

UKA NKE ANO N'OGE OLILE ANYA NZOPUTA Afo nke Ato
4th SUNDAY OF ADVENT YEAR C- December 19th

IHE OGUGU NKE MBU: **Ihe ogugu e wetara n'Akwukwo onye amuma Maika: 5:1-4**
Lee ihe Onyenweanyi kwuru: “Gi bu Betlehem Efrata, I di ntakiri karichaa onumara nile nke Juda; na gi ka e si amutara M onye ga-achi achi n’Izrel; mbido ndu Ya sitereii n’okpu-toro-okpu. Ya bu, Onyenweanyi ga-agbaketa ha azu ruo mgbe nwanyi ahu di ime muru nwa ya. Mgbe ahu ka umunne ya fodurunu ga-aloghachi azu biakwute umu Izrel. O ga-eji ike nke Onyenweanyi, jirikwa ebube eze nke aha Chineke ya, guzoro na-azu igwe aturu ya. Ha ga-ebiri n’enweghi nsogbu o bula, n’ihi na site oge ahu gawa, bu Ya ga-abu udo.

Okwu nke Oseburuwa- Ekele diri Chukwu

ABUOMA NA AZIZA YA: 79:2-3,15-16,18-19. AZ.4

Aziza: Chineke nke igwe ndi agha, kpochighaa anyi azu; mee ka ihu Gi chakwasi anyi, ka anyi wee nwhee nzoputa.

1. Biko, Onye nche nke Izrel, too nti n’ala nuru olu anyi. Si n’oche eze ebe I ji ndi Mmuoma gbakwasi ukwu, chawaputa. Kpalite ike Gi, bia zoputa anyi... *Aziza*.
2. Chineke nke igwe ndi agha, anyi na-arior Gi, che anyi ihu ozokwa. Si n’eluigwe ledara anya n’ala ka I hu. Bia leta osisi vaini nke a. Chekwawa ihe I ji aka nri kunye n’ala... *Aziza*.
3. Ka enyemaka Gi nonyere onye I hotara ahotea, Onye I jiri aka Gi nye mgbasike. Mgbe ahu anyi agaghikwa ahapu Gi ozo. Nye anyi ndu ohuru, ka anyi wee na-akpoku aha Gi... *Aziza*.

IHE OGUGU NKE ABUO: **Ihe ogugu e wetara n'Akwukwo Ozi Pol degaara ndi Hibru:**

(**Hib. 10:5-10**) N’ihi nke a, mgbe Kristi na-abia n’uwa, O siri Chineke: “O bughi aja anumanu e chere n’ihu Gi ka I choro. Kama, otu ahu ka I kwadebeere m. Aja nsuru oku na aja e ji ebupu mmehie adighikwa ato Gi uto. Mgbe ahu ka M ji si: ‘Chineke, lee, abiala M ime uche Gi, dika e dere banyere M n’Akwukwo Nso.’ Ihe mbu O kwuru bu nke a: ‘O bughi aja na anumanuu e chere n’ihu Gi, ka I choro. Aja nsure oku na aja e ji ebupu mmehie adighikwa ato Gi uto.’ O kwuru otu a, o bu ezie na a churu aja ndi a dika iwu si di. O kwukwara si: ‘Chineke, lee, abiala M ime uche Gi.’” Nke a na-egosi na Chineke ewepula aja ochie mbu nile, were nke abuo, bu aja nke Kristi, dochie onodu ha. N’ihi na Jesu Kristi mezuru ihe Chineke choro ka O mee. O mere ka anyi si na mmehie di ocha. O mere nke a site n’iche ahu Ya n’ihu Chineke dika aja, nani otu mgbe. **Okwu nke Oseburuwa- Ekele diri Chukwu**

A L E L U Y A : **Luk 1:38** Aleluya, aleluya! Abu m obido nwanyi nke Oseburuwa, Ya reere m ka I siri kwuo! Aleluya.

O Z I O M A : Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (1:39-44)

N’oge na-etegehi aka, Maria biliri ije, gaa elu ala oso oso, ruo otu obodo nta di n’ala ugwu n’elu, ugwu n’ala nke Judia. O wee banyere n’ulo Zekaria, kwelee Elizabet. Mgbe Elizabet nuru olu ekele Maria, nwa o bu n’afu wuliri elu. Elizabet wee juputa na Mmuo Nso. O wee welie olu ya tie mkpu onu si: “I bu onye a kachaara nye ngozi n’etu umu nwanyi nile! Nwa ahu I ga-amu bukwa onye a goziri agozi! Olee ebe ka nke a si ru m na nne nke Onyenwe m biara ileta m? N’ihi na lee, mgbe olu ekele gi dara m na nti, nwa no m n’afu wuliri elu n’ihi onu.

Ozioma nke Oseburuwa- Otito diri Gi Kristi

English:

First Reading: A reading from the Prophet Micah 5:1-4a)

Thus says the LORD: You, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kindred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace.

. *The word of the Lord- Thanks be to God*

Responsorial Psalm (Psalm 79/80): R. Lord, make us turn to you; let us see your face and we shall be saved.

1. O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us. R.

2. Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted, the son of man whom you yourself made strong. R.

3. May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; give us new life, and we will call upon your name. R.

Second reading: A reading from the letter the Hebrews (10:5-10) Brothers and sisters: When Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, ‘As is written of me in the scroll, behold, I come to do your will, O God.’” First he says, “Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in.” These are offered according to the law. Then he says, “Behold, I come to do your will.” He takes away the first to establish the second. By this “will,” we have been consecrated through the offering of the body of Jesus Christ once for all. *The word of the Lord- Thanks be to God*

Alleluia, alleluia: (Luke 1:38) Behold, I am the handmaid of the Lord. May it be done to me according to your word. ***Alleluia, alleluia.***

Gospel: A reading from the holy Gospel according to Luke (1:39-45)

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.” ***The Gospel of the Lord- Praise be to you Lord Jesus***