

Third Sunday of Advent Year B: December 13th, 2020

UKA NKE ATO N’OGE OLILE ANYA ONYE NZOPUTA **AFO NKE ABUO NA UKA**

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onye Amuma Aizaya **(61:1-2a, 10)**

Enyela m mmuo nke Onyenweanyi, n’ihi na Onyenweanyi eteela m ude. O zipula m ka m butere umu ogbenye Ozioma, ka m jikoo obi gbawara agbawa; ka m tohapu ndi e ji eji n’agbu ha, meghepukwara ndi no n’ulo nga uzo ka ha nwere onwe ha, biakwa kwuputa afo amara nke Onyenweanyi. “Ana m awuli elu n’onu n’ime Onyenweanyi Mmuo m na-anuri onu na Chineke m, n’ihi na O yiwela m uwe nke nzoputa, biakwa chiri akwa mwuda nke ezi omume kpuchie m; di ka nwoke na-agba akwukwo si ekpu okpu mara mma; dika nwanyi e ji agba akwukwo si ewere ihe ejiji ya choo onwe ya mma. “N’ ihi na otu ala si eme ka ihe di ndu na-etolite; dika ala oru ubi si eme ka ihe a kuru n’ime ya na-epulite, otu ahu kwa ka Onyenweanyi ga-esi mee ka ezi omume na otito pulite n’ihu mba nile.” ***Okwu nke Oseburuwa-Ekele diri Chukwu.***

ABUOMA NA AZIZA- (Luke 1:46-48, 49-50, 53-54)

Aziza: Mmuo m na-anuri onu na Chukwu m.

1. O na-eto Dinwenu bu mkpuruobi m. Mmuo m na- anuri na Chineke Onye Nzoputa m. O leela anya n’adighi ike nke odibo nwanyi Ya. Site taa gawa, ndudugandu nile ga-akpo m onye di ngozi. ***Aziza:***
2. Onye ji ike nile emeerela m nnukwu ihe itunanya: aha Ya di aso. Ebere Ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu Ya egwu. ***Aziza:***
3. O jila ihe oma nyejuo ndi aguu na-agu afo;bia-kwa chupu ndi ogaranya n’enyeghi ha ihe o bula. O chekwawara Izrel nwodibo Ya na ncheta ebere Ya. ***Aziza***

IHE OGUGU ENKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Pol di aso degaara ndi Tesalonika (1 Thess 5:16-24).

Umunnem na Umunnam, Na-anurinu onu mgbe nile. Na-ekpekwanu ekpere n’ewepughi aka. Nyenu Onyenweanyi ekele n’ihe o bula. Nke a bu ihe Chineke choro n’aka unu, ka unu na-adi ndu n’ime Kristi Jesu. Unu egbochila oru nke Mmuo Nso. Unu elelikwalaibu amuma. Kama, nwaleenu ihe nile nke oma. Jidesienu ezi ihe ike. Wepunu aka n’ihe ojoo n’udi o bula. Ka Chineke n’onwe Ya, onye na-enye udo, doo unu nso n’uzo dum. Ka O debezukwaa mmuo unu, na mkpuruobi unu, na ahu unu dum, ka a ghara inwe ihe a ga-eji ata unu uta mgbe Onyenweanyi Jesu Kristi ga- abia. Chineke bu onye na-akpo unu, kwesiri ntukwasi obi. O ga-emezukwa ya. ***Okwu nke Osaburuwa. Ekele diri Chukwu.***

ALELUYA (Isaiah 61:1)

Aleluya, aleluya! E nyela M mmuo nke Onyenweanyi. O zipula m ka m bugara umu ogbenye Ozioma. ***Aleluya!***

OZIOMA- Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (Jn 1:6-8, 19-28)

O di otu nwoke Chineke zitere, aha ya bu Jon. O biara igbara Ihe ahu akaebe, ka mmadu nile wee si n'aka Ihe ahu nweta okuwukwe. Ya onwe ya abughi Ihe ahu, kama o biara igbara ihe ahu akaebe. Nke a bu akaebe nke Jon gbara: N'oge ahu, ndi isi nke ndi Juu siri na Jerusalem zigara ya ndi Livai ka ha juo ya onye o bu. Jon wee kwuo ezi okwu, o goghi ago, kama o kwuputara si: "Abughi m Kristi ahu. Ha juru ya, si: "Onye zi ka i bu? I bu Iaija"? Jon wee zaa si: "Mba, abughi m ya." Ha wee juo ya, si: "I bu Onye Amuma Ahu"? O si: "Mba"! Ha wee si ya: "Gwanu anyi onye i bu, ka anyi nwee ihe anyi ga-aza ndi zitere anyi. Gini ka i na-ekwu banyere onwe gi" Jon wee si: "Abu m, ihe ahu onye amuma Aizaya Kwuru si: "Otu olu na-eti mkpu n'ozara: Meenu uzo Onyenweanyi ka o kwuru oto. Ufodu n'ime ha ka ndi Farisii zitere. Ndi a wee juo Jon, si: "Gini mere i ji eme ndi mmadu mmirichukwu, ma o buru na i bughi Kristi ahu, ma o bu I laija; i bughikwa Onye Amuma Ahu"? Jon wee zaa ha, si: "Eji m mmiri eme ndi mmadu mmirichukwu. Ma otu onye guzo n'etiti unu, onye unu na-amaghi. O na-abia n'azu m. Ma ekwesighi m o buna itopu eriri akpukpo ukwu Ya." Ihe ndi a mere na Betani, n'ofe Jodan, ebe Jon no na-eme ndi mmadu mmirichukwu. *Ozioma nke Oseburuwa - Otito diri Gi Kristi.*

First reading: A Reading from the Book of the Prophet Isaiah (Is 61:1-2a, 10-11)

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations. *The word of the Lord: Thanks be to God.*

Responsorial Psalm (Lk 1:46-48, 49-50, 53-54)

Response: My soul rejoices in my God.

1. My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for he has looked upon his lowly servant. From this day all generations will call me blessed: **Response**
2. The Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. **Response**
3. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy. **Response**

**Second reading: A Reading from the First letter of St. Paul to the Thessalonians
(1 Thess 5:16-24)**

Brothers and sisters: Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it. *The word of the Lord- Thanks be to God.*

Alleluia (Isaiah 61:1)

Alleluia, alleluia. The Spirit of the Lord is upon me because he has anointed me to bring glad tidings to the poor. *Alleluia.*

Gospel: A reading from the Holy Gospel according to St. John (Jn 1:6-8, 19-28)

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No" So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am *the voice of one crying out in the desert, 'make straight the way of the Lord,'*" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

The Gospel of the Lord-Praise to You Lord Jesus Christ.