

**FOURTH SUNDAY IN ORDINARY TIME- YEAR B- January 31st, 2021**  
**UKA NKE ANO N'OGHE NA-ADANYEGHI N'EMUME**  
**AFO NKE ABUO NA UKA**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Diuteronomi: (18:15-20)**  
Mosis gwara ndi mmadu ahu si: "Onyenweanyi Chineke unu ga-eme ka onye amuma di ka Mu onwe M, bilite n'etiti unu. O bu Ya ka unu ga-egere nti. O bu ihe a kpom kwem ka unu rioro Onyenweanyi Chineke unu na Horeb n'ubochi nzuko ahu, mgbe unu siri: "Ka anyi gharakwa ihu nnukwu oku a ozo . N'ih na anyi nu ya ozo ma o bu hu ya ozo anyi ga-anwu." Onyenweanyi ewee gwa m; "Ha riotara ya. Aga M esi n'etiti ha kulitere ha onye amuma di ka gi onwe gi. Aga M etinye okwu M n'onu Ya. O ga-agwacha ha ihe dum M tiiri Ya n'iwu. E nwee onye o bula juru ige nti n'okwu M o na-ekwu n'aha M, O bu Mu onwe M ga-eme ka onye ahu zaa M aziza ya. Ma onye amuma o bula ga-eji akara obi ya, zie ozi M na-ezighi n'aha M, ma o bu kwuo okwu n'aha chi ozo, onye amuma ahu ga-anwu."

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA: 95:1-2,6-9 Az. 8**

**Aziza: Unu nu olu Ya taa, unu agbachikwala obi unu.**

1. Bianu ka anyi kweere Onyenweanyi ukwe anuri. Ka anyi too Okwute nke Nzoputa anyi. Ka anyi nyenu Ya ekele; Ka anyi were obi anuri buoro Ya abu oma.....**Aziza**
2. Bianu ka anyi hulata sekpuoro Ya. Ka anyi gbuo ikpere ala n'ihu Chi kere anyi. N'ih na o bu Chineke anyi. Anyi bu ndi O na-ehekwa, burukwa igwe aturu nke O na-edu. **Aziza.**
3. Ewoo! A asi nnoo unu ga-anu olu Ya taa! Unu akpochikwala obi unu dika na Meriba; dika n'ubochi Masa n'ime ozara. Ebe nna unu ha leghara M. Ha bururi uzo hu aka oru M ma biakwa ilegha M. **Aziza**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Mbu Pol degaara ndi Korint: 7:32-35**

Ma ana m acho ka unu ghara ichegbu onwe unu banyere ihe nke uwa. Onye na-enweghi nwunye na-ehegbu kari onwe ya maka oru nke Onyenweanyi; otu o ga-esi mee ihe ga-ato Onyenweanyi uto. Ma onye nwere nwunye na-ehegbu kari onwe ya maka ihe nke uwa; otu o ga-esi mee ihe ga-ato nwunye ya uto. N'ih nke a, mkpa ya kewara uzo abuo. Ma nwanyi na-enweghi di ma o bu nwa-agbogho na-enweghi di na ehegbu kari onwe ya maka oru nke Onyenweanyi; otu o ga-esi di nso n'ime mmuo na n'anun ahu. Ma nwanyi nwere di na-ehegbu kari onwe ya maka ihe nke uwa; otu o ga-esi mee ihe ga-ato di ya uto. Ana m ekwu nke a maka odimma unu. O bughi agbu ka m na-eke unu. Kama ana m acho ka unu mee ihe di mma na nke kwesiri ekwesi , ka unu wee nye onwe unu n'ijere Onyenweanyi ozi, n'enweghi uche-mgbasasi. **Okwu nke Oseburuwa-Ekele diri Chukwu**

**ALELUYA (Mat 4:16): Alaluya, alaluya!** Ndi biri n'ochirchiri oke ihe. Ihe achakwasila ndi bi na ndagwurugwu onwu" **alaluya.**

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere: 1:21-28**

Jesu na ndi Umuazu Ya wee biaruo n'obodo Kapanom. N'ubochi izuike sonu, Jesu banyere n'ulo nzuko ha, na-akuzi ihe. Uzo O si akuzi nkuzi wee tu ndi nile nuru olu Ya n'anya ; n'ihhi na O na-ezi ha ihe ka onye nwere ike; o bughi dika ndi Ode-akwukwo. Mgbe Jesu kpu okwu n'onu, otu nwoke nwere mmuo ojoo batara n'ulo nzuko ahu, wee tie mkpu, si: "Jesu, onye Nazaret, gini ka anyi na Gi nwekoro? I biara n'ebe a ila anyi n'iyii? Ama m onye I bu: Onye Nso nke Chineke." Jesu wee gboja ya, si: "Kpuchie onu gi, sikwa. Mmuo ojoo ahu wee setia ya, tikwaa mkpu n'olu ike, wee si n'ime ya puta. Oru ebube a wee ju mmadu nile anya, nke a ? O bu ozizi ohuru? Nwoke a nwere ike o buna inye ndi mmuo ojoo iwu, ha na-anakwa Ya nti."Ngwa ngwa, akuko banyere Ya wee gbasaa n'ebe nile, n'ala dum di Galili gburugburu.

**Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

**First Reading- A Reading from the Book of Deutronomy (18:15- 20)**

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'" **The Word of the Lord- Thanks be to God**

**RESPONSORIAL PSALM: (Psalm 25)**

**Response: If today you hear his voice, harden not your hearts.**

1. Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.**R.**
2. Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.**R.**
3. Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works." **R**

**SECOND READING: A reading from the first Letter of Saint Paul to the Corinthians (7:32-35)**

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction. **The Word of the Lord-Thanks be to God**

**GOSPEL VERSE (Mark 4:16):**

*Alleluia, Alleluia* The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen. *Alleluia, Alleluia.*

**GOSPEL: A Reading from the Gospel According to Mark (1:21-28)**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee. **The Gospel of the Lord-Praise to you Lord Jesus Christ.**