

**UKA 7 N’OGE NA-ADANYEGHI N’EMUME- Afo nke Ato**  
**7<sup>th</sup> SUNDAY OF YEAR C- February 20<sup>th</sup>, 2022**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo mbu nke Samuel:**  
**1 Sam. 26:2.7-9, 12-13, 22-23**

Sol kpooro puku mmadu ato, bu umu okorobia a horo aho n’ala Izrel garuo n’ikpa nke Zif. O bu Devid ka ha na-acho n’ikpa nke Zif. Devid na Abishai jiri abali gagharia n’etiti ndi agha Sol, wee hu Sol ka o dina na-ehi ura, ebe a gbara ogige gburugburu. A runyere ube Sol n’ala n’akuku isi ya. Abna na ndi agha dinara Sol gburugburu. Abishai gbaara ya Devid n’izu si: “Taa Oseburuwa ewerela onye iro gi nyefee n’aka gi. Ya bu, ka m were ube nke ya kpogide ya n’ala. Nani otu mma ube! Agaghi m ama ya ugboro abuo!” Devid azaa Abichai si: “E merukwala ya ahu. Kedu onye ga-ewelite aka ya megide onye Chineke tere ude, a ghara inye ya opipia maka ya? Devid ewere ube ahu, burukwa ite mmiri di n’akuku isi Sol, ha were rie oso. O nweghi onye huru ha, nke o na-enwe onye mara ihe merenu; O dighikwanu onye tetara n’ura, n’ihi na ha dum no n’oke ura siri n’aka Oseburuwa dakwasi ha. Devid wee gafere na mpaghara nke ozo, were guzoro n’elu ugwu n’ebe di anya. Nnukwu mbara ala kewara ha. Devid ewee kpoo si: “Nke a bu ube eze. Otu onye n’ime ndi agha unu gafeta bia were ya. Dinwenu na-akwughachi onye o bula ugwo otu ezi omume na ihuwe isi ya si di. Taa ka Dinwenu weere gi nye n’aka m, mana agaghi m ewelite aka megide gi bu onye Chinkeke tere ude.”

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA: 102/103:1-4.8.10.12-13 Az. 8.**

**Aziza: Onyenweanyi bu ebere na ihunanya**

1. Ihe nile di n’ime m, gozie aha nso Ya. Mkpuruobi m, too Onyenweanyi. E chefukwala amara nile O meere Gi. *Aziza.*
2. O bu Ya na-agbaghara njo gi nile. O bukwa Ya na-agwo oria gi nile. O na-agbaputa ndu gi ka I ghara ila n’iyii. O ji ihunanya na ebere kpuwe gi okpu eze. *Aziza*
3. Onyenweanyi bu onye ebere na onye amara. O naghi ewe iwe oku. Obioma Ya ebuka. O naghi emesi anyi omume dika njo anyi si di. O naghi esocha ka njo anyi si buo ibu akwu anyi ugwo. *Aziza.*
4. Dika owuwa anyanwu si tee aka n’odida ya; out ahu ka O si eweti mmehie anyi aka n’ebe anyi no. Dika nna si nwee obi ebere n’ebe umu ya no, out ahu kwa ka Onyenweanyi si emere ndi na-aturu Ya egwu ebere. *Aziza.*

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Pol**  
**degaara ndi Korint: 15:45-49**

E dere ya n’Akwukwo Nso, na nwoke mbu ahu, bu Adam, bu mmadu di ndu. Ma Adam nke ikpeazu aghoola Mmuo na-enye ndu. I hukwara na mmuo abughi nke butere uzo. Nke butere uzo bu mmadu. Nke bu mmuo ewee na-esota. Nwoke mbu bu onye nke uwa, e siri n’aja kpuro. Nwoke nke abuo bu onye nke igwe. Ndi a kpuru n’uwa di ka onye nke uwa. Ndi a kpuru n’igwe di ka onye nke igwe. Out ahu anyi si yi onye nke uwa, ka anyi sikwara nwee oyiya onye nke eluigwe. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**A L E L U Y A : (Jon 13:34) *Aleluya, aleluya:*** Iwu ohuru ka n’enye unu, hunu mmadu ibe unu n’anya ka M si hunu *aleluya*.

