

UKA 5 N’OGE NA-ADANYEGHI N’EMUME- Afo nke Ato
5th SUNDAY OF YEAR C- February 6th, 2022

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onye Amuma Aizava: (6:1-8)

N’afọ ahu Eze Uzaya nwuru, ahuru m Oseburuwa Chineke ka O no n’oche eze di elu. Uwe Ya sara mbara juputa ebe nchuaaja. Ndi Mmuoma no Ya n’elu nke o bula n’ime ha nwere nku isii. Ha na-etikota mkpu onuna-asi: “Nso, Nso Nso, Oseburuwa nke igwe ndi agha. Ebube Ya juputara uwa nile.” Ntoala ulo ahu mara jijiji site n’uda olu ahu na-eti mkpu. Ulo Nso biakwara juputa n’anwuru oku. Ekwuru m si: “Ewoo! Ano m n’onodu di nkirika. Efuola m, n’ihi na abu m onye egbugbere onu ya na-adighi ocha, biakwa biri n’etiti ndi egbughere onu ha na-adighi ocha. Anya m ahula Eze ahu, Oseburuwa nke igwe ndi agha. Mgbe ahu ka otu n’ime ndi Mmuoma ahu feere feta n’ebe m no. O ji mkpa were oloka oku n’aka, nke o wetara n’ebe nchuaaja. O weere oku ahu daa m n’onu si: “Lee, ugbo a ihe a emetula gi n’egbugbere onu; e hichapula gi; e kpochapula mmehie gi nile.” Mgbe ahu ka m ji nu olu Oseburuwa ka O na-asi: “Onye ka M ga-eziga? Onye ga-ab onye ozi anyi? M were zaa si: “Ano m ebe a, ziga m.” **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: 137/138

Aziza: Onyenweanyi, aga m agozi Gi n’ihu ndi Mmuoma

1. Onyenweanyi, eji m obi m nile kelee Gi. I nula okwu onu m nile. Aga m agozi gi n’ihu ndi Mmuoma; aga m esekpuru Gi n’ihu Ulo Nso Gi. Aziza.
2. Ana m ekele Gi maka ikwudosi ike na ihunanya Gi, nke kariri ihe nile anyi maara maka Gi na mbu. N’ubochi m kporo oku, I zara m, I bawanyere ike nke obi m. Aziza
3. Ndi eze nile nke uwa ga-ekele Gi oge ha nuru okwu onu Gi. Ha ga-ekwe ukwe banyere uzo nke Onyenweanyi: “Lekene ka ebube nke Onyenweanyi si buka ibu.” Aziza
4. I na-eseti aka Gi na-azoputa m. Aka Gi ga-emere m ihe nile. Onyenweanyi, ihunanya Gi di ebighi ebi. E kwekwala ka oru Gi laa n’iyii. Aziza

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Pol degaara ndi Korint (1 Kor. 15:1-11)

Umunna m, ugbo a, achoro m ichetara unu Ozioma ahu m ziri unu na mbu, nke unu nata-kwara; nke okwukwe unu guzosikwara ike n’elu ya. Ya bu okwu nke Ozioma ahu m kwusaara unu na mbu, bu nke s sitere n’ime ya na-azoputa unu, ma o buru na unu jisie ya ike. Ikwere n’ihe o bula ozo agaghi eduru unu ebe o bula. Ozi ahu di oke mkpe e nyefere m n’aka bukwa nke m nyefere unu n’aka: nke isi ya bu na Kristi nwuru n’ihi mmehie anyi nile, dika Akwukwo Nso si kwu; na e liri Ya; na Chineke mere ka O si n’onwu bilie n’ubochi nke ato, dika Akwukwo Nso si kwu, na

