



NIGERIAN IGBO CATHOLIC COMMUNITY OF SANJOSE DIOCESE (NICCSJ)

Monthly Bulletin

APRIL 2025



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

APRIL NOVENA

**Novena to the Divine Mercy Good Friday April 18th
to Easter Saturday, April 26th, 2025**

Join us daily at 8pm through our Zoom for Our Devotions.

Visit our website for details!

www.niccsanjose.org

**April Bulletin Sponsor:
The Family of Chief Linus &
Lolo Angela Ibeh.**

MARANATHA BULLETIN
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1 April, 2025 [Afor] Tuesday of Lent - Week 4 (Violet)

Entry Antiphon

All who are thirsty, come to the waters, says the Lord. Though you have no money, come and drink with joy.

Collect

May the venerable exercises of holy devotion shape the hearts of your faithful, O Lord, to welcome worthily the Paschal Mystery and proclaim the praises of your salvation. Through our Lord.

First Reading

Reading from the prophet Ezekiel (47:1-9.12)

The angel brought me back to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails. They will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

The word of the Lord.

Ukwe Mbata

Unu niile ndi akpiri kporo nku, bianu nno mimiri, Onyenweanyi na-ekwu. Obunaadi na unu enweghi ego, werenu onu bia ka unu nno.

Ekpere Mmeghe

Ka ozuzu di ebube nke ofufe nsopuru di aso duzie obi ndi nke gi kwerenu, O Onyenweanyi, ka ha were nabata Iheomimi Paska n'uzo kwesiri ekwesie were kwusaa otito nke nzoputa gi. Site na Dinwenanyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Izikel (47:1-9.12)

Nwoke ahu wee kpoghachikwa m azu n'onuuzo ulonso; ma lee, mmiri si n'okpuru ulonso ahu agbaputa na-asoda uzo owuwa anyanwu ulo ahu maka na ulonso ahu chere owuwa anyanwu ihu. Mmiri si okpuru aka nri ulonso ahu asoda na ndida ebe nchujaja. O sikwa n'onuuzoama nke di na mgbago ukwu duputa m, dugharia m okirikiri n'ezi ruo n'onuuzoama nke mputa nke chere ihu n'owuwa anyanwu ebe mmiri ahu si na ndida ugwu na-asoputa.

Nwoke ahu ji osisi ntu ya tuputa nari mita ise n'akuku owuwa anyanwu mee ka m gafee ya. Mmiri ahu ruo n'ikere ukwu m. Ozokwa, o kewaputara nari mita ise duru m gafee ya, o rute m n'ikpere ukwu, o kewaputakwa mita ise sikwa na mmiri ahu duputa m, mmiri ahu wee rue m n'ukwu. Ozokwa, o kewaputa nari mita ise, o buzi nnukwu mmiri nke m enweghikwa ike igafe n'ime ya n'ihina o ruola mmiri a ga-egwu egwu, e nweghikwa ike igafe na ya. O bia juo m si: "Nwa nke mmadu, i hula ihe ndi a?" O sikwa n'ikpere mmiri ahu dughachi m azu. Mgbe m na-alaghachi azu, ahuru m otutu osisi n'akuku abuo mmiri ahu. O gwa m si, "Mmiri a si n'owuwa anyanwu asoda na-agbada na Araba; mana mgbe o banyere na mmiri ahu anaghi aso aso mmiri ahu ga-agbanwe di mma onunu. Ebe obula mmiri ahu gara, ihe obula e kere eke na-egwu mmiri di na ya ga-adi ndi, a ga-enwe otutu azu maka na mmiri a na-abanye ebe ahu ka mmiri osimiri dikwa ohuru, ya bu na ihe obula di na ya ga-adi ndu ebe obula mmiri ahu sogara. N'akuku abuo nke ikpere mmiri ahu, otutu osisi di ichiche a na-eri eri ga-eto. Akwukwo ha agaghi akponwu akponwu, nke mkpuru ga-ako ha n'elu; ma ha ga na-ami mkpuru ohuru onwa obula maka na mmiri ha ji eto si n'ebe di nso agbaputa. A ga-eji mkpuru ha eme ihe oriri werekwa akwukwo ha agwo oria.

2 Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 45:2-3,5-6,8-9.(R.v.8)

Response: The Lord of hosts is with us: the God of Jacob is our stronghold.

1. God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea. (R.)

2. The waters of a river give joy to God's city, the holy place where the Most High dwells. God is within, it cannot be shaken; God will help it at the dawning of the day. (R.)

3. The Lord of hosts is with us: the God of Jacob is our stronghold. Come, consider the works of the Lord, the redoubtable deeds he has done on the earth. (R.)

Acclamation! Ps. 50:12,14

A pure heart create for me, O God, and give me again the joy of your help.

Gospel

A reading from the holy Gospel according to John (5:1-3,5-16)

Some time after this there was a Jewish festival, and Jesus went up to Jerusalem. Now at the Sheep Pool in Jerusalem there is a building, called Bethzatha in Hebrew, consisting of five porticos; and under these were crowds of sick people - blind, lame, paralysed. One man there had an illness which had lasted thirty-eight years, and when Jesus saw him lying there and knew he had been in this condition for a long time, he said, 'Do you want to be well again?' 'Sir,' replied the sick man 'I have no one to put me into the pool when the water is disturbed; and while I am still on the way, someone else gets there before me.' Jesus said, 'Get up, pick up your sleeping-mat and walk.' The man was cured at once, and he picked up his mat and walked away.

Now that day happened to be the sabbath, so the Jews said to the man who had been cured, 'It is the sabbath; you are not allowed to carry your sleeping-mat.' He replied, 'But the man who cured me told me, "Pick up your mat and walk."' They asked, 'Who is the man who said to you, "pick up your mat and walk"?' The man had no idea who it was, since Jesus had disappeared into the crowd that filled the place. After a while Jesus met him in the Temple and said, 'now you are well again, be sure not to sin any more, or something worse may happen to you.' The man went back and told the Jews that it was Jesus who had cured him. It was because he did things like

Abuoma na Aziza: Abu. 46:1-2,4,5,7-8.(Az.7)

Aziza: Oseburuwa nke igwe ndiagha nonyeere anyi, Chineke nke Jekob bu ebe mgbaba anyi!

1. Chineke bu ebe mgbaba anyi na ike anyi, onye di nkwardobe oge niile inyere anyi aka n'oge nsogbu. Ya mere na anyi agaghi atu egwu, o buladi na uwa anodu n'ogbaaghara mobu elu ugwu niile atugharia daba n'ime ala osimiri. (Az.)

2. E nwere otu iyi nke mmiri ya na-eweta afuri n'obodo nke Chineke, o na-emekwa ka ebe obibi onye kacha elu di nso. Chineke bi n'ime ya, o gaghi ada, Chineke ga-enyere ya aka na chi obubo. (Az.)

3. Oseburuwa nke igwe ndiagha nonyeere anyi, Chineke nke Jekob bu ebe mgbaba anyi! Bia, tugharia uche n'oru ebube nke Oseburuwa, oru itunaanya nke Orugoro n'uwa. (Az.)

Mbeku! Abu. 51:12,14

Chineke, kenye obi di ocha n'ime m, ma nyeghachikwa m afuri nke nzoputa gi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (5:1-3,5-16)

Mgbe ihe ndi a gachara, otu emume ndi Juu ruru, Jesu wee gaa Jerusalem. Otu odommiri nta nke nwere uloiba ise di na Jerusalem. Odommiri ahu di n'akuku onuizozo e si achibata aturu. A na-akpo odommiri ahu Betzata, n'asusu Hibru. N'ime uloiba ndi a ka igwe ndi oria na-edina ndiisi, ndi ngwuro, na ndi akuku ahu ha kponwuru akponwu. Otu nwoke no n'ebe ahu, onye no n'oria kamgbe iri afo ato na asato. Mgbe Jesu huru ya ka o dina n'akwa o matara na o noola n'oria ogologo oge. O siri ya, "I choro ka m gwoo gi?" Onye oria ahu zara si, "Nnamukwu, enweghi m onye ga-atuba m n'odommiri mgbe a gbaruru ya. N'ihina tupu m abiaruo oge obula onyeozo na-ebu m uzo aba na mmiri. Jesu gwara ya si, "bilie, were akwaute gi gaba ije." Ngwa ngwa ahu diri nwoke ahu mma. O biliri chiri akwaute ya gaba ije.

Ubuchi ahu bu ubochi izuike. Ndi Juu gwara nwoke ahu a gworo oria si, "Taa bu ubochi izuike, o megidere iwu gi iburu akwaute gi." O zara ha si, "onye ahu gworo m gwara m si, "Were akwaute gi gaba." Ha juru ya si, "Onye bu onye ahu siri gi "Were akwaute gi gaba?" Nwoke ahu a gworo oria amataghi onye o bu, n'ihina Jesu esila n'ebe ahu puo maka na oke igwe mmadu no n'ebe ahu. Mgbe ihe ndi a gachara, Jesu huru nwoke ahu n'ulonso wee gwa ya si, "Lee, ahu adila gi mma. Emehiekwala ozo, ka ihe jokaniri njo ghara idakwasa gi." Mgbe ahu nwoke ahu puru gwa ndi Juu na o bu Jesu gworo ya. N'ihina nke a, ndi Juu malitere isogbu Jesu,

this on the sabbath that the Jews began to persecute Jesus.
The Gospel of the Lord.

Prayer Over The Offerings

We offer to you, O Lord, these gifts which you yourself have bestowed; may they attest to your care as Creator for this our mortal life, and effect in us the healing that brings us immortality. Through Christ our Lord.

Communion Antiphon

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

Prayer After Communion

Purify our minds, O Lord, we pray, and renew them with this heavenly Sacrament, that we may find help for our bodies now and likewise in times to come. Through Christ our Lord.

Prayer Over The People

Grant, O merciful God, that your people may remain always devoted to you and may constantly receive from your kindness whatever is for their good. Through Christ our Lord.

maka na o gworo oria n'ubochi izuike.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Anyị ehunyerē gị, O Onyenweanyị, onyinye andị a, nke gị onwe gị nyegara; mee ka ha gosiputa nledoanya gị ka Onyeokike maka ndu anyị a puru inwuanwu, ma weta n'ime anyị ogwugwo nke ga-ewetara anyị anwuanwu. Site na Kristi Onyenweanyị.

Ukwe Oriri Nso

Dinwenụ bu Onye nche m; o dighi ihe koro m. Ebe ahilia ndu di ka o na-eme ka m zuru ike, n'akuku mimiri doro edo ka o na-edute m.

Ekpere A Natachaa Oriri Nso

Sachaa mmuo anyi, O Onyenweanyị, anyi sna-ari, ma were Sakramenti nke eluigwe a gbanwoo ha, ka anyi were nweta enyemaka maka ahụ anyịga ugbo a na kwa n'oge na-abia abia. Site na Kristi Onyenweanyị.

Ekpere Maka Oha Mmadu

Mee, Chineke di ebere, ka ndi nke gi kwudide mgbe dum na nsopuru maka gi, were si n'afoma gi natachaa ihe obula ga-adi ha mma. Site na Kristi Onyenweanyị.

2 April [Nkwo] Wednesday of Lent - Week 4 (Violet)

St. Francis of Paola, Hermit (Comm.)

Entry Antiphon

I pray to you, O Lord, for a time of your favour. In your great mercy, answer me, O God, with your salvation that never fails.

Collect

O God, who reward the merits of the just and offer pardon to sinners who do penance, have mercy, we pray, on those who call upon you, that the admission of our guilt may serve to obtain your pardon for our sins. Through our Lord.

First Reading

A reading from the prophet Isaiah (49:8-15)

Thus says the Lord: At the favourable time I will answer you, on the day of salvation I will help you. I have formed you and have appointed you as covenant of the people. I will restore the land and assign you the estates that lie waste. I will say to the prisoners, 'Come out', to those who are in darkness, 'Show yourselves'. On every roadway they will graze, and each bare height shall be their pasture. They will never hunger or thirst,

Ukwe Mbata

Ana m ario, Onyenweanyị, make oge amara gi. N'oke ebere gi, zaa m, O Chineke, wetara m enyemaka gi adighi agha agha.

Ekpere Mmeghe

O Chineke, onye na-akwu mbo ndi ezionume ugwo, na-agbagharakwa ndi njo mere opipia. Anyi na-ari ka I mere ndi na-ebeku gi ebere, ka akwamuta anyi na-ekwuputa wetara anyi mgbaghara maka njo anyi ga. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'onye amuma Aizaya (49:8-15)

Nke a ka Chineke kwuru; mgbe unu kpokuru m, azara m unu; n'oge nzoputa enyeere m unu aka. Echekwara m unu, were unu mee ogbugbandu mu na ndi mmadu, enyeghachiri m unu ala ahụ, kesaara unu akunuuba a gbahapuru agbahapu. O na-agwa ndi no na mkporo. "Putanu" ndi no n'ochichiri "Gosinu onwe unu." Ha ga-eri nri n'okporo uzo. Aga m azu ha nri n'ugwu ebe ahilia na-

scorching wind and sun shall never plague them; for he who pities them will lead them and guide them to springs of water. I will make a highway of all the mountains, and the high roads shall be banked up. Some are on their way from afar, others from the north and the west, others from the land of Sinim. Shout for joy, you heavens; exult, you earth! You mountains, break into happy cries! For the Lord consoles his people and takes pity on those who are afflicted. For Zion was saying, 'The Lord has abandoned me, the Lord has forgotten me. Does a woman forget her baby at the breast, or fail to cherish the son of her womb? Yet even if these forget, I will never forget you.

The word of the Lord.

Responsorial Psalm: Ps. 144:8-9.13-14.17-18 (R.v.8)

Response: The Lord is kind and full of compassion.

1. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creature. (R.)
2. The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. (R.)
3. The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. (R.)

Acclamation! Jn. 11:25.26

I am the resurrection and the life, I says the Lord, whoever believes in me will never die.

Gospel

A reading from the holy Gospel according to John (5:17-30)

Jesus said to the Jews: 'My Father goes on working, and so do I.' But that only made the Jews even more intent on killing him, because, not content with breaking the sabbath, he spoke of God as his own Father, and so made himself God's equal.

To this accusation Jesus replied: 'I tell you most solemnly, the Son can do nothing by himself; he can do only what he sees the Father doing: and whatever the Father does the Son does too. For the Father loves the Son and shows him everything he does himself, and he will show him even greater

adighi. Agwu mmiri mobu nri agaghi agu ha. Ikuku kporo nku mobu oke anwu agaghi achagbu ha, maka onye ahụ nwere ebere n'ebe ha nọ na-edu ha; O ga-eduga ha n'akuku mmiri. Aga m eme ugwu m niile ha aburu okporo uzo, mee okporo uzo m niile ka ha kwuru chim. Lee, ha si 'ebe di anya na-abia, ufodu si ebe mgbago na ebe odida anyanwu, ndiozo si n'ala Sinim. Eluigwe na ihe niile di n'ime ya nriaru; ugwu niile kweenu ukwe anuri maka na Dinwenu aguguola ndi nke ya. O ga-emere ndi nke ya no na nsogbu ebere. Mana Zayon siri, "Oseburuwa agbahapula m, Chineke echefuola m." Nne o nwere ike ichefu nwa ya na-anu ara, nke na o gaghi enwe obi ebere n'ebe nwa o muru amu no? o burugodi na ha nwere ike ichezo, agaghi m echezo unu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 145:8-9.13-14.17-18 (Az.8)

Aziza: Onyenweanyi bu onye amara na obi ebere.

1. Onyenweanyi bu onye amara na onye obi ebere, o naghị ewe iwe osooso, o juputara n'ihunaanya. Onyenweanyi na-egosi mmadu niile obioma ya, ebere nke Onyenweanyi na-erute ihe niile okere. (Az.)
2. Onyenweanyi di ntukwasioji n'okwu ya niile, omume ya niile juputara n'obi ebere. Onyenweanyi na-azo ndi na-ada ada, O na-ekulite ndi a kudara n'ala. (Az.)
3. Onyenweanyi di mma n'uzo ya niile, oruaka ya niile na-egosi ihunaanya. Onyenweanyi no ndi niile na-akpokwu ya nso, ndi ji ezi obi na-akpokwu ya. (Az.)

Mbeku! Jon. 11:25.26

Abu m mbilite n'onwu na ndu, Onyenweanyi kwuru nke a, onye obula kwere na m o buladi na o nwuru anwu, o ga-adu ndu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (5:17-30)

Jesu gwara ndi Juu si, "Nna m na-arụ oru n'ewepughị aka ruo ugwu a. Mụ onwe m na-arukwa n'ewepughị aka." Nke a mere ndi Juu ji chosibe ike uzo ha ga-esi gbuo Jesu. N'ihina o bughị naani na o na-emebi iwu ubochi izuikwe, kama o na-ekwukwa na Chineke bu Nna ya, na-emekwa ka ya na Chineke hara.

Jesu gwara ha si: "N'ezie agwa m unu, Nwa apughị ime ihe obula n'onwe ya na-abughị sooso ihe o huru Nna ya na-eme. N'ihina ihe obula Nna na-eme ka Nwa ya na-emekwa. Nna huru Nwa ya n'anya, na-egosikwa ya ihe obula o na-eme. O ga-egosikwa ya oruebube

things than these, works that will astonish you. Thus, as the Father raises the dead and gives them life, so the Son gives life to anyone he chooses; for the Father judges no one; he has entrusted all judgement to the Son, so that all may honour the Son as they honour the Father. Whoever refuses honour to the Son refuses honour to the Father who sent him. I tell you most solemnly, whoever listens to my words, and believes in the one who sent me, has eternal life; without being brought to judgement he has passed from death to life. I tell you most solemnly, the hour will come - in fact it is here already - when the dead will hear the voice of the Son of God, and all who hear it will live. For the Father, who is the source of life, has made the Son the sources of life; and, because he is the Son of man has appointed him supreme judge. Do not be surprised at this, for the hour is coming when the dead will leave their graves at the sound of his voice: those who did good will rise again to life; and those who did evil, to condemnation. I can do nothing by myself; I can only judge as I am told to judge, and my judging is just, because my aim is to do not my own will, but the will of him who sent me.'

The Gospel of the Lord.

Prayer Over The Offerings

May the power of this sacrifice, O Lord, we pray, mercifully wipe away what is old in us, and increase in us grace of salvation and newness of life. Through Christ our Lord.

Communion Antiphon

God did not send his Son into the world to judge the world, but that the world might be saved through him.

Prayer After Communion

May your heavenly gifts, O Lord, we pray, which you bestow as a heavenly remedy on your people, not bring judgement to those who receive them. Through Christ our Lord.

Prayer Over The People

May your servants be shielded, O Lord, by the protection of your loving kindness, that, doing what is good in this world, they may reach you, their highest good. Through Christ our Lord.

kariri ndi a ka o wee ju unu anya. Dika Nna si akpolite ndi nwuruanwu ma nye ha ndu, otu ahu ka Nwa ya si enye ndi masiri ya ndu. Nna anaghi ekpe onye obula ikpe, kama o werela ike ikpe ikpe niile nye nwa ya. O mere otu a ka mmadu niile na-asopuru Nwa ahu dika ha si asopuru Nna ya. N'ihina onye obula na-adighi asopuru Nwa ahu adighi asopuru Nna ahu zitere ya. Ka m gwa unu eziokwu, onye obula nke nuru okwu m, ma kwenye na onye nke zitere m nwere ndu ebebe, a gaghi ama ya ikpe, kama o siela n'onwu banye na ndu. N'ezikwu, oge na-abia, ma oge ahu abiala ugbo a, mgbe ndi nwuru anwu ga-anu olu Nwa Chineke; ndi nuru ya ga-adikwa ndu. Dika Nna n'onwe ya si buru isiiyi nke ndu, otu ahu ka Nwa ya si burukwa isiiyi nke ndu. O nyekwara Nwa ya ike ikpe ikpe n'ihina o bu Nwa nke mmadu ahu. Nke a atula unu n'anya n'ihina oge na-abia mgbe ndi niile no n'ili ga-anu olu ya, wee si n'ili ha puta. Ndi mere iheoma ga-esi n'onwu bilie di ndu; ndi mere ihe ojo ga-esikwa n'onwu bilie nata amamikpe. "Apughi m ime ihe obula n'ike aka m, otu m si nu, ka m si ekpe ikpe. N'ihina nke a ikpe m ziri ezi, maka na o bughi uche m ka m na-eme, kama o bu uche onye zitere m. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka ike aja nke a, O Onyenweanyi, anyi na-ario, were ebere kpochapu ihe di ochie n'ime anyi, ka o bawanye n'ime anyi amara nzoputa na ndu oheru. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Chineke ezitegi Nwa ya n'uwa ka o maa uwa ikpe, kama o bu ka uwa site n'aka ya nweta nzoputa.

Ekpere A Natachaa Oriri Nso

Ka onyinye nke eluigwe gi ga, O Onyenweanyi, anyi na-ario, nke i na-ehukwasa ndi nke gi ka enyemaka nke eluigwe, ghara iwetara ndi na-anata ha amamikpe. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Ka umuodibo gi nweta ogbugbo, O Onyenweanyi, site na nchedo nke mmesoma ihunaanya gi, ka o ga-abu, ha na-eme ihe diga mma n'uwa nke a, ha ewere nwee ike inakwute gi, bu idimma kachasi elu. Site na Kristi Onyenweanyi.

I shall arise and return to my father (Lk. 15:18)

3 April [Eke] Thursday of Lent - Week 4 (Violet)

Entry Antiphon

Let the hearts that seek the Lord rejoice; turn to the Lord and be strengthened; constantly seek his face.

Collect

We invoke your mercy in humble prayer, O Lord, that you may cause us, your servants, corrected by penance and schooled by good works, to persevere sincerely in your commands and come safely to the paschal festivities. Through our Lord.

First Reading

A reading from the book of Exodus (32:7-14)

Then the Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostasised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!"' The Lord said to Moses, 'I can see how headstrong these people are! Leave me, a now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said 'Why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Why let the Egyptians say, "Ah, it was in treachery that he brought them out, to do them to death in the mountains and wipe them off the face of the earth"? Leave your burning wrath; relent and do not bring this disaster on your people. Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

The word of the Lord.

Responsorial Ps. 105:19-23. (R.v.4)

Response: **O Lord, remember me out of the love you have for your people.**

1. They fashioned a calf at Herob and worshipped an image of metal, exchanging the God who was their glory for the image of a bull that eats grass. (R.)
2. They forgot the God who was their saviour, who had done such great things in Egypt, such portents in the land of

Ukwe Mbata

Ka obi na-achọ Onyenweanyi n̄uria; Kchoba Onyenweanyi ka i were di ike; choba ihu ya mgbe niile.