**O Z I O M A : Ihe ogugu nke a si n’Ozioma di nso nke Luk dere (6:27-38)**

Jesu gwara Umuazu Ya: “Ma, ana M agwa unu bu ndi na-anu okwu M: Na-ahunu ndi iro unu n’anya. Na-emerenu ndi kporo unu asi amara. Na-agozinu ndi na-abu unu onu. Na-ekperenu ndi na-emegbu unu ekpere. O buru na onye o bula amaa gi ura n’otu nti, tughariara ya nti nke ozo. O buru na onye o bula azoro gi oke uwe gi n’ike, hapu ka o werekoo uwe ime gi. Onye o bula rioro gi ihe, nye ya. O buru na onye o bula ewere ihe gi n’aka ike, a gala inaputa ya. Udi ihe ahu unu choro ka a na-emere unu, na-emerenu ya ndi ozo. “O buru na ndi unu na-ahu n’anya bu nani ndi huru unu n’anya, olee oke ihe unu mere? O burugodu ndi na-eme aru, o bu na ha anaghi ahu ndi huru ha n’anya n’anya? O buru na so ndi na-emere unu ihe oma ka unu na-emere ihe oma, kedu ebe unu gbadoro aka ana ugwo ezi omume? O burugodu ndi na-eme aru, o bu na ha anaghi eme otu ahu? O buru na ndi unu na-ebinye unu ugwo unu, olee oke ihe unu mere? O bu na ndi na-eme aru anaghi ebinye ndi na-eme aru ibe ha ihe, nwee olile anya na ha ga-anataghachi ihe dum ha binyere? Na-ahunu ndi iro unu n’anya; na-emerenu ha ihe oma. Binyenu mmadu ihe, n’atughi anya na a ga-akwughachi unu ogwo. Mgbe ahu ka a ga-akwughachi unu ugwo buru ibu. N’ezie, mgbe ahu ka a ga-akpo unu umu nke Onye Kacha Elu, n’ihi na O na-ewere ihe oma nye ndi ajo omume na ndi anaghi ekele Ya ekele. Nweenu obi ebere dika Nna unu si nwee obi ebere. Unu ekpela mmadu ibe unu ikpe, ka a ghara ikpe unu ikpe. Unu amakwala onye o bula ikpe, ka a ghara ima unu ikpe. Gbagharanu ibe unu, ka e wee gbaghara unu. Nyenu ibe unu onyinye, ka e wee nye unu onyinye. O ga-ebunye unu ihe oma n’akpa buru ibu, nke a yoghariri ihe di n’ime ya, nke a sujuru n’onu, nke ihe oma juputara, na-awusi. Chineke ga-adoba ihe oma n’apata ukwu unu. N’ihi na udi akpa unu ji turu mmadu ihe ka Chineke ga-eji turu unu. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

**English**

**First Reading- A Reading from the First Book of Samuel (1 Samuel 26:2, 7–9, 12–13, 22–23)**

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him. Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the Lord's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the Lord had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed." **The Word of the Lord- Thanks be to God**

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**RESPONSORIAL PSALM Psalm 102/103:1–2, 3–4, 8, 10, 12–13 (8a)**

**Response- The Lord is kind and merciful.**

1. Bless the LORD, O my soul; all my being, bless his holy name. Bless the LORD, O my soul, forget not all his benefits. **R. The Lord is kind and merciful.**
2. He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. **R. The Lord is kind and merciful.**
3. Merciful and gracious is the LORD, slow to anger, and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R. The Lord is kind and merciful.**
4. As far as the east is from the west, so far has he put our transgressions from us. As a father has compassion on his children, so the LORD has compassion on those who fear him. **R. The Lord is kind and merciful.**

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**SECOND READING**

**Second reading: A reading from the first letter of St. Paul to the Corinthians 1 Corinthians 15:45–49**

Brothers and sisters: It is written, The first man, Adam, became a living being, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from

heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one. **The Word of the Lord- Thanks be to God**

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**ALLELUIA (John 13:34) R. Alleluia, alleluia.** *I give you a new commandment, says the Lord: Love one another as I have loved you.* **R. Alleluia, alleluia.**

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**Gospel: A reading from the holy Gospel according to Luke (6:27–38)**

Jesus said to his disciples: “To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. “Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.” *The Gospel of the Lord- Praise be to you Lord Jesus*