<u>UKA NKE ATO N'OGE OLILE ANYA NZOPUTA Afo nke Ato</u> <u>3rd SUNDAY OF ADVENT YEAR C- December 12th</u>

IHE OGUGU NKE MBU: Ihe ogugu wetara n'akwukwo onye Amuma Zefania (3:14-18)

Ada Zayon, tiwe mkpu onu! Izrel tisiwe mkpu ike! Ada Jerusalem, nuriwa! Were obi gi nile goriwe. Onyenweanyi akagbuola ikpe a mara gi; O chupula ndi iro gi. Chineke, Eze nke Izrel, no n'etiti unu; O nwekwaghi ihe ojoo unu ga-atu egwu. Oge ubochi ahu biara, okwu ga-erute Jerusalem si:"Zayon, egwu atukwala gi; e kwekwala ka ike gwu gi. Dinwenu Chineke Gi no n'etiti gi; o bu dike na-emeri n'agha. O ga-eji onu agbaara gi egwu biakwa were ihunanya Ya mee ka i dikwa ohuru. Oga-eji mkpuonu teere gi egwu dika n'ubochi nnukwu mmemme."

Ekele diri Chukwu- Okwu nke Osebruwa

ABUOMA NA AZIZA YA 12:2-6 Az. 6 AZIZA: Kwebenu ukwe, na-etinu mkpu onu, n'ihi na onye no n'etiti unu bu nnukwu Onye Di Nso nke Izrel.

- **1.** N'ezie Chineke bu onye nzoputa m. Enwere m nchekwube, egwu agaghi atum. N'ihi na Onyenweanyi bu ike m, ukwe m; o bu onye Nzoputa m. Unu ga-eji onu kuru mmiri n'umi nke nzoputa. *Aiziza*.
- **2.** Nyenu Onyenweanyi ekele, toonu aha Ya. Meenu ka ndi mmadu mata oru itunanya Ya; Kwuputanu idi ukwu nke aha Ya. *Aziza*.
- 3. Buoronu Dinwenu abu oma; N'ihi na O ruola oru ebube; Kwuputanu ya na mba nile. Ndi Zayon, kwebenu ukwe, tibenu mkpu onu, n'ihi na onye no n'etiti unu bu nnukwu Onye Di Nso nke Izrel. *Aziza*.

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol di aso Degaara ndi Filipai (4:4-7) Nurianu onu n'Onyenweanyi mgbe nile! Ka m sikwa ya ozo: nurianu onu. Meenu ka mmadu nile mara na unu nwere obi anuri. Onyeweanyi no nso. Unu echegbula onwe unu n'ihe o bula. Kama, n'ihe nile, werenu ekpere, na aririo, na ekele mee ka Chineke mara ihe na-akpa, unu. Udo nke Chineke, nke kariri nghota nke mmadu, ga-echebe obi unu na echiche unu n'ime Kristi Jesu. Umunna m, na nkwubi okwu m, menu ka obi unu juputa n'ihe nile bu eziokwu, ihe nile kwesiri ekwesi, na ihe nile ziri ezi, na ihe nile di ocha, na ihe nile kwesiri ihunanya, na ihe nile e jiri amara mee. O buru na o di ihe o bula mafere mma oke ma o bu nke kwesiri otito karisia, na-echenu uche banyere ihe ndi a. Okwu nke Oseburuwa. Ekele diri Chukwu.

ALELUYA (Isaiah 61:1) Aleluya, aleluya! E nyela m mmuo nke Onyenweanyi. O zipula m ka m butere umu ogbenye Ozioma. Aleluya!

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (3:10-18)

Igwe mmadu ahu wee juo Jon si: :Gini ka anyi kwesiri ime?" O wee zaghachi ha, si: "Onye nwere uwe abuo, ya nye onye na-enweghi enwe otu; onye nwere ihe oriri, ya nyetu onye na-adighi nke o nwere." Ufodu ndi ona-utu biakwutekwara Jon ka o mee ha mmirichukwu. Ha wee juo ya si: "Onyekuzi gini ka anyi kwesiri ime?" O wee si ha: "Unu anafele onye o bula ugwo kariri ihe iwu kwuru." Ufodu ndi agha jukwara ya, st: "Kedu maka anyi? Gini ka anyi kwesiri ime?" O wee si ha: "Unu azola onye o bula ihe ya n'aka ike, ma o bu site n'ibo ya ebubo ugha. Nweenu afo ojuju n'ugwo oru unu."N'oge ahu, ebe ndi Juu no n'olile mgbe Kristi ha ga-abia, igwe mmadu ahu, wee na-atughari n'obi ha udi mmadu Jon bu. Ha wee na-eche si: "E leghi anya, o bu Kristi?' Ya mere, Jon siri ha: "Eji m mmiri eme unu mmirichukwu; ma Onye ka m ike na-abia, onye m na-ekwesighi o buna itopu eriri akpukpo ukwu Ya. Oga-eji Mmuo Nso na oku

mee unu mmirichukwu. O ji n'aka Ya nkata Oji ayo oka, ka O wee yochasia oka nile di n'ubi Ya, kpobata ezi oka Ya n'ime oba Ya. Ma O ga-eji oku a na-apughi imenyu emenyu rechapu igbogbo na afu!" N'uzo di otu a, Jon jiri okwu idu-odu di iche iche zie ndi mmadu Ozioma. *Ozioma nke Oseburuwa- Otito diri Gi, Kristi.*

English: First Reading: A reading from the Prophet Zephaniah (Zep 3:14-18a) Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The LORD has removed the judgment against you he has turned away your enemies; the King of Israel, the LORD, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged! The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals. *The word of the Lord-Thanks be to God*

Responsorial Psalm: Cry out with joy and gladness: for among you is the great and Holy One of Israel.

- 1. God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD,
- and he has been my savior. With joy you will draw water at the fountain of salvation. R 2. Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name. R.
- 3. Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth.

Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel! R.

Second reading: A reading from the letter of St. Paul to the Philippians (Phil 4:4-7)

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. *The word of the Lord-Thanks be to God*

Alleluia, alleluia: (Isaiah 61:1) The Spirit of the Lord is upon me because he has anointed me to bring glad tidings to the poor. Alleluia, alleluia.

Gospel: A reading from the holy Gospel according to Luke (Lk 3:10-18)

The crowds asked John the Baptist, "What should we do?" He said to them in reply, "Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise." Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?" He answered them, "Stop collecting more than what is prescribed." Soldiers also asked him, "And what is it that we should do?" He told them, "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages." Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." Exhorting them in many other ways, he preached good news to the people. *The Gospel of the Lord- Praise be to you Lord Jesus*