Ekpere Mmeghe

Anyi ji aririo umeala ebeku ebere gi, O Onyenweanyi, ka I mee ka anyi bu umuodibo gi, o buru na anyi enwetachaa mgbaziri site na penansi na ozuzu site n'ezi oru ga, anyi akwudosie ike enweghi obi abua n'iwu gi ga, were rute n'udo n'oriri nke Paska. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Ezodus (32:7-14)

Dinwenụ wee si Mosis, "Gbadaba n'ihinā ndi ahụ i si n'ala Ijipt duputa emeruola onwe ha. Ha ejehiela uzo na-egbughi oge obula wee hapu uzo ahụ mu tuziiri ha aka, ha akpuolari onwe ha nwa ehi, na-akporo ya isiala ma na-achukwara ya aja na-asi, "Izrel leenu chi unu, bu nke siri n'ala Ijipt kpoputa unu." Dinwenụ sikwara Mosis, "Ahula m unu Izrel, marakwanu na ha bu ndi isiike. Ugba a, hapuzie m ka iwe m di oku rechapu ha; ma aga m eme ka gi onwe gi buru nnukwu mba."

Ma Mosis rioro Dinwenụ Chineke si, "O Chineke, gini mere iwe gi na-eji adi oku n'ebe ndi nke gi i jiri ike nke aka gi di egwu kpoputa n'ala Ijipt no? Maka gini ka ndi Ijipt ga-eji kwuo si, 'Ahaa, o bu maka ihe ojoo o buuru ha n'obi ka o ji rapua ha n'elu ugwu iji gbuo ha werekwa oku rechapu ha n'elu uwa?' Biko ka iwe gi di oku dajuo, ka i ghara ime ndi nke gi ihe ojoo nke a. Chetakwa umuodibo gi Abraham, Aizik na Izrel bu ndi i jiri onwe gi nuoro iyi si, 'Aga m amuba umuomu unu ka ha dika kpakpando nke igwe ma nyekwa ha ala niile a m kwere na nwa ka o buru nke ha ebebe.'" Nke a mere ka Onyenweanyi tugharia uche ya, chefuio ihe nke a o choro ime ndi nke ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 106:19-23. (Az.4)

Aziza: **Cheta m O Oseburuwa! N'ih i hunaanya i nwere n'ebe ndi nke gi no.**

1. Ha kpuru nwa ehi na Horeb. Ha kporo isi ala nye arusi a piri api, si otu a were ebube na otito diiri Chineke, nye onyinyo ehi na-ata ahihia. (Az.)
2. Ha chefuio Chineke nke zoputara ha, onye nke ruru oru di egwu n'ala Ijipt. Onye nke ruru oru itunaanya n'ala Ijipt, na ihe na-atuga

Ham, such marvels at the Red Sea. (R.)

3. For this he said he would destroy them, but Moses, the man he had chosen, stood in the breach before him, to turn back his anger from destruction. (R.)

Acclamation Jn. 3:16

God loved the world so much that he gave his only Son; everyone who believes in him has eternal life.

Gospel

A reading from the holy Gospel according to John (5:31-47)

Jesus said to the Jews: 'Were I to testify on my own behalf, my testimony would not be valid; but there is another witness who can speak on my behalf, and I know that his testimony is valid. You sent messengers to John, and he gave his testimony to the truth: not that I depend on human testimony; no, it is for your salvation that I speak of this. John was a lamp alight and shining and for a time you were content to enjoy the light that he gave. But my testimony is greater than John's: the work my Father has given me to carry out, these same works of mine testify that the Father has sent me. Besides, the Father who sent me bears witness to me himself. You have never heard his voice, you have never seen his shape, and his word finds no home in you because you do not believe in the one he has sent. 'You study the scriptures, believing that in them you have eternal life; now these same scriptures testify to me, and yet you refuse to come to me for life! As for human approval, this means nothing to me. Besides, I know you too well: you have no love of God in you. I have come in the name of my Father and you refuse to accept me; if someone else comes in his own name you will accept him. 'How can you believe, since you look to one another for approval and are not concerned with the approval that comes from the one God? Do not imagine that I am going to accuse you before the Father: you place your hopes on Moses, and Moses will be your accuser. If you really believed him you would believe me too, since it was I that he was writing about; but if you refuse to believe what he wrote, how can you believe what I say?'

The Gospel of the Lord.

egwu n'osimiri uhie. (Az.)

3. Ya mere o jiri chee echiche ikpochapu ha, O gaara eme nke a, ma a si na Mosis, onye nke o hotara anochighi n'etiti ha wee medaa iwe ya di oku. (Az.)

Mbeku Jn. 3:16

Chineke huru uwa n'anya nke ukwu, nke na O nyere so otu Nwa ya, ka onye obula kweere na ya ghara ilan'iyi, kama ka o nwee ndu ebebe.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (5:31-47)

Jesu gwara ndi Juu si, O buru na m na-agbara Jonwe m akaebe, ihe m na-ekwu abughi eziokwu. O di onye ozo nke na-agbara m akaebe, amakwa m na akaebe o na-agba banyere m bu eziokwu. Unu zigaara Jon ndiozi, o wee gbaara eziokwu ahụ akaebe. O bughi na akaebe ahụ, a na-agbaara m sitere n'aka mmadu, kama ana m agwa unu ihe ndi a, ka e wee gbaputa unu. Jon dika mpanaka nke a mnyere na-enwu, na-amukekwa. Unu chokwara inuri onu n'ihe ya nwantakiri oge. Ma akaebe nke m nwere kariri nke Jon gbaara m, n'ihina onu niile m na-arụ bu oru Nna m nyere m ka m ruo, bu ihe na-agbara m akaebe, na-egosikwa na Nna m zitere m. Nna n'onwe ya, onye nke zitere m na-agbakwara m akaebe. Unu anubeghi olu ya, nke unu na-ahu oyiya ya. Unu anaghikwa edobe okwu ya n'ime unu, n'ihina unu ekwenyeghi n'onye ahụ nke o zitere. Unu na-enyocho ihe e dere n'Akwukwo Nso n'ihina unu na-eche na unu ga-esite na ha nweta ndu ebebe, ma o bu ha na-agbara m akaebe. N'agbanyeghi nke a, unu achoghi ibiakwute m ka unu wee nwee ndu. Anaghi m anata otito nke mmadu. Amaara m na unu enweghi ihunaanya nke Chineke n'ime unu. Abjara m n'aha nke Nna m, unu anabataghi m, ma o buru na onyeozo abia n'aha nke aka ya, unu ga-anabata ya. Olee otu unu ga-esi kwere, unu ndi o na-atu uto inara otito nke mmadu ibe unu, ma unu anaghi agba mbo inata otito nke si sooso n'aka Chineke abia? Unu echela na m ga-ebọ unu ebubo n'ihu Nna m. O bu Mosis, onye unu tukwasara obi, ga-ebọ unu ebubo. O buru na unu kwenyere na Mosis, unu gara ekwenye na m, n'ihina Mosis dere banyere m n'Akwukwo Nso. O buru na unu ekwenyeghi n'ihe ndi o dere, oleo otu unu ga-esi kwenye n'okwu m?'

Ozioma nke Oseburuwa.

Rend your heart and not your garments (Joel 2:13)

Prayer Over The Offerings

Almighty God, grant that the sacrifice we offer may strengthen us in our frailty, and free us from all sinfulness. Through Christ our Lord.

Communion Antiphon

I will place my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people, says the Lord.

Prayer After Communion

May this Sacrament we have received purify us, we pray, O Lord, and grant your servants freedom from all blame, that those bound by a guilty conscience may glory in the fullness of heavenly remedy. Through Christ our Lord.

Prayer Over The People

O God, protector of all who hope in you, bless your people, keep them safe, defend them, prepare them, that, free from sin and safe from the enemy, they may persevere always in your love. Through Christ our Lord.

Ekpere Nhunye

Chineke ji ike niile, mee ka aja anyi na-
achụ doo anyi ike n'adighiike anyi,
ma zoputa anyi n'agwa mmehie niile. Site
na Kristi Onyenweanyi.

Ukwe Oriri Nso

Aga m ehibe iwu m n'ime ha, a ga m
adede ya n'obi ha; a ga m abu Chineke
ha, ha aburu ndi nke m, Onyenweanyi na-
ekwu.

Ekpere A Natachaa Oriri Nso

Ka Sakramenti a anyi natarala sachaa
anyi, anyi na-ariyo, O Onyenweanyi, ka
I mee ka umuodibo gi ghara inwe ebubo
obula, ka ndi akwamuta akonauche na-
anyigbu gorie n'uju enyemaka nke eluigwe.
Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

O Chineke, nchedo nke ndi niile chekwubere
na gi, gozie ndi nke gi, chekwaba ha, lutara
ha ogu, kwadobe ha, ka o ga-abu ha nwere onwe
ha n'ebe njo di na n'aka ndi, ha ewere
kwudosie ike mgbe dum n'ihunaanya gi. Site
na Kristi Onyenweanyi.

4 April [Orie] Friday of Lent - Week 4 (Violet)

St. Isidore, Bishop, Doctor (Comm.)

Entry Antiphon

O God, save me by your name; by your
power, defend my cause. O God, hear my
prayer; give ear to the words of my mouth.

Collect

O God, who have prepared fitting helps for
us in our weakness, grant, we pray, that
we may receive their healing effects with joy
and reflect them in a holy way of life.
Through our Lord.

First Reading

A reading from the book of Wisdom
(2:1, 12-22)

The godless say to themselves, with their
misguided reasoning: 'Let us lie in wait
for the virtuous man, since he annoys us and
opposes our way of life, reproaches us for our
breaches of the law and accuses us of playing
false to our upbringing. He claims to have
knowledge of God, and calls himself a son of
the Lord. Before us he stands, a reproof to
our way of thinking, the very sight of him
weighs our spirit down; his way of life is not
like other men's, the paths he treads are

Ukwe Mbata

O Chineke, zoputa m site n'aha gi; were
ike gi lutara m ogu. O Chineke, nuru
aririo m; chee nti n'okwu m na-agwa gi.

Ekpere Mmeghe

O Chineke, onye kwadobere maka anyi
enyemaka ziri ezi n'adighi ike anyi,
mee, anyi na-ariyo, ka anyi were onu na-anata
ike ogwugwo ha ga were na-egosiputa ha na
ndu idiaso. Site na Dinwenyi anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Amamihe
(2:1, 12-22)

Ndi na-amaghi Chineke na-atuhieko
echiche n'etiti onwe ha na-asi: Ngwanu
ka anyi cherenu ezigbo mmadu n'ihina o na-
akpasu anyi iwe, na-emege usoro anyi si ebi
ndu, n'ihina anyi na-emebi iwu, na-ata anyi uta
na anyi anaghi eso usoro ndu e jiri zuputa anyi.
O na-egosi na ya maara Chineke, bia na-akpo
onwe ya nwa nke Onyenweanyi. O kwuchiiri
anyi uzo, buru ihe uta n'ebe usoro echiche anyi
di. Naani ihu ya anyi na-eme ka obi juo anyi
oyi. Usoro ndu ya adighi ka nke ndiozo. O na-

unfamiliar. In his opinion we are counterfeit; he holds aloof from our doings as though from filth; and he proclaims the final end of the virtuous as happy and boasts of having God for his father. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.' This is the way they reason, but they are misled, their malice makes them blind. They do not know the hidden things of God, they have no hope that holiness will be rewarded, they can see no reward for blameless souls.

The word of the Lord.

Responsorial Psalm: Ps. 33:16.18.19-20.23. (R.v.19)

Response: The Lord is close to the broken-hearted.

1. The Lord turns his face against the wicked to destroy their remembrance from the earth. The just calls and the Lord hears and rescues them in all their distress. (R.)

2. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. Many are the trials of the just man but from them all the Lord will rescue him. (R.)

3. He will keep guard over all his bones, not one of his bones shall be broken. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. (R.)

Acclamation! Mt.4:4

Man does not live on bread alone, but on every word that comes from the mouth of God.

Gospel

A reading from the holy Gospel according to John (7:1-2.10.25-30)

Jesus stayed in Galilee; he could not stay in Judaea, because the Jews were out to kill him.

As the Jewish feast of Tabernacles drew near, after his brothers had left for the festival, Jesus went up as well, but quite privately, without drawing attention to himself.

Meanwhile some of the people of

eleda anyi anya dika ihe ruruaru na-asokwa uzo anyi si ebi ndu. O na-akowaputa na njedebe ndu onye eziumume na-abu so anuri; na-etu onu na Chineke bu nna ya. Ka anyi nwakelenu ya mara ma ihe o na-ekwu o bu eziokwu. Ka anyi hu ka njedebe ndu ya ga-adi. O buru na onye eziumume bu nwa nke Chineke n'ezie, Chineke n'onwe ya ga-enyere ya aka, ma zoputa ya n'onya niile nke ndiuro ya. Ka anyi werenu imesi ike na ahuhu nwalee ya, ka anyi choputa nke oma udi umeala ya nke a, ka anyi tinyenu ndidi ya n'ime onwunwa. Ka anyi manu ya ikpe onwu ihere, ebe o bu na o kwuru na a ga-echekwaba ya." Otu a ka ha si eche echiche, kama echiche ha ezighi ezi. Omume ojoo ha mechiri ha anya. Ha enwekwaghi ike imata ihe nzuzo niile nke Chineke mobu hu ugwo diiri ibi ndu di aso. Mobu kwenye nagwo mmuo na-enweghi ntupo na-erite.

Okwu nke Oseburuwa.

Abuomana Aziza: Abu.34.16.18.19-20.23. (Az.19)

Aziza: Onyenweanyi na-anọ ndi obi loghara elogha nsọ.

1. Mana Onyenweanyi na-agbaru ihu n'ebe ndi ajoomume no, O na-eme ka a ghara ichetakwa ha n'uwa. Ndi eziumume kpokuru Onyenweanyi, O za ha, wee zoputa ha na nsogbu ha niile. (Az.)

2. Onyenweanyi na-anọ ndi obi loghara elogha nsọ, na-enyere ndi dara mba na mmuo aka. O bu eziokwu na nsogbu onye eziumume kariri akari, mana Onyenweanyi na-esi na ha niile zoputa ya. (Az.)

3. O na-echekwaba okpukpu ya niile; O nweghi nke obula n'ime ha ga-agbaji agbaji. Onyenweanyi na-azoputa ndu ndiodibo ya, ndi niile ghabara na ya agaghi akwu ugwo obula. (Az.)

Mbeku! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (7:1-2.10.25-30)

Jesu gaghariri na Galili. O choghi igaghari na judia n'ihina ndiisi ndi Juu na-acho uzo igbu ya. Emume Tabanakul ndi Juu adila nso.

Mgbe umunne ya jebekwara Jerusalem maka Emume ahu, Jesu n'onwe ya jebekwara. O meghi ka ndi mmadu mara, kama o jebere na nzuzo.

Ufodu n'ime ndi obodo Jerusalem na-aju si,

Jerusalem were saying, 'Isn't this the man they want to kill? And here he is, speaking freely, and they have nothing to say to him! Can it be true the authorities have made up their minds that he is the Christ? Yet we all know where he comes from, but when the Christ appears no one will know where he comes from.'

Then, as Jesus taught in the Temple, he cried out: 'Yes, you know me and you know where I came from. Yet I have not come of myself: no, there is one who sent me and I really come from him, and you do not know him, but I know him because I have come from him and it was he who sent me.' They would have arrested him then, but because his time had not yet come no one laid a hand on him.

The Gospel of the Lord.

Prayer Over The Offerings

May this sacrifice, Almighty God, cleanse us by its mighty power and lead us to approach its source with ever greater purity. Through Christ our Lord.

Communion Antiphon

In Christ, we have redemption by his Blood, and forgiveness of our sins, in accord with the riches of his grace.

Prayer After Communion

Grant, we pray, O Lord, that, as we pass from old to new, so, with former ways left behind, we may be renewed in holiness of mind. Through Christ our Lord

Prayer Over The People

Look upon your servants, O Lord, and in your goodness protect with heavenly assistance those who trust in your mercy. Through Christ our Lord.

"O bughị nwoke a bụ onye ha na-achọ igbu?" Leenu ebe o nọ na-ekwu okwu n'ihu oha ma o dighi ihe obula ha siri ya. O ga-abu na ndiisi amarala n'ezie na onye a bu Kristi ahu? Ma otu o di, anyi ma ebe nwoke a si puta, ma mgbe Kristi ga-abia o dighi onye ga-ama ebe o si puta. Jesu wee kwuwaputa, mgbe o na-akuzi nkuzi n'unonso si: "Unu ma m, marakwa ebe m si puta? Abiaghi m n'ike aka m, onye nke zitere m bu onye eziokwu ahu, unu amaghi onye o bu, Mu onwe m ma ya, n'ihina esi m na ya bia, O bu ya onwe ya zitere m." Ha chorọ ijide ya, ma o dighi onye obula meturu ya aka n'ihina oge ya erubeghi. Ozioma nke Oseburuwa

Ekpere Nhunye

Ka aja nke a, Chineke ji ike niile, sachaa anyi site na ike di ebube ya, were duga anyi ijiwanye obi ocha n'enweghi uta zute isimiri ya. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

N'ime Kristi, anyi enweela mgbaputa site n'obara ya, na mgbaghara mmehie anyi, dika uba amara ya siri dika.

Ekpere A Natachaa Oriri Nso

Mee, anyi na-ario, O Onyenweanyi, ka o ga-abu, anyi na-esi na mmadu ochie aburu mmadu ohuru, ka uzo ochie na-agafe n'azu, anyi ewere gbanwo n'idiaso nke mmuo. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Lekwasa umuodibo gi anya, O Onyenweanyi, lka i site na afooma gi were enyemaka nke eluigwe chedo ndi tukwasara nchekwube n'ebere gi. Site na Kristi Onyenweanyi.

5 April [Afor] Saturday of Lent - Week 4 (Violet)

St. Vincent Ferre, Priest (Opt. Comm.)

Entry Antiphon

The waves of death rose about me; the pains of the netherworld surround me. In my anguish I called to the Lord and from his holy temple he heard my voice.

Collect

May the working of your mercy, O Lord, we pray, direct our hearts aright, for without your grace we cannot find favour in your sight. Through our Lord.

Ukwe Mbata

Uzu nke onwu malitere maka m; mgbu nke alammuo gbara m gburugburu. N'ime alili m ka m kpokuru Onyenweanyi, o si n'ulo nso ya nuru olu m.

Ekpere Mmeghe

Onyenweanyi, duzie obi anyi n'uzo gi site n'ebere gi; n'ihina na ewezuga amara gi, anyi apughị ime ihe ga-amasi gi. Site na Dinwenụ anyi.

First Reading

A reading from the prophet Jeremiah (11:18-20)

The Lord revealed it to me; I was warned. Lord, that was when you opened my eyes to their scheming. I for my part was like a trustful lamb being led to the slaughter-house, not knowing the schemes they were plotting against me. 'Let us destroy the tree in its strength, let us cut him off from the land of the living, so that his name may be quickly forgotten!' But you, Lord of hosts, who pronounce a just sentence, who probe the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you. The word of the Lord.

Responsorial Psalm: Ps. 7:2-3.9-12.(R.v.2)

Response: Lord God, I take refuge in you.

1. Lord God, I take refuge in you. From my pursuer save me and rescue me, lest he tear me to pieces like a lion and drag me off with no one to rescue me. (R.)
2. Give judgment for me, Lord; I am just and innocent of heart. Put an end to the evil of the wicked! Make the just stand firm, you who test mind and heart, O just God!(R.)
3. God is the shield that protects me, who saves the upright of heart. God is a just judge slow to anger; but he threatens the wicked every day. (R.)

Acclamation Lk.8:15

Blessed are those who, with a noble and generous heart, take the word of God to themselves and yield a harvest through their perseverance.

Gospel

A reading from the holy Gospel according to John (7:40-52)

Several people who had been listening to Jesus said, 'Surely he must be the prophet', and some said, 'He is the Christ', but others said, 'Would the Christ be from Galilee? Does not scripture say that the Christ must be descended from David and come from the town of Bethlehem?' So the people could not agree about him. Some would have like to arrest him, but no one actually laid hands on him.

The police went back to the chief priests

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'onye amuma Jeremaya (11:18-20)

Dinwenụ mere ka m mara maka ọnya ha na-ekwere m; nke mere na o gosiri m ihe ojoo niile ha mere. Adị m ka nwaaturu akpu aga igbu egbu, mana amaghi m na o bu m ka ha na-agbara izu ojoo na-asi, "Ka anyi mebie osisi ahu na mkpuru ya; ka anyi gbupu ya n'ala ndi ndu, ka a hapu icheta aha ya ozo." Kama Chineke ji ike niile, onye na-ekpe ikpe ziri ezi, onye na-enyocha uche na obi, mee ka m hu iwe gi n'ebe ha no, maka na o bu na gi ka m tukwasara obi m.

Okwu nke Oseburuwa

Abuoma na Aziza: Abu.7:1-2.8-12.(Az.1)

Aziza: Onyenweanyi na Chineke m, ana m agbaba na nchedo gi.

1. Onyenweanyi na Chineke m, ana m agbaba na nchedo gi. Zoputa m n'aka ndi na-esogbu m, I meghi otu a, ha ga-adogbu m dika agu, dorichaa m ebe o nweghi onye ga-azoputa m.(Az.)
2. Kpee m ikpe Onyenweanyi, dika eziumume m na ugwu m si di. Bibie ajo echiche ndi ajo mmadu niile. Mee ka onye eziokwu kwusie ike, ngi Chineke nke ikpe nkwooto, onye na-enyocha ime mmuo na mkpuruobi. (Az.)
3. Chineke bu ota nke na-echedo m, o na-echekwa ndi obi ha kwu oto. Chineke bu onye ikpe nkwooto; O naghị ewe iwe osooso. Mana o bu Chineke na ewesara ndi niile juru ncheghari iwe mgbe obula. (Az.)

Mbeku Lk.8:15

Ngozi diiri ndi nuru okwu Chineke, were ikwesị ntukwasioobi na obi di mma jidesie ya ike, werekwa ndidi miputa mkpuru.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (7:40-52)

Otutu ndi mmadu nuru okwu Jesu kwuru, siri, "Onye a bu onye amuma ahu n'ezie." Ndi ozo siri "Onye a bu Kristi ahu." Ma ufodu juru si, "Kristi ahu o ga-esi na Galili puta? O bu na Akwukwo Nso ekwughị na Kristi ga-esi n'agburu Devid puta; na o ga-esi na Betlehem bu onumara Devid?" Nke a mere nkewa jiri daputa n'etiti ndi mmadu banyere ya. Ufodu choro ijide ya, ma o nweghi onye obula meturu ya aka.

