

**FIFTH SUNDAY IN ORDINARY TIME- YEAR B- February 7th, 2021**  
**UKA NKE ISE N'OGHE NA-ADANYEGHI N'EMUME**  
**AFO NKE ABUO NA UKA**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Job (7:1-4, 6-7)**

Job kwuru si: Ndu mmadu di n'elu uwa, o bughi ndoli ka a na-adoli? O bu na oge ya adighi ka nke onye e goro oru? Dika o si agu ohu aguu ibanye n'okpuru ndo; dikwa ka onye e goro oru si ele anya ugwo oru ya; otu ahu kwa ka e si kenye m otutu onwa juputara na nsogbu. Kwa abali kwa abali, ume na obi anaghi eru m ala. Mgbe m dina n'ute, ihe m kpu n'onu bu: "Olee mgbe m ga-ebili." Abali wee tooro m oke ogologo. Ano m na ntughari wee ruo na chi obubo.

Oge m na-agba oso karia okpa e ji akpa akwa. Oge m na-agwu n'enweghi olile anya. Cheta na ndu m di ka ifufe. Anya m agaghi ahukwa anuri ozo.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA: 147:1-6, Az. 3**

**Aziza: Toonu Onyenweanyi, onye na-agwo ndi obi gbawara agbawa.**

1. Toonu Onyenweanyi n'ihina O di mma. Kweerenu Chineke anyi ukwe otito n'ihina O di ogo. O kwesiri ito Ya. Onyenweanyi na-ewughari Jerusalem ozo. Umu Izrel gbasara agbasa ka O na-akpokota onu. *Aziza*
2. O na-agwo ndi obi gbawara agbawa, biakwa na-ekechi onya ha. O na-agu kpakpando onu biakwa na-akpo nke o bula aha n'otu n'otu. *Aziza*
3. Onyenweanyi di ebube, ike Ya di egwu. Amamihe Ya enweghi njedebe. Onyenweanyi na-ewelite ndi e wedara ala; biakwa na-eme ka ndi na-emebi iwu daruo ala. *Aziza.*

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Mbu Pol degaara ndi Korint (9:16-19,22-2)**

Anaghi m anya isi n'ihina ana m ezisa Ozioma. N'ihina nke ahu bu oru e nyere m iwu ka m ruo. N'ihina ahuhu diiri m ma o buru na ezisaghi m Ozioma! O buru na oru izisa Ozioma si na nhoputa nke m, enwere m ugwo oru. Ma o buru na o sighi na nhoputa nke m, ihe m na-aruzi bu nani oru Kristi nyere m iwu ka m ruo. Gini kwa bu ugwo oru m? Nani nke a: Na ana m ezi ndi mmadu Ozioma ahu n'efu, n'ananaghi ha ego, na n'ejighi ike nile m nwere n'oru m na-anara ndi mmadu ihe. N'eziokwu, ka m nwe onwe m. O dighi onye m bu ohu ya! Ma ana m eme onwe m odibo onye o bula ka m wee rite ndi ka n'onu-ogugu n'uru. N'ebe ndi na-adighi ike n'okwukwe no, ana m eme onwe m onye na-adighi ike, ka m wee rite ndi na-adighi ike n'uru. Aghoola m ihe nile n'ebe mmadu nile no, ka m wee si n'uzo o bula zoputa ufodu n'ime ha. Ma ana m eme ihe ndi a nile n'ihina Ozioma ahu, ka m wee keta oke n'otutu ngozi nke di n'ime ya.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA (Matthew 8:17): *Alaluya, alaluya!*** Kristi wegahaara nri nri anyi niile burukwa oria anyi niile **alaluya.**

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere: (1:29-39)**

Mgbe ha si n'ulo nzuko ahu puta, n'atufughi oge, Jesu na Jemis na Jon banyere n'ulo Saimon na Andru. Ma nne nwunye Pita dina n'ahu oku. Ngwa ngwa ha wee kooro Jesu maka ahu mgbu ya. O wee jekwuru ya, jide ya n'aka, palie ya. Ahu oku ahu wee hapu ya. O wee malite ile ha obia. Na mgbede ubochi ahu, mgbe anyanwu dasiri, ha kpotaara Jesu ndi nile ahu na-adighi ike na ndi mmuo ojoo ji. Ndi obodo ahu nile wee zukoo n'ihu ulo ahu Jesu no n'ime ya. Jesu wee gwoo otutu mmadu nriaria di iche iche na-esogbu ha. O chupukwara otutu ndi mmuo ojoo. O kweghi ha kwuo okwu, n'ihia na ha matara Ya. Jesu wee bilie n'isi ututu echiya, n'uzo ututu jee n'ebe dara juu n'ime ozara ka O kpee ekpere. Ma Saimon na ndi ya na ha no puru, na-achoghari Ya. Mgbe ha chotara Ya, ha wee si Ya: "Mmadu nile na-acho Gi." Ma O siri ha: "Ka anyi jeenu ebe ozo, n'obodo nta nile no nso n'ebe a, ka M wee kwusakwaa okwu Chineke n'ebe ahu. N'ihia na o bu ime nke a ka M biara." Ya mere, O gaghariri na Galili dum, na-ezisa Ozioma n'ulo nzuko ha, na-achupukwa ndi mmuo ojoo. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi.**

**First Reading- A Reading from the Book of Job (7:1-4, 6-7)**

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again. **The Word of the Lord- Thanks be to God**

**RESPONSORIAL PSALM: (Psalm 147)**

**Response- Praise the Lord, who heals the brokenhearted.**

1. Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers. R
2. He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name. R
3. Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.

**SECOND READING: A reading from the first Letter of Saint Paul to the Corinthians (9:16-19,22-23)**

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it. **The Word of the Lord- Thanks be to God**

**GOSPEL VERSE (Matthew 8:17):**

*Alleluia, Alleluia* Christ took away our infirmities and bore our diseases. *Alleluia, Alleluia.*

**GOSPEL: A Reading from the Gospel According to Mark (1:29-39)**

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

**The Gospel of the Lord-Praise to you Lord Jesus Christ.**