

**UKA NKE 3 N'OGHE OLILE ANYA ONYE NZOPUTA**  
**Third Sunday of Advent Year A 12-11-22**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma**  
**Aizaya (35: 1-6a, 10)**

Ka ozara na ala kporo nku nuria. Ka ichakiri ala nuria meputakwa okooko. Eee! Ya meputa okooko osisi mara mma. Ya nuria onu, kweekwa ukwe anuri. A ga-etuwe ya ugo e tuwere Lebanon; biakwa doo ya ebube e doro Kamel na Sharon. Ha ga-ahu otito nke Onyenweanyi, na ebube nke Chineke anyi. Mee ka aka nile na-esighi ike, gbasie ike, ka ukwu nile na-ama jijiji n'ala guzosie ike. Ma gwanu ndi obi ha na-ada mba si: "Nweenu obisike, egwu atula unu". Leenu anya, Chineke unu na-abia. Ibo obo na ikwughachi ugwo nke Chineke na-abia. O na-abia izoputa unu. Mgbe ahu ka a ga-eme ka ndi isi huwa uzo; ka ndi nti chiri nuwa ihe; ka ndi ngworo wulite elu di ka ele; ka ire dara ogbi kwewe ukwe anuri; n'ihu na ndi Onyenweanyi gbata agbata ga-aloghachi. Ha ga-etiri mkpu onu bata na Zayon; anuri eighi abi anorochoa ha n'ihu. Anuri na obi oma ga na-eso ha. Onuma na ikwa akwa ga-akwusi. **Okwu nke Onyenweanyi- Ekele diri Chukwu**

***ABUOMA NA AZIZIA YA: 145:6-10 AZ. Aziaya 35:4***

***Aziza: Onyenweanyi, bia zoputa anyi (Ma o bu Aleluya)***

1. O bu Ya na-edowe nkwa O kwere ruo mgbe ebighi ebi. O na-enye ndi a na-eme emegbu emegbu ihe ruuru ha. O bu Ya na-enye ndi aguu na-egu nri. O bukwa Onyenweanyi na-eme ka ndi e ji eji nwere onwe ha. ***Aziza.***
2. Onyenweanyi na-eme ka onye isi huwa uzo. O na-ekulite ndi dara n'ala elu. O bu Onyenweanyi na-echekwawa onye obia. O bukwa Tya na-egbo mkpa nwanyi isinkpe n nwamgbei. ***Aziza.***
3. Onyenweanyi na-ahu ndi ezi omume n'anya; biakwa na-emebisi uzo ndi ajo mmadu. Onyenweanyi ga-achigide ruo mgbe ebighi ebi. Chineke nke Zayon ga-adigide ruo mgbe ebighi ebi. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'akwukwo Ozi nke Jemis**  
**dere (5:7-10)**

Umunna m, nweenu ogologo ntachi obi ruo mgbe Onyenweanyi ga-abia. Lenu otu onye oru ubi si ewere ndidi eche ubi ya nche ka o miputa ezi mkpuru di oke onu ahia. O na-ewere ogologo ntachi obi, na-eche ubi ya, ruo mgbe o ga-enweta mmiri ozizo nke mbu na nke ipeazu. Nwekwaanu ogologo ntachi obi, unu onwe unu: Meenu ka obi unu ghuzosie ike, n'ihu na obibia nke Onyenweanyi di nso. Umunna m, unu atamula ntamu megide ibe unu, ka Chineke ghara ikpe unu ikpe. Lee, onye oka-ikpe anyi, bu Chineke guzo n'onu uzo! Ummunna m, chetanu ndi amuma ochie, ndi buru amuma n'aha Onyenweanyi. Werenuu ha mere ihe ilere anya maka

inwe ndidi na ogologo ntachi obi n'oge nhuju anya. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA: *Aleluya, aleluya!*** E nyela m mmuo nke Onyenweanyi. O zitela m ka m bugara umu ogbenye Ozioma, *aleluya*.

**OZIOMA: Ihe ogugu nke a si n'Ozioma di nso nke Matiu dere (11:2-11)**

Mgbe Jon no n'ulo mkporo nu maka oru ebube nile Kristi na-arụ, o zigaara Ya ufodu ndi na-eso uzo ya. O gwara ha ka ha juo Jesu, si: "O bu Gi bi onye ahu na-abianu, ka anyi ga-ele anya onye ozo"? Jesu wee zaa ha, si: "Jeenu kooro Jon ihe unu nuru na ihe unu huru: Ndi kpuru isi na-ahuzi uzo; ndi ngworo na-agazi ije; e meela ka ndi nwuru anwu si n'onwu billie; e ziela umu ogbenye ozioma. Ngizi diri onye o bula na-atufughi okukwe na M". Ma mgbe ndi na-eso uzo Jon na-alaghachi, Jesu malitere igwa igwe mmadu ahu okwu banyere Jon. O si: "Mgbe unu jekwuuru Jon n'ozara Judia, gini ka unu jere ka unu kirie? O bu ahilia ikuku na-ebughari? O buzi gini ka unu jere ka unu hu? O bu nwoke yi uwe ulari? Ndi na-eyi uwe ulari na-ebi n'obi ndi eze! Gini kwa ka unu puru ka unu hu? O bu onye amuma? E, asi M unu, o bu onye kariri onye amuma. N'ihia na Jon bu onye ahu e dere ihe banyere ya n'Akwukwo Nso si: "Lee ana M ezipu onye ozi M ka o buru Gi uzo gaa, Onye ga-edoziri Gi uzo tupu Gi abia". N'igwa unu ezioklwa, a bia na ndi nile nwanyi muru, o dighi onye o bula kariri Jon onye ome mmirichukwu. Ma onye dikarisiri nta n'alaeze eluigwe kariri Jon. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

**English**

**FIRST READING: A Reading from the Book of the Prophet Isaiah**  
**(35: 1-6a, 10)**

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee. *The Word of the Lord- Thanks be to God*

**RESPONSORIAL PSALM: PS. 146- R. Lord, come and save us. or R. Alleluia.**

1. The LORD God keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. **R. Lord, come and save us. or R. Alleluia.**
2. The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. **R. Lord, come and save us. or R. Alleluia.**
3. The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever, your God, O Zion, through all generations. **R. Lord, come and save us. or R. Alleluia.**

**SECOND READING: A reading from the Letter of St. James (5:7-10)**

Be patient, brothers, and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord. *The Word of the Lord- Thanks be to God*

ALLELUIA - R. Alleluia, alleluia. (Isaiah 61:1 {Luk 4:18})

**The Spirit of the LORD is upon me, because he has anointed me to bring glad tidings to the poor Alleluia, alleluia.**

**GOSPEL: A Reading From the Holy Gospel According to Matthew (11:2-11)**

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: *Behold, I am sending my messenger ahead of you; he will prepare your way before you.* Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

*The Gospel of the Lord- Praise to You Lord Jesus Christ*