

## Baptism of the Lord January 10<sup>th</sup>, 2021 MMIRI CHUKWU NKE ONYENWEANYI

**IHE OGUGU NKE MBU: Ihe Ogugu e wetara n’Akwukwo Onye Amuma Aizaya: (42:1-4, 6-7)**

Lee nwodibo M, Onye M weliiri aka elu. O bu Onye M hotara ahota, Onye ihe Ya na-ato M uto n’obi. Enyela M Ya mmuo M ka O wee wetara mba nile ikpe nkumoto. O gaghi eweli olu Ya elu ma o bu tie mkpu, nke o na-eme ka anu olu Ya n’ama. O gaghi agbaji ami a gbajituru agbaji. O gaghikwa emenyu ire oku na-eme bubebe. O ga-eguzosi ike n’ime ka ikpe nkumoto puta ihe. O gaghi enwe obi abuo; a gaghi emeriri Ya, ruo mgbe ikpe nkumoto ga-eguzoro n’elu uwa n’ihi na mba nile na-eche iwu Ya. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA: (ABUOMA 29)**

**Aziza: Onyenweanyi ga-eji udo agozi ndi nke Ya.**

1. Unu bu umu Chineke, nyenu Diwenu, nyenu Diwenu otito na ike. Nyenu Diwenu otito kwesiri aha Ya, sekpuoronu Diwenu n’ebe YA di nso *Aziza*.
2. Olu nke Diwenu na-ada uda n’elu mmiri. Olu nke Diwenu juputara n’ike; olu Diwenu di nnukwu ebube. *Aziza*.
3. Chineke di ebube na-agba ka egbe eluigwe. N’ebe Ya di nso mmadu nile na-eti mkpu na-asi: “Otito!” Onyenweanyi no n’oche eze Ya n’elu mmiri. Onyenweanyi no n’ugwu eze Ya ruo mgbe ebighi ebi. *Aziza*.

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Oru Ndi Ozi: (10:34-38)**

**P**ita wee bido okwuchukwu ya, si: “Ugbu a ka m na-aghota n’eziokwu, na Chineke abughi Onye na-aso mmadu anya. Kama na mba o bula, onye o bula kwuwara aka ya oto, na-atukwara Ya egwu, ka O na-anabata nke oma. O bu ezie na Chineke ziteere umu Izrel okwu Ya. O bukwa ha ka e wetaara Ozioma nke udo site n’onu Jesu Kristi. Ma Jesu Kristi bu Onye nwe mmadu nile. E leghi anya, unu anula ihe ukwu ahu merenu na Judia, na nso nso a. O bu maka Jesu Onye Nazaret, Onye Chineke jiri Mmuo Nso na ike chie echichi; na otu O si bido na Galili, mgbe Jon kwuchara okwuchukwu maka mmirichukwu. N’ihi na Chineke nonyeere Jesu, O jeghariri na-eme mma, na-agwo ndi nile danyere n’ike nke ekwensu.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA: Mak 9:7-8**

*Aleluya, aleluya!* Eluigwe meghere. E wee nu ka olu nke Nna kwuru si “Onye a bu Nwa M, m huru n’anya Geenu Ya nti”, *aleluya*.

**O Z I O M A : Ihe ogugu nke a si n’Ozioma di aso nke Mak dere: (1:7-11)**

Mgbe Jon onye na-eme mmirichukwu na-ekwu okwuchukwu, o kwusara si, “Onye ka m ike na-abia m n’azu onye m na-etosighi ihulata ala topu eriri akpukpoukwu ya. Eji m mmiri mee unu mmirichukwu; ma o ga-eji Muo Nso mee unu mmirichukwu.” N’oge ahu Jesus siri n’obodo Nazaret nke Galili bia Jon mere ya mmirichukwu n’osimiri nke Jodan. Ma mgbe Jesu si na mmiri puta, ozigbo ahu o huru eluigwe ka o meghere. Ohukwara Mmuo Nso ka o na-efedakwasi ya dika nduru. Otu olu si n’eluigwe bia si, “I bu Nwa m, m huru n’anya, ihe gi di m ezi mma.” **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

**FIRST READING: A Reading from the Book of the Prophet Isaiah (42:1-4, 6-7)**

Thus, says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. **The Word of the Lord- Thanks be to God**

**Responsorial Psalm (Psalm 29)**

**Response: The Lord will bless his people with peace.**

1. Give to the LORD, you sons of God, give to the LORD glory and praise, give to the LORD the glory due his name; adore the LORD in holy attire. **Response**
2. The voice of the LORD is over the waters, the LORD, over vast waters. The voice of the LORD is mighty; the voice of the LORD is majestic. **Response.**
3. The God of glory thunders, and in his temple all say, "Glory!" The LORD is enthroned above the flood; the LORD is enthroned as king forever.  
R. The Lord will bless his people with peace. **Response**

**SECOND READING: A Reading from the Book of the Apostles (10:34-38)**

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him." **Word of the Lord- Thanks be to God**

**Alleluia (Mark 9:7-8)** R. *Alleluia, alleluia.*

The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him R. *Alleluia, alleluia.*

**GOSPEL: A Reading from Holy Gospel According to Mark (1:7-11)**

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased." **The Gospel of the Lord- Praise to You Lord Jesus Christ**