Ndi nche laghachikwuuru ndiisi nchuaja

and Pharisees who said to them, 'Why haven't you brought him?' The police replied, 'There has never been anybody who has spoken like him.' 'So' the Pharisees answered 'you have been led astray as well? Have any of the authorities believed in him? Any of the Pharisees? This rabble knows nothing about the Law - they are damned.' One of them, Nicodemus - the same man who had come to Jesus earlier - said to them, 'But surely the Law does not allow us to pass judgement on a man without giving him a hearing and discovering what he is about?' To this they answered, 'Are you a Galilean too? Go into the matter, and see for yourself: prophets do not come out of Galilee.'

The Gospel of the Lord.

Prayer Over The Offerings

Be pleased, O Lord, we pray, with these oblations you receive from our hands, and, even when our wills are defiant, constrain them mercifully to turn to you. Through Christ our Lord.

Communion Antiphon

By the precious blood of Christ, the blood of a spotless and unblemished Lamb, we have been redeemed.

Prayer After Communion

May your holy gifts purify us, O Lord, we pray, and by their working render us fully pleasing to you. Through Christ our Lord.

Prayer Over The People

Look upon your people, O Lord, and, as they draw near to the coming festivities, bestow them abundance of the heavenly grace, that helped by the consolations of this world, they may be impelled more readily towards higher goods that cannot be seen. Through Christ our

na ndi Farisii, ndi juru ha si, "Gini mere unu akputaghi ya?" Ndi nche ahu zara ha si, "O dibeghi onye kwuru okwu di ka nwoke a!" Ndi Farisii ahu juru ha si, "E duhiokuola unu onwe unu uzo? O dila onye obula n'ime ndiisi mobu n'ime ndi Farisii kwere na ya? Mana igwe mmadu a bu ndi na-amaghi iwu bu ndi a buru onu." Nikodemus, otu onye n'ime ha bu onye biakwutere Jesu na mbu gwara ha si, "Iwu anyi o na-ama mmadu ikpe n'ebughi uzo nu olu ya wee mata ihe o mere?" Ha zagbachiri ya si, "I bukwu onye Galili? Nyochaa Akwukwo Nso, i ga-achoputa na o nweghi onye amuma ga-esi na Galili puta. Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, ka onyinye anyi na erunyere gi kpalite ebere gi n'ebe anyi no; mee ka obi anyi kpochiri akpochi malite ihu gi n'anya. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ejirila obara Kristi gbaputa anyi, dika nke nwaaturu na-ebughi ntu.

Ekpere A Natachaa Oriri Nso

Ka sakramenti a anyi natara, O Onyenweanyi, sachaa obi anyi, site na ire ha di mee ka anyi dizuere gi mma. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Lekwasa ndi nke gi anya, O Onyenweanyi, ka ha na-akpudebe nso n'oriri na-abia abia, hukwasa ha uba amara eluigwe, ka o ga-abu ha na-enweta enyemaka nkasiobi nke uwa a, ha adi njikere inweta idimma di elu nke adighi ahu anya. Site na Kristi Onyenweanyi.

**5TH SUNDAY OF LENT (C)
6 April 2025 [Nkwo] (Violet)**

**Office:
Week 1**

The three readings of today dwell on God's faithfulness shown by His compassion, to be known and magnified. God through the Prophet Isaiah in the First Reading recalls His victorious deeds on behalf of Israel, promising to make a road through the wilderness, and to offer them drink. The Responsorial Psalm joyfully extols His faithfulness and mighty deeds admired even by the heathens, a reason to patiently trust and expectant of a great harvest. In the Second Reading, St Paul prizes above every earthly gains the knowledge and love of Jesus Christ who died and rose from the dead, firmly resolved to win the heavenly prize. In the Gospel, Jesus characteristically shows his compassion for sinners, at the same time challenging men's hypocrisy.

Entry Antiphon

Give me justice, O God, and plead my cause against a nation that is faithless.

Ukwe Mbata

Chineke m, kpeziere m ikpe; gbata m ososo ogu n'ebe ndi ojoo no. Zoputa m

From the deceitful and cunning rescue me, for you, O God, are my strength.

Collect

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord.

First Reading

A reading from the prophet Isaiah (43:16-21)

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

The word of the Lord.

Responsorial Psalm: Ps. 125 (R.v. 3)

Response: What marvels the Lord worked for us! Indeed we were glad.

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)
2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)
3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)
4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

Second Reading

A reading from the letter of St. Paul to the Philippians (3:8-14)

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ

n'aka onye aruru ala na onye aghugho n'ih na Gi bu Chukwu m na ike m.

Ekpere Mmeghe

Dinwenụ Chineke anyi, Nwa Gi huru uwa n'anya nke ukwu nke na O weere onwe Ya nye n'onwu iji gbaputa uwa. Biko, nyere anyi aka ka anyi were udi ihunaanya ahụ na-aga njem anyi n'ụwa a. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (43:16-21)

Otu a ka Chineke siri kwuo, onye na-awa uzo n'ime mmiri, tinyekwa okporo uzo n'ime osimiri, onye na-eduputa ugboinyinya na inyinya, na ndi dike n'agha; kutuo ha n'ala nke na ha enweghi ike ikuli ozo. A ga-emenyu ha, pinyuo ha dika oku. O baghi uru icheta ihe ndi a gara aga, mobu tughariba uche n'ihe ndi mere na mbu. Lee, ana m eme ihe ohuru; ugbu a, o chawaputala, o bu na unu ahughi ya? Aga m awa uzo n'ime ikpa, mee ka mmiri diri n'ime ozara. Anuhia niile ga-asopuru m, ma nkita ohia ma enyi nnunu, maka na emeela m ka mmiri diri n'ikpa, osimiri dirikwa n'ime ozara, ka ndi m, ndi m hoorola nwee mmiri onunu. Ha bu ndi m hooro ka ha buru ndi nke m, ka ha were kwuputa otito m.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 126. (Az. 3)

Aziza: Lekene oru itunaanya Onyenweanyi ruuru anyi n'ezie anyi na-enwe anuri.

1. Mgbe Oseburuwa gbaputara Zayon n'ohu, o di anyi ka nro. Oge ahụ ochi na ukwe juru anyi onu. (Az.)
2. Obuladi ndi ogommuo na-ekwu n'onwe ha na-asi; "Lee oru itunaanya Chineke ruuru ha." Lekene oru itunaanya Onyenweanyi ruuru anyi, n'ezie anyi na-enwe anuri. (Az.)
3. Kpoghachi ndi nke anyi e ji eji azu O Oseburuwa, dika mmiri si alaghachi na Negeb! Ndi niile ji anya mmiri na-aku mkpuru, ji mkpu onu ugbu a agho mkpuru (Az.)
4. Mgbe ha na-apu, ha bu mkpuru akuku na-ebe akwa, mgbe ha na-alota, ha bu ukwu oka na-ekwe ukwe anuri. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Filipi (3:8-14)

N'eziokwu, ewere m ihe niile ka ihe lara n'iyi n'ih ike oke uru o bara imata Jesu Kristi

Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.

Acclamations Joel 2:12-13

Now, now - it is the Lord who speaks - come back to me with all your heart, for I am all tenderness and compassion!

Gospel

A reading from the holy Gospel according to John (8:1-11)

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, "Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?" They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with the finger. As they persisted with their question, he looked up and said, "If there is one of you who has not sinned, let him be the first to throw a stone at her." Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, "Woman, where are they? Has no one condemned you?" "No one,

Dinwenụ. N'ihia ya, anarala m ahuhụ nke itufu ihe niile m nwere, were rite Kristi n'uru na ka e wee hụ m n'ime ya. Enweghi m ezionume nke aka m, nke dabeere n'iwu, kama o bu nke sitere n'okwukwe na Kristi, ezionume si na Chineke nke dabeere n'okwukwe. Nke a bu ka m wee nwee ike imata ya, na ike nke mbilite n'onwu ya. Ka m nwee ike isoro ya keta oke n'ahuhụ ya, wee yie ya n'onwu ya. O buru na o ga-ekwe omume, ka m nwee ike ruo na mbilite n'onwu. O bughi na m enwetala nke a, mobu na m ezuola oke, kama, ana m agba mbo ka o buru nke m n'ihina Jesu Kristi emeela ka m buru nke ya. Umunna m, anaghi m eche na m emeela ya ka o buru nke m. Mana otu ihe ka m na-eme ugbu a, ana m echefu ihe gara aga, na-agbasi mbo ike maka ihe di n'ihu. Ana m agbasi oso ike iji ruo n'isi, maka irite ihe ahụ a na-agbata n'oso, bu okpukpo ibanye na ndu eluigwe ahụ nke Chineke kporo anyi site na Jesu Kristi.

Okwu nke Oseburuwa.

Mbeku! Joel 2:13

TBiaghachinu azu n'ebe Oseburuwa Chineke unu no, n'ihina o di ebere nweekwa obioma!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (8:1-11)

Jesu gabara n'ugwu Oliv, n'isi ututu O biakwara ozo n'unonso. Mmadu niile biakwutere ya, o nodu ala kuziere ha ihe. Ndi odeakwukwo na ndi Farisii kputara otu nwaanyi e jidere ebe o na-akwa iko, kwuba ya oto n'etiti mmadu niile. Ha siriri ya, "Onyenkuzi, e jidere nwaanyi a ebe o na-akwa iko. Iwu Mosis nyere anyi ikike ka e were okwute tugbuo onye mere ihe di otu a. Kedu ihe i kwuru maka nwaanyi a?" Ha kwuru nke a iji nwalee ya, iji nweta ihe ha gaeji bo ya ebubo. Jesu hulatarala ala, were mkpisiaka ya debe ihe n'ala. Ka ha nogidere na-aju ya ajuju, Jesu hulitere gwa ha si, "Onye obula n'ime unu nke na-emehiebeghi mbu buru uzo tuo nwaanyi a okwute." O hulatakware ozo, were mkpisiaka ya debe ihe n'ala. Mgbe ha nuru nke a, ha niile malitere puba n'otu n'otu, bido na ndi kacha okenye. Ha hapuziri Jesu na nwaanyi ahụ kwu n'ihu ya. Jesu welitere anya elu juo ya si, "Nwaanyi, olee ebe ha no? O bu na o nweghi onye mara gi ikpe?" Nwaanyi ahụ zara si ya, "O dighi onye obula Onyenweanyi."

sir” she replied. “Neither do I condemn you”, said Jesus “go away, and don’t sin any more.”
The Gospel of the Lord.

Prayer Over The Offerings

Hear us, Almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 33

Communion Antiphon

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

Prayer After Communion

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

Prayer Over The People

Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord.

HOLY HOUR: God's Gratuitous and Unconditional Love for Sinners

7 April [Eke] Monday of Lent - Week 5 (Violet)

St. John Baptist de la Salle, Priest (Opt. Comm.)

Entry Antiphon

Have mercy on me, O God, for people assail me; they fight me all day long and oppress me.

Collect

O God, by whose wondrous grace we are enriched with every blessing, grant us so to pass from former ways to newness of life, that we may be made ready for the glory of the heavenly Kingdom. Through our Lord.

First Reading

A reading from the prophet Daniel (13:41-62)

Susanna was condemned to death. She cried out as loud as she could, ‘Eternal God, you know all secrets and everything before it happens; you know that they have given false evidence against me. And now have I to die, innocent as I am of everything their malice has invented against me?’

The Lord heard her cry and, as she was

Jesu wee si, “Mụ onwe m amaghikwa gi ikpe, gaba, emekwala njo ozo.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, Nna ji ike niile, I nyela anyi amamihe ndi otu Kristi. Biko, chee nti, nuru ekpere anyi bu ndi ezi na ulo Gi ji akpokwu Gi. Mee ka aja nke a anyi na-achunyere Gi wetara anyi idi mma n’ihu Gi. Site na Kristi Dinwenụ anyi.

Ukwe Oriri Nso

Eziokwu ka M na-agwa unu: Beere so ema mkpuru oka dara n’ala nwuru anwu, nani ya na-ano. Ma o buru na onwuo o ga-amita otutu mkpuru.

Ekpere A Natachaa Oriri Nso

Chineke Nna ji ike niile, I nyela anyi ahu na obara Nwa Gi n’oriri nso. Biko, anyi nario, meekwa ka a gunye anyi n’akuku ahu Kristi ahu mgbe niile, site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Gozie ndi nke gi, O Onyenweanyi, ndi na-achio onyinye ebere gi, mee ka ihe ndi ha na-achoga site na ntuziaka gi, ka ha nweta ha site n’onyinye ihunaanya gi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Meere m ebere, Chineke, mgbe ndi mmadu na-ebuso m agha, ubochi niile ha na-ebu agha megide m.

Ekpere Mbido

O Chineke, onye anyi sitere n’amara ya di itunaanya were baa uba ngozi niile, mee ka anyi site n’uzo ochiega gafete na ndu ohuru, ka e were mee anyi idi njikere maka otito nke Alaeez eluigwe. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo onye amuma Daniel (13:41-62)

Amara Suzana ikpe onwu. Suzana tiri mkpu, atisie ike, si, “O Chineke di ebeebe, o nweghi ihe zoro ezo n’ebe i no. Gi onwe gi maara ihe niile tupu ha emee. I maara na ndi nwoke a gbara ama ugha gbagide m. Lee, ugbo a, ana m eje inwu, mana aka m di ocha. O nweghi nke m mere n’ihe ojoko niile a ndi a kwuru kwugide m.”

15 Chineke nuru olu ya. Ka a na-edupu ya ka

being led away to die, he roused the holy spirit residing in a young boy named Daniel who began to shout, 'I am innocent of this woman's death!' At which all the people turned to him and asked, 'What do you mean by these words?' Standing in the middle of the crowd he replied, 'Are you so stupid, sons of Israel, as to condemn a daughter of Israel unheard, and without troubling to find out the truth? Go back to the scene of the trial: these men have given false evidence against her.'

All the people hurried back, and the elders said to Daniel, 'Come and sit with us and tell us what you mean, since God has given you the gifts that elders have.' Daniel said, 'Keep the men well apart from each other for I want to question them.' When the men had been separated, Daniel had one of them brought to him. 'You have grown old in wickedness,' he said, 'and now the sins of your earlier days have overtaken you, you with your unjust judgements, your condemnation of the innocent, your acquittal of guilty men, when the Lord has said, "You must not put the innocent and the just to death." Now then, since you saw her so clearly, tell me what tree you saw them lying under?' He replied, 'Under a mastic tree.' Daniel said, 'True enough! Your lie recoils on your own head: the angel of God has already received your sentence from him and will slash you in half.' He dismissed the man, ordered the other to be brought and said to him, 'Spawn of Canaan, not of Judah, beauty has seduced you, lust has led your heart astray! This is how you have been behaving with the daughters of Israel and they were too frightened to resist; but here is a daughter of Judah who could not stomach your wickedness! Now then, tell me what tree you surprised them under?' He replied, 'Under a holm oak.' Daniel said, 'True enough! Your lie recoils on your own head: the angel of God is waiting, with a sword to drive home and split you, and destroy the pair of you.'

Then the whole assembly shouted, blessing God, the saviour of those who trust in him. And they turned on the two elders whom Daniel had convicted of false evidence out of their own mouths. As prescribed in the Law of Moses, they sentenced them to the same punishment as they had intended to

e gbuo, Chineke kpalitere mmuo nso di n'ime otu nwokorobia a na-akpo Daniel. O wee tie oke mkpu si, "Aka madighikwa n'obara nwaanyi a."

Ka o kwuru nke a, mmadu niile tughariri n'ebe o no si, "Kedu ihe okwu ndi a i na-ekwu putara?" O kwuru n'etiti ha si, "Unu o buzi ndi nzuzu nke otu a, umu Izrel? Kedukwanu ka unu si maa nwaada Izrel ikpe onwu 'enyochaghi enyocha choputa ihe mere eme? Laghachinu azu ebe a noro kpee ikpe. Maka na ndi nwoke a agbaala ama asi gbagide nwaanyi a."

Igwe mmadu laghachiri azu osooso. Ndi okenye wee gwa Daniel si, "Bia nodu ala n'etiti anyi kowaara anyi isi okwu gi, ebe o bu na Chineke enyela gi onyinye ndi okenye." Daniel wee kwuo si, "Kewaanu ndi okenye abuo a, dobe ha ebe di ichiche di anya, ka m nyocha ha n'otu n'otu."

Mgbe e kewara ha, Daniel kporo otu n'ime ha, si ya, "Ginwa, i, noola na njo mee okenye, mana ugbu a, ajo ndu gi gara aga eribidola gi: ikpe ezighi ezi i na-ekpe, ndi eziumume i na-ama ikpe, ndi ikpe mara i na-ahapu ka ha laba n'udo, n'agbanyeghi na Onyenweanyi kwuru si, 'E gbukwala onye aka ya di ocha na onye eziumume'. Ngwa, o buru ezie na i huru nwaanyi a, gwa m: kedu udi osisi ha dinara n'okpuru ya wee na-amaku onwe ha oge i huru ha?" O zara ya si, "N'okpuru osisi mastik". Daniel wee si ya, o di mma, i siala asi sigide onwe gi. Lee mmuoozi nke Chineke anatala ozi ikpe omuma gi n'aka Chineke, ya bu mmuoozi gagebuwa gi abuo."

O kporuru ya n'akuku, wee gwa ha ka a kpobata onye nke ozo ngwangwa. Daniel gwara onye okaike nke a si, "Nwa Kanan ka i bu, i bughu nwa Juda; mma ahụ eduhiela gi uzo; oke agwu nke anuahu erielu gi obi. Otu a ka unu abuo si eme umunwaanyi Izrel, ma ujo ekweghi ha si unu mba, ma lee nwaanyi Juda a anabataghi ajoomume unu. Ngwa; gwa m: olee udi osisi ha no n'okpuru ya na-amaku onwe ha mgbe i jidere ha?" O wee zaa, "n'okpuru osisi ook." Daniel gwara ya si, "o di mma! Gi onwe gi asiala asi sigide onwe gi. Lee mmuoozi nke Chineke ka o na-eche, jiri mmagha o ga-eji kwobie gi abuo, laa unu abuo n'iyi." Ndi nzuko ahụ niile weere oke olu tie mkpu tobe Chineke onye na-azoputa ndi tukwasara obi ha na ya. Ha wee bilie jide ndi okenye abuo ahụ n'ihina Daniel esila n'onu ha choputa na ha agbaala ama asi. Ha mere ndi okenye a ihe ojoo ahụ ha onwe ha kwadoro ime

inflict on their neighbour. They put them to death; the life of an innocent woman was spared that day.

The word of the Lord

Responsorial Psalm: Ps. 22. (R.v.4)

Response: **If I should walk in the valley of darkness no evil would I fear, for you are there.**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)

2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with you crook and your staff; with these you give me comfort. (R.)

3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)

4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R.)

Acclamations Ez. 33:11

I take pleasure, not in the death of a wicked man - it is the Lord who speaks - but in the turning back of a wicked man who changes his ways to win life.

Gospel

A reading from the holy Gospel according to John (8:12-20)

When Jesus spoke to the people again, he said: 'I am the light of the world; anyone who follows me will not be walking in the dark; he will have the light of life.'

At this the Pharisees said to him, 'You are testifying on your own behalf; your testimony is not valid.' Jesus replied: 'It is true that I am testifying on my own behalf, but my testimony is still valid, because I know where I came from and where I am going; but you do not know where I come from and where I am going. You judge by human standards; I judge no one, but if I judge, my judgement will be sound, because I am not alone: the one who sent me is with me; and in your Law it is written that the testimony of two witnesses is valid. I may be testifying on my own behalf, but the Father who sent me is my witness too.'

mmadu ibe ha. Dika iwu Mosis si kwu, ha gburu ha. Otu a ka e siri zoputa n'ubochi ahụ, ndu nwaanyi enweghi ajo ihe o mere.

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 23. (Az.4)

Aziza: **Ọburugodu na m na-aga na ndagwurugwu nke ọnwụ, egwu ọbula agaghị atụ m n'ihina Chineke n'onyeere mụ.**

1. Chineke bụ onyenche m o nweghi ihe m ga-achọ. O na-eme ka m zuru ike ebe ahihia ndu di. O na-eduga m na mmiri, ebe ahụ ka O na-enye m ike. (Az.)

2. O na-edu m n'uzo eziumume; n'ihi aha ya. Ọburugodu na m na-aga na ndagwurugwu nke ọnwụ, egwu ọbula agaghị atụ m; i ji mkpara na ngu gi nọdebe m, O bụ ha na-enye agbamume. (Az.)

3. I na-akwadoro m nri n'ihu ndi m. I teela isi m mmanu, iko m ejula n'onu na-agbofu. (Az.)

4. N'ezie, obioma na ebere ga na-eso m, ubochi ndu m niile. Aga m ebi n'ulo nke Chineke ebebe ebebe!. (Az.)

Mboku! Izik.33:11

Dika mu onwe m na-adi ndu, Yahweh Chineke na-ekwu, anaghi m enwe anuri n'onu onye ajoomume, kama ka o si na njo ya puta ma dikwa ndu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon (8:12-20)

Jesu gwara igwe mmadu okwu ozo si: 'A bu m ihe nke uwa, onye obula na-eso m agaghi aga n'ochichiri, kama o ga-enwe ihe nke ndu.'

Ndi Farisii wee gwa ya si, 'I na-agbara onwe gi akaebe, ya bu na, akaebe gi abughi eziokwu.' Jesu zara ha si: O buladi na m na-agbara onwe m akaebe, akaebe m bu eziokwu, n'ihina amaara m ebe m siri bia na ebe m na-aga; ma unu amaghi ebe m siri bia na ebe m na-aga. Unu na-ekpe ikpe n'usoro nke mmadu ma anaghi m ekpe onye obula ikpe. O buladi na m ekpe ikpe, ikpe m bu eziokwu, n'ihina o bughi naani m na-ekpe ikpe, kama o bu mu na Nna m onye zitere m. E dere n'Akwukwo iwu unu na akaebe mmadu abuo bu eziokwu. Ana m agbara onwe m akaebe, Nna zitere m na-agbakwara

They asked him, 'Where is your Father?' Jesus answered: 'You do not know me, nor do you know my Father; if you did know me, you would know my Father as well.'

He spoke these words in the Treasury, while teaching in the Temple. No one arrested him, because his time had not yet come.

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that preparing to celebrate the holy mysteries, we may bring before you as the fruit of bodily penance, a joyful purity of heart. Through Christ our Lord.

