

CHRISTMAS MASS- Friday, December 25th, 2020
UKA UTUTU NKE EMUME NCHETA OMUMU KRISTI
UBOCHI 25 NKE DISEMBA

Ihe ogugu e wetara n'Akwukwo onye Amuma Aizaya: 52:7-10

Ewoo! Lee ka ukwu onye butere Ozioma si maa mma n'elu ugwu; onye na-ekwusa udo; na-ewetakwa obi anuri; na-ekwuputa nzoputa; biakwa na-agwa Zayon si: "Chineke gi bu eze." Gee nti! Ndi nche gi, eweliela olu ha elu na-etikota mkpu onu. Maka na ha ahula Onyenweanyi ihu na ihu, ebe O na-aloghachi na Zayon. Unu nile bu ihe a lara n'iyii na Jerusalem, tikotanu mkpu onu onu; n'ihii na Onyenweanyi na-atasi ndi nke Ya obi n'igbaputa Jerusalem. Onyeweanyi agbawala ogwe aka Ya di nso oto n'anya mba nile. Akuku uwa nile ga-ahu nzoputa Chineke anyi. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA: (Abuoma 98)

Aziza: Akuku uwa nile ahula nzoputa Chineke anyi.

1. Kweerenu Onyenweanyi ukwe ohuru n'ihii na o ruola oru ebube. Aka nri Ya na ogwe aka Ya di nso ewetala nzoputa. **Aziza.**
2. Onyenweanyi emeela ka a mata nzoputa Ya. O gosila uwa nile ikpe nkwumoto Ya. O chetala ezi okwu na ihunanya O nwere maka obi (ulo) Izrel. **Aziza.**
3. Akuku uwa nile ahula nzoputa Chineke anyi. Uwa nile, tierenu Onyenweanyi mkpu onu. Kwuputanu na obi di unu mma. **Aziza**
4. Werenu ubo akwara buoro Onyenweanyi abu oma; werenu uda egwu mara mma. Founu opi ike gbuonu uja. Toonu Onyenweanyi na Eze anyi. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e weatra n'Akwukwo Ozi e degaara ndi Hibru:1:1-6.

N'oge gara aga, Chineke gwara nna anyi ha okwu ugboro ugboro, n'uzo di iche iche, site n'onu ndi amuma. Ma n'oge nke anyi, nke bu mgbe oge no n'ogwugwu ya, O gwala anyi okwu site na Nwa Ya, Onye O sitere na Ya mee ihe nile di adi. Nwa Ya ahu bu Onye O hoputara ka O rite ihe dum n'ekpe. Ya bu ihe na-enwu bam bam nke ebube Chineke burukwa kpom kwem onyinyo Chineke n'ihe dum O ji buru Chukwu. Ike di n'iwu O tiri ka uwa ji kwuru ebe o Kwuru. Ugbu a, ebe o bu na O bibiela mmeru nke njo, O gaala were onodu Ya n'elugwe, n'aka nri nke ebube eze Chineke. Ihe o putara ugbu a bu na okwa e bugoro Ya akarika nke e bugoro ndi Mmuoma, dike aha a huru Ya si karia nke a guru ndi Mmuoma. O nwebeghi mmuoma Chineke gwara: "I bu Nwa M; taa ka M mutara gi." Ma o bu: "Agwa M aburu ya Nna; O ga-abukwara M Nwa." Ozo kwa, mgbe O kpotara di okpara Ya n'uwa, O siri: "Ka ndi mmuoma nile nke Chineke kpooro Ya isi ala." **Okwu nke Oseburuwa- Ekele diri Chukwu**

A L E L U Y A

Aleluya, aleluya! Ubochi di nso abiakwasila anyi. Mba nile! Bianu sekpuoro Onyenweanyi; N'ihii na taa, nnukwu Ihe achakwasala uwa, **aleluya.**

O Z I O M A : Ihe ogugu nke a si n'Ozioma di nso Jon dere: 1:1-18

Okwu ahu di na mbu. Okwu ahu na Chineke di. Okwu ahu bukwa Chineke. Ya na Chineke di adi n'isi mbido. Ihe nile si na Ya diri. O dighi ihe o bula di adi, nke na-esighi na Ya diri. Ihe nile di adi, sitere na Ya di ndu. Ndu ahu bu Ihe nke mmadu. Ihe nke na-acha n'ime itiri; nke itiri na-apughi imenyu. O di otu nwoke Chineke zitere, aha ya bu Jon. O biara igba akaebe; igbara Ihe ahu akaebe, ka mmadu dum wee si na ya kwere. Ya onwe ya abughi Ihe ahu, kama o biara igbara Ihe ahu akaebe. Okwu ahu bu ezi Ihe ahu na-enye mmadu dum ihe. O biara n'ime uwa. O nokwa ano n'ime uwa nke siri na Ya bido, ma uwa amataghi Ya. O biakwutere ndi nke Ya, ma ndi nke Ya anabataghi Ya. Ma ndi nile nabatara Ya, ka O nyere ike ibu umu Chineke; ndi nile kwere n'aha Ya, ndi omumu ha na-esiteghi n'obara mmadu, ma o bu n'ochicho nke anu ahu, ma o bu n'ochicho nke mmadu kama o sitere na Chineke. Okwu e mere ahu, O wee binyere anyi. Anyi huru ebube Ya; nke bu ebube ahu O ji buru So otu Nwa nke Nna; nke juputara n'amara na ezi okwu. Jon biara ka onye akaebe. O kwuputara si: "Lee Onye ahu m kwuru si: "Onye na-abia na-azu m akarika m! N'ih na O buru m uzo diwa." N'ezie, o bu n'uju afo oma Ya ka anyi nile siri nweta amara kwuru amara. Ebe o bu na e nyere Iwu site n'aka Mosis; Amara na ezi okwu si n'aka Jesu Kristi bia. O dibeghi onye o bula huru Chineke anya. O bu nani otu Nwa Ya, onye dikariri nso n'obi Nna; O bu Ya mere ka anyi mara Nna.

Ozioma nke Oseburuwa- Otito diri Gi, Kristi

English:

First reading: A Reading from the Book of the Prophet Isaiah (52:7-10)

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God. *The word of the Lord: Thanks be to God.*

Responsorial Psalm (Psalm 98)

Response: All the ends of the earth have seen the saving power of God.

1. Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm. **Response**
2. The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. **Response**
3. All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise. **Response**
4. Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD. **Response**

Second reading: A Reading from the Letter to the Hebrews (1:1-6)

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: *You are my son; this day I have begotten you?* Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

The word of the Lord: Thanks be to God.

Alleluia, alleluia. A holy day has dawned upon us. Come, you nations, and adore the Lord. For today a great light has come upon the earth. ***Alleluia.***

Gospel: A reading from the Holy Gospel according to St. John (1:1-18)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. ***The Gospel of the Lord-Praise to You Lord Jesus Christ.***