O mere ka Pita hu Ya anya; O mere ka Umuazu iri na abuo ahu hu Ya ana. E mesia, O mere ka ihe kariri nnu mmadu na ogu ise n'etiti umunna anyi hu Ya anya n'otu mgbe. Ndi ka n'onu ogugu n'ime ha di ndu ugbo a, ma ufundu n'ime ha adaala n'ura onwu. E mesia O mere ka Jemis hu Ya anya; e mesia O mere ka ndi ozi nile hu Ya anya. Na nke ikpeazu, O mekwara ka mu onwe m hu Ya anya, dika a ga-asi na m bu nwa a mukworo amukwo, putara uwa mgbe a na-atuwaghi anya ya. [N'ih i na mu onwe m dikarisiri nta n'etiti ndi ozi, ebe m na-ekwesighi ka a kpoo m onye ozi, n'ih i na esogburu m Nzuko Chineke. Ma site n'amara Chineke, abu m ihe m bu. O putakwara ihe n'oru m na amara Ya nke O nyere m nke na-abughi n'efu.] Kama adogburu m onwe m n'oru karia ndi ozi nile. O bu ezie na o bughi n'ike aka m kama site n'amara Chineke nke soorom. Ma o bu m, ma o bu ndi ozi ndi ozo, otu ihe ahu ka anyi na-ekwusa; otu ihe ahu kwa, ka unu kweere. **Okwu nke Oseburuwa- Ekele diri Chukwu**

A L E L U Y A : *Alehuya, alehuya.* Sonu m! Aga m eme unu ndi oku mmadu. *Alehuya.*

O Z I O M A : Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (5:1-11)

Oruo otu mgbe, Jesu wee guzo n'uzo osimiri Genesaret na-akuzi ihe. Oke igwe mmadu wee zukoo, na adagide Ya, ka ha wee nuru okwu Chineke. O wee hu ugbo mmiri abuo ka ha gbara n'uso osimiri ahu. Ma ndi oku-azu, ndi new ugbo abuo ahu, esila n'ime ha riputa, na-asa ugbo ha. Jesu riba n'otu n'ime ugbo abuo ahu, nke bu nke Saimon, wee rio ya ka o si n'ala nupu ugbo mmiri ya nwantinti. Jesu wee nodu n'ugbo mmiri ahu, si ebe ahu na-ezi igwe mmadu ihe. Ma mgbe Jesu kwubiri okwuchukwu Ya, O siri Saimon: "Nupu ugbo gi n'ogbu mmiri, wunyekwa ugbo gi nile ebe mmiri emi, ka I wee gbute otutu azu." Saimon wee zaa Ya, si: "Nna anyi, kemgbe abali anyi mu anya, no na ndoli n'ebe a; ma anyi egbuteghi azu o bula. Ma otu I kwuru, aga m awunye ugbo m nile." Saimon na ndi Ya na ha so wee wunye ugbo ha. Ha wee kuta oke igwe azu, nke mere na o foduru ihe nta ka ugbo ha dokaa. Ha wee feere ndi oku-azu ibe ha aka, ndi no n'ugbo-mmiri nke ozo, ka ha bia nyere ha aka. Ha wee bia, gbujuo ugbo abuo ahu azu, nke mere na ugbo ha malitere imikpu. Mgbe Saimon pita huru oru ebube nke a, o wee gbuoro Jesu ikpere ala, na-ekwu si: "Onyenweanyi, si n'ebe m no puo, n'ih i na abu m onye mmehie." Udi igbu-azu nke a wee tu Saimon Pita na ndi nile ya na ha so n'anya. Otu a ka o mekwara Jemis na Jon, umu Zebedi ndi ha na Saimon so egbu azu. Jesu wee si Saimon, "A tula egwu! Site ugbo a, I ga na-anwuta mmadu na ndu." Ha wee kwoputa ugbo ha n'elu ala, hapu ihe nile wee soo Ya. **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

English:

First Reading: A reading from the Prophet Isaiah (6:1-2a, 3-8)

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, “Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!” At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, “Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, “See, now that this has touched your lips, your wickedness is removed, your sin purged.” Then I heard the voice of the Lord saying, “Whom shall I send? Who will go for us?” “Here I am,” I said; “send me!” *The word of the Lord- Thanks be to God*

Responsorial Psalm (Psalm 137/138): In the sight of the angels I will sing your praises, Lord.

1. I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. R.
2. Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me. R.
3. All the kings of the earth shall give thanks to you, O LORD, when they hear the words of your mouth; and they shall sing of the ways of the LORD: “Great is the glory of the LORD.” R.
4. Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands. R.

Second reading: A reading from the first letter of St. Paul to the Corinthians (15:1-11)

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God

that is with me. Therefore, whether it be I or they, so we preach and so you believed. *The word of the Lord- Thanks be to God*

Alleluia, alleluia: (Matthew 4:19) Come after me and I will make you fishers of men. Alleluia, alleluia.

Gospel: A reading from the holy Gospel according to Luke (5:1-11)

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

The Gospel of the Lord- Praise be to you Lord Jesus