

SECOND SUNDAY OF LENT- YEAR B- February 28, 2021
UKA NKE ABUO N’OGE NCHETA AHUHU KRISTI -AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu ewetara n’akwukwo Jenesis (22:1-2,9-13, 15-18).

Chineke nwara Eberaham onwunwa. O kporo ya si: “Ebreham! Ebreham! O zaa Ya si: “Ano m n’ebe a” Chineke asi ya: “Kporo nwa gi nwoke, so otu nwa gi, Aizik,onye di gi n’obi; kporo ya gaa n’ala Moria. Ebe ahu ka I ga-eji ya chunyere M aja nsure oku n’elu ugwu m ga–egosi gi.” Mgbe ha biarutere n’ebe ahu Chineke gwara ya, Ebreham wuru ebe nchuaaja, biakwa dozie nku n’elu ya. O bikwa setia aka ya dara mma o ga eji egbu nwa ya. Ma mmuo ozi nke Onyenweanyi si n’eluigwe kpoo ya oku si: “Ebreham! Ebreham!” O zakwara ya si: “Ano m n’ebe a. “Mmuo ozi ewee si ya: “E bitukwala nwata ahu aka. E merukwala ya ahu, n’ihi na amatala m ugbu a na i na-aturu Chineke egwu: I jughi inye M nwa gi, so otu nwa gi.” Mgbe Ebreham lelitere anya elu, o huru otu ebulu nke eriri ohia jidere na mpi. Eberaham weere ebulu ahu chuo aja nsure oku kama iji nwa ya. Mmuo ozi nke Onyenwanyi esi n’eluigwe kpoo Ebreham nke ugboro abuo si: O bu Onyenweanyi na-ekwu ihe a: Eji m onwe m anu iyi. Ebe o bu na imere ihe a, n’ihi na i jughi inye m nwa gi nwoke, so otu nwa gi; aga m ehukwasa gi ngozi. Aga m eme ka umu umu gi di aguta aguta dika kpakpando di n’igwe, na aja di n’agiga mmiri. Umu umu gi ga-enweta onu uzo ama ndi iro ha, iji kwuo gi ugwo maka isi i irubeere m. Mba nile di n’uwa ga-esi n’umu umu gi na-agozi onwe ha. *Okwu nke Osebruwa. Ekele diri Chukwu.*

ABUOMA (116) AZIZA- Aga m na-aga n’ihu nke Onyenweanyi n’ala ndi di ndu.

1. Echekwubere m sie ike, obuladi mgbe m kwuru si: “Ahusiela m anya!” Onwu nke ndi kwudosiri ike di oke onu n’ihu nke onyenweanyi. **AZ.**
2. Onyeanyeanyi, nwodibo Gi ka m bu. Abu m nwodibo Gi. I tohapula m n’agbu. Ana m ehunye aja ekele. Aga m akpoku aha nke Onyenweanyi. **AZ.**
3. Aga m emeju nkwa m kwere Onyenweanyi, n’ihu ndi nke ya nile. Aga m emeju ya n’ulo Nso nke onyenweanyi, n’etiti gi bu Jerusalem. **Az.**

IHE OGUGU NKE ABUO: Ihe ogugu ewetara n’akwukwo ozi Pol di aso degara ndi Rom. (8:31-34).

O buru na Chineke dinyeere anyi, onye ga-emegide anyi? Onye ahu na-azodoghi Nwa Ya, kama O were Ya nye n’ihi anyi nile; o bu na o gaghi eji amara nyekwuo anyi ihi nile mgbe o nyesiri anyi Nwa ya? Onye ga-ebo ndi Chineke hoputara ebubo? O bu Chineke, onye na-agu ha na ndi ezi omume? Onye puru ima ha ikpe? O bu Kristi Jesu? Mba! O bughi nani na O nwuru maka ihi anyi, kama O si n’onwu bilie, bia noro n’aka nri Chineke na-arioro anyi ariro. *Okwu nke Osebruwa. Ekele diri Chukwu.*

Mbeku (Matiu 17:15) E si n’igwe ocha nu olu nke Nna: “Onye a bu Nwa M, M huru n’anya, Onye ihe ya na-amasi M.

OZIOMA: Ihe ogugu nke a si n’ozroma di aso nke Mak dere (9:2-10).

Jesu kporo Pita na Jemis na Jon duru ha rigoro otu ugwu di elu. Ha wee nodu iche nani ha. Jesu wee nwoghaa onwe ya n’ihu ha. Uwe ya nwupukwara ocha karia uwe ocha o bula nke anya hurula. E wee mee ka Umuazu ya ato ahu hu Elaija na Mosis, ebe ha na Jesu na-akparita uka. Pita wee si Jesu: “Onye Nkuzi, o di mma ka anyi noro n’ebe a. Ka anyi wuo ulo-mkpuke ato: Otu diri Gi. Otu diri Mosis, otu adikwara Elaija.” Ihe Pita ji kwuo nke a bu na o mazighi ihe o ga-ekwu; n’ihi na oke egwu ji ya na umuazu Jesu abuo ndi ozo. Igwe-ojii wee bia, olu wee sikwa n’igwe-ojii ahu daa, na-akowara Umuazu ya, si: “Onye a bu nwa m, m huru n’anya, nurunu okwu ya.” N’otu oge ahu, ahughikwa onye o bula ozo ma o bughi nani Jesu. Mgbe ha si n’elu ugwu na-aridata, Jesu wee dosie umuazu ya ato ahu aka na nti ike, ka ha ghara ikoro onye o bulu ihe ha huru, ruo mgbe Nwa nke Mmadu bilitechara n’onwu. Ha wee zobe okwu a n’obi, n’onwe ha, na-ajurita ibe ha ihe bu “isi na ndi nwuru anwu bilie.” *Ozioma nke Osebruwa. Ekele diri Gi Kristi.*

First Reading: A Reading From the Book of Genesis (22:1-2.9a, 10-13, 15-18)

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command." **The word of the Lord- Thanks be to God.**

Resp Psalm (Ps 116): I will walk before the Lord, in the land of the living.

1. I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones. **R.**
2. O Lord, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. **R.**
3. My vows to the Lord I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem. **R.**

Second reading: A reading from the letter of St. Paul to Romans (Rom 8:31b-34).

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died or, rather, was raised who also is at the right hand of God, who indeed intercedes for us. *The word of the Lord. Thanks be to God.*

Verse Before the Gospel (Matthew 17:5) *From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.*

Gospel: A Reading from the Holy Gospel According to Mark (9:2-10)

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain; he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*