

**UKA NKE 4 N'OGHE OLILE ANYA ONYE NZOPUTA**  
**4th Sunday of Advent Year A 12-18-22**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo onye amuma**  
**Aizaya: 7:10-14.**

Onyenweanyi gwara Ahaz okwu ozo si: "Rio Oseburuwa Chineke gi ihe iriba ama naka onwe gi. I nwere ike irio ka ihe ahu si n'ebe miri emi n'ala mmuo biara gi; ma o bu n'ebe di oke elu nke igwe. Mana Ahaz zara ya si: "Mba! Agaghi m anwa Onyenwe m onwunwa." Onyenweanyi asikwa ya: Obi (ulo) Devid, ngwa gee nti ugbu a: "O bu na o zubeighiri gi ikpasu ndi mmadu iwe? O ruokwala nke ikpasu Chineke m iwe? N'ihia ya, ugbu a, Onyenweanyi ga-eji aka Ya enye gi ihe iriba ama. Lee ihe iriba ama ahu: Nwagbogho ahu di ime. N'oge na-adighi anya, o ga-amukwa nwa nwoke. Aha a ga-akpo Ya bu Immanuel, nke putara: "Chineke nonyeere anyi." **Okwu nke Oseburuwa- Ekele diri Chukwu**

***ABUOMA NA AZIZA YA: 23:1-6. Az. 7. 10***

***Aziza: Ka Onyenweanyi bata. O bu eze nke otito.***

1. Onyenweanyi nwe uwa na ihe nile juru n'ime ya; uwa na mmadu dum bi n'ime ya. O bu Ya guzowere ya n'elu osimiri. O mere ka o guzosie ike n'elu mmiri.  
***Aziza***
2. Onye ga-agbago n'ugwe nke Onyenweanyi? Onye ga-eguzo n'ebe nso Ya? Onye aka ya kwu oto, onye obi ya di ocha. Onye anaghi acho ihe na-abaghi uru.  
***Aziza.***
3. O ga-anata ngozi n'aka Onyenweanyi. Natakwa ugwo n'aka Chineke onye nzoputa ya. O bu udi mmadu ndi a na-acho Ya. Na-achonu ihu Chineke nke Jekop. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu nke a si n'Akwukwo Ozi nke Pol**  
**degaara ndi Rom: 1:1-7.**

Pol, odibo Kristi Jesu, onye Chineke kporo ibu onye ozi, na onye O weputara iche ikwusa Ozioma, na-edetara unu akwukwo ozi nke a. Chineke kwere nkwa na mgbe ochie izi anyi Ozi Oma nke a, site n'onu ndi amuma Ya, dika e dere n'Akwukwo Nso. Ozi Oma nke a bu maka Nwa Ya bu Onyenweanyi Jesu Kristi. A bia n'igho mmadu o ghoru, a muru Ya n'agburu Devid. A bia n'ibu chi di nso nke o bu, Chineke jiri ike ukwu gosi na o bu Nwa Ya, site n'ime ka O si n'onwu billie. Site n'aka Ya, Chineke nyere m amara ibu onye ozi n'ihia Kristi, ka m wee mee ka mba nile kwere na Chineke, na-anakwa Ya nti. Unu ndi bi na Rom, ndi a kporo ibu ndi nke Jesu Kristi, sokwa na ndi a nile m ga-eme ka ha kwere na Chineke, nakwaa Ya nti. Ya mere, ana m edetara unu nile ndi bi na Rom, akwukwo ozi, unu bu ndi

Chineke huru n'anya, na ndi O kporo ibu ndi nso. Amara diri unu, ya na udo nke si n'aka Chineke Nna na nke Onyenweanyi Jesu Kristi.

### **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA: Aleluya, aleluya.** Nwagbogho ga-aturu ime n'amaghi nwoke, biakwa muta nwa nwoke. Aha a ga-akpo ya bu Immanuel: ihe o putara bu: Chineke nonyeere anyi **aleluya**.

### **OZIOMA: Ihe ogugu nke a si n'Ozioma di nso nke Matiu dere: 1:18-25.**

Otu a ka e si muo Jesu Kristi: Mgbe ahu ikwu na ibe ekwekoritala na Jesof ga-alu Maria nne Jesu. Ma mgbe ha na-ebikobeghi, a huru na Maria di ime site n'ike nke Mmuo Nso. Ma ebe Josef di ya, bu onye ezi omume, o choghi ikpoputara ya oha, kama o zubere ichu ya na nzuzo. Ma mgbe o na-atughari ihe ndi a n'obi ya, mmuo ozi nke Onyenweanyi gosiri ya onwe ya na nro, si: "Josef, nwa Devid, atula egwu ikporo Maria nwunye gi, n'ihi na Nwa o di ime ya sitere n'ike nke Mmuo Nso. O ga-amu nwa nwoke. I ga-akpokwa Ya Jesu, n'ihi na O ga-azoputa ndi nke Ya na mmehie ha nile." Ihe ndi a nile mere ka e wee mezuo okwu nke Onyenweanyi siri n'onu onye amuma kwuo, si: "Lee, nwagbogho na-amaghi nwoke ga-adi ime, muta nwa nwoke. Aha a ga-akpo Ya bu Immanuel," nke isi ya bu, "Chineke nonyeere anyi." Ya mere, mgbe Josef tetara n'ura, o mere dika mmuo ozi nke Onyenweanyi gwara ya, wee kporo Maria nwunye ya. Ma o bakwughi ya ruo mgbe o muchara nwa. Josef wee kpoo aha ya Jesu.

### **Ozioma nke Oseburuwa- Otito diri Gi Kristi**

## **English**

### **FIRST READING: A Reading from the Book of the Prophet Isaiah** **(7:10-14)**

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore, the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel. *The Word of the Lord- Thanks be to God*

**RESPONSORIAL PSALM (Psalm 24)- R. Let the Lord enter; he is king of glory.**

1. The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers. **R. Let the Lord enter; he is king of glory.**
2. Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain. **R. Let the Lord enter; he is king of glory.**
3. He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob. **R. Let the Lord enter; he is king of glory.**

**SECOND READING: A reading from the Letter of St. Paul to the Romans**

**(1:1-7)** Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ. *The Word of the Lord- Thanks be to God*

**ALLELUIA - R. Alleluia, alleluia. (Matthew 1:23)** The virgin shall conceive, and bear a son, and they shall name him Emmanuel. *Alleluia, alleluia.*

**GOSPEL: A Reading From the Holy Gospel According to Matthew (1:18-24)**

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. *The Gospel of the Lord- Praise to You Lord Jesus Christ*