Communion Antiphon

I am the light of the world, says the Lord; whoever follows me will not walk in the darkness, but will have the light of life.

Prayer After Communion

Strengthened by the blessing of your Sacraments, we pray, O Lord, that through them we may constantly be cleansed of our faults and, by following Christ, hasten our steps upward towards you. Through Christ our Lord.

Prayer Over The People

Set free from their sins, O Lord, we pray, the people who call upon you, that living a holy way of life, they may be kept safe from every trial. Through Christ our Lord.

8 April [Orie] Tuesday of Lent - Week 5 (Violet)

Entry Antiphon

Wait for the Lord; be strong; be stouthearted, and wait for the Lord!

Collect

Grant us, we pray, O Lord, perseverance in obeying your will, that in our days the people dedicated to your service may grow in both merit and number. Through our Lord.

First Reading

Reading from the book of Numbers (21:4-9)

The Israelites left Mount Hor by the road to the Sea of Suph, to skirt the land of Edom. On the way the people lost patience. They spoke against God and against Moses, 'Why did you bring us out of Egypt to die in this wilderness? For there is neither bread nor

m akaebe.' Nke a mere ha ji juo ya si, 'Olee ebe Nna gi no?' Jesu azaa si, 'Unu amaghi m nke unu ji ama Nna m. A si na unu maara m, unu ga-amatakwa Nna m.' O kwuru okwu ndi a n'ebe a na-ebobe utu mgbe o na-akuzi n'ulonso, ma o nweghi onye obula jidere ya n'ihina oge ya erubeghi.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Dinwenu, ka anyi na-akwado mimemme ihe omimiga, ka anyi bute n'ihu gi dika ukpuru opipia nke anuah, idiocha n'obi eji onu adi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Abụ m ihe nke uwa, onye obula na-eso Am agaghi aga n'ochichiri, kama o ga-enwe ihe nke ndu.

Ekpere A Natachaa Oriri Nso

Ka anyi nwetara ike site na ngozi nke Sakramenti giga, anyi na-ario, O Dinwenu, ka anyi site na ha na-enweta mgbe dum mwuchapu mmehie anyiga, ka site n'iso Kristi, ka anyi zolie ije osooso irogote n'ebe Ino. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Thapu ha na mmehie haga, O Dinwenu, anyi na-ario, ndi nke gi na-akpoku gi, ka site n'ibi ndu di aso, ha enweta nchedo n'ebe onwunwa obula di. Site na Kristi Onyenweanyi.

Ukwe Mbata

Cherenu Onyenweanyi; obi sie unu ike; nwekwaanu ntachi obi; chere Onyenweanyi!

Ekpere Mmeghe

Nye anyi, anyi na-ario, O Onyenweanyi, nkwudosiike n'irubere uche gi isi, ka ndi nke gi n'oge nke anyi kwudosiri ike n'igbara gi odibo na-etowanye ma n'ikwesị ekwesị ma n'onu-ogu. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo Onuogugu (21:4-9)

Ndi Izrel siri n'ugwu Hoo bilie ije, si n'uzo Nosimiri Mediterenia gaa Edom gburugburu. Ma mgbe ha na-aga n'uzo, ha nwere nkolopu obi. Ha tamuru megide Chineke na Mosis si, "Gini mere i ji kpopta

water here; we are sick of this unsatisfying food.’

At this God sent fiery serpents among the people; their bite brought death to many in Israel. The people came and said to Moses, ‘we have sinned by speaking against the Lord and against you. Intercede for us with the Lord to save us from these serpents.’ Moses interceded for the people, and the Lord answered him, “make a fiery serpent and put it on a standard. If anyone is bitten and looks at it, he shall live.’ So Moses fashioned a bronze serpent which he put on a standard, and if anyone was bitten by a serpent, he looked at the bronze serpent and lived.

The word of the Lord.

Responsorial Psalm: Ps. 101:2-3.16-21.(R.v.2)

Response: **O Lord, listen to my prayer and let my cry for help reach you.**

1. O Lord, listen to my prayer and let my cry for help reach you. Do not hide your face from me in the day of my distress. Turn your ear towards me and answer me quickly when I call. (R.)

2. The nations shall fear the name of the Lord and all the earth's kings your glory, when the Lord shall build up Zion again and appear in all his glory. Then he will turn to the prayers of the helpless; he will not despise their prayers. (R.)

3. Let this be written for ages to come that a people yet unborn may praise the Lord; for the Lord leaned down from his sanctuary on high. He looked down from heaven to the earth that he might hear the groans of the prisoners and free those condemned to die. (R.)

Acclamation Jn 8:12

I am the light of the world, says the Lord, anyone who follows me will have the light of life.

Gospel

A reading from the holy Gospel according to John (8:21-30)

Jesus said to the Pharisees: ‘I am going away; you will look for me and you will die in your sin. Where I am going, you cannot come.’

The Jews said to one another, ‘Will he kill himself? Is that what he means by saying, “Where I am going, you cannot come?”’ Jesus

anyị n’Ijipt, ka anyị nwuchaa n’ikpa ebe a? Ihe oriri adighi na ya. Ihe onñu adighikwa. Otu ụdi nri nke a na-atọ buriburi agbula anyi!” Ya mere Onyenweanyi zitere n’etiti ha otutu agwo na-acha ka oku nke nwekwara elo ojoo. Agwo ndi a tagburu otutu n’ime ha. Ya mere, umu Izrel biakwutere Mosis si ya, “Anyi emehiela. N’ihina anyi kwutoro gi na Dinwenu. Biko rioro anyi Dinwenu, ka o wepuru anyi agwo ndi a.” Mosis kpeere ndi Izrel ekpere. Dinwenu gwara Mosis ka o were ola, kpuo agwo na-acha ka oku, kokwasa ya n’okporo osisi okoloto, ka onye obula agwo ahụ tara lere anya na ya wee di ndu. Ya mere, Mosis kpuru agwo olaoku kokwasa ya n’okporo osisi okoloto. Onye obula agwo ahụ tara, legidekwara agwo olaoku ahụ anya, nwetakwara ahụ ike.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 102:1-2.15-20 (Az.1)

Aziza: Onyenweanyi nuru ekpere m, ka mkpu akwa m ruo gi nti.

1. Onyenweanyi nuru ekpere m, ka mkpu akwa m ruo gi nti. Ewepukwala ihu gi n’ebe m no mgbe m no na nsogbu. Gee m nti, mgbe m kporo gi zaa m osooso! (Az.)

2. Mba niile ga-atu aha nke Onyenweanyi egwu, ndieze uwa niile ga-asopuru otito gi; N’ihina Onyenweanyi ga-arughari Zayon’ mekwaa ka a hu ebube ya. O ga-aza ekpere ndi ogbenye, o gaghi aju aririo ha. (Az.)

3. Ka e debaa ihe ndi a n’akwukwo maka agburu ndi ga-abia n’ihu, ka ndi niile amubeghi amu were nwee ike too Onyenweanyi. Onyenweanyi sitere n’ebe nke ya di aso were ledata anya, O sitere n’eluigwe na-ele uwa anya ka o were nuru ude ndi no na mkporo na-asu, ka o were tohapu ndi a mara ikpe onwu. (Az.)

Mbeku Jon. 8:12

Abu m ihe nke uwa, O bu Dinwenu na-ekwu, onye obula na-eso m ga-enwe ihe nke ndu.

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (8:21-30)

Jesu gwakwara ndi Farisii ozo si, “Aga m Japu, unu ga-achokwa m, ma unu ga-anwu na mmehie unu; ebe m na-aga, unu enweghi ike ibia.”

Ndi Juu wee kwuo si, “O ga-egbu onwe ya? Ebe o bu na o si, ‘Ebe m na-aga unu

went on: 'You are from below; I am from above. You are of this world; I am not of this world. I have told you already: You will die in your sins. Yes, if you do not believe that I am He, you will die in your sins.'

So they said to him, 'Who are you?' Jesus answered: 'What I have told you from the outset. About you I have much to say and much to condemn; but the one who sent me is truthful, and what I have learnt from him I declare to the world.'

They failed to understand that he was talking to them about the Father. So Jesus said: 'When you have lifted up the Son of Man, then you will know that I am He and that I do nothing of myself: what the Father has taught me is what I preach; He who sent me is with me, and has not left me to myself, for I always do what pleases him.' As he was saying this, many came to believe in him.

The Gospel of the Lord.

Prayer Over The Offerings

We offer you, O Lord, the sacrifice of conciliation, that, being moved to compassion, you may both pardon our offences and direct our wavering hearts. Through Christ our Lord.

Communion Antiphon

When I am lifted up from the earth, I will draw all men to myself, says the Lord.

Prayer After Communion

Grant, we pray, Almighty God, that, ever seeking what is divine, we may always be worthy to approach these heavenly gifts. Through Christ our Lord.

Prayer Over The People

O God, who choose to show mercy not anger to those who hope in you, grant that your faithful may weep, as they should, for the evil they have done, and so merit the grace of your consolation. Through Christ our Lord.

enweghi ike ibia?" O gwara ha si, "Unu si n'ala, ma esi m n'elu, unu bu nke uwa a, ma abughi m nke uwa a. Agwara m unu na unu ga-anwu na mmehie unu, unu ga-anwu na mmehie unu beluso ma unu kwenyere na m bu onye ahụ."

Ha juru ya si, "Onye ka i bu?" Jesu zara ha si, "Abu m ihe ahụ m na-agwa unu site na mbu. Enwere m otutu ihe m ga-ekwu na otutu ihe m ga-ekpe banyere unu. Ma onye zitere m bu onye eziokwu. Ihe m nuru n'aka ya ka m na-ekwuputara uwa."

Ha aghotaghi na Jesu na-agwa ha banyere Nna ya. Jesu siri ha, "Mgbe unu ga-ewelitecha Nwa nke mmadu elu, unu ga-amata na abu m onye ahụ; na adighi m eme ihe obula n'ike aka m, kama ana m ekwu dika Nna si kuziri m. Onye nke zitere m nonyeere m. O hapubeghi so m, n'ihina ana m eme ihe na-amasi ya mgbe niile." Mgbe o na-ekwu okwu ndi a, otutu mmadu kwenyere na ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Anyị ehunyere gi, O Onyenweanyi, aja mkpezi, ka o ga-abu, o na-akpalite omiiko ebere gi, I gbaghara anyi mmehie anyi ga, ma duzie obi anyi na-ama peke peke. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oge esiri n'uwa bulie m elu, a ga m adaota mmadu niile nye onwe m, Onyenweanyi na-ekwu.

Ekpere A Natachaa Oriri Nso

Mee, anyi na-ario, Chineke ji ike niile, Mka, anyi na-acho ihe nke mmuo, ka anyi na-etosiwanye ikpudebe onyinye nke eluigwe ndia. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

OChineke, onye kpebiri igosi ebere, o bughi iwe n'ebe ndi chekwubere na gi no, mee ka ndi kwere na gi bee akwa otu o kwesiri maka ajoihe ha megara, were kwesi amara nkasiobi gi. Site na Kristi Onyenweanyi.

9 April [Afor] Wednesday of Lent - Week 5 (Violet)

Entry Antiphon

My deliverer from angry nation, you set me above my assailants; you saved me from the violent man, O Lord.

Ukwe Mbata

Onye nnapu m na mba juputara n'onuma, I ga-ebuli m elu karia ndi na-abagido m; I na-azoputa m n'aka onye mkpagbu.

Each of you must repent of your sins and turn to your God (Acts 2:38)

Collect

Enlighten, O God of compassion, the hearts of your children, sanctified by penance, and in your kindness grant those you stir to a sense of devotion a gracious hearing when they cry out to you. Through our Lord.

First Reading

A reading from the prophet Daniel (3:14-20, 24-25, 28)

King Nebuchadnezzar addressed them, “Shadrach, Meshach and Abednego, is it true that you do not serve my gods, and that you refuse to worship the golden statue I have erected? When you hear the sound of horn, pipe, lyre, trigon, harp, bagpipe, or any other instrument, are you prepared to prostrate yourselves and worship the statue I have made? If you refuse to worship it, you must be thrown straight away into the burning fiery furnace; and where is the god who could save you from my power?” Shadrach, Meshach and Abednego replied to King Nebuchadnezzar, ‘your question hardly requires an answer: if our God, the one we serve, is able to save us from the burning fiery furnace and from your power, O king, he will save us; and even if he does not, then you must know, O king, that we will not serve your god or worship the statue you have erected.’ These words infuriated King Nebuchadnezzar; his expression was very different now as he looked at Shadrach, Meshach and Abednego. He gave orders for the furnace to be made seven times hotter than usual, and commanded certain stalwarts from his army to bind Shadrach, Meshach and Abednego and throw them into burning fiery furnace.

Then King Nebuchadnezzar sprang to his feet in amazement. He said to his advisers, ‘Did we not have these three men thrown bound into the fire?’ They replied, ‘Certainly, O king.’ ‘But,’ he went on ‘I see four men walking about freely in the heart of the fire without coming to any harm. And the fourth looks like a son of the gods.’

Nebuchadnezzar exclaimed, ‘Blessed be the God of Shadrach, Meshach and Abednego: he has sent his angel to rescue his servants who, putting their trust in him, defied the order of the king, and preferred to forfeit their bodies rather than serve or worship any god but their own.’

The word of the Lord.

Ekpere Mmeghe

Munye ihe gi, O Chineke nke ebere, n’obi umu gi ga, ndi edorola nso site na ndu opipia, ka I site n’obioma gi nye ndi I na-akpalite mmuo ofufe n’ime ha agwu itoo nti n’ala oge ha na-etiku gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n’akwukwo onye amuma Daniel (3:14-20, 24-25, 28)

Nebukadneza wee juo ha si, “Shadrak, Mishak na Abednego, o bu eziokwu na unu anaghi efe chi ndi nke m na-efe, nakwa na unu juru isekpuru ihe ahu e jiri olaedo kpoo nke mu onwe m kwuwara? Mgbe unu nuru uda opi, oja, une, uboakwara, mobu ihe egwu ozo, unu di nkwaadebe ikpo isiala sekpuoro mmadu a m kpuru? O buru na unuaju isekpuru ya, a gatuba unu n’atufughi oge n’ime oku na-enwu enwu, olechi ga-azoputa unu n’aka m?” Shadrak, Mishak na Abednego wee zaghachi eze Nebukadneza si, “Ajuju i juru anyi etosighi osisa. O buru na Chineke anyi, onye nke anyi na-efe nwere ike izoputa anyi n’oku na-enwu enwu, na n’aka gi, o ga-azoputa anyi. O burugodu na o zoputaghi anyi, mata nke oma, o eze, na anyi agaghi efe chi nke i na-efe ma o bukwana sekpuoro ihe a kpuru akpu nke i kwubara.” Okwu ndi a wutere eze Nebukadneza nke ukwu, ihu ya wee gbaro ka o na-ele Shadrak, Mishak na Abednego, o nyere iwu ka e mee ka ulooku ahu di oku mmaji asaa karia ka o na-adi na mbu. O nyekwara ufodu ndiagha ya iwu ka ha kee Shadrak, Mishak na Abednego agbu tubaa ha n’ime ulooku na-enwu enwu. Mgbe ahu eze Nebukadneza maliri n’oche ya, ihe o huru turu ya n’anya nke ukwu. O bia juo ndi ndumodu ya si, “O bu na anyi ekeghi umuokorobia ato agbu ma tubakwa ha n’ime oku? “ Ha zaghachiri ya si, “Eee onyeeze!”. Nebukadneza kwukwara, “Mana, ana m ahu umuokorobia ano ka ha na-agaghari n’ime oku, o nweghikwa ihe obula oku na-eme ha. Nwaokorobia nke ano dikwa ka nwa Chineke”.

Nebukadneza kpudebere wee tie mkpu si, “Ngozi diri Chineke nke Shadrak, Mishak na Abednego, O zitela mmuoozi ya ka o bia zoputa umuodibo ya, ndi tukwasara nchekwube ha na ya, wee nupuru onyeeze isi. Ha hooro inwu onwu karia ife chi obula abughi chi nke ha.

Responsorial Psalm: Dan. 3:52-56 (R.v.52)

Response: **To you glory and praise for evermore**

1. You are blest, Lord God of our fathers. To you glory and praise for evermore. Blest your glorious holy name. To you glory and praise for evermore. (R.)

2. You are blest in the temple of your glory. To you glory and praise for evermore. (R.)

3. You are blest on the throne of your kingdom. To you glory and praise for evermore. (R.)

4. You are blest who gaze into the depths. To you glory and praise for evermore. (R.)

5. You are blest in the firmament of heaven. To you glory and praise for evermore. (R.)

Acclamation Mt. 4:4

Man does not live on bread alone but on every word that comes from the mouth of God.

Gospel

A reading from the holy Gospel according to John (8:31-42)

To the Jews who believed in him Jesus said: 'If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free.'

They answered, 'We are descended from Abraham and we have never been the slaves of anyone; what do you mean, "you will be made free"?' Jesus replied: 'I tell you most solemnly, everyone who commits sin is a slave. Now the slave's place in the house is not assured, but the son's place is assured. So if the Son makes you free, you will be free indeed. I know that you are descended from Abraham; but in spite of that you want to kill me because nothing I say has penetrated into you. What I, for my part, speak of is what I have seen with my Father; but you, you put into action the lessons learnt from your father.'

They repeated, 'our father is Abraham,' Jesus said to them: 'If you were Abraham's children, you would do as Abraham did. As it is, you want to kill me when I tell you the truth as I have learnt it from God; that is not what Abraham did. What you are doing is what your father does.'

'We were not born of prostitution,' they went on 'we have one father: God.' Jesus answered: 'If God were your father, you

Abụoma na Aziza: Dan. 3:52-56 (Az.52)

Aziza: **Otitō na nsọpuru dīrī Gị ebeebe.**

1. Ngozi dīrī gị, Onyenweanyi, Chineke nke nnanna anyi ha, otito na nsọpuru dīrī gị ebeebe. Ngozi dīrī aha gị dī nsọ, otito na nsọpuru dīrī gị ebeebe. (Az.)

2. Ngozi dīrī gị n'ulonso gị dī ebube; Ngozi kacha elu dīrī gị ebeebe. (Az.)

3. Ngozi dīrī gị n'ocheeze gị; otito kacha elu dīrī gị ebeebe. (Az.)

4. Ngozi dīrī gị onye mazuru ihe niile. Ka e nye gị otito na ngozi kacha elu ebeebe. (Az.)

5. Ngozi dīrī gị n'eluigwe, I dī ngozi dīkwa elu karichaa ihe niile ebeebe. Nyenụ ya otito na ngozi dī ebeebe. (Az.)

Mbeku Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta.

Ozioma

Ihe ogugu nke a si n'Ozioma dī aso nke Jọn dere (8:31-42)

Jesu gwara ndi Juu kwere na ya si, "O buru na unu anogide n'okwu m, unu bu ndi na-eso uzo m n'ezikwu. Unu ga-amatakwa ezikwu, ezikwu ahụ ga-eme ka unu nwere onwe unu." Ha zara ya si, "Anyi bu umu Abraham, anyi abubeghi ohu onye obula. Olee otu isi ekwu si, 'Unu ga-enwere onwe unu?'" Jesu zara ha si, "N'ezikwu agwa m unu onye obula na-eme mmehie bu ohu nke mmehie. Ohu anaghi anogide n'ulo onye nwe ya ruo mgbe ebighiebi, ma nwa na-anogide ebighiebi. Ya bu, o buru na Nwa ahụ emee ka unu nwere onwe unu, unu ga-enwere onwe unu n'ezikwu. Ama m na unu bu umu Abraham, ma unu na-acho igbu m, n'ihina okwu m enweghi onodu n'ime unu. Ana m ekwu ihe m huru n'ebe Nna m no, ma unu onwe unu na-eme ihe nna unu gwara unu."

Ha zara ya si, "Abraham bu Nna anyi." Jesu wee si ha, "O buru na unu bu umu Abraham, unu ga-eme ihe Abraham mere. Ugbo a unu na-acho igbu m, bu onye gwara unu ezikwu nke m nuru site na Chineke. Ihe a abughi ihe Abraham mere. Unu na-arụ ihe nna unu ruru." Ha gwara ya si, "Amughi anyi site n'ikwa iko. Anyi nwere

would love me, since I have come here from God; yes, I have come from him. Not that I came because I chose, no, I was sent, and by him.'

The Gospel of the Lord.

Prayer Over The Offerings

Receive back, O Lord, the sacrificial Offerings, which you have given to be offered to the honour of your name, and grant that they may become remedies for our healing. Through Christ our Lord.

Communion Antiphon

God has brought us to the kingdom of his beloved Son, whom we have redemption through his Blood, the forgiveness of sins.

Prayer After Communion

May the mysteries we have received, O Lord, bring us heavenly medicine, that they may purge all evil from our heart and strengthen us with eternal protection. Through Christ our Lord.

Prayer Over The People

Attend, almighty God, to the prayers of your people, and, as you endow them with confident hope in your compassion, let them feel as ever the effects of your mercy. Through Christ our Lord.

10 April [Nkwo] Thursday of Lent - Week 5 (Violet)

Entry Antiphon

Christ is the mediator of a New Covenant, so that by means of his death, those who are called may receive the promise of an eternal inheritance.

Collect

Be near, O Lord, to those who plead before you, and look kindly on those who place their hope in your mercy, that, cleansed from the stain of their sins, they may persevere in holy living and be made full heirs of your promise. Through our Lord.

First Reading

A reading from the book of Genesis (17:3-9)

Abraham bowed to the ground and God said this to him, 'Here now is my covenant with you: you shall become the father of a multitude of nations. You shall no longer be called Abram; Your name shall be Abraham, for I will make you father of a multitude of nations. I will make you most fruitful. I will

otu Nna, bu Chineke." Jesu gwara ha si, "O buru na Chineke bu Nna unu, unu ga-ahu m n'anya, n'ihina esi m na Chineke bia. Abiaghi m n'onwe m kama o bu ya zitere m. Ozioma nke Oseburuwa.

Ekpere Nhunye

Narachazu, O Onyenweanyi, onyinye Naja ga, ndi I nyerela ka ehunye maka nsopuru aha gi, ma mee ka ha buru iheenyemakaga maka ogwugwo anyi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Chineke adotala anyi n'ime alaeze nke Nwa ya o huru n'anya, onye anyi nwetara mgbaputa site n'Obara ya, mgbaghara njo anyi ga.

