

UKA NKE 21 N'OGUE NA-ADANYEHI N'EMUME

AFO NKE ATO

21st Sunday of Ordinary Time, Year C. August 21st, 2022.

**IHE OGUGU NKE MBU: The Ogugu e wetara n'Akwukwo Onyeamuma
Aizaya (66:18-21)**

Onyenweanyi; na-ekwu, "Amarala m aka oru ha na echiche ha. Ana m abia ikpokota mba niile na-asu asusu di icheiche. Ha ga-abia hu otito m. Aga m egosi ha akara, ziga ndi nke no ndu na mba ndi a: Taashish, Put, Lud, Moshek, Rosh, Tubal, na Javan, obodo ugwu nile di anya bu ndj na-anubeghi; maka m mobu hu otito m; ha ga-ekwuputara mba ndi a otito m. Ha ga-eji inyinyaibu were kpokota umunne unu site na mba nile dika ihe onyinye n'ebe Oseburuwa no. Ha ga-akpokota ha n'ugwu m di nso bu Jerusalem, o bu Oseburuwa na-ekwu, dika umy Izrel si eweta onyinye oka n'iko di ocha n'ulonso nke Oseburuwa. Ufodu n'ime ha ka m ga-akporo dika ndi ukochukwu na ndi Levai, o bu Chineke na-ekwu. *Okwu nke Oseburuwa- Ekele diri Chukwu.*

ABUOMA NA AZIZA Abu 117(116):1-2 Aziza Mak 16:15

Aziza: Gaanu n' uwa niile, kwusaaranu ihe niile e kere eke ozioma. Mobu: Aleluya!

1. Toonu Onyenweanyi; mba nile, Toonu ya, ndi mmadu niile. Aziza
2. Nihina jhunaanya ya n'ebe anyi no siri ike, nkwardosiike ya na-adi okpu. Aziza

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo e degaara ndi
Hibru (12:5-7;11-13)**

Umunnam! Unu echefuola okwu nkasiobi ahu nke Chineke jiri gbaa unu ume dika umu ya, Si: "'Nwa m, ewela nkuzi Onyenweanyi; na-akuziri gi dika ihe mfe, mobu daa mba mgbe Onyenweanyi; na-ata gi ahuhu. Onyenweanyi; na-eji ahuhu akuziri onye o huru n'anya, na-apiakwa nwa obula o nabatara utali;" O bu maka inweta ozuzu di mma ka unu ga-eji nwee ndidi. Chineke na-emeso unu omume dika umu ya. O nwere nwa obula nna ya na-adighi akuziri ihe site n'innye ya ahuhu? Mgbe obula a na-ezi anyi; ihe site n'innye anyi ahuhu, o na-aburu anyi ihe ahuhu. Ma e mechaa ndi; ahu e ziri ihe site n'innye ha ahuhu na-enweta udo na ndu eziumume dika ugwo oru. Ya bu gbatianu aka unu n' anwu anwu, mekwaanu ka ikpere unu na-ama jijiji sie ike, meenu uzo unu ka o kwuru oto maka ukwu unu, ka ukwu dara ngworo ghara isi na njiko dapu, kama ka agwoo ya. *Okwu nke Oseburuwa- Ekele diri Chukwu.*

MBEKU TUPU OZIOMA

A L E L U Y A (Jon 14:6)- *Aleluya, aleluya!* Mu Onwe M bu uzo, eziowkwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughi site na m. *Aleluya*

O Z I O M A- Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (13:22-30)

Ka Jesu na-aga Jerusalem, o gaghariri n'obodo ukwu na n'obodo nta, na-akuzi nkuzi. Otu onye juru ya si: "Onyenweanyi, o bu naani; mmadu olemole ka a ga-azoputa? O wee gwa ha si, "Gbaanu mbo ka unu si n'uzo di warawara banye, n'ihina agwa m unu otutu mmadu ga-acho ka ha banye ma ha agaghi enwe ike. Oge obula onye nwe ulo biliri gbachie onuuzo ya, unu ga-amalite iguzo n'ezi na-aku aka n'uzo na-asi, 'Dinwenu, megheere any; uzo. O ga-aza unu si, "'Amaghi m ebe unu si bia.' Mgbe ahu unu ga-ebido na-asi, 'Anyi na gi riri, nukwaa; ikuzikwara nkuzi n'ogbe anyi Ma o ga-asi, 'Agwa m unu, amaghi m ebe unu siri bia; sinu n'ebe m no puo, unu nile bu ndi omenjo!' N'ebe ahu, unu ga-akwa akwa, na-ata ikikere eze; mgbe unu huru Abraham, Ajzik na Jakob na ndi amuma nile ka ha no n'alaeze Chineke. Ma unu onwe unu ga-abu ndi a chupuru n'ezi. Nd mmadu ga-esi n'owuwa anyanwu na n'odida anyanwu, sikwa n'ugwu na ndida bia nodu n' oche nri n'alaeze Chineke. Ma lee, ufodu ndi ikpeazu ga-ebu uzo, ufodu ndi bu uzo ga-ekpe azu *Ozioma nke Oseburuwa-Otito diri Gi, Kristi.*

English

FIRST READING: A Reading From the Book of the Prophet Isaiah (66:18-21)

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD. *The Word of the Lord- Thanks be to God*

RESPONSORIAL PSALM Psalm 116/117 Response- Go out to all the world and tell the Good News. or R. Alleluia.

1. Praise the LORD, all you nations; glorify him, all you peoples! **R. Go out to all the world and tell the Good News. or R. Alleluia.**
2. For steadfast is his kindness toward us, and the fidelity of the LORD endures forever. R. Go out to all the world and tell the Good News. or R. Alleluia.

SECOND READING: A Reading From Letter to the Hebrews (12:5-7;11-13)

Brothers and sisters, You have forgotten the exhortation addressed to you as children: “My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges.” Endure your trials as “discipline”; God treats you as sons. For what “son” is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed. *The Word of the Lord- Thanks be to God*

ALLELUIA (John 14:6) R. Alleluia, alleluia. I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.
R. Alleluia, alleluia.

GOSPEL: A Reading From the Holy Gospel According to Luke (13:22-30)

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from.’ And you will say, ‘We ate and drank in your company and you taught in our streets.’ Then he will say to you, ‘I do not know where you are from. Depart from me, all you evildoers!’ And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last.”

The Gospel of the Lord- Praise to You Lord Jesus Christ