

UKA NKE 20 N’OGE NA-ADANYEHI N’EMUME
AFO NKE ATO
20th Sunday of Ordinary time, Year C. August 14th, 2022.

IHE OGUGU NKE MBU: The Ogugu e wetara n’Akwukwo Onyeamuma
Jeremaya (Jer 38:4-6,8-10)

Ndjisi obieze gwara eze si, "Ka e gbuo Jeremaya n'ihina o na-eme ka ndiagha foduru n'obodo a daa mba, tinyere ndi mmadu niile, site n'igwa ha udi okwu ndi ahu n'ihina o choghi odimma ndi mmadu beluso ihe ojoo ga-eme ha" Zedekaya onyeeze ekwuo si, "Lee, woke ahu no unu n'aka, meenu otu unu choro n'ihina o nweghi ihe eze ga-eme unu." Ha kpooro Jeremaya tuba ya n'umi nke Malkjya nwa eze, nke di n'ulo ndi nche. Ha weere udo hatuo Jeremaya n'ime umi; ahu; mmiri adighi n'ime ya, naan; aja apiti di n'ime ya. Jeremaya wee milaa n'ime apiti ahu. Mana mgbe onyeeze noduru n'onuuzoama nke Benjamin, Ebedmelek si n' ulo eze wee gakwuru eze n'ebe ahu gwa ya si, "Nna m ukwu eze, umunwoke ndia emeela Jeremaya nnukwu ajo ihe site n' ituba ya n'ime umi, ozo, o ga-anwu n'ebe ahu n'aguu n' ihina o nwekwaghi achicha foduru n'obodo a niile : " Eze nyere Ebedmelek onye Kush iwu si, "Si n'ebe a kporo ndi nwoke ato gaa guputa Jeremaya onyeamuma n' ime umi ahu tupu o nwuo n'ebe ahu" *Okwu nke Oseburuwa- Ekele diri Chukwu.*

ABUOMA NA AZIZA (39/40)- Aziza: Onyenweanyi, gbata oso bia nyere m aka.

1. Echere m, echere m Onyenweanyi, o wee hulata gee m nti nuru akwa enyemaka m na-ebe. **Aziza**
2. O doputala m site n'olulu nke mbibi na site n'ala apiti juru na ya. O kwuwala m n'elu okwute, bia mee ka nzoukwu m sie ike. **Aziza**
3. O tinyere ukwe ohuru n'onu m, otito nke Chukwu anyi. Otutu ndi mmadu huru he ndi a ga-atu egwu ma tukwasikwa nchekwube ha n' Onyenweanyi. **Aziza**
4. Mu, ogbenye onu ntu Onvenweanyi na-echere m echiche. I bu Onyenzoputa m na onye enyemaka m, Chineke m, bia osooso. **Aziza**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo e degaara ndi
Hibru (12:1-4)

Umunnam! Ebe o bu na anyi nwere oke igwè ndi akaebe di otu a ndi gbara anyi gburugburu, ka anyi wepu ihe obula nke na-adoghachi anyi azu dika ibu aro ya na njo nile nodebere anyi nso karia. Ka anyi; werekwa ntachiobi gbaa oso nke

chere anyi n'ihu. Ka anyi; na-elegide Jesu, onye mbu na onye na-eme ka okwukwe anyi zuo oke, anya, onye jiri n'ihu anuri e dobere n'ihu ya, die ahuhu na ihe ihere nke obe bia nodu n'akanri nke ocheeze nke Chineke. Tuleenu n'obi unu gbasara onye ahu diri nkwegide n'obe ojoo nke ndi njo kwugidere ya, ka ike ghara igwu unu mobu obi unu daa mba. Ogu unu na-alu megide njo erubeghi nke iwufu obara unu. ***Okwu nke Oseburuwa- Ekele diri Chukwu.***

MBEKU TUPU OZIOMA

A L E L U Y A (Jon 10:27)- *Aleluya, aleluya!* Dinwenu kwuru si: Aturu m na-anu olu m, amakwara m ha, ha na-esokwa m. ***Aleluya***

O Z I O M A- Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (12:49-53)

Jesu gwara ndi na-eso uzo ya, "Abiara m imunye oku n'elu uwa; olee otu obi ga-adi m ma a si na oku ahu enwurula ugbu a! Enwere m mmirichukwu nke a ga-eme m: o ga na-egbukwa m mgbu n'obi nke ukwu ruo mgbe m mezuru ya. Unu chere na m biara iweta udo n'uwa? Mba, agwa m unu, kama abiara miweta nkewa. N'ihina site ugbu a gaba, mmadu ise bi n'otu ulo ga-ekewa, ato ga-emegide abuo, abuo ga-emegidekwa ato; ha ga-ekewa, nna emegide nwa ya nwoke, nwa ya nwoke emegide nna ya, nne ga-emegide nwa ya nwanyi, nwa ya nwaanyi emegide nne ya, nne di emegide nwunye nwa ya, nwunye nwa emegide nne di ya.

Ozioma nke Oseburuwa-Otito diri Gi, Kristi.

English

FIRST READING: A Reading From the Book of the Prophet Jeremiah (Jer 38:4-6,8-10)

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die. ***The Word of the Lord- Thanks be to God***

RESPONSORIAL PSALM Psalm 39/40 Response- Lord, come to my aid!

1. I have waited, waited for the LORD, and he stooped toward me.
R. Lord, come to my aid!
2. The LORD heard my cry. He drew me out of the pit of destruction, out of the mud of the swamp; he set my feet upon a crag; he made firm my steps.
R. Lord, come to my aid!
3. And he put a new song into my mouth, a hymn to our God. Many shall look on in awe and trust in the LORD. **R. Lord, come to my aid!**
4. Though I am afflicted and poor, yet the LORD thinks of me. You are my help and my deliverer; O my God, hold not back! **R. Lord, come to my aid!**

SECOND READING: A Reading From Letter to the Hebrews (12:1-4)

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood. *The Word of the Lord- Thanks be to God*

ALLELUIA (John 10:27) R. Alleluia, alleluia. *My sheep hear my voice, says the Lord; I know them, and they follow me* **R. Alleluia, alleluia.**

GOSPEL: A Reading From the Holy Gospel According to Luke (Luke 12:49-53)

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law." *The Gospel of the Lord- Praise to You Lord Jesus Christ*