

**UKA 6 N’OGE NA-ADANYEGHI N’EMUME- Afo nke Ato**  
**6<sup>th</sup> SUNDAY OF YEAR C- February 13<sup>th</sup>, 2022**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onye Amuma Jeremaya (17:5-**

**8)** Onyenweanyi kwuru si: “Abumonu ga-adiri onye o bula tukwasiri obi na mmadu, onyechekwubere n’ihi nke anu ahu, onye nke kpochiri obi ya n’ebe Dinwenu no. O di ka ahihia di n’ala kporo nku: oge ihe oma biara, o nweghi anya iji hu ya. O na-ano na mbara ikpa, bu ala nnu, na-enweghi onye bi na ya. Ngozi diri onye tukwasiri Dinwenu obi, bia were Dinwenu mee nchekwube ya. O di ka osisi a kuru n’akuku mmiri, nke gbara mgborogwu ruo n’ime mmiri. Oge okpomoku biara, o naghi erute ya; akwukwo ya nile na-anogide ndu. N’oge okochi biara, o naghi enwe nsogbu o bula, abiakwa, o nweghi mgbe o naghi amita mkpuru.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA: (1:1-4.6 Az 39:5)**

**Aziza: Anuri ga-adiri onye tukwasiri obi na Dinwenu**

1. N’ezie anuri bu nke onye ahu anaghi eso ndumodu ndi ajo omume; onye anaghi eguzo n’uzo ndi mmehie ma o bu sonye n’otu ndi na-akwa emu. Kama anuri ya bu n’iwu nke Dinwenu. O na-atughari ya n’obi ehie na anyasi. *Aziza.*
2. O di ka osisi a kunyere ebe mmiri si ehudata, nke na-amita mkpuru n’oge ya; akwukwo ya agaghi agbuchasi, agamnihu ga-adi n’oru ya mgbe nile. *Aziza.*
3. O dighi otu a maka ndi ajo omume. Ikuku ga-ebusasi ha dika o si ebusa utu oka. Onyenweanyi na-echegide uzo ndi ezi omume, mana nke ndi ajo omume na-eduba na mbibi. *Aziza.*

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Pol degaara ndi**

**Korint (1 Kor. 15:12.16-20)** Oburu na okwuchukwu anyi na-ekwu bu na Kristi bilitere n’onwu, kedu ka ufodu n’ime unu si ekwu na ndi nwuru anwu anaghi eбилite ozo? O buru na ndi nwuru anwu anaghi eбилite ozo, o putara na e biliteghi Kristi. O buru na e biliteghi Kristi, okwukwe unu lara n’iyi. Unu ka nokwa n’ime njo unu. Ma nke jogburu onwe ya na njo bu na, ndi nile nwuru na Kristi nwugidere onwu, nwuo piiiii. O buru na nchekwube nile anyi nwere na Kristi gwusiri so na ndu uwa a, o putara na uwa ojoo anyi kacha njo karia nke onye o bula ozo di n’elu uwa. Ma nke bu ezi okwu bu na e bilitere Kristi n’onwu. O biakwa buru mkpuru mbu nke ndi dara mba n’ura. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**A L E L U Y A :** *Aleluya, aleluya.* Nurianu mgbe nke a mere, wulikwanu elu, n’ihina ugwo oru unu buru ibu n’eligwe. *Aleluya.*

**O Z I O M A : Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (6:17,20-26)** Mgbe Jesu si n’ugwu gbadata, O kwusiri ebe ala di rarii, ebe otutu Umuazu gbakoro. Nnukwu igwe mmadu so Ya noro ebe ahu; ndi si na Judia nile na Jerusalem, tinyekwara ndi si na mba mmiri nke onumara Taya na Sidon. Jesu wukwasara Umuazu na otutu ndi otu Ya anya wee kwuo si: “Ngozi diri unu bu ndi ogbenye, alaeze, Chineke bu nke unu; Ngozi diri unu bu ndi aguu na-agu, unu ga-enwe afo ojuju; Ngozi diri unu bu ndi na’akwa akwa; eze ga-awa unu ochi; Ngozi ga-adiri unu mgbe ndi mmadu ga-akpo unu asi, mapu unu n’iwu, biakwa na-akocha unu, na-ekwuto aha unu n’ihi Nwa nke Mmadu ka a ga-asi na unu mere aru. N’ubochi ha mere ihe a, nuriwanu onu! Goriwenu! N’ihi na ugwo buru ibu na-eche unu n’elugwe! Otu a ka nna nna ha mere ndi amuma agba ochie.” “Ma azigba unu bu ndi ogaranya! Unu erielu ugwo nke unu ugbo a. Azigba ndi ihe

dum na-agara nke oma ugbu a! Ha ga-enwe oke aguu. Azigba unu bu ndi onu ha bu so ochi ugbu a! Ha ga-enwe oke ibe akwa na iru uju. Ma azigba unu mgbe umu uwa na-ekwu okwu oma banyere unu, na-ajafu unu! O bu otu a ka nna nna ha si jafuo ndi amuma asi. **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

**English:**

**First Reading: A reading from the Prophet Jeremiah (17:5-8)**

Thus says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: It fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit. *The word of the Lord- Thanks be to God*

**Responsorial Psalm (1:1-4.6 Az 39:5): Blessed are they who hope in the Lord.**

1. Blessed the man who follows not the counsel of the wicked, nor walks in the way of sinners, nor sits in the company of the insolent, but delights in the law of the LORD and meditates on his law day and night. Blessed are they who hope in the Lord.

2. He is like a tree planted near running water, that yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers. R. Blessed are they who hope in the Lord.

3. Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes. R. Blessed are they who hope in the Lord.

**Second reading: A reading from the first letter of St. Paul to the Corinthians (15:12.16-20)**

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep. *The word of the Lord- Thanks be to God*

*Alleluia, alleluia: (Luke 6:23ab) Rejoice and be glad; your reward will be great in heaven. Alleluia, alleluia.*

**Gospel: A reading from the holy Gospel according to Luke (6:17,20-26)**

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

*The Gospel of the Lord- Praise be to you Lord Jesus*