Ekpere A Natachaa Oriri Nso

Ka iheomimi ndi anyi natarala, O Onyenweanyi, wetara anyi ogwu nke eluigwe, ndi nke ga-ekpochapu ajoihe niile di n'obi anyi were nchedo di okpu doo anyi ike. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Chee nti, Chineke ji ike niile, n'aririo Cndi nke gi, dika I nyere ha nchekwube ejiaka n'omiiko ebere gi, mee ka ha mata mgbe niile uzuzu ebere gi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Kristi bu onye ogbugbo nke Ogbugbandu Ohuu, nke mere na site n'onwu ya, ndi a kporo ga-enweta ihe nkwa nke aku nketa di ebighi ebi.

Ekpere Mmeghe

Nodebe, O Onyenweanyi, ndi na-ekpere gi n'ihu gi, ma were afooma lekwasara anya ndi tukwasara nchekwube ha n'ebere gi, ka, awuchapuchaa ha atutu njo ha, ha akwudosie ike n'ibi ndu di aso, e were mee ha ndi ga-eketa nkwa gi n'uju. Site na Dinwenu.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo nke Jenesis (17:3-9)

Abraham kporo isi ala nye Chineke; Chineke wee gwa ya okwu ndi a si, i ga-abu nna nke otutu mba. A gaghi akpokwa gi Abram ozo; aha gi ga-abu Abraham n'ihina ana m eme gi ka i buru nna nke otutu mba. Aga m eme gi ka i muo umu nke ukwu. Aga

make you into nations, and your issue shall be kings. I will establish my Covenant between myself and you, and your descendants after you, generation after generation, a Covenant in perpetuity, to be your God and the God of your descendants after you. I will give to you and to your descendants after you the land you are living in, the whole land of Canaan, to own in perpetuity, and I will be your God.'

God said to Abraham, 'You on your part shall maintain my Covenant, yourself and your descendants after you, generation after generation.'

The word of the Lord.

Responsorial Psalm: Ps. 104:4-9. (Rv.8)

Response: The Lord remembers his covenant for ever.

1. Consider the Lord and his strength; constantly seek his face. Remember the wonders he has done, his miracles, the judgements he spoke. (R.)

2. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God; his judgements prevail in all the earth. (R.)

3. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. (R.)

Acclamation! Ps. 94:8

Harden not your hearts today, but listen to the voice of the Lord.

Gospel

A reading from the holy Gospel according to John (8:51-59)

Jesus said to the Jews: 'I tell you most solemnly, whoever keeps my word will never see death.'

The Jews said, 'Now we know for certain that you are possessed. Abraham is dead, and the prophets are dead, and yet you say, "Whoever keeps my word will never know the taste of death." Are you greater than our father Abraham, who is dead? The prophets are dead too. Who are you claiming to be?' Jesus answered: 'If I were to seek my own glory that would be no glory at all; my glory is conferred by the Father, by the one of whom you say, "He is our God" although you do not know him. But I know him, and if I were to say: I do not know him, I should be a liar, as you are liars yourselves. But I do know him, and I faithfully keep his word. Your father

m esi na gi nweta mba di icheiche, umu gi ga-abu ndieze. Aga m eme ka ogbugbandu mu na gi rute umuumu gi ndi ga-esochi gi, site na ndudugandu ruo na ndudugandu, dika ogbugbandu di ebeebe, ibu Chineke gi na Chineke nke umuumu gi ndi ga-esochi gi. Aga m enye gi na umuumu gi ala ebe a i bi ugbo a, ala Kanaan ahụ niile, ka unu ga-enwere ebeebe; aga m abukwa Chineke unu.

Chineke gwakwara Abraham si, "N'akuku nke gi, i ga-edoberiri ogbugbandu m, gi na umuumu gi ndi ga-esochi gi site na ndudugandu ruo na ndudugandu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 105:4-9 (Az.8)

Aziza: Onyenweanyi na-echeta ogbugbandu ya ebeebe.

1. Chobanu Onyenweanyi na ike ya, chobanu ihu nke Onyenweanyi mgbe niile. Chetanu oru ebebe niile o ruru, oru itunaanya ya niile, na ikpe niile si n'onu ya puta. (Az.)

2. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke o hooro! O bu ya bu Onyenweanyi na Chineke anyi, lke ochichi ya gazuru uwa niile. (Az.)

3. O na-akpachapuru ogbugbandu ya anya ebeebe, iwu nke o tiiri puku agburu gara aga, ogbugbandu ya na Abraham gbara na iyi nke o nuuru Ajizik. (Az.)

Mbeku! Abu. 95:8

Taa, o buru na unu anu olu ya, unu akpochila obi unu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (8:51-59)

Jesu gwara ndi Juu si; N'igwa unu eziokwu, onye obula na-edebe okwu m agaghi anwu ma oli." Ndi Juu gwara ya si, "Ugbo a o weele anyi anya na mmuo ojoo bi n'ime gi. Abraham na ndiamuma mechara nwuo, ma ugbo a i na-ekwu si, 'O buru na onye obula edebe okwu m, o gaghi edetu onwu ire ma oli. I kariri nna anyi Abraham, onye nwuru anwu. Ndiamuma nwukwara anwu. Onyedi ka i na-echi na i bu?" Jesu agwa ha si, "O buru na m enye onwe m otito, otito nke m bu ihe efu, onye na-enye m otito bu Nna m, onye unu na-asi na o bu Chineke unu. Unu amatabeghi ya; ama m ya. O buru na m si na amaghi m ya, aga m abu onye asi

Abraham rejoiced to think that he would see my Day; he saw it and was glad.’

The Jews then said, ‘You are not fifty yet, and you have seen Abraham!’ Jesus replied: ‘I tell you most solemnly, before Abraham ever was, I am.’

At this they picked up stones to throw at him; but Jesus hid himself and left the Temple.

The Gospel of the Lord.

Prayer Over The Offerings

Look with favour, Lord, we pray, on these sacrificial offerings, that they may profit our conversion and the salvation of all the world. Through Christ our Lord.

Communion Antiphon

God did not spare his own Son, but handed him over for us all; with him, he has given us all things.

Prayer After Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament, with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

Prayer Over The People

Be gracious to your people, Lord, we pray, that, as from day to day they reject what does not please you, they may be filled instead with delight at your commands. Through Christ our Lord.

11 April [Eke] Friday of Lent - Week 5 (Violet)

St. Stanislaus, Bishop, Matyr (Opt. Comm.)

Entry Antiphon

Have mercy on me, O Lord, for I am in distress. Deliver me from the hands of my enemies and those who pursue me. O Lord, let me never be put to shame, for I call on you.

Collect

Pardon the offences of your peoples, we pray, O Lord, and in your goodness set us free from the bonds of the sins we have committed in our weakness. Through our Lord.

First Reading

A reading from the prophet Jeremiah (20:10-13)

I hear so many disparaging me, “terror from every side!” Denounce him! Let us denounce him!” All those who used to be my friends watched for my downfall, ‘Perhaps

dika unu, kama, ama m ya, na-edebekwa okwu ya. Abraham nna unu n̄uriri ihu ubochi m, O huru ya wee n̄uria.”

N̄di Juu wee si ya, “I rubeghi iri afo ise wee hula Abraham?” N’ezie, n’ezie, agwa m unu, “Tupu Abraham adi, anọ m.”

Ha weere okwute ka ha tuo ya, ma Jesu zoro onwe ya wee puo n’ulonso.

Ozioma nke Oseburuwa.

Ekperè Nhunye

Were mmasi lekwasị, Onyenweanyi, anyi na-ariọ, n’onyinye aja ndi a, ka ha baara ncheghari anyi uru nya na nzoputa nke uwa niile. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Chineke ahapughi Nwa ya, ma o were Cya nyefee maka anyi niile; O soorola ya nye anyi ihe niile.

Ekperè A Natachaa Oriri Nso

Ebe azuworola anyi site n’onyinye nzoputa gi, anyi na-ariọ ebere gi, Onyenweanyi, ka site n’otu Sakramenti a, nke iji azu anyi n’oge agburu a, ka I mee anyi ndi nketa oke ndu ebighiebi. Site na Kristi Onyenweanyi.

Ekperè Maka Oha Mmadu

Chawapu aka gi n’ebe ndi nke gi no, Onyenweanyi, anyi na-ariọ, ka, kwa ubochi ha na-aju ihe ndi na-emegide gi, ha ejuputa na onu site na ntuziaka gi ga. Site na Kristi Onyenweanyi.

Ukwe Mbata

Meere mebere, O Onyenweanyi, n’ihi na a no m na mbibi. Zoputa m n’aka ndi iro m na n’aka ndi n’achu m ochuchi nchugbu. O Onyenweanyi, ekwela ka ihere mee m, n’ihi na a na m etiku gi.

Ekperè Mmeghe

Gaghara mmehie ndi nke gi ga, anyi na-ariọ, O Onyenweanyi, were obioma gi mee ka anyi nwere onwe anyi n’ebe agbu nke njo anyi no ndi anyi megara n’adighiike anyi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo onye amuma Jeremaya (20:10-13)

Ana m anu ntamu, nsogbu nogidere m n’akuku niile. Ka anyi juna ya, ka anyi ju ya bu ihe ndi enyi m niile na-ekwu, ndi nke na-achọ nsogbu m na odida m. “E

he will be seduced into error. Then we will master him and take our revenge!" But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs. But you, Lord of hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you. Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.

The word of the Lord.

Responsorial Psalm: Ps. 17:2-7.(R.v.7)

Response: **In my anguish I called to the Lord and he heard my voice.**

1. I love you, Lord, my strength, my rock, my fortress, my saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise: when I call I am saved from my foes. (R.)

2. The waves of death rose about me; the torrents of destruction assailed me; the snares of the grave entangled me; the traps of death confronted me. (R.)

3. In my anguish I called to the Lord; I cried to my God for help. From his temple he heard my voice; my cry came to his ear. (R.)

Acclamation! Jn.6:63.68

Your words are spirit, Lord, and they are life; you have the message of eternal life.

Gospel

A reading from the holy Gospel according to John (10:31-42)

The Jews fetched stones to stone him, so Jesus said to them, 'I have done many good works for you to see, works from my Father; for which of these are you stoning me?' The Jews answered him, 'We are not stoning you for doing a good work but for blasphemy: you are only a man and you claim to be God.' Jesus answered: 'Is it not written in your Law: I said, you are gods? So the Law used the word gods of those to whom the word of God was addressed, and scripture cannot be rejected. Yet you say to someone the Father has consecrated and sent into the world, "You are blaspheming," because he

nwere ike anyị aghogbuo ya, merie ya, ma megwarakwa ya." Ma Chineke nonyeere m mgbe niile dika dika n'agha, ya mere, ndiio m ga-adasi, ha agaghị emerikwa m ọzo, ihere ga-emegbu ha, ma ha agaghị emerikwa. A gaghị echefukwa ihere ha. O Dinwenụ nke igwe ndiagha, onye na-ekpe ikpe nkwmoto, onye na-ahuzu obi na echiche mmadu mee ka m hu obo i ga-abotara m n'isi ha, maka na o bu n'aka gi ka m tinyere ihe niile. Kweere Dinwenụ ukwe, nye ya otito! Maka na o zoputala ndu nke onye ahụ nọ na mkpa n'aka ndi ome njo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 18:1-6 (Az.6)

Aziza: **Akpokuru m Oseburuwa mgbe nọ na nsogbu, o wee nu olu m.**

1. Ahuru m gi n'anya Oseburuwa, gi bu ike m. Oseburuwa bu nkume m na ebe nkwdosiike m. Onye nzoputa m bu Chineke m. N'ime Onyenweanyi, nkume m, ka m na-ezere mmiri, onye ogbugbo m, na ike nke nzoputa m, ebe nchedo m na ebe mgbaba m. Oseburuwa kwesiri inye otito. N'ihina akporo m ya, O zoputara m n'aka ndiio m (Az.)

2. Eriri nke onwu agbaala m okirikiri, Ajoomume ndi mmadu na-akpagbu m. Eriri nke ala mmuo ekedosi ala m ike, E jila onwu kweere m onya. (Az.)

3. Akpokuru m Oseburuwa mgbe m no na nsogbu, bekuere Chineke m akwa enyemaka. O si n'unonso ya wee nu olu m, mkpu akwa m wee ruo ya nti. (Az.)

Mbeku! Jon. 6:63.68

Okwu gi bu mmuo, Onyenweanyi, ha bu ndu; I nwere ozi nke ndu ebighiebi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:31-42)

Ndi Juu tutukwaara okwute ozo ka ha tuo ya ma Jesu gwara ha si, "Ezila m unu otutu ezi oru nke sitere n'aka Nna m. Olee nke o bu n'ime ndi a ka unu ga-eji tuo m okwute?" Ndi Juu azaa si ya, "Anyi anaghi atu gi okwute n'ihie ezi oru gi kama n'ihie nkwalu nke i na-ekwulu Chukwu; I bu naani mmadu nkiti, ma i na-eme onwe gi Chineke! Jesu zara ha si, "O bu na-edeghi ya n'Iwu unu si, 'Ekwuru m, unu bu chi?' Anyi makwa na ihe e dere n'Akwukwo Nso enweghi mgbanwe. Ndi Chineke ziteere okwu ya ka o kporo ndi bu chi. Unu na-asị na onye Chineke doro nso wee zite n'ime uwa, na-ekwulu Chineke n'ihina o si, 'Abu m Nwa

says, "I am the Son of God." If I am not doing my Father's work, there is no need to believe me; but if I am doing it, then even if you refuse to believe in me, at least believe in the work I do; then you will know for sure that the Father is in me and I am in the Father.

They wanted to arrest him then, but he eluded them. He went back again to the far side of the Jordan to stay in the district where John had once been baptising. Many people who came to him there said, 'John gave no signs, but all he said about this man was true'; and many of them believed in him.

The Gospel of the Lord.

Prayer Over The Offerings

Grant, O merciful God, that we may be worthy to serve ever fittingly at your altars, and there to be saved by constant participation. Through Christ our Lord.

Communion Antiphon

Jesus bore our sins in his own body on the cross, so that dead to sin, we might live for righteousness. By his wounds we have been healed.

Prayer After Communion

May the unfailing protection of the sacrifice we have received never leave us, O Lord, and may it always drive far from us all that would do us harm. Through Christ our Lord.

Prayer Over The People

Grant, we pray, almighty God, that your servants, who seek the grace of your protection, may be free from every evil and serve you in peace of mind. Through Christ our Lord.

Chineke?' O buru na m anaghi aru oru nna m, unu ekwela na m. Ma o buru na m, na-arụ ha, o buladi na a si na unu ekweghi na m, kwerenu n'oru ndi a, ka unu wee mata ma ghotu nke oma na Nna m bi n'ime m, m biri n'ime Nna." Ha chokwara ijide ya ozo, ma o siri n'aka ha miju.

Jesu laghachiri azu ozo, n'ofe osimiri Jodan n'ebe Jon na-eme mimirichukwu na mbu, O nogidekwara ebe ahu. Otutu mmadu biakwutere ya, na-asi, "Jon arughi oruebube ma ihe niile o kwuru banyere nwoke a bu eziokwu. Otutu ndi no ebe ahu kwenyere na ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee O Chineke di ebere, ka anyi tosi Migbara gi odibo n'uzo kwesiri ekwesi n'ekwuaja gi ga, ka anyi nweta nzoputa site na isonye n'ofufe nru ha mgbe nile. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu buuru mmehie anyi n'ahu ya n'elu Obe, ka o ga-abu anyi nwuo n'ebe mmehie di, anyi ebiwe ndu kwuto. Site na onya ya ka anyi jiri nweta ogwugwo.

Ekpere A Natachaa Oriri Nso

Ka nchedo aja nke anyi natarala enweghi mgbo ghara ihapu anyi, O Onyenweanyi, ka o chuttee aka n'ebe anyi no ihe niile puru imekpa anyi ahu. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Mee, anyi na-ario, Chineke ji ike niile, ka umuodibo gi ga, ndi na-acho amara nchedo gi, nwere onwe ha n'ebe ajoihe di ma were udo nke mmuo gbaara gi odibo. Site na Kristi Onyenweanyi.

12 April [Orie] Saturday of Lent - Week 5 (Violet)

Entry Antiphon

O Lord, do not stay afar off, my strength, make haste to help me! For I am a worm and no man, scorned by everyone, despised by the people.

Collect

O God, who have made all those reborn in Christ a chosen race and a royal priesthood, grant us, we pray, the grace to will and to do what you command, that the people called to eternal life may be one in the faith of their hearts and the homage of their deeds. Through our Lord.

Ukwe Mmeghe

O Onyenweanyi, a notela aka n'ebe m no, ike m, gbata oso nyere m aka gi! N'ihu na a dizi m ka esu, adighizi m ka mmadu, ihe e ji akpa ochi na onye a na-eleda anya.

Ekpere Mmeghe

O Chineke, onye mere ndi niile a muworo na Kristi agburu a hotara ahota and ndi ukochukwu no n'ocheeze, nye anyi, anyi na-ario, amara iji kpebie ma sowe iwu I tiri, ka ndi a kporo na ndu ebighiebi buru otu n'ime okwukwe di n'obi ha na udi agwa omume ha na-egosiga. Site na Dinweni

First Reading

A reading from the prophet Ezekiel (37:21-28)

The Lord says this: 'I am going to take the sons of Israel from the nations where they have gone. I shall gather them together from everywhere and bring them home to their own soil. I shall make them into one nation in my own land and on the mountains of Israel, and one king is to be king of them all; they will no longer form two nations, nor be two separate kingdoms. They will no longer defile themselves with their idols and their filthy practices and all their sins. I shall rescue them from all the betrayals they have been guilty of; I shall cleanse them; they shall be my people and I will be their God. My servant David will reign over them, one shepherd for all; they will follow my observances, respect my laws and practise them. They will live in the land that I gave my servant Jacob, the land in which your ancestors lived. They will live in it, they, their children, their children's children, forever. David my servant is to be their prince forever. I shall make a covenant of peace with them, an eternal covenant with them. I shall resettle them and increase them; I shall settle my sanctuary among them forever. I shall make my home above them; I will be their God, they shall be my people. And the nations will learn that I am the Lord the sanctifier of Israel, when my sanctuary is with them forever.

The word of the Lord.

Responsorial Psalm: Jer. 31:10-13 (R.v.10)

Response: The Lord will guard us as a shepherd guards his flock.

1. O nations, hear the word of the Lord, proclaim it to the far-off coasts. Say: 'He who scattered Israel will gather him and guard him as a shepherd guards his flock.' For the Lord has ransomed Jacob, has saved him from an overpowering hand. (R.)

2. They will come and shout for joy on Mount Zion, they will stream to the blessings of the Lord, to the corn, the new wine and the oil, to the flocks of sheep and the herds. (R.)

3. Then the young girls will rejoice and will dance, the men, young and old, will be glad. 28

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Izikel (37:21-28)

Dinwenụ Chineke kwuru: Lee aga m akpokota umu Izrel niile site n'obodo ndiozo ebe niile ha gbasara, aga m akpobata ha n'ala nke ha; aga m eme ha otu mba n'ime ala ahụ n'elu ugwu niile nke Izrel, otu eze ga-achị ha niile, ha agaghikwa abụ obodo abụo ozo, ha agaghị ekewa ozo buru alaeze abụo. Ha agaghị emerukwa onwe ha ozo site n'ikpere arusi na otutu ihe aru ha ndiozo, mọbu site na njehie ha obula, kama aga m azoputa ha site na ndaghachi azu niile nke ha jiri mehie m, aga m asacha ha, ha ga-abu ndi nke m, m ga-abu Chineke ha.

"Nwodibo m Devid ga-aburu ha eze, ha niile ga-enwe naani otu onye ncheaturu. Ha ga-eso ukpuru m niile ma kpachara anya n'idobe ntuzi aka m niile. Ha ga-ebi n'ala ahụ ebe nnanna ha biri, nke m nyere nwodibo m Jekob; ha na umu ha, na umumu ha ga-ebi ebe ahụ ebeebe, Devid nwodibo m ga-abukwa eze ha ebeebe. Mụ na ha ga-agba ndu nke udo, o ga-abu ogbugba ndu ebeebe nke m na ha, aga m agozi ha, meekwa ka ha bawanye n'onuogugu, aga m edobe ebe nso m n'etiti ha ebeebe. Ebe obibi m ga-adinyere ha, aga m abụ Chineke ha, ha ga-abu ndi nke m. Mgbe ebe nso m ga-adi n'etiti ha, mba niile ga-amata na mụ onwe m bu Chineke edoola Izrel nso.

Okwu nke Oseburuwa.

Aboma na Aziza: Jer. 31:10-13 (Az.10)

Aziza: Dinwenụ m ga-echekwaba anyi dika onye ncheaturu si echekwaba igwe aturu ya.

1. Geenụ nti n'okwu nke Dinwenụ, unu mba niile, meenu ka a nu ya n'uwa niile, kwuonu si na onye nke kposara Izrel, ga-ekpokotakwa ya onu ozo, o ga-echekwa ya dika onye ncheaturu si echekwaba igwe aturu ya. Maka na Dinwenụ agbaputala Jekob, mee ka o nwere onwe ya n'aka ndi na-akpagbu ya. (Az.)

2. Ha ga-abia buo abu na-adasi uda ike n'elu Zayon. Ha ga na-egbuke site n'afooma na imamma Chineke, maka mkpuru osisi ihe oriri di icheiche, mmanya, na mmanu na umu ewu na aturu na igwe anu ndiozo. (Az.)

3. Mgbe ahụ umuagboghọ ga-agba egwu ofu, umuokorobia na ndi okenye ga- 28

I will turn their mourning into joy, I will console them, give gladness for grief. (R.)

Acclamations! Ez. 18:31

Shake off all your sins - it is the Lord who speaks - and make yourselves a new heart and a new spirit.

Gospel

A reading from the holy Gospel according to John (11:45-56)

Many of the Jews who had come to visit Mary and had seen what Jesus did believed in him, but some of them went to tell the Pharisees what he had done. Then the chief priests and Pharisees called a meeting. 'Here is this man working all these signs' they said 'and what action are we taking? If we let him go on in this way everybody will believe in him, and the Romans will come and destroy the Holy Place and our nation.' One of them, Caiaphas, the high priest that year said, 'you don't seem to have grasped the situation at all; you fail to see that it is better for one man to die for the people, than for the whole nation to be destroyed.' He did not speak in his own person, it was as high priest that he made this prophecy that Jesus was to die for the nation - and not for the nation only, but to gather together in unity the scattered children of God. From that day they were determined to kill him. So Jesus no longer went about openly among the Jews, but left the district for a town called Ephraim, in the country bordering on the desert, and stayed there with his disciples.

