

SECOND SUNDAY OF ADVENT YEAR C. December 5TH, 2021.
UKA NKE ABUO N'OGE OLILE ANYA ONYE NZOPUTA: AFO NKE ATO.

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'akwukwo Onye Amuma Baruk (5:1-9)

Jerusalem, yipu uwe mkpe na onuma gi! Yiri ima mma nke ebube Chineke ebighiebi, ebighi ebi! Were ezi omume nke Chineke fuo onwe Gi n'ahu gburugburu dika akwa. Were ebube Onye di ebighi ebi kpuru n'isi ka okpu eze. Ebe o bu na Chineke choro igosi obodo nile no n'okpuru eluigwe ebube gi: ebe o bu na aha di ebighi ebi Chineke kporo gi bu: "udo sitere n'ezi omume; na ugwu sitere n'isopuru Chukwu." Jerusalem, bilie! Guzoro n'elu ugwu! Chee ihu n'owuwa anyanwu! Lee ebe umu gi si n'owuwa anyanwu, na odida anyanwu zukokwara ozo, maka na Onye Nso tiri iwu. Anuri juru ha obi, n'ih na Chineke chetara ha. O bu ezie na ha gbara ukwu-ala mgbe ha na-ahapu gi, mgbe ndi iro duuru ha puo. Ma ugbu a, Chineke ji aka ya, na-edulatara gi ha, dika ndi eze nwere ugwueze. N'ih na Chineke etiela iwu, ka a gbarie ugwu ukwu na ugwu nta nile di ebighi ebi; ka e kpochie ndagwurugwu nile, ka ala di rarii; ka Izrel nwee ike iji ume na obi iru ala, na-aga n'okpuru ebubu Chineke; ka oke ohia na osisi nile nwere isi oma nwee ike inye Izrel ndo, dika iwu Chineke si di. Maka na Chineke ga-eji ihe nke ebube Yan a-atuziri Izrel aka; biakwa were ebere na izu oke nke Ya ne-edu Izrel. ***Okwu nke Osebruwa- Ekele diri Chukwu.***

ABUOMA NA AZIZA YA (126: 1-6, AZ.3)

Aziza: Leenu oru ebube Onyenweanyi ruuru anyi N'ezie, obi di anyi uto.

1. Mgbe Onyenweanyi gbaputara Zayon n'obodo igba ohu, o di ka ihe mere na nro. Mgbe ahu ka onu anyi bu so ochi; ebugbere onu anyi bu so abu. AZ.
2. Ndi ogommuo n'onwe ha na-asi: "Leenu oru ebube Dinwenu ruuru ha!" Leekwanu oru ebube Onyenweanyi ruuru anyi. N'ezie, obi di anyi uto. Az.
3. Onyenweanyi zoputa anyi n'onudu igba ohu, dika mmiri na-aso aso si eme n'ala kporo nku. Ndi bu anya mmiri n'anya na-agma mkpuru akuku ga-eji onu na-agma mkpuru ya. Az.
4. Ha bu anya mmiri, buru mkpuru akuku na-eje n'ubi. Hak kweere ukwe, buru ihe-owuwe-ubi na-alota. Az.

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n' Akwukwo Ozi Pol di aso degara ndi Filipai (1:4-6, 8-11)

Mgbe o bula m na-echeta unu nile n'ekpere, eji m onu na-ekpe ya, n'ih na echetara m otu unu si nye aka n'igbasa Ozioma ahu, site n'ubochi mbu unu nuru ya, ruo taa. Ekwesiri m ike na Onye ahu bidoro oru oma a n'ime unu. Ga-eji anya Ya hu na a ruchara ya, mgbe Ubochi Kristi Jesu biaruru. Chineke ma ka unu si agu m aguu n'obi. Ekpere m bu, ka ihunanya unu huru ibe unu na-amuba mmaji kwuru mmaji; ghara ikwusi ime ka unu na-eto n'amamihe na nghota; ka unu wee nwee ike-ichoputa nke bu okachamma. O ga-nyere unu aka idi ocha; a ghara ita unu uta; unu wee

kwadoo maka Ubochi Kristi. Mgbe ahu ka unu ga-eru ezumezu idimma, nke Kristi mitara n’ime anyi, maka otito na ebube nke Chineke. **Okwu Nke Osebruwa- Ekele diri Chukwu.**

ALELUYA (Luk 3:4;6)

Aleluya, aleluya! *Dozierenu Onyenweanyi uzo. Meenu ka uzo Ya di ziziriri. Mmadu dum ga-ahu nzoputa Chineke. Aleluya.*

OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (3: 1-6)

N’afọ nke iri na ise kemgbe Tibarios Siza bidoro chiwa; mgbe Pontios Paillet by govano Judia; Herod bu eze nta nke Galili; nwanne ya bu Filip bu eze nta ala Ituria na Trakonitis. Lisansias bu eze nta nke Abilen; mgbe Anas na Kaifas chiri ka nnukwu ukochukwu; okwu Chineke biakwutere Jon, nwa Zekaria n’ime ozara. O gaghariri n’onumara Jodan nile, na-ekwuputa mmirichukwu nchehari maka mgbaghara njo; dika e dere ya n’ Akwukwo Onye Amuma Aizaya: “Otu olu na-akpo n’ozara: Kwadoonu uzo maka Onyenweanyi. Meenu ka okporo uzo Ya guzozie. A ga-ekpechi ndagwurugwu nile; a ga-akoda ugwu ukwu na ugwu nta nile. A game ka uzo juputara n’obu di rarii. Mmadu dum ga-ahu nzoputa Chineke.” **Ozioma nke Osebruwa- Otito diri Gi Kristi.**

ENGLISH

First reading: A Reading from the book of the Prophet Baruch (5:1-9)

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God’s worship. Up, Jerusalem! Stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God’s command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company. **The word of the Lord- Thanks be to God.**

Responsorial Psalm: (Psalm 126)- The Lord has done great things for us; we are filled with joy.

1. When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. R.
2. Then they said among the nations, “The LORD has done great things for them.” The LORD has done great things for us; we are glad indeed. R.
3. Restore our fortunes, O LORD, like the torrents in the southern desert. Those who sow in tears shall reap rejoicing. R.
4. Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves. R.

Second reading: A reading from the letter of St. Paul to the Philippians. (1: 4-6, 8-11)

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God. **The word of the Lord: Thanks be to God**

Alleluia, alleluia (Luke 3:4;6). *Prepare the way of the Lord, make straight his paths: all the flesh shall see the salvation of God. Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Luke (Lk 3:1-6)

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: *A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."*

The Gospel of the Lord- Praise to your Lord Jesus Christ.