

**UKA NKE 22 N’OGE NA-ADANYEHI N’EMUME**

**AFO NKE ATO**

**22nd Sunday of Ordinary Time, Year C. August 22nd, 2022.**

**IHE OGUGU NKE MBU: The Ogugu e wetara n’Akwukwo Nke Sirak**

**(Sir 3:17-18,20,28-29)**

Nwa m, nwee obi umeala n'oru gi, mgbe ahu, ndi Chineke hoooro ga-ahu gi n'anya. Ka okwa gi si buo ibu, sikwa otu ahu wee umeala, ka i wee nweta ihunaanya nke Oseburuwa. N'ihina ike nke Oseburuwa ebuka, ndi di umeala na-enye ya otito. Orianya onye nganga enweghi; ogwugwo, makana osisi ojoo agbaala mgbprogwu n'ime ya. One nwere uche ga na-atughari; ilu n'obi ya; nti ghere oghe na-anu okwu, bu ihe onye maara ihe na-acho. *Okwu nke Oseburuwa- Ekele diri Chukwu.*

**ABUOMA NA AZIZA-Abu 68(67):3-6,9-10**

**Aziza: Na obioma gi, Chineke, ; kwadooro ndi ogbenye ebe obibi.**

1. Ndi eziumume ga-anuri onu n'ihu Chineke, ha ga-anuri oke onu na-ekwekwa ukwe anuri. Buoro Onyenweany; abu, kuoro ya egwu, Nuria na Oseburuwa, nwee oke onu n'obibia ya. **Aziza**
2. Nna ndi na-enweghi nne na nna, onye ogbugbo ndi ajadu, otu ahu ka Chineke si di n'ebe obibi ya di nso. Chineke na-enye ndi a juru aju ebe obibi, O na-enye ndi no na mkporo nnwere onwe ha. **Aziza**
3. Chineke, i mere ka ngozi gi na-erudata n'ala dika mmiri ozuzo, mgbe ndi nke gi dara mba i nyere ha ike. Ndi ezinuulo gi chotara ulo ebe obibi, nke i wetara site n'afooma gi maka ndi; di umeala. **Aziza**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo e degaara ndi**

**Hibru (12: 18-19, 22-24)**

Umunna m, unu abiabeghi; n' ihe nke e nwere ike imetu aka dika oku na-enwu enwu, ochichiri, itiri na oke ifufe; uda opiike na olu nke mere ka ndi nuru olu ya rio ka a hapu igwa ha okwu ozo. Kama unu abiaruola n'ugwu Zayon, obodo Chineke di ndu, Jerusalem nke eluigwe, ebe ndi mmupoma e nweghi; ike iguta onu gbakoro n'oriri. Unu biara n'ogbako nke ndi mbu, ndi e derela aha ha n'eluigwe na n'ebe onyeikpe nke bu Chineke nke ihe nile. Unu biakwutere mmuo nke ndi eziumume, ndi e merela ka ha zuo oke. Unu biakwutere Jesu onye bu onye ogbugbo nke ogbugbandu ohuru ahu.

*Okwu nke Oseburuwa- Ekele diri Chukwu.*

## **MBEKU TUPU OZIOMA (Matthew 11:29a)**

*Aleluya, Aleluya!* Nyaranu inyagba nke m n'olu unu; mutakwanu ihe n'omume m, n'ihina adi m nwaayo dikwa umeala n'obi. *Aleluya*

## **O Z I O M A- Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (14:1, 7-14)**

N'otu ubochi Sabat, ka Jesu gara oriri n'ulo otu onye ochichi onye so n'otu ndi Farisii, ndi mmadu no na-ele ya anya, ka ha mara ihe o ga-eme. Mgbe Jesu huru otu ndi a kporo oriri si ahoro isi oche, o gwara ha si; "'Mgbe obula onye obula kporo gi oke oriri agbamakwukwo, ejila aka gi gaa nodu n'isi oche, eleghi anya onye kproo gi oriri kpokwara onye ozo ka gi nwe nsopuru. Mgbe ahu onye ahu kporo unu oriri ga-abia si gi, 'Biliere nwoke a n'oche. Oge ahu i ga-eji ihere gaa nodu n'oche dikarisi ala. Mgbe a kporo gi oriri gaa nodu n'oche dikarisi ala, ka o ga-abu mgbe onye kporo gi oriri biara, o nwere ike si gi, 'Enyi m gbagoo n'isi oche.' Mgbe ahu ; ga-enwe nsopuru n'ihu ndi niile a kporo gi na ha oriri.

N'ihina onye obula buliri onwe ya elu a ga-ebuda ya ala ma onye obula budara onwe ya a ga-ebuli ya. Jesu gwakwuru onye kporo ya oriri si, "'Mgbe obula ; i kporo oriri anyasi; mobu nnukwu oriri obula, akpola so ndi enyi gi mobu umunne gi, mobu umunna, mobu ndi agbataobi gi bara ogaranya, n'ihina ha ga-akpokwa gi oriri n'ulo ha wee si n' uzo di otu a kwughachi gi ugwo ihe ha riri n'ulo gi. Kama, mgbe obula i kporo oriri, kpoo ndi ogbenye, ndi olusi;, ndi ngworo, na ndi isi. Ngozi ga- adiri gi, n'ihina i meere ndi na-agaghi akwughachili gi iheoma. A ga-akwughachi gi na mbilite n'onwu ndi eziumume.

***Ozioma nke Oseburuwa-Otito diri Gi, Kristi.***

## English

### FIRST READING: A Reading From the Book Sirach 3:17–18, 20, 28–29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

*The Word of the Lord- Thanks be to God*

### RESPONSORIAL PSALM Psalm 67/68 - R. God, in your goodness, you have made a home for the poor.

1. The just rejoice and exult before God; they are glad and rejoice. Sing to God, chant praise to his name; whose name is the LORD. **R. God, in your goodness, you have made a home for the poor.**
2. The father of orphans and the defender of widows is God in his holy dwelling. God gives a home to the forsaken; he leads forth prisoners to prosperity. **R. God, in your goodness, you have made a home for the poor.**
3. A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; your flock settled in it; in your goodness, O God, you provided it for the needy. **R. God, in your goodness, you have made a home for the poor.**

### SECOND READING: A Reading From Letter to the Hebrews (12:18–19, 22–24a)

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel. *The Word of the Lord- Thanks be to God*

**ALLELUIA (Matthew 11:29ab) R. Alleluia, alleluia.** *Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.*  
**R. Alleluia, alleluia.**

**GOSPEL: A Reading From the Holy Gospel According to Luke**  
**(14:1, 7-14)**

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

***The Gospel of the Lord- Praise to You Lord Jesus Christ***