The Jewish Passover drew near, and many of the country people who had gone up to Jerusalem to purify themselves looked out for Jesus, saying to one another as they stood about in the Temple, 'what do you think? Will he come to the festival or not?' The chief priests and Pharisees had by now given their orders: anyone who knew where he was must inform them so that they could arrest him.

The Gospel of the Lord.

Prayer Over The Offerings

May the gifts we offer from our fasting be acceptable to you, O Lord, we pray, and, as an expiation for sins, may they make us worthy of your grace and lead us to what you promise for eternity. Through Christ our Lord.

ma mee ka ha nwee añuri, aga m atasị ha obi were obi añuri gbanwee ahuhụ ha. (Az.)

Mbeku! Izik.18:31

Tufuonu mmehie unu mere megide m: O bu Onyenweanyi Chineke na-ekwu, nwetaranu onwe unu obi oghuru na mmuo oghuru.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (11:45-56)

Otutu ndi Juu biara ileta Meri huru ihe Jesu mere ma kwerekwa na ya. Ufodu n'ime ha jekwuru ndi Farisii kooro ha ihe Jesu mere. Nke a mere, ndiisi nchujaja na ndi Farisii ji kpoo nnokoikpe ha, na-atule si, "Gini ka anyi game?" N'ihina nwoke a na-arụ otutu oruebube. O buru na anyi hapu ya otu a mmadu niile gae kwere na ya. Ndi Rom ga-abiakwa mebie ma Ebe Nso anyi ma obodo anyi." Ma otu onye n'ime ha aha ya bu Kaifas, bu onyeisi nchujaja n'afọ ahu siri ha, "unu amaghi ihe obula. Unu aghotaghi na o kara unu mma na otu onye ganwu n'ihu mmadu niile, ka obodo niile ghara ila n'iyi." O kwughi nke a site n'onwe ya, kama, ebe o bu onyeisi ncheaja n'afọ ahu, o buru amuma na Jesu gaje inwu n'onodu ndi Juu. O bughị soso ndi Juu, kama ka o kpokota umu Chineke ndi gbasara n'ebe niile. Bido n'ubochi ahu ndi Juu gbabara izu otu ha ga-esi gbuo Jesu. N'ihu nke a, Jesu anaghizi agaghari ebe oha ndi Juu ga-ahu ya. Kama o siri n'ebe ahu puo, gaa n'obodo ebe nke di n'akuku ozara, ruo obodo a na-akpo Ifrem. Ya na ndi na-eso uzo ya noduru n'ebe ahu.

Mgbe Emume Ngabiga ruu nso, otutu si n'obodo gbagobe Jerusalem tupu emume Ngabiga ka ha wee doo onwe ha ocha. Ha na-achọ Jesu, na-ajurita ibe ha mgbe ha guzo n'ulonso si, "Gini ka unu na-eche? Unu na-eche na o gaghi abia n'emume a?" Ndiisi nchujaja na ndi Farisii enyelari iwu ka onye obula maara ebe Jesu no, mee ka ha mara ka ha wee jide ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka onyinye ndi a anyi si n'ebumonu anyi ehunye masi gi I nara, O Onyenweanyi, anyi na-ario, ka ha buru mmari maka njo, ka ha mee ka anyi tosi amara gi were duruo anyi n'ihe ndi I kwere na nkwa di ebighiebi. Site na Kristi Onyenweanyi.

Communion Antiphon

Christ was handed over, to gather into one the scattered children of God.

Post After Communion

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

Prayer Over The People

Have mercy, Lord, on your Church, as she brings you her supplications, and be attentive to those who incline their hearts before you: do not allow, we pray, those you have redeemed by the Death of your Only Begotten Son, to be harmed by their sins or weighed down by their trials. Through Christ our Lord.

Ukwe Oriri Nso

E nyeferela Kristi n' onwu ka o were kpokota n' otu umu Chineke gbasachara agbasa.

Ekpere A Natachaa Oriri Nso

Anyi ji obi kacha umeala ario ukpoeze gi, O Onyenweanyi, ka, dika I siri zuo anyi nri nke sitere na Ahu na Obara kachasi nso nke Nwa gi, si otu ahụ mee ka anyi keta oke n' udi ya ka Chukwu. Gi onye di ndu na-achi ebighiebi, ebighiebi.

Ekpere Maka Oha Mmadu

Meere Nzuko gi ebere, Onyenweanyi, ka o na-akosara gi mkpa ya ga, ka I chee nti n' ebe ndi hudara obi ha n' ihu gi: e kwelaa, anyi na-ario, ka ndi I jiri Onwu nke Otu Nwa Gi I-Huru-N'anya gbaputa meruo ahụ site na njo ha maobu buru ndi onwunwa ga-anyida. Site na Kristi Onyenweanyi.

PASSION/PALM SUNDAY (C) 13 April 2025 [Afor] (Red)

**Office:
Week 2**

Commemoration of the Entry of Our Lord into Jerusalem

The blessing of the palms can take place in another Church or place from where the procession leads to the Church where the Mass is to be celebrated. The congregation assembles carrying palm branches. The Priest and the Ministers put on red vestments for Mass and proceed to the place where the people are assembled. The Priest may wear a cope instead of a chasuble. When all is set the choir or a cantor sings the following antiphon:

Antiphona: Mt. 21:9

Hosanna filio David:
Benedictus qui
venit in nomine Domini,
Rex Israel: Hosanna in
excelsis.

Antiphon: Mt. 21:9

Hosanna to the Son of
David, blessed is he who
comes in the name of the Lord,
the king of Israel. Hosanna in
the highest.

Ukwe Mbata: Mat. 21:9

Ebube na otito diri Nwa nke
David: O di Ngozi bu
onye biara n'aha Dinwenu,
Eze ndi Izrel; ebube na otito
diri ya n' elu kacha elu.

Then the Priest salutes the people in the usual way and gives a brief introduction inviting them to take a full part in the celebration. He may use these or similar words:

Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's paschal mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Umunne m m huru n'anya, kemgbe izu uka ise oge ncheta ahuhu Kristi jiri bido, anyi ji oru nke ihunaanya na ime opipia were na-akwado onwe anyi maka emume ihe omimi nke onwu na mbilite n' onwu Onyenweanyi. Taa, anyi zukotara ebe a iso Nzuko Kristi n' akuku uwa niile, mee ya bu emume. Kristi jiri ebube banye n' obodo nke ya bu Jerusalem ka O ruzuo oru ya ka Onye Nzoputa anyi: nke bu ita ahuhu, nwuo onwu biakwa bilite ozo. Ebe anyi ji okwukwe na ezi obi echeta mbanye nke a wetaara anyi nzoputa, ngwanu ka anyi sowe Dinwenu. O bura na anyi akwunyere ya n' ije obe ya, anyi ga-esoro keta oke na mbilite

30 n' onwu ya, na ndu ohuru ya.

After this admonition the priest says the following prayer:

Oremus

Omnipotens sempiterne Deus, hos palmites tuae benedictione + sanctifica, ut nos, qui Christum regem exultando prosequimur, per ipsum valeamus ad aeternam Jerusalem pervenire. Qui vivit et regnat in saecula saeculorum. Amen.

Let us Pray

Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

Ka Anyi Rịo Arịrịo

Chineke ji ike niile, Nna dị ebighi ebi, biko were ngozi gi doo + igu ndi a nso; mee ka anyi bu ndi so na-eto Kristi Eze anyi, nwee ike iso ya banye na Jerusalem dị ebighi ebi. Site na Kristi Onyenweanyi. Amen.

The Priest sprinkles the palms with holy water in silence. The Priest or a Deacon reads the Gospel.

Gospel:

A reading from the holy Gospel according to Luke. (19:28-40)

Jesus went on ahead, going up to Jerusalem. Now when he was near Bethphage and Bethany, close by the Mount of Olives as it is called, he sent two of the disciples, telling them, "Go off to the village opposite, and as you enter it you will find a tethered colt that no one has yet ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?'" You are to say this, 'The Master needs it.'" The messengers went off and found everything just as he had told them. As they were untying the colt, its owner said, "Why are you untying that colt?" And they answered, "The Master needs it".

So they took the colt to Jesus, and throwing their garments over its back they helped Jesus on to it. As he moved off, people spread their cloaks in the road, and now, as he was approaching the downward slope of the Mount of Olives, the whole group of disciples joyfully began to praise God at the top of their voices for all the miracles they had seen. They cried out: "Blessings on the King who comes in the name of the Lord! Peace in heaven and glory in the highest heavens!" Some Pharisees in the crowd said to him, "Master, check your disciples", but he answered, "I tell you, if these keep silence the stones will cry out".

The Gospel of the Lord.

The Priest may now give a short homily and then he or one of the ministers may address the people in these or similar words:

Dear brethren, like the crowds who acclaimed Jesus in Jerusalem, let us go in peace.

Ozioma

Ihe ogugu nke a si n' Ozioma dī aso nke Luk dere (19:28-40)

Jesu gara n'ihu igbago Jerusalem. Mgbe o rutere Betfeg na Betani nso, n'akuku ugwu Oliv, o zipuru ndi na-eso uzo ya abuo, si ha, "Gaanu n'onumara nke cheritara unu ihu. Ozigbo unu na-abanye, unu ga-ahu nwa inyinyaibu e libere n'osisi, nke o nwebeghi onye nokwasara n'elu ya. Topunu ya, kputaranu m ya. O buru na onye obula ajuo unu si, "Gini mere unu ji atopu ya? Unu ga-agwa ya si, "O di Dinwenụ mkpa." Ndi ahu O zigara garuru hu ya otu o siri gwa ha. Mgbe ha na-atopu nwa inyinyaibu ahu, ndi nwe ya juru ha si, "Gini kpatara unu ji atopu ya?" Ha zara si, "O di Dinwenụ mkpa."

Ha kpataara ya Jesu, tusaa akwa ha n'elu ya. Ha nyeere Jesu aka ka O rigoo n'elu ya. Ka Jesu no n'elu ya na-aga n'uzo, ndi mmadu gbasara akwa ha n'okporo uzo ahu. Ka o na-abia nso na mgbada ugwu Oliv, igwe mmadu ndi na-eso uzo ya bidoro nuriaba onu na-eto Chineke n'oke olu maka oru ebube ya niile nke ha hurula. Ha na-ekwu si: "Ngozi diri eze ahu onye na-abia n'aha Onyenweanyi. Udo n'eluigwe, otito n'elu kacha elu!" Ufodu ndi Farisii n'etiti igwe mmadu ahu gwara ya si, "Onye nkuzi, baara ndi na-eso uzo gi mba." O zara ha si, "Agwa m unu si, "O buru na ndi a emechie onu okwute ndi a ga-eti mkpu."

Ozioma nke Oseburuwa.

Umunnna m, m huru n'anya, ka anyi nionienu igwe mmadu na-akpo mkpu eso Jesu. Ka anyi gabanu n'udo.

The Procession to the Church where Mass will be celebrated then begins. The Thurifier goes first with lighted censer followed by Cross-bearer between two ministers with lighted candles. Then the Priest and the ministers follow them; finally the congregation carrying palms in their hands. Choir and people sing the following or other suitable hymns during the procession.

Antiphona

Pueri Hebraeorum, portantes ramos olivarum, obviaverunt Domino, clamantes et dicentes: Hosanna in excelsis.

Antiphon

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

Ukwe

Umuaka ndi Hibru jicha ngalaba osisi Oliv n'aka oge ha jere zute Dinwenu. Ha na-eti mkpu na-asi, 'Ebube na otito n'elu kacha elu.

(This Antiphon may be repeated between verses of Psalm 24)

Psalmus 23

Domini est terra et plenitudo eius,* orbis terrarum et qui habitant in eo.

Quia ipse super maria fundavit eum,* et super flumina firmavit eum.

Quis ascendet in montem Domini,* aut quis stabit in loco sancto eius?

Innocens manibus et mundo corde,* qui non accepit in vanum nomen eius, nec iuravit in dolum.

Hic accipiet benedictionem a Domino,* et iustificationem a Deo salutari suo.

Haec est generatio quaerentium eum,* quaerentium faciem Dei Jacob.

Attolite, portae, capita vestra,* et elevamini, portae aeternales,* et introibit rex gloriae.

Quis est iste rex gloriae?* Dominus fortis et potens, Dominus potens in praelio.

Attolite, portae, capita vestra,* et elevamini, portae aeternales,* et introibit rex gloriae.

Quis est iste rex gloriae?* Dominus virtutum ipse est rex

Psalm 23

The Lord's is the earth and its fulness,* the world, and those who dwell in it.

It is he who set it on the seas;* on the rivers he made it firm.

Who shall climb the mountain of the Lord?* The clean of hands and pure of heart, whose soul is not set on vain things,* who has not sworn deceitful words.

Blessings from the Lord shall he receive.* and right reward from the God who saves him.

Such are the people who seek him,* who seek the face of the God of Jacob.

O gates, lift high your heads,* grow higher, ancient doors.

Let him enter, the king of glory* Who is the king of glory?

The Lord, the mighty, the valiant,* the Lord, the valiant in war.

O gates, lift high your heads,* grow higher, ancient doors.

Let him enter, the king of glory!* Who is this king of glory?

He, the Lord of hosts,* he is the king of glory.

Abuoma 24

Dinwenu nwe uwa na ihe niile di n'ime ya.* uwa na mmadu niile bi na ya.

N'ih na ya toro nto ala ya n'elu osimiri,* meekwa ka o guzosie ike n'elu mmiri.

Onye ga-arigo n'ugwu nke Dinwenu,* ma o bu kwuru n'ebe ya di nso?

Onye kwu oto n'omume di ocha n'obi,* onye na-etinyeghi uche ya n'ihe efu, ma o bu were aghugho n'uo iyi.

Onye ahu ga-anata ngozi nke Dinwenu,* n'ugwo nke Chukwu Onye Nzoputa ya.

Ndi a bu agburu na-acho ya,* agburu na-acho Chukwu nke Jakob!

Megheenu uzo, megheenu uzo di okpu,* ka Eze nke otito wee bata!

Kedu onye bu Eze nke otito?* O bu Dinwenu di ike, di egwu. Dinwenu nke igwe ndi agha.

Megheenu uzo, megheenu uzo di okpu,* ka Eze nke otito wee bata!

Kedu onye bu Eze nke otito?* O bu Dinwenu nke igwe ndiagha. O bu ya bu Eze nke otito!



Hymns to Christ the King: Gloria Laus

(Choir sings verses, congregation repeats chorus after each)

Gloria, laus et honor tibi sit, Rex Christe redemptor, cui puerile decus

Glory and honour and praise be to you, Christ, King and Redeemer, to whom young

Ebube, otito na Ensopuru diri Gi Eze Kristi Onye nzoputa, Gi



prompsit Hosanna pium.

Omnes: Gloria, laus ...

Israel es tu Rex, Davidis et inclita proles, nomine qui in Domini, Rex benedicte, venis.

Omnes: Gloria, laus ...

Coetus in excelsis te laudat caelicus omnis, et mortalis homo, et cuncta creata simul.

Omnes: Gloria, laus ...

Plebs Hebraea tibi cum palmis obvia venit; cum prece, voto, hymnis adsumus ecce tibi.

Omnes: Gloria, laus ...

Hi tibi passuro solvebant munia laudis; nos tibi renanti pangimus ecce melos.

Omnes: Gloria, laus ...

Hi placuere tibi, placeat devotio nostra: Rex bone, Rex clemens, cui bona cuncta placent.

Omnes: Gloria, laus ...

children cried out loving Hosanna with joy.

R/. Glory and honour...

Israel's King are you, King David's magnificent offspring you are the ruler who come blest in the name of the Lord.

R/. Glory and honour...

Heavenly hosts on high unite in singing your praises: men and women on earth and all creation join in.

R/. Glory and honour...

Bearing branches of palm, Hebrews came crowding to greet you; see how with prayers and hymns we come to pay you our vows.

R/. Glory and honour...

They offered gifts of praise to you, so near to your Passion; see how we sing this son now to you reigning on high.

R/. Glory and honour...

Those you were pleased to accept: now accept our gifts of devotion, good and merciful King, lover of all that is good.

R/. Glory and honour...

ka ụmuntakiri na-ekwere Hozana di ụtọ.

A/. Ebube, otito....

I bu Eze nke Izrel, I bu oke Nwa David; I biara n'aha Dinwenụ, I bu Eze di ngozi.

A/. Ebube, otito....

Igwe ndi Mmuo Oma niile na-e nye Gi otito n'eluigwe, ndi mmadu na ihe e kere eke na-eto Gi n'ụwa.

A/. Ebube, otito....

Ndi Izrel ji igu otu oge bia izute Gi, Anyi ji ukwe na ekpere bia izute Gi taata.

A/. Ebube, otito....

Ha kweere Gi ukwe otito tupu ahuhu Gi n'elu obe; Anyi na-eto Gi ugbu a ebe I na-achi Eze n'eluigwe.

A/. Ebube, otito....

Eze di mma Eze di ebere, I nabatara otito ha, nabata ekpere anyi. Ihe oma niile na-eso Gi.

A/. Ebube, otito....

The Priest on reaching the Altar, venerates it and may also incense it. He goes to his seat, takes off the cope and puts on the Chasuble. He begins the Collect immediately and Mass continues as usual.

Part Two:

Opening Prayer

Almighty everlasting God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns.

First Reading

Areading from the prophet Isaiah (50:4-7)
The Lord God has given me a disciples's tongue, so that I may know how to reply to the wearied. He provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord God has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those

The Mass

Ekpere Mmeghe

Onyenweanyi, Chineke ji ike niile, Nna di ebighiebi, o bu Gi nyere ụwa Jesu Kristi Onye Nzoputa anyi. I mere ka O were ahụ n'udi anyi biakwa taa ahuhu nke obe iji tooro anyi ukpuru nke obi umeala. Biko, nyere anyi aka ka anyi na-eso nzo ukwu ya n'obi ndidi o tooro anyi, biakwa tozuo isoro keta oke n'anuri nke mbilite n'onwu ya. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (50:4-7)

Dinwenụ Chineke enyela m ire nke ndi a zuru azu ka m wee mara ka e si eji okwu agba onye ume dara mba ike. Ututu obula, o na-akpolite m, ka m nuru ihe, ka m gee nti dika onye a na-akuziri ihe. Oseburuwa Chineke emegheela nti m, enupughị m isi, alaghị m azu.

who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord God comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

Responsorial Psalm: Ps. 21:8-9.17-20.23-24.(R.v.2)

Response: My God, my God, why have you forsaken me?

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)

2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)

3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)

4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. (R.)

Second Reading

A reading from the letter of St Paul to the Philippians (2:6-11)

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Acclamation! Phil. 2:8-9

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

Enyere m ndi na-akụ m ihe azu m, nye ndi na-adọ m aka n'afọonyị, agba m. Ezoghi m ihu m maka mkpari na asọ ha na abụ m. Maka na Oseburuwa Chineke na-enyere m aka, ya mere, na adaghi m mba. Edotere m ihu m ka okwute, ama m na ihere agaghị eme m.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abụ. 22:7-8.16-19.22-23.(Az.1)

Aziza: Chineke m, Chineke m, gini mere i jibahapu m?

1. Ndi niile huru m na-akpari m. Ha na-efufe isi ha, na-atamu na-asi, "O tukwasiriobi ya n'Onyenweanyi, Onyenweanyi ahụ zoonu ya! O buru na Onyenweanyi bu enyi ya, ya zoputanu ya!" (Az.)

2. Otutu umu nkita agbaala m gburugburu. Otu ndi ajoomume agbaala m okirikiri. Ha ejirila ihe kpopuo aka m na ukwu m, Enwere m ike iguta okpuku m onu. (Az.)

3. Ha ekeriela uwe m n'etiti onwe ha. Ha efeela nza maka akwa m; Anotela aka n'ebe m no, Gi bu ike m, gbata oso nyere maka. (Az.)

4. A ga m ekwuputa aha gi n'ebe umunna m no. A ga m eto gi na nnukwu ogbakọ; unu ndi na-atu Onyenweanyi egwu, jaanu ya mma! Agburu Jekob niile, toonu ya! Umu Izrel niile, sopurunu ya! (Az.)

Ihe Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Filipi (2:6-11)

Jesu Kristi agbanyeghi na o di n'udi Chukwu, mana O weghị onwe ya na ya na Chukwu ha dika ihe a ga-ejide aka. O buturu onwe ya ala, were onwe ya n'onodu odibo, a muo ya n'udi mmadu. A huru ya n'udi nke mmadu, O buturu onwe ya ala wee rube isi ruo n'onwu, onwu n'elu obe. N'ih i nke a, Chineke buliri ya elu, nye ya aha kacha aha niile, ka o wee buru na n'aha Jesu ka ikpere niile ga-egbu n'ala, ma n'eluigwe, ma n'uwa ma n'okpuru uwa, ire niile ga-ekwuputa na Jesu Kristi bu Dinwenu maka otito nke Chukwu Nna.

Okwu nke Oseburuwa.

Mbeku! Fil. 2:8-9

Kristi buturu onwe ya ala, wee rube isi ruo n'onwu, onwu n'elu obe. N'ih i nke a, Chineke buliri ya elu, nye ya aha kacha aha niile.

Akukọ maka Ahuhu Dinwenụ anyị Jesu Kristi dika Luk siri dee ya (22:14-23:56)

N - Oko Akukọ + - Kristi C - Oha Mmadu

N - Mgbe oge ahụ ruu, Jesu na ndị ụmụazụ ya nọdurụ ala maka iri oriri Ngabiga. O gwara ha si:

+ - “O gụrụ m agụu ka mụ na unu rikọọ oriri Ngabiga nke a tupu mụ ataa ahuhu, n’ihina ana m agwa unu, agaghị m eri oriri a ọzọ ruo mgbe a ga-emejuputa ya n’alaeze nke Chukwu.”

N - O buuru iko, mgbe o nyechara ekele, O si:

+ - “Naranu nke a kesaanụ ya n’etiti onwe unu, n’ihina ana m agwa unu, bido ugbu a gaba, agaghị m ahụkwa mm anya si n’osisi vain ọzọ ruo mgbe alaeze nke Chineke ga-abia.”

N - O weere achicha, mgbe O nyechara ekele, O nyawaa ya nye ha si:

+ - “Nke a bụ ahụ m nke e nyere maka unu, na-emenụ nke a na ncheta nke m.”

N - Otu ahukwa ka o siri mee mgbe ha richara nri anyasi, o bukwaara iko si:

+ - “Iko nke a, a ga-agbasa n’ihi unu bụ iko nke ogbugba ndu ohuru nke obara m. Lee, mụ na onye ga-arara m nye na-eriko nri. Nwa nke mmadu ga-anwu dika e si dee ya. Kama ahuhu ga-adiri onye nke a ga-esi n’aka ya rara ya nye!”

