

22nd Sunday of Ordinary Time-YEAR B- August 29th, 2021

UKA NKE IRI ABUO NA ABUO N’OGE NA-ADANYEGHI N’EMUME, AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’ Akwukwo Diuteronomi (4:1-2, 6-8)

Mosis gwara ndi mmadu ahu si: “Izrel, ugbu a, nurunu iwu na atumatu ndi a m na-akuziri unu ka unu debe; ka unu wee di ndu banye, wee nwetakwa ala ahu, Onyenweanyi Chineke nke nna nna unu ha na-enye unu. Mgbe unu na-edebe iwu Onyenweanyi Chineke unu, nke bu iwu ndi a m na-enye unu, unu etinyekwala etinye, ma o bu wepu ewepu n’iwu ndi a. Kpachapunu anya debe iwu ndi a, maka na o bu otu a ka unu ga-esi egosi mba dum na unu juru n’amamihe na ogugu isi. Mgbe ha nuru maka atumatu ndi a, ihe ha ga-ekwu bu: “N’ezie, ihe a bu oke obodo; agburu ha majuru ihe afo.” N’ihi olee obodo chi ha no nso ka Onyenweanyi, Chineke anyi; Onye no anyi nso mgbe o bula anyi kpokuru Ya? Ma o bu, kedu oke obodo nwere atumatu na iwu dika usoro iwu ndi a ziri ezi, nke M na- eguzobe unu n’ihi n’ubochi taa?” **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA YA: Ps.14/15:2-5 Az.1

Az: Onye ezi omume ga-ebi n’ihu nke Onyenweanyi.

1. Onye ezi omume aka ya kwuru oto; onye na-eche eziokwu n’obi ya. Onye na- ejighi ire ya ekwuto mmadu ibe ya. **Aziza.**
2. Onye anaghi eme mmadu ibe ya ihe ojoo; onye ya na onye agbata obi ya na- anoghi n’ibanye n’okwu na uka; onye anaghi eji anya ahu ndi kporo ekwu nku na njo; ma o nwere nnukwu nsopuru maka ndi na-atu egwu Chineke. **Aziza.**
3. Onye na-ebinye mmadu ihe n’anaghi omuru nwa; onye anaghi anara awufu iji kpegide onye ikpe laara. Onye o bula na-eme ihe ndi a ga-enwe ume na obi iru ala. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Jemis di aso (1:17-18, 21-22,27)

O bu ihe nile di mma na ihe nile zuru oke ka e si n’elu nye anyi. O si n’aka Nna nke ihe nile gbadata, Onye na-adighi agbanwo agbanwo ma oli, nke a na-enwe ihe o bula di ka ngbanwo n’ime Ya. O jiri aka ya horo anyi site n’ozu nke eziokwu, ka anyi wee buru mkpuru mbu nke ihe nile e kere eke. Werenu umeala nabatanu okwu ahu a kunyere n’ime unu, nke nwere ike izoputa mkpuruobi unu. Ma unu ga-emeriri ihe okwu ahu gwara unu. O bughi nani igere ya na nti, ka unu ghara ighogbu onwe unu. Lee nke bu ofufe di ocha na-arughi aru n’anya Chineke Nna anyi: Igbatara ndi na-enweghi nne na nna, na umu nwanyi isimkpe oso enyemaka mgbe ha no na mkpa; na mmadu ichedo onwe ya ka o ghara inweta mmeru nke uwa. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (James 1:18) - Aleluya, aleluya! Aleluya, aleluya!: Chukwu Nna jiri okwu nke eziokwu ahu mee ka anyi puta iche. Meekwa ka anyi buru udi mkpuru mbu nke ihe o kere eke **Aleluya!**

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (7:1-8,14-15,21-23)

Ndi Farisii na ufodu ndi ode akwukwo si Jerusalem biara gbaa Jesu gburugburu. Ha choputara na ufodu ndi Umuazu Ya ji aka ruru aru, ya bu, aka a na-akwoghi akwo na-eri ihe. N'ihii na ndi Farisii, n'ezie, ndi Juu nile na-eso omenala ndi okenye; nke bu na ha enweghi ike iri ihe n'ebughi uzo kworuo aka na nku aka. Mgbe o bula ha lotara ahia, ha enweghi ike iri ihe n'ebughi uzo fesa onwe ha mmiri. E nwekwara otutu omenala ndi ozo e nyere ha banyere isa iko, na oku na ite. Ndi Farisii na ndi ode akwukwo ahu wee juo Ya, si: "Olee ihe kpatara na ndi Umuazu Gi anaghi asopuru omenala ndi okenye? Kama ha na-eri ihe n'akwoghi aka?" Jesu wee zaa ha: "Aizaya kara n'ezi n'amuma ahu o buru banyere unu, bu ndi o kwuru ozo, eme ozo: "Ofufe ndi a na-e fe M, bu so n'egbugbere onu; Ma ebe obi ha no, tere aka n'ebe M no; Ofufe ha ha-e fe M, abaghi uru ma oli. So ihe ha na-akuzi bu atumatu umu mmadu. Unu na-ewezuga iwu Chineke, bia jidesie aka ike n'omenala mmadu nkiti." O kpokwara igwe mmadu ahu ozo, wee si ha: "Unu nile, toonu nti n'ala ghoti ihe M na-ekwu. O bughi ihe banyere n'ime mmadu, na- emeru mmadu. Kama, o bu ihe putara n'ime mmadu, na-emeru mmadu. Maka na o bu site n'ime mmadu, site n'obi mmadu ka echiche ojoo si aputa; ikwa iko, izu ohi, igbu ochu, iyi oyi, igbu ogbuu, ibu iro n'obi, igbo aghugho, ikwu okwu ruru aru, inwe anya ukwu, igba asiri, ikpa nganga na nzuzu. O bu ajo omume nile ndi a, na-esi n'ime mmadu aputa, na-emeru mmadu. **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from First Book of Deuteronomy (4:1-2,6-8)

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?" *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 14/15)

Response- . The one who does justice will live in the presence of the Lord.

1. Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **R. The one who does justice will live in the presence of the Lord.**

2. Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the Lord. **R. The one who does justice will live in the presence of the LORD.**
3. Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed. **R. The one who does justice will live in the presence of the Lord.**

Second reading: A Reading from the Second Letter of St. Paul to Ephesians (5:21-32)

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world. *The Word of the Lord: Thanks be God*

ALELUYA (James 1:18) : Alleluia, alleluia

The Father willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures. *Alleluia, alleluia.*

Gospel: A reading from the Holy Gospel according to Mark (7:1-8,14-15, 21-23)

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the market place they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “*Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God’s commandment but cling to human tradition.” He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

The Gospel of the Lord- Praise be to you Lord Jesus Christ.