia, mgbe eze Herod na-achi, ndi amamihe na-akowa kpakpando siri n'owuwa anyanwu biaru Jerusalem. Ha wee juo si: "Olee ebe O no, bu Nwa ahu a muru ohuru, ka O buru eze ndi Juu? Anyi huru kpakpando Ya n'owuwa anyanwu wee bia ikporo Ya isiala. Ma mgbe eze Herod nuru ihe a, obi loro ya na ndi bi na Jerusalem mmiri. Herod wee kpokota ndi isi nchuaa na ndi nkuzi iwu Mosis nile, wee juwa ha ebe a ga-eme Kristi. Ha wee si ya: "Na Betlehem nke Judia," n'ih i na out a ka onye amuma si dee ya: "Gi bu Betlehem, di n'ala nke Juda, I bughi nwa nke ntakiri na ndi na-achi achi na Juda. N'ih i na onye ndu ga-esi na gi puta. Onye ga-azu ndi nke M bu Izrel dika aturu." E mesia, Herod kpooro ndi okasimara ahu na nzuzo wee juta ha nke oma banyere oge kpakpando ahu putara ihe; O wee ziga ha Betlehem, gwakwa ha, si: "Jeenu, choputanu Ya, ziterenu m ozi ka m biakwuo, sekpuoro Ya." Mgbe ha nusiri ihe eze kwuru, ha bilie gawa. Ka ha na-eje, ha hukwara kpakpando ahu ha huru n'owuwa anyanwu. O putakwara ozo, na-aga n'ihu ha. O wee gagide ruo oge biara kwuru n'elu ebe Nwata ahu no. Mgbe ndi amaihe ahu huru kpakpando ahu, ha nuriri oke onu. Ha wee banye n'ime ulo, hu Nwata ahu na nne Ya bu Maria-Ha drar n'ala, gbuoro Ya isiala na ikpere ala. Ha meghere akpa ha, nye Ya onyinye: nke buolaedo, na mgba oke isi oma, (a na-akpo frankincense) na ude nnukwu isi oma (a na-akpo myrrh.) Ha mesia si uzo ozo laa ala ha, n'ih i na ozi ha natara na nro doro ha aka na nti, ka ha ghara ilaghachi na be Herod.

**Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

### **FIRST READING: A Reading from the Book of the Prophet Isaiah (60:1-7).**

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD. **The Word of the Lord- Thanks be to God**

### **Responsorial Psalm (Psalm 72)**

**Response: Lord, every nation on earth will adore you.**

1. O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.  
**Response**
2. Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. **Response**

3. The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him.

**Response**

4. For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. **Response**

### **SECOND READING: A Reading from First Letter of St. Paul to Ephesians (3:2-3a, 5-6)**

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel. **Word of the Lord- Thanks be to God**

**Alleluia (Matthew 2:2)** *Alleluia, alleluia.* We saw his star at its rising and have come to do him homage. **R. *Alleluia, alleluia.***

### **GOSPEL: A Reading from Holy Gospel According to Matthew (2:1-12)**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way. **The Gospel of the Lord- Praise to You Lord Jesus Christ**