N - Ha malitere ijurita n’etiti onwe ha onye n’ime ha ga-eme ihe a. Esemokwu putakwara n’etiti onwe ha gbasara onye n’ime ha a ga-ewere dika onye kacha ndiozo. Ma Jesu gwara ha si:

+ - “Ndieze nke uwa a na-emechi ndi ha na-achi onu. Ndi nwere ike ochichi n’ebe ndiozo na na-achọ ka a na-akpo ha ‘o mere oha.’ Ma, o bughị otu a ka o ga-adi n’etiti unu. Kama onye nke kacha n’etiti unu ga-ewetu onwe ya dika onye dikarichara nta. Onye bụ onye ndu ga-abu odibo ndiozo. Ma olee onye unu chere ka ibe ya? Onye na-anodu n’oche e butere ya nri, ka o bụ nwodibo na-ebutere ya nri? Ma mụ onwe m nọ n’etiti unu dika onye na-agba odibo. O bụ unu onwe unu bụ ndi nonyeere m n’onwunwa m niile. Ugbu a ana m enye unu alaeze dika Nna m siri nye m. Ka unu nwee ike isoro m rie ma nuokwa n’alaeze m. Unu ga-anokwa n’oche eze, na-ekpe agburu iri na abuo nke Izrel ikpe. Saimon, Saimon! lee Ekwensu rioro ka o nweta gi, ka o yochaa gi dika oka. Ma ekpetaara m gi ekpere ka okwukwe gi ghara ida. Mgbe i kwudosikwara ike ozo mee ka umunna gi guzosikwaa ike.

N - Saimon zara ya si:

C - “Onyenweanyi adi m njikere isoro gi ruo n’ulomkporo ma rukwa n’onwu.”

N - Jesu zara ya si:

+ - “Ana m agwa gi Pita, na tupu okeokpa akwaa taa, i ga agonari m ugboro ato na i maghi onye m bu.

N - Jesu jukwara ha si:

+ - “Mgbe m zipuru unu n’ejighi akpaego, akpaije na akpukpo ukwu, o nwere ihe koru unu?”

N - Ha zara ya si:

C - “O dighi ihe koru anyi.”

N - O gwara ha si:

+ - “Ma ugbu a, onye obula nwere akpaego mobu akpaije werekwa ya. Onye na-enweghi mmaagha ree uwe ya ma zuta otu. N’ihina ana m agwa unu na a ga-emejuputa ihe ndi a e dere n’Akukwo Nso n’ahu m si: A gukotara ya na ndi njo. Ihe e dere banyere m nwere mmezu ya.

N - Ha siri ya:

C - “Lee Onyenweanyi, mmaagha abuo di ebe a.”

N - Jesu azaa ha si:

+ - “O zuola!”

N - Jesu putara gaa n'ugwu Oliv dika otu O si emebu, ndi na-eso uto ya sokwa ya. Mgbe o ruru ebe ahụ, o sirị ha:

+ - "Kpesienụ ekpere ike, ka unu ghara idaba n'onwunwa."

N - O si n'ebe umuazu ya no puo, gatụ ntakiri sekpuru ala kpee ekpere si:

+ - "Nna, o buru na o bu uche gi, wepuru m iko nke a. Ma otu o sila di, o bughị uche m, kama, ka e mee uche gi."

N - N'oge ahụ otu mmuoma si n'eluigwe biakwute ya ka o gbaa ya ume. Ka o no n'ihe mgbu nke obi, o kpesiri ekpere ike; osiso si ya n'ahụ na-apu dika okpurukpu obara na-atasa n'ala. Mgbe O kpechara ekpere, O biakwutere umuazu ya, hụ ha ka ha na-arahụ ụra n'ihu ihe mwute nke obi. O juru hasi:

+ - "Gini mere unu ji arahụ ụra? Bilienụ kpebekwanu ekpere, ka unu ghara idaba n'onwunwa!"

N - O ka kpụ okwu a n'onu mgbe igwe mmadu biarutere. Onye ndu ha, bu Judas, otu onye n'ime umuazu ya iri na abuo. Judas gakwuuru Jesu ka o susuo ya onu. Ma Jesu juru ya si:

+ - "Judas i ga-eji nsusu onu rara Nwa nke mmadu nye?"

N - Mgbe ndi na-eso uto ya ndiozo ghotara ihe ga-emenu ha juru si:

C - "Onyenweanyi, anyi ga-egbu mmaagha?"

N - Otu onye n'ime ha setiri aka machapu nti aka nri nwodibo onyeisi ukochukwu. Ma Jesu kwuru si:

+ - "Hapuzienu, o zuola!"

N - O meturu nti nwoke ahụ aka wee gwoo ya. Jesu juru ndiisi ukochukwu na ndi ochichi na ndi okenye ndi bjara ijide ya si:

+ - Unu putara chiri mmaagha na okpiri bia ijide m dika abu a onye ohi? Mgbe mu na unu na-anu n'ulonso kwa ubochi unu ejideghi m. Mana ugbo a bu oge unu, na ike nke ochichiri. Mgbe ahụ ha jidere Jesu were kpuru ya gaba n'ulo nnukwu ukochukwu. Pita na-eso ya ma o no ebe di anya. Mgbe ha funwuru oku, n'etiti obi ahụ, noro odu na-anyanya oku, Pita nodukwara n'etiti ha. Ka o no na-anyanya oku ahụ, otu nwaagboghọ bu onye odibo huru ya leruo ya anya nke oma si:

C - "Nwoke a sokwa ya."

N - Ma Pita goru si:

C - "Nwaanyi, amaghi m onye o bu."

N - Ka a noturu ntakiri, onye ozo hukwara Pita si:

C - "I bukwara otu onye n'ime ha."

N - Ma Pita zara ya si:

C - "Nwoke m, abughi m."

N - Mgbe o gachara ihe dika otu elekere, onye ozo kwusibekwara ike na-asị:

C - "N'ezie nwoke a sokwa ya n'ihina o bu onye Galili."

N - Ma Pita zara ya si:

C - "Nwoke m, amaghi m ihe i na-ako!"

N - Ozigbo, ka o ka kpụ okwu n'onu, okeokpa akwaa. Jesu atugharia lee Pita anya; Pita wee cheta ihe O gwaburu ya si: "Tupu okeokpa akwaa taa, i ga-agonari m ugboro ato." O puo n'ezi bee nnukwu akwa. Ma ugbo a, ndiagha na-eche Jesu nche malitere piaba ya ihe, na-eme ya akaja. Ha kechikwara ya anya na-aju ya ajuju si:

C - "Buoro anyi amuma! Onye tiri gi ihe?"

N - Ha kwukwara otutu okwu mkpari na okwu nkuwulu di ichiiche megide ya. Mgbe chi foro ndi okenye ndi Juu, ndiisi ukochukwu na ndi odeakwukwo nwere ogbakọ. A kpatakwaru Jesu n'ihu ha. Ha juru ya si:

C - "O buru na i bu Kristi ahụ, gwa anyi."

N - Ma o zara ha si:

+ - “O buru na m gwa unu, unu agaghi ekwe. O burukwa na m juo unu ajuju unu agaghi aza m. Ma bido ugbu a gaba, Nwa nke mmadu ga-anoro odu n’aka nri nke Chukwu.”

N - Ha niile juru ya si:

C - “O putaziri na i bu Nwa nke Chukwu?”

N - O zara ha si:

+ - “O bu unu kwuru na abu m ya.”

N - Ha juru si:

C - “Kedu akaebe ozo anyi chokwara? Anyi onwe anyi ejirila nti anyi nu ya site n’onu ya.”

N - Ndi niile biara nzuko ahụ biliri, kpuru ya kpugara Paillet. Ha malitere ibo ya ebubo naasi:

C - “Anyi jidere nwoke a ka O na-eduhie ndi obodo anyi ka ha na-enupu isi n’ochichi, na-egbochi ndi mmadu ituru Siza utuisi, na-ekwukwa na ya onwe ya bu Kristi burukwa eze.”

N - Paillet juru ya si:

C - “I bu eze ndi Juu?”

N - Jesu azaa ya si:

+ - “O bu gi kwuru ya.”

N - Paillet wee gwa ndiisi nchuaa na ndi igwe mmadu ahụ si:

C - “Ahughi m ihe ojuo obula nwoke a mere.”

N - Ma ha kwudosiri ike na-ekwu si:

C - “O na-amanye oku ogbaaghara n’etiti ndi mmadu na Judia niile site na nkuzi ya. O sitere na Galili fetekwa ebe a.”

N - Mgbe Paillet nuru nke a, o juru ma Jesu o bu onye Galili. Mgbe Paillet matara na Jesu si n’obodo di n’okpuru ochichi nke Herod, o zigaara ya Herod bu onye nokwa na Jerusalem n’oge ahụ. Obi toro Herod uto nke ukwu mgbe o huru Jesu. Oteelari o chobara ihu ya n’ihina o nula ihe banyere ya, o na-elekwa anya ihu oru ebube Jesu ga-aru. Ya mere o juru ya ajuju di ichiche ma Jesu azaghi ya ihe obula. Ndiisi nchuaa na ndi odeakwukwo nokwa n’ebe ahụ na-ebosi ya ebubo ike. Herod na ndiagha ya mere ya akaja werekwa ya mere ihe ochi. Mgbe ha yibechara ya uwe mara mma nke ukwu, Herod zighachiiri ya Paillet. Herod na Paillet bu ndi dibu n’iro na mbu bidoro n’ubochi ahụ burukwa enyi. Paillet kpokokwara ndiisi nchuaa, ndiisi ochichi na ndi obodo, gwa ha si:

C - “Unu kpotaara m nwoke a dika onye na-eduba ndi obodo inupu isi n’ochichi, ma n’ihu unu ebe a enyochaala m ebubo niile unu boro ya, hu na o dighi iwu obula o dara n’ime ihe ndi a niile unu kwuru megide ya. Herod n’onwe ya achoputaghikwa ihe obula megide ya. Nke a mere o jiri kpughachitere anyi ya azu. Leenu o meghe ihe obula kwesiri ya inwu onwu. Ya mere aga m apia ya ihe, ma hapukwa ya.”

N - N’Emume Ngabiga obula, Paillet na-ahapuru ha otu onye mkporo ha choro ka o nwere onwe ya. Ma ha niile ji otu olu tisie mkpu ike si:

C - “Wepu nwoke a, ma hapuru anyi Barabas.”

N - Barabas bu onye a turu mkporo, n’ihina o kpaliri ogbaaghara n’obodo megide ndiisi ala na n’ihina o gburu mmadu. Paillet gwakwara ha okwu ozo, na-achoriri ihapu Jesu. Ha tikwara mkpu ozo si:

C - “Kpogide ya n’obe! Kpogide ya n’obe!”

N - Paillet gwakwara ha okwu nke ugboro ato si:

C - “N’ihi gini, kedu ihe ojuo O mere? Ahughi m ihe obula o mere kwesiri ya inwu onwu. Ya mere aga m apia ya ihe, ma hapukwa ya.”

N - Ma ha kwudosiri ike n’ariri ha were oke olu na-eti mkpu ka a kpogbuo ya n’obe. N’ikpeazu, olu ha meriri. Ya mere, Paillet kpebiri ikpe ka e meere ha ihe ha choro. O hapuru onye ha rioro ka a hapuru ha, bu onye a tuburu mkporo n’ihi ikpa aghara na igbu ochu; ma kpunye ha Jesu ka ha mee ya otu o masiri ha. Mgbe ha du ya na-apu, ha jidere otu nwoke aha ya

bụ Saimon onye Sirin ka o si n'ime obodo na-apụta. Ha manyere ya ka o buru obe Jesu n'ubu na-esọ ya n'azu. Nnukwu igwe mmadu so ya n'azu, na umunwaanyi ndi na-ebere ya akwa narukwara ya uju. Ma Jesu tughariri si ha:

+ - "Umunwaanyi Jerusalem, unu ebezila akwa maka m, kama beberenụ onwe unu na umu unu akwa. Lee ubochi ndi ahu na-abia mgbe ndi mmadu ga-ekwu si: 'Ngozi na-adiri umunwaanyi aga, na afọ na-amutaghi nwa nakwa ara o nweghi nwata nuru ya!' N'oge ahu ndi mmadu ga-amalite irio ugwu ukwu, si: dakwasa anyi, na irio ugwu ntaga si: 'Kpuchie anyi.' O buru na ha mee ohia otu a mgbe ahijia di na ya di ndu, gini ga-eme mgbe ahijia di na ya kporo nku?"

N - Ha dukwaara mmadu abuo bu ndi ohi gaa igbu ha na Jesu. Mgbe ha rutere n'ebe a na-akpo Okpokoroisi ha kpogburu ya ebe ahu, ya na ndi ohi abuo ahu. Otu n'akanri otu n'akaekpe ya. Jesu rioro si:

+ - "Nna gbaghara ha, n'ihina ha amaghi ihe ha na-eme."

N - Ha fekwara nza n'etiti onwe ha iji kesaa uwe ya. Ndi mmadu kwu ebe ahu na-ekiri ya. Ma ndi ndu obodo na-akpari ya na-asi:

C - "O zopotara ndiozo, ya zopotanu onwe ya ma o buru na o bu Kristi onye Chukwu hooro!"

N - Ndiagha sokwa na-akpari ya. Mgbe ha biara inye ya mmanya gbakara agbaka, ha na-asi:

C - "O buru na i bu eze ndi Juu zoputa onwe gi."

N - O nwekwara ihe e dere n'elu obe n'ofe isi Jesu si: **Onye a bu eze ndi Juu.** Otu onye n'ime ndi ohi ahu a kpogidere ha na Jesu n'obe na-akparikwa ya na-asi:

C - "O bu na o bughi gi bu Kristi ahu? Zopotanu onwe gi ma zopotakwa anyi."

N - Ma onye nke ozo baara ya mba si:

C - "O bu na i naghi atu Chineke egwu? I hughi na a mara gi ikpe ka e si maa ya. Ma nke anyi bu ihe kwesiri anyi. Anyi na-akwu ugwo ihe anyi mere, ma na nwoke a, o dighi ihe ojoo o mere."

N - O kwukwara si:

C - "Jesu chetakwa m mgbe i batara n'alaeze gi."

N - Jesu zagbachiri ya si:

+ - "N'ezio kwu, ekwe m gi nkwa, na taa i ga-anonyere m na Paradais."

N - Ugwu a, mgbe o ruru ihe dika elekere iri na abuo nke ehie (ya bu n'elekere nke isii), ochichiri gbara n'ala ahu niile ruo n'elekere ato nke ehie (ya bu elekere nke itoolu). Na mgbe ahu anyanwu kwusiri inye ihe, akwa mgbochi nke Ulonso Chineke gbawakwara abuo. Jesu etie mkpu n'oke olu si:

+ - "Nna n'aka gi ka m tinyere mmuo m."

N - Mgbe O kwuchara nke a, O kubie. Mgbe otu onye ochiagha na-achi nari ndiagha huru ihe merenu, o toro Chineke si:

C - "N'ezie aka nwoke a di ocha!"

N - Mgbe igwe mmadu ndi ahu gbakotara ilere anya, huru ihe merenu, ha lagbachiri n'ulo ha na-eti aka n'obi. Ndi enyi Jesu niile umunwaanyi ndi niile sooro ya site na Galili guzo n'ebe di anya. Ha hukwara ihe ndi a niile. O di otu nwoke aha ya bu Josef, onye si obodo ndi Juu a na-akpo Arimatia. Nwoke a bu ezigbo mmadu na onye aka ya kwuto, burukwa otu onye n'ime ndi na-eje nzuko obodo. O kwenyeghi n'izu na mmeso ndiozo ndi ya na ha na-eje nzuko mesoro Jesu. O na-atukwa anya obibia alaeze nke Chineke. Nwoke a gakwuru Pailet rio ya ka e bunye ya ahu Jesu. O budara ya, were akwa ocha kechie ya, donye ya n'ime ili nke e gwuru na nkume nke na-enweghi onye a donyegoro n'ime ya mbu. O bu ubochi nkwardo emume; ubochi ezumike na-achokwa imalite. Umunwaanyi ndi sooro Jesu site na Galili, sooro Josef n'azu. Ha hubakwara ili ahu ama, na otu e si doba ahu Jesu n'ime ya. Ha lagbachiri ga kwado uda uto na mmnu otite di ichieche. N'ubochi Sabat, ha zuru ike dika o si di n'iwu.

Ozioma nke Oseburuwa.

Blessed is the king who comes in the Name of the Lord (Lk. 19:38)

Prayer Over The Offering

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 41

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Prayer After Communion

Nourished with these sacred gifts, we humbly beseech you, O Lord, that just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

Prayer Over The People

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever.

Ekpere Nhunye

Chineke Nna ji ike niile, Onye ebere, biko were ahuhu nke so Otu Nwa Gi bu Jesu Kristi mee ka ihe anyi na-amasi Gi. A hapu nani anyi, anyi apughị ime ihe o bula di mma. Biko, mee ka aja nke a zuru oke, wetara anyi ebere na ihunaanya Gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna o buru na iko a agaghi agafe; na a ga m anuriri ya, ka e mee uche Gi.

Ekpere A Natachaa Oriri Nso

Onyenweanyi, Nna di nnukwu ihunaanya, I jirila oriri nso nke a nyejuo anyi afo. Onwu nke Nwa Gi na-enye anyi nchekwube na mgbasi ike n'okwukwe. Biko meenu ka mbilite n'onwu ya wetara anyi ikwudosi ike, biakwa duruo anyi na ndu ebighi ebi. Site na Kristi Onyenweanyi. Amen.

Ekpere Maka Oha Mmadu

Lekwasi ezinaulo gi a anya, anyi na-ario, O Onyenweanyi, nke Dinwenụ anyi Jesu Kristi eleghi anya n'azu were onwe ya nyefee n'aka ndi ajo mmadu iji hu ahuhu nke Obe. Onye di ndu na-achi ebighiebi ebighiebi.

14 April [Nkwo] Monday of Holy Week (Violet)

Entry Antiphon

Contend, O Lord, with my contenders; fight those who fight me. Take up your buckler and shield; arise in my defense, Lord, my mighty help.

Collect

Grant, we pray, almighty God, that, though in our weakness we fail, we may be revived through the Passion of your Only begotten Son. Who lives and reigns with you...

First Reading

Areading from the prophet Isaiah (42:1-7)

Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit that he may bring true justice to the nations. He does not cry or shout aloud, or make his voice heard in the streets. He does not break the crushed reed nor quench the wavering flame. Faithfully he brings true justice; he will neither waver, nor be

Ukwe Mbata

Kpee, O Onyenweanyi, ndi niile na-eme nke m ikpe; nuso ndi niile na-ebuso m agha ogu; were ngwaogu na ota gi, bilie ka i chedo m; Onyenweanyi, enyemaka m di ike.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, obunaadi na anyi na-ada n'adighi ike, ka eguzokwa anyi ozo site n'Ahuhu nke Otu Nwa Gi I-Huru. N'anya. Onye gi na ya di ndu na-achi...

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (42:1-7)

Nke a bu nwodibo m onye m ji eme onu, onye m hooro, onye ihe ya na-amasi m. Etinyela m mmuo m n'ime ya. O ga-ewetara mba niile ikpe nkwo. O gaghi eti mkpu, mobu kwusie okwu ike, a gaghi anu olu ya n'okporo uzo. O gaghi agbaji osisi na-esighi ike, mobu menyuo oku na-acho inyu anyu. O ga-ekwudosiike n'iweta ikpe nkwo. Ike

crushed until justice is established on earth, for the islands are awaiting his law.

Thus says God, the Lord, he who created the heavens and spread them out, who gave shape to the earth and what comes from it, who gave breath to its people and life to the creatures that move in it; I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

The word of the Lord.

Responsorial Psalm: Ps. 26:1-3.13-14(R.v.1)

Response: The Lord is my light and my help.

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)
2. When evil-doers draw near to devour my flesh, it is they, my enemies and foes, who stumble and fall. (R.)
3. Though an army encamp against me my heart would not fear. Though war break out against me even then would I trust. (R.)
4. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

Acclamation!

Hail to you, our King! You alone have had compassion on our sins.

Gospel

A reading from the holy Gospel according to John (12:1-11)

Six days before the Passover, Jesus went to Bethany, where Lazarus was, whom he had raised from the dead. They gave a dinner for him there; Martha waited on them and Lazarus was among those at table. Mary brought in a pound of very costly ointment, pure nard and with it anointed the feet of Jesus, wiping them with her hair; the house was full of the scent of the ointment. Then Judas Iscariot - one of his disciples, the man who was to betray him - said, 'Why wasn't this ointment sold for three hundred denarii, and the money given to the poor?' He said this, not because he cared about the poor, but

agaghi agwu ya, O gaghi adakwa mba ruo mgbe O ga-akwuwa ikpe nkwumoto n'elu uwa. Mba niile bi n'akuku osimiri ga-echere nkuzi ya. Nke a ka Oseburuwa Chineke kwuru: onye kere eluigwe gbasaa ya, kekwa uwa na ihe niile di n'ime ya, onye nyere mmadu niile bi na ya ndu, tinyekwa mmuo n' ihe niile na-agaghari na ya. Mu onwe m bu Chineke, akpofa m unu ka unu buru ndi ezionume. Esekpuuru m unu n'aka nye unu onodu. Unu aburula ihe ogbugbandu mu na ndi mmadu, ihe nke mba niile. Unu ga-eme ka ndi kpuru isi hukwa uzo, mee ka ndi e ji eji nwere onwe ha, mee ka ndi no n'ochichiri nweta ihe.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 27:1-3:13-14. (Az.1)

Aziza: Dinwenụ bu ihe m na nzoputa m.

1. Dinwenụ bu ihe na nzoputa m, onye ka m ga-atu egwu? Dinwenụ bu ide nke ndu m, onye ga-eyi m egwu! (Az.)
2. Mgbe ndi ajoomume na-achụ m, ka ha dorie anu ahụ m, O bu ha, ndi jiro m, bu ndi ga-akpobi ukwu, daa. (Az.)
3. Oburugodu na igwe ndi agha agbaa m gburugburu, egwu obula agaghi atu m. Obuladi na e busoro m agha, okwukwe m ka siri ike. (Az.)
4. Ekwere m na m ga-ahụ idi mma nke Chineke, n'ala ndi di ndu. Chekwube na Dinwenụ. Obi sie gi ike; tukwasị ya obi, chekwube na ya. (Az.)

Mbeku!

