

THIRD SUNDAY IN ORDINARY- YEAR B- January 24th, 2021

UKA NKE ATO N'OGHE NA-ADANYEGHI N'EMUME

AFO NKE ABUO NA UKA

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma Jona: (3:1-5,10)

Okwu Onyenweanyi biakwutere Jona nke ugboro abuo si: "Bilie gaa nnukwu obodo ahu bu Ninive. Zie ya ozi a M ga-ezi gi." Jona ewee kwado gawa Ninive; dika Onyenweanyi si gwa ya. Ninive bu nnukwu obodo buru oke ibu. O na-ewe abali ato igafe ya. Jona bidoro njem o ji agafe nnukwu ododo ahu. O gaala ije otu ubochi na-ekwu si: So ogu mkpuru ubochi abuo ka o foro e bibie Ninive." Ndi Ninive ewee kwere na Chineke. Ha kara na onye o Bula ga-ebu onu, biakwa yiri uwe mkpe, ma onye ukwu ma onye nta. Mgbe Chineke huru ihe ha mere n'itughari n'uzo ojoo ha, ihe ahu O bara na mba ga-eme ha ewee wute Ya n'obi nke ukwu. O mekwaghi ha ihe ahu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: (ABU OMA 25)

Aziza : Biko Onyenweanyi kuziere m uzo Gi.

1. Biko Onyenwe m, mee ka m mara uzo Gi. Kuziere m okporo uzo Gi. Duzowe m n'ezi okwu Gi; kuziwekwara m n'ihia na I bu Chineke na Onye Nzoputa m. *Aziza*
2. Onyenweanyi, cheta na nnukwu obi ebere na obi oma Gi bidorori na mbu. Onyenweanyi, were obi oma Gi cheta m n'ihia idi mma Gi. *Aziza*
3. Onyenweanyi di mma biakwa kwuwa aka Ya oto. Otu a ka O si egosi ndi njo uzo. O na-edute ndi umueala n'ezi omume, biakwa na-akuziri ha uzo Ya. *Aziza*

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Mbu Pol degaara ndi Korint: 7:29-31

Umunna m, isi okwu m bu nke a: Oge foduuru anyi di mkpumpku. Bido ugbo a gawa, ndi ji nwanyi, ha biri ka ndi na-alughi nwunye. Ndi na-akwa akwa, ha nodu ka ha akwaghi akwa. Ndi na-anuri onu, ha nodu ka ha anurighi. Ndi na-azu ahia ha biri dika o bughi ha nwe ihe ha zutara. Ndi na-agbaso aku na uba na ihe uto nke uwa nke a, ha agafela oke n'ihe ha ji ihe nke uwa eme. N'ihia na odidi uwa nke a anyi no n'ime ya gaha-agafere

Okwu nke Oseburuwa- Ekele diri Chukwu

ALELUYA (Mark 1:15): Aleluya, Aleluya, Onyenweanyi, ziga m ka m bugara umu ogbenye Ozioma; ka m zie ndi e ji na mkporo ozi na ha enwerela onwe ha, aleluya.

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere: 1:14-20

Ma mgbe e tinesiri Jon n'ulo mkporo, Jesu biara na Galili, na-ekwusa Ozioma Chineke, si: "Oge ezuola, ochichi Chineke dikwa nso; chegharianu kwerenu n'Ozioma." Mgbe O na-aga n'uzo Osimiri Galili, O huru ndi oku azu abuo, Saimon na Andru nwanne ya, ka ha na-anwunye ugbo ha na mmiri. Jesu wee si ha: "Bianu so M n'azu, M ga-eme ka unu buru ndi na-akuta mmadu dika e si akuta azu." Ngwa ngwa ha wee hapu ihe nile ha ji egbu azu, soo Ya. Mgbe O gatukwuru n'ihu, O huru umunne abuo, Jemis na Jon, umu Zebedi ka ha no n'ugbo, na-edozi ihe ha ji egbu azu. Ngwa ngwa O wee kpoo ha. Ha wee hapu nna ha Zebedi n'ugbo, ya na ndi oru e goro ego, wee soo Ya n'azu. Jesu na ndi na-eso uzo Ya wee biaru n'obodo Kapanom. N'ubochi izuike sonu, Jesu banyere n'ulo nzuko ha, na-ezi ihe. Uzo O si akuzi nkuzi wee tu ndi nile nuru olu Ya n'anya ; n'ihia na O na-ezi ha ihe ka onye nwere ike, o bughi dika ndi Ode-akwukwo.

Ozioma nke Oseburuwa- Otito diri Gi Kristi

First Reading- A Reading from the Book of the Prophet Jonah (3:1-5, 10)

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, "when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out. **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM: (Psalm 25)

Response: Teach me your ways, O Lord.

1. Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior. **R.**
2. Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. **R.**
3. Good and upright is the LORD; thus, he shows sinners the way. He guides the humble to justice and teaches the humble his way. **R.**

SECOND READING: A reading from the first Letter of Saint Paul to the Corinthians (7:29-31)

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away. **The Word of the Lord-Thanks be to God**

GOSPEL VERSE (Mark 1:15):

Alleluia, Alleluia The kingdom of God is at hand. Repent and believe in the Gospel. *Alleluia, Alleluia.*

GOSPEL: A Reading from the Gospel According to Mark (1:14-20)

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. **The Gospel of the Lord-Praise to you Lord Jesus Christ.**