

**FIRST SUNDAY OF LENT- YEAR B- February 21, 2021**  
**UKA NKE MBU N’OGE NCHETA AHUHU KRISTI -AFO NKE ABUO**

**Ihe Ogugu nke Mbu: Ihe ogugu ewetara n’akwukwo Jenesis (9:8-15).**

Chineke gwara Noa na umu ya ndi ikom si, “Ana m ekwe unu nkwa, unu na umu unu, na anumanu ndi a nile so unu si n’ugbo ahu puta, anu ufe, anu ulo, na anu ohia ahu nile, na agaghi m ekwekwa ka e jiri mmiri mebie ihe nile nwere ndu n’uwa ozo. Ihe m ji mesie nkwa a ike bu nke a; emeela m ka eke na egwurugwu m diri na mbara eluigwe, ka o buru ihe iriba ama nye unu na ihe nile nwere ndu bi n’uwa. Mgbe o bula m zitere igwe ojii n’uwa, aga m eme ka eke na egwurugwu soro ya puta ihe. Site n’uzo di otu a, aga m echeta nkwa m kwere unu na umu anumanu nile, na agaghi m ejikwa mmiri mebie ihe nile nwere ndu n’uwa ozo. **Okwu nke Oseburuwa. Ekele diri Chukwu.**

**ABUOMA NA AZIZA YA (25:4-9; AZ. 10)**

***Aziza: Onyenweanyi, uzo Gi bu ikwudosi ike na ihunanya maka ndi na-edebe ogbugba ndu Gi.***

1. Onyenweanyi, mee ka m mara uzo Gi. Onyenweanyi, kuziere m uzo Gi. Mee ka m na-aga n’eziokwu Gi. Kuziere m, n’ihi na Gi bu Chineke Onye Nzoputa m. **AZ.**
2. Onyenweanyi, cheta ebere Gi. Chetakwa ihunanya ahu ejiri mara Gi site na mgbe ochie. Onyenweanyi, were ihi ihunanya Gi cheta m, n’ihi na I di mma. **AZ.**
3. Onyenweanyi di mma burukwa Onye ikpe nkwumoto. O na-egosi ndi mmehie uzo. O na-eduzi ndi umeala n’uzo ziri ezi, na-akuzikwara umu ogbenye uzo ya. **AZ.**

**IHE OGUGU NKE ABUO: Ihe Ogugu ewetara n’akwukwo Mbu Pita di aso dere (3:18-22).**

O bu ihe a kpatara Kristi jiri were otu inwu onwu maka njo nwuchitere mmadu nile onwu. Onye ezi omume nwuchiteere ndi ajo omume onwu, iji durute mmadi n’ihu Chineke. Onwu ahu O nwuru bu onwu a nwuru n’anu ahu, ma e nyere ya ndu nke ime mmuo. O bukwa n’ime mmuo ka O gara kwusaara ndi mmuo e ji na mkporo okwu Chineke. Umu mmuo ndi a bu ndi juru ikwere na Chineke n’oge gara aga, mgbe Chineke jiri ndidi cheere ka Noa rou ugbo mmiri e ji zoputa mmadu asato n’uju mmiri. Mmiri ahu bukwa ihe e ji atunyere mmiri nke mmirichukwu, nke na-abughi ihe e ji asachapu inyi nke elu ahu, kama o bu nkwa e jiri ezigbo ako na uche kwee Chineke site na mbilite n’ownu nke Jesu Kristi, onye rogoro n’eluigwe wee nodu n’aka nri Chineke; ebe O no na-achi ndi Mmuo ozi nile, na ndi nile na-achi achi na ike nile di n’eluigwe. **Okwu nke Osebruwa. Ekele diri Chukwu.**

***MBEKU (Matt 4:4): O bughi so na nri ka mmadu ji adi ndu, kama o bu n’okwu o bula si n’onu Chineke puta.***

**OZIOMA: Ihe ogugu nke a si n’ Ozioma di aso nke Mak dere (1:12-15).**

Mmuo Nso wee duru Jesu banye n’ozara. O noro n’ozara iri ubochi ano. Ekwensu nwara ya onwunwa. Ya na umu anu ohia bikwa. Ndi Mmuo ozi biakwara nyere ya aka. Ma mgbe a tunyesiri Jon n’ulo mkporo, Jeus biara na-Galili, na-ekwusa Ozioma Chineke, na-asi: “Oge ezuola, ochichi Chineke adila nso; chegharianu kwerenu n’ Ozioma. **Ozioma nke Osebruwa. Otito diri Gi Kristi.**

**First reading: A reading from the book of Genesis (Gn 9:8-15)**

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings." *The Word of the Lord- Thanks be to God.*

**Responsorial Psalm (25) Your ways, O Lord, are love and truth to those who keep your covenant.**

1. Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior. R.
2. Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD.
3. Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way.

**Second reading: A reading from the first letter of St. Peter. (1 Pt 3:18-22).**

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him. *The Word of the Lord- Thanks be to God.*

**Gospel Acclamation (Matthew 4:4)-** *“One does not live on bread alone, but on every word that comes forth from the mouth of God”*

**Gospel: A reading from the Holy Gospel according to Mark (Mk 1:12-15).**

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."  
*The Gospel of the Lord- Praise to Lord Jesus Christ.*