Ekele diri gi, Eze anyi! So gi nwerela mgbaghara miriemi maka njo anyi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (12: 1-11)

Ka Emume Ngabiga foduru mkpuru Kubochi isii, Jesu gara Betani obodo nke Lazuros bu onye Jesu mere ka o si n'onwu bilie. Ha siiri ya nri anyasi n'ebe ahụ. Mata no na-eje ozi, ebe Lazuros so n'otu n'ime ndi ha na Jesu no na-eri nri. Meri weere otu mkpo ude na-esi isioma, nke dara oke onu, nke e ji ezi Naad mee, tee n'ukwu Jesu werekwa ntutuisi ya hichaa ya. Isi ude ahụ juputara n'ulo ha no n'ime ya. Ma Judas Iskariot, otu onye n'ime ndi na-eso uzo ya, onye ahụ garara ya nye kwuru si, "Gini mere e reghi ude a nari dinari ato, were ego ya nye umuogbenye?" Nke a ka o kwuru, o bughị

because he was a thief; he was in charge of the common fund and used to help himself to the contributions. So Jesus said, 'Leave her alone; she had to keep this scent for the day of my burial. You have the poor with you always, you will not always have me.'

Meanwhile a large number of Jews heard that he was there and came not only on account of Jesus but also to see Lazarus whom he had raised from the dead. Then the chief priests decided to kill Lazarus as well, since it was on his account that many of the Jews were leaving them and believing in Jesus.

The Gospel of the Lord.

Prayer Over The Offerings

Look graciously, O Lord, upon the sacred mysteries we celebrate here, and may what you have mercifully provided to cancel the judgment we incurred bear for us fruit in eternal life. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 42/43

Communion Antiphon

Do not hide your face from me in the day of my distress. Turn your ear towards me; on the day when I call, speedily answer me.

Prayer After Communion

Visit your people, O Lord, we pray, and with ever-watchful love look upon the hearts dedicated to you by means of these sacred mysteries, so that under your protection we may keep safe this remedy of eternal salvation, which by your mercy we have received. Through Christ our Lord.

Prayer Over The People

May your protection, O Lord, we pray, defend the humble and keep ever safe those who trust in your mercy, that they may celebrate the paschal festivities not only with bodily observance but above all with purity of mind. Through Christ our Lord.

15 April [Eke] Tuesday of Holy Week (Violet)

Entry Antiphon

DO not leave me to the will of my foes, O Lord, for false witnesses rise up against me and they breathe out violence.

Collect

Almighty ever-living God, grant us so to celebrate the mysteries of the

maka o kporo ndi ogbenye ihe, kama n'ihina o bu onye ohi. Dika onye na-ejide akpaego nke ndi otu, o na-ewebiri ihe e tinyere n'ime akpaego ahu. Jesu siri, "Hapunu nwaanyi a, ka o dobe ya maka ubochi olili m. Unu na ndi ogbenye no mgbe obula, ma mu na unu anoghi n'udi a mgbe obula."

Mgbe otutu ndi Juu nuru na Jesu no na Betani, ha biara, o bughị naani ka ha hu Jesu, kama ka ha hukwuo Lazuro, onye o mere ka o si n'onwu bilie. Nke a mere ndiisi nchuaa ji gbaa izu ka ha gbukwuo Lazuro. N'ihina o bu n'ihina Lazuro ka otutu ndi Juu ji na-ahapu ndi ndu ha, na-ekwerekwa na Jesu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were obioma lekwasanya, O Onyenweanyi, n'iheomimi di nso anyi na-eme ebe a, ka ihe ndi i jiri ebere gi debe ka ha kagbuo amamikpe diiri anyi mitara anyi ukpuru na ndu ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ewepukwala ihu gi n'ebe m no mgbe m no na nsogbu. Chee nti n'ebe m no; mgbe o bu la m kpokuru gi, gbata oso za m.

Ekpere A Natachaa Oriri Nso

Leta ndi nke gi, O Onyenweanyi, anyi na-ario, ka I site na nchedo ihunaanya gi di okpu led o anyi obi ndi sitere n'iheomimi nso ndi a asopuru gi, ka anyi site na nchedo gi jidesie ike enyemaka nzoputa ebighiebi nke a, nke anyi natarala site n'ebere gi. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Ka nchedo gi, O Onyenweanyi, anyi na-kario, nutarara ndi umeala ogu chekwawa okputorokpu ndi tukwasara obi n'ebere gi, ka ha were mee mmemme oriri ngabiga obughi so n'usoro mmemme anuahu kama iji obi di ochi were mee ha. Site na Kristi Onyenweanyi.

Ukwe Mbata

Inyefela m n'atumatu ndi na-akpagide m, O Onyenweanyi, n'ihina ndi ajo osiari na-emegide m, juputakwa n'onuma.

Ekpere Mmeghe

Chineke ji ike niile di ebighi ebi, nyere anyi aka ime mmemme iheomimi nke ahuhu

Lord's Passion that we may merit to receive your pardon. Through our Lord.

First Reading

Reading from the prophet Isaiah (49:1-6)

Islands, listen to me, pay attention, remotest peoples. The Lord called me before I was born, from my mother's womb he pronounced my name. He made my mouth a sharp sword, and hid me in the shadow of his hand. He made me into a sharpened arrow, and concealed me in his quiver.

He said to me, 'You are my servant (Israel) in whom I shall be glorified'; while I was thinking, 'I have toiled in vain, I have exhausted myself for nothing'; and all the while my cause was with the Lord, my reward with my God. I was honoured in the eyes of the Lord, my God was my strength.

And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him: 'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.'

The word of the Lord.

Responsorial Psalm: Ps. 70:1-6.15.17 (R.v.15)

Response: **My lips will tell of your help.**

1. In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, free me; pay heed to me and save me. (R.)

2. Be a rock where I can take refuge, a mighty stronghold to save me: for you are my rock, my stronghold. Free me from the hand of the wicked. (R.)

3. It is you, O Lord, who are my hope, my trust, O Lord, since my youth. On you I have leaned from my birth, from my mother's womb you have been my help (R.)

4. My lips will tell of your justice and day by day of your help (though I can never tell it all). O God, you have taught me from my youth and I proclaim your wonders still. (R.)

Acclamation!

Hail to you, our King! Obedient to the Father, you were led to your crucifixion as a meek lamb is led to the slaughter.

nke Onyenweanyi ka anyi were kwesi ekwesi inata mgbaghara gi. Site na Dinwenụ anyi.

The Ogugu nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (49:1-6)

Geenụ m ntị, O ala ndị di n'akukụ mmiri, unu ndi bi ebe tereaka, geenụ ntị. Chineke hōrō m site n'afọ nne m, ọ kporo m aha tupu a mụọ m. O meela onu m ọ di ka mmaagha. O zoro m n'okpuru aka ya; o mere m ka m buru aku a piri nke oma; o na-echekwa m n'ime obo ya. "O siri m, "I bu nwaodibo m, Izrel, onye m ga-esi na ya nweta otito." Mana ekwuru m si, ataala m ahuhu lara n'iyi, emefuola m ike m n'ihe na-abaghi uru; mana ihe nketa m di n'Oseburuwa. Ugwo oru m di na Chineke. Ma ugbo a Chineke, onye kpuru m n'ime afọ nne m, ka m buru nwodibo ya, ka m kpoghachiri ya Jekob azu, ka m chikotara ya Izrel, maka na enwere m nsopuru n'ihia ya, onye bu ike m, kwuru si, "O bughị naani na i bu nwodibo m ka i were kpolite agburu Jekob kpoghachi umu Izrel ndi foduru; Aga m eme gi ihe nke mba niile ka nzoputa were ruo na nsotu nke ụwa."

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 71:1-6.15.17. (Az.15) Aziza: Onu m ga-ekwuputa eziumume gi.

1. Na gi, Onyenweanyi ka m ghabara, ekwela ka ihere mee m. N'eziumume gi gbaputa m, zoputa m, gee m ntị ma zoputa m. (Az.)

2. Buri okwute nke mgbaba m, mgbidi aja nke ga-azoputa m! N'ihina i bu okwute m, nchedo m. Chineke m, zoputa m n'aka ndi ajo mmadu. (Az.)

3. N'ihina so gi, Onyenweanyi bu nchekwube m, Onyenweanyi, echekwubere m na gi bido na mgbe m di n'okorobia, atukwasara m gi obi bido na mgbe a muru m, I buru oke nke m site n'afọ nne m, ọ bu gi ka m na-eto mgbe niile. (Az.)

4. Onu m ga-ekwuputa eziumume gi na ike nke nzoputa gi ubochi niile. O Chineke, I kuziiri m bido na nwata m, aga m na-ekwuputa oru ebube gi. (Az.)

Mbeku!

Ekele diri gi, Eze anyi! N'ihubere Nna isi, E duuru gi kpogbue n'obe di ka aturu di nwayo a kpuuru jee n'ebe a ga-egbu ya.

Gospel

A reading from the holy Gospel according to John (13:21-33,36-38)

While at supper with his disciples, Jesus was troubled in spirit and declared, 'I tell you most solemnly, one of you will betray me.' The disciples looked at one another, wondering which he meant. The disciple Jesus loved was reclining next to Jesus; Simon Peter signed to him and said, 'ask who it is he means', so leaning back to Jesus' breast he said, 'Who is it, Lord?' 'It is the one' replied Jesus 'to whom I give the piece of bread that I shall dip in the dish.' He dipped the piece of bread and gave it to Judas son of Simon Iscariot. At that instant, after Judas had taken the bread, Satan entered him. Jesus then said, 'What you are going to do, do quickly.' None of the others at table understood the reason he said this. Since Judas had charge of the common fund, some of them thought Jesus was telling him, 'Buy what we need for the festival', or telling him to give something to the poor. As soon as Judas had taken the piece of bread he went out. Night had fallen.

When he had gone Jesus said: 'Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself and will glorify him very soon. My little children, I shall not be with you much longer. You will look for me, and, as I told the Jews, where I am going, you cannot come.'

Simon Peter said, 'Lord, where are you going?' Jesus replied, 'Where I am going you cannot follow me now; you will follow me later.' Peter said to him, 'Why can't I follow you now? I will lay down my life for you.' 'Lay down your life for me?' answered Jesus. 'I tell you most solemnly, before the cock crows you will have disowned me three times.'

The Gospel of the Lord.

Prayer Over The Offerings

Look favourably, O Lord, we pray, on these offerings of your family, and to those you make partakers of these sacred gifts grant a share in their fullness. Through Christ our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (13:21-33,36-38)

Mgbe Jesu na ndi umuazu ya no na nri abali, obi wutere ya nke ukwu. O wee kwuputa si, "N'igwa unu eziokwu, otu onye n'ime unu ga-arara m nye." Ndi na-eso uzo ya leritara onwe ha anya, na-atule onye n'ime ha o na-ekwu maka ya. Otu onye n'ime ndi na-eso uzo ya, onye Jesu huru n'anya dabeere nso n'obi Jesu. Nke a mere Saimon Pita ji kweere ya n'isi si ya, "Juo ya onye o na-ekwu maka ya." Ebe o dabere nso n'obi Jesu o juru ya si "Onyenweanyi, onye ka o bu?" Jesu zara si, "O bu onye ahụ m ga-esuru iberibe achicha ahụ na mmanya nye." Mgbe o suuru iberibe achicha ahụ na mmanya, o nyere ya Judas nwa Saimon Iskariot. Mgbe Judas richara iberibe achicha ahụ, ekwensu banyere n'ime ya. Jesu asi ya, "The obula i ga-eme, mee ya osiso." O dighi onye obula n'ime ndi so ha noro n'uche nri matara ihe Jesu ji kwuo otu a. Ebe o bu na Judas bu ojide ego, ufofu chere na Jesu na-asi ya, "Zuta ihe ndi di anyi mkpa maka emume a," mobu "Nye ndi ogbenye ihe." Mgbe Judas natachara iberibe achicha ahụ, O puru ozigbo. Ochichiri agbaa. Mgbe Judas puru, Jesu siri, "Ugbu a ka e nyere Nwa nke mmadu otito. E nyekwara Chineke otito n'ime ya. O buru na e nye Chineke otito n'ime ya, Chineke ga-enyekwa ya otito n'ime onwe ya. O ga-enyekwa ya otito ahụ ngwa ngwa. Umuntakiri, O foro nwantinti oge mu na unu ga-anọ. Unu ga-achọ m, ma ihe m gwara ndi juu ka m na-agwa unu ugbu a. 'Ebe m na-aga, unu agaghị abiali ya.'

Saimon Pita juru ya si, "Onyenweanyi olee ebe i na-ala?" Jesu zara ya si, "Ebe m na-ala, i nweghi ike iso m ugbu a. Ma i ga-eso m ma e mechaa." Pita siri ya, "Onyenwe m gini mere na m apughị iso gi ugbu a? Aga m anwu n'ihi gi." Jesu zara ya si, "I ga-anwu n'ihi m?" N'igwa gi eziokwu, tupu okeokpa akwaa, i ga-agonahu m ugboro ato.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi lekwasaa anya, O Onyenweanyi, anyi na-ario, onyinye ezinaulo gi, ka i mee ka ndi i kwere ka ha keta oke n'onyinye nso ndi a nweta oke uju ha. Site na Kristi Onyenweanyi.

Communion Antiphon

God did not spare his own Son, but handed him over for us all.

Prayer After Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament, with which you have fed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

Prayer Over The People

May your mercy, O God, cleanse the people that are subject to you from all seduction of former ways and make them capable of new holiness. Through Christ our Lord.

16 April [Orie] Wednesday of Holy Week (Violet)

Entry Antiphon

At the name of Jesus, every knee should bow, of those in heaven and under the earth, for the Lord became obedient to death, death on a cross: therefore Jesus Christ is Lord, to the glory of God the Father.

Collect

It was your will, O God, that your Son should undergo death on the Cross to free us from the power of the devil. Grant that, through his death, we may attain to a share in his resurrection: who lives and reigns with you...

First Reading

Reading from the prophet Isaiah (50:4-9)

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who dare condemn me?

The word of the Lord.

Ukwe Oriri Nso

Chineke ahapughị otu Nwa ya, kama o nyefere ya n'onwu n'ihị anyị niile.

Ekpere A Natachaa Oriri Nso

K'anyị nwetereela ọzụzụ onyinye n'ozọputa gị ga, anyị na-ariọ ebere gị, Onyenweanyị, ka I site n'otu Sakramenti a nke I jiri zụọ anyị n'oge a, mee ka anyị keta oke ndụ ebighịebi. Site na Kristi Onyenweanyị.

Ekpere Maka Oha Mmadu

Ka ebere gị, O Chineke, wuchaa ndị nke gị ndị nọọ n'okpuru gị site na nrafu ụzọ ochie ga were nyekwa ha ike ịdị asọ ga adi ọhụrụ. Site na Kristi Onyenweanyị.

Ukwe Mbata

N'aha nke Jesu, ikpere ọ bula ga-egbu n'ala, n'eluigwe na okpuru ụwa, n'ihị na Onyenweanyị hubeere isi ruo n'onwu, bu onwu n'elu obe: n'ihị ya, Jesu Kristi bu Onyenweanyị, maka otito nke Chukwu Nna.

Ekpere Mmeghe

Ọ bụ mmasị gị, O Chineke, na Nwa gị ga-anwu onwu nke Obe ịji gbaputa anyị n'ike nke ajọ onye. Mee ka anyị site n'onwu ya rute n'iketa oke na mbilite n'onwu ya: onye gị na ya di ndụ na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (50:4-9)

Oseburuwa Chineke enyela m ire nke ndi a zuru azu ka m wee mara ka e si eji okwu agba onye ume dara mba ike. Ututu obula, o na-akpolite m, ka m nuru ihe, ka m gee nti dika onye a na-akuziri ihe. Oseburuwa Chineke emegheela nti m, enupughị m isi, alaghi m azu. Enyere m ndi na-aku m ihe azu m, nye ndi na-adọ m aka n'afoonu, agba m. Ezoghi m ihu m maka mkpari na aso ha na abu m. Maka na Oseburuwa Chineke na-enyere m aka, ya mere, na adaghi m mba. Edotere m ihu m ka okwute, ama m na ihere agaghi eme m. Onye na-agbara m akaebe no nso. Kedu onye mu na ya ga-ana aka? Ya puta ka anyi kwuru. Kedu onye bu onyeiro m? Ya kpudebe nso. Lee, Oseburuwa Chineke m na-enyere m aka, onye ga-ama m ikpe?

44 Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 68:8-10.21-22.31.33-34 (R.v.14)

Response: In your great love, O Lord, answer my prayer for your favour.

1. It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my brothers, an alien to my own mother's sons. I burn with zeal for your house and taunts against you fall on me. (R.)
2. Taunts have broken my heart; I have reached the end of my strength. I looked in vain for compassion, for consolers; not one could I find. For food they gave me poison; in my thirst they gave me vinegar to drink. (R.)
3. I will praise God's name with a song; I will glorify him with thanksgiving. The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. (R.)

Acclamation!

Hail to you, our King! Obedient to the Father, you were led to your crucifixion as a meek lamb is led to the slaughter.

Gospel

A reading from the holy Gospel according to Matthew (26:14-25)

Then one of the twelve, the man called Judas Iscariot, went to the chief priests and said, 'What are you prepared to give me if I hand him over to you?' They paid him thirty silver pieces, and from that moment he looked for an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus to say, 'Where do you want us to make the preparations for you to eat the Passover?' 'Go to so-and-so in the city' he replied 'and say to him, "The Master says: My time is near. It is at your house that I am keeping Passover with my disciples."' The disciples did what Jesus told them and prepared the Passover.

When evening came he was at table with the twelve disciples. And while they were eating he said, 'I tell you solemnly, one of you is about to betray me.' They were greatly distressed and started asking him in turn, 'Not I, Lord, surely?' He answered, 'Someone who has dipped his hand into the dish with me, will betray me. The Son of Man is going

Abuoma na Aziza: Abu. 69:7-9.20-21.30.32-33 (Az.13)

Aziza: N'oke ihunaanya gi, Onyenweanyi, zaa m n'ikwusiike nke nzoputa gi.

1. O bu maka gi ka m jiri na-edi mkpari, nke na-eme m ihere, nke na-eme ka m buru onye obia n'etiti umunne m, na-emekwa m onye mbiambia n'umunne m ndiozo; inwe mmasi nke ulo gi erielu m obi, mkpari nke ndi na-akpari gi na-adakwasim. (Az.)
2. Mkpai agbawaala obi m, Echere m na m gaara enweta ntasiobi, mana ahughi m. Ha nyere m nsi ka m rie, mgbe agwu guru m, mgbe akpiri kporo m nku, ha nyere m mmara gbakara agbaka ka m nu. (Az.)
3. Agam eji ukwe too aha nke Chineke, agam eji ekele mbulie aha ya. Mgbe ahụ ndi umeala hụ nke a, ha ga-añuri, ka unu wee nwee ogologo ndu, unu ndi na-achọ Chineke! Onyenweanyi na-ege ndi niile na mkpa nti mgbe niile, o naghị echezo ndi nke ya eji eji. (Az.)

Mbeku!

Ekele diri gi, Eze anyi! N'ihubere Nna isi, Ee duuru gi kpogbu n'obe di ka aturu di nwayo a kpuru jee n'ebe egburu ya.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (26:14-25)

Mgbe ahụ otu onye n'ime umuazu iri na abuo ahụ a na-akpo Judas Iscariot jekwuru ndiisi nchajaja juo ha si: "Gini ka unu ga-enye m ma m rara ya nye unu?" Ha wee kwuo ya iri ego olaocha ato. Bidozie n'oge ahụ gaba, Judas malitere chọba uzo o ga-esi rara ya nye.

N'ubochi mbu nke oriri Achicha na-ekoghioko ndi na-esi uzo Jesu biakwutere ya juo ya si: "Olee ebe i ga-acho ka anyi kwadooro gi maka oriri Ngabiga?" Jesu siri ha, "Gakwurunu otu nwoke n'ime obodo, gwanu ya na onye nkuzi kwuru si: 'Oge m adila nso, mu na ndi na-esi uzo m ga-eri oriri Ngabiga n'ulo gi.'" Ndi na-esi uzo ya mere ihe Jesu gwara ha. Ha wee kwadoo oriri Ngabiga. N'uhuruchi ya, ya na ndi umuazu ya iri na abuo ahụ no n'uche nri. Mgbe ha na-eri nri, Jesu siri ha, "Ana m agwa unu eziokwu, otu onye n'ime unu ga-arara m nye." Okwu a wutere ha nke ukwu, ha wee malite juba n'otu n'otu si: "Onyenweanyi, o bu m?" O zara ha si: "Onye mu na ya manyekotara aka n'efere nri ga-arara m nye. Nwa nke mmadu na-ala dika Akwukwo

to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born! Judas, who was to betray him, asked in his turn, 'Not I, Rabbi, surely?' 'They are your own words' answered Jesus.

The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, we pray, the offerings made here, and graciously grant that, celebrating your Son's Passion in mystery, we may experience the grace of its effects. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 42/43

Communion Antiphon

The Son of Man did not come to be served but to serve, and to give his life as a ransom for all men.

Prayer After Communion

Endow us, almighty God, with the firm conviction that through your Son's Death in time, to which the revered mysteries bear witness, we may be assured of perpetual life. Through Christ our Lord.

Prayer Over The People

Grant your faithful, O Lord, we pray, to partake unceasingly of the paschal mysteries and to await with longing the gifts to come, that, persevering in the sacraments of their rebirth, they may be led by Lenten works to newness of life. Through Christ our Lord.

Nso kwuru banyere ya. Ma ahuhu ga-adiri onye ahu, onye a ga-esite n'aka ya rara Nwa nke mmadu nye. O gaara ikara ya mma ma a si na a mughu ya amu. Judas onye ahu raara ya nye juru ya si, "O bu m, Nnamukwu?" Jesu zara ya si: "Ikwuola ya n'onwe gi."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, onyinye Nenyegara n'ebe a, ma mee ka, a na-eme mmemme Ahuhu Nwa gi n'ieomimi, anyi a na-ahutaga amara uru o na-aba. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nwa nke Mmadu abiaghi ka a gbaara ya odibo kama ka o buru odibo, werekwa ndu ya nye maka mgbaputa mmadu niile.

Ekpere A Natachaa Oriri Nso

Kpalite n'ime anyi, Chineke jiike niile, Nkwenye siri ike na site n'Onwu nke Nwa gi huru n'oge, nke iheomimi di nsopuru na-agbaga akaebe, anyi ewere jide n'aka ndu na-adi okpu. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Mee ka ndi nke gi kwerenu, O Onyenweanyi, anyