

21st Sunday of Ordinary Time-YEAR B- August 22nd, 2021

UKA NKE IRI ABUO NA OTU N’OGE NA-ADANYEGHI N’EMUME, AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’ Akwukwo Joshua (24: 1-2, 15-18)

Joshua kpokotara onumara Izrel nile na Shekem; ha na ndi ndu ha nile, na ndi okenye ha na ndi odozi okwu ha, na ndi isi ha. He nile biara chee onwe ha n’ihu Chineke. Mgbe ahu Joshua gwara mmadu nile ahu okwu si ha: O buru na o masighi unu ife Onyenweanyi, kpebierenu onwe unu taa onye unu ga na-efe ofufe. O bu chi nile ahu nna unu ha fere n’ofe Osimiri, ka O bu chi ndi Amoraite unu bi n’ala ha ugbua? Ma, mu onwe m na ezinulo m, anyi ga-efe Onyenweanyi ofufe. Ndi Izrel nile zara si ya, “Anyi agaghi ahapu Onyenweanyi, anyi agaghi efe chi ozo ofufe. N’ihi na Onyenweanyi, bu Chineke anyi. Ya onwe ya bu Onye mere ka nna anyi ha si n’ala Ijpt puta; hapu ibu Ohu ozo. O bu ya mere ihe iriba ama ukwu ahu nile n’anya ndi Izrel, mgbe anyi na-eje ije anyi n’ime ozara. O chebere anyi site n’aka ndi iro anyi, mgbe anyi sitere n’ala ha gafee. Anyi ahorola Onyenweanyi n’ihi na ya onwe ya nani bu Chineke anyi.” **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA : (Az 33/34): Az: Detu Onyenweanyi onu ka I hu na O di uto.

1. Aga m agozi Onyenweanyi mgbe dum. Aga m akpu otito Ya n’onu m. Ka mkpuru obi m to be Onyenweanyi. Ndi umeala ga-anu olu m wee nuria. **Aziza.**
2. Anya Onyenweanyi wukwasara na ndi ezi omume. O chere nti n’akwa ha na-ebe. Onyenweanyi na-ebuso ndi aruru ala agha, iji mee ka a aghara ichetakwa ha ozo n’elu uwa. **Aziza.**
3. Mgbe o bula ndi ezi omume tikuru Onyenweanyi, O na-anu olu ha. O na-egboro ha mmekpa ahu ha nile. Onyenweanyi no ndi obi gbawara agbawa nso. O na- azoputa ndi a gbapiara obi. **Aziza.**
4. Nsogbu chere onye ezi omume n’ihu akarika! Ma Onyenweanyi na-agbaputacha ya na ha nile. O na-eche okpukpu ya nile nche, ka a ghara inwe otu n’ime ha gbajirinu. **Aziza.**
5. Ajo omume gburu onye omekome. Ma ndi iro onye ezi omume ga-akwu ugwo mmehie ha. Onyenweanyi ga-agbaputa ndu umuodibo Ya. Onye o bula gbatarara oso ndu n’ime Ya anoghi na mmehie.

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’ Akwukwo Ozi nke Pol di aso degaara ndi Efesos (5:21-32)

Werenu nwayoo na-enye ibe unu ohere iji sopuru Kristi. Ndi bu nwunye kwesiri isopuru di ha, otu e si asopuru Onyenweanyi. N’ihi na, otu Kristi si buru isi Nzuko, nke bu ahu Ya nile ahu O na-azoputa, ka di si buru isi nwunye ya. Otu Nzuko si erubere Kristi isi, ka nwanyi a luru alu, kwesiri isi rubere di luru ya isi n’ihe dum. Di luru nwanyi kwesiri ihu nwunye ya n’anya, dika Kristi si hu Nzuko Ya n’anya; biakwa huruo ya n’anya nke iwere ndu Ya chuo aja maka ya, iji doo ya aso. O mere ya ka o di ocha, site n’isacha ya na mmiri, na ikwu okwu ahu puru iche; ka o wee buru na mgbe O kpooro ya, o ga-adi ebube, n’ebughi oru ma obu mmeru ma o bu atutu o bula; biakwa di aso, ghara ibu mmehie o bula. N’uzo di otu a, di luru nwanyi kwesiri ihu nwunye ya n’anya, otu o si hu ahu nke ya n’anya. Mmadu ihu nwunye ya n’anya bu mmadu ihu onwe ya n’anya. Mmadu anaghi akpo ahu ya asi; kama o na-azu ya azu, na-elekwa ya anyi, dika Kristi si elekwa Nzuko Ya, n’ihi na Nzuko bu ahu Kristi. Anyi onwe anyi bukwa akuku ahu Ya di ndu.

“N’ihi nke a ka nwoke ga-eji hapu nna na nne, e jikoo ya na nwanyi; ha abuo wee ghoo otu anu-ahu”. Ihe di n’ihe omimi nke a ebuka! Mana ekwuru m na eji m ya atunyere ihe di n’agbata Kristi na Nzuko Ya. **Okwu nke Oseburuwa. Ekene diri Chukwu**

ALELUYA: (Jon 6: 63c, 68c) - Aleluya, aleluya! Aleluya, aleluya!: Okwu gi, Onyenweanyi, bu muo na ndu, Obu gi ji okwu nke ndu ebeebe. *Aleluya!*

OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (6:60-69)

Otutu ndi na-eso uzo Jesu bu ndi gere nti na nkuzi ya kwuru si: “Okwu nke a siri ike ighota! Onye kwanu ga-ewere ya otu ahu e si kwu ya? Jesu jiri obi mata na ndi na-eso uzo Ya no na ntamu n’ihi okwu ahu O kwuru. O wee si ha: “Ihe a M kwuru, o na-ewute unu? Olee otu o ga-adi unu ma a si na unu ahu Nwa nke Mmadu ka O na-arogo n’ebe O nobu na mbu? Obu mmuo na-enye ndu. Anu ahu anaghi enye ihe o bula. Okwu ndi a M gwara unu bu mmuo. Ha na-enye ndu.” Ma ufodu n’ime unu ekweghi.” N’ihi na Jesu sitere na mbu mata ndi na-ekweghi ekwe, na onye ahu ga-ere Ya. O biakwa si: “N’ihi nke a ka M ji si unu: ‘O dighi onye o bula nwere ike ibiakwute M, ma oburu na Nna M ejighi aka ya kpota ya.’ Site mgbe ahu gawa, otutu n’ime ndi na-eso uzo Ya hapuru Ya, kwusi iso Ya. Jesu wee juo Umuazu Ya iri na abuo si: “Unu chokwuru ila?” Saimon Pita wee zaa si: “Onyenweanyi, onye ka anyi ga-alakwuru? O bu Gi ji ozi nke ndu ebigbi ebi. Anyi kwere ekwe. Anyi ma na I bu Onye Nso nke Chukwu.” **Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

English

First reading: A reading from First Book of Joshua (24: 1-2, 15-18)

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: “If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD.” But the people answered, “Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God.” *The Word of the Lord- Thanks be to God.*

Responsorial Psalm (Ps. 33/34)

Response- Taste and see the goodness of the Lord.

1. I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad. **R. Taste and see the goodness of the Lord.**
2. The LORD has eyes for the just, and ears for their cry. The LORD confronts the evildoers, to destroy remembrance of them from the earth. **Taste and see the goodness of the**

Lord.

3. When the just cry out, the LORD hears them, and from all their distress he rescues them. The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. **Taste and see the goodness of the Lord.**

4. Many are the troubles of the just one, but out of them all the LORD delivers him; he watches over all his bones; not one of them shall be broken. **Taste and see the goodness of the Lord.**

Second reading: A Reading from the Second Letter of St. Paul to Ephesians (5:21-32)

Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. *For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.* This is a great mystery, but I speak in reference to Christ and the church. ***The Word of the Lord: Thanks be God***

ALELUYA (John 6: 63c, 68c) : Alleluia, alleluia

Your words, Lord, are Spirit and life; you have the words of everlasting life. ***Alleluia, alleluia.***

Gospel: A reading from the Holy Gospel according to John (6:41-51)

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

The Gospel of the Lord- Praise be to you Lord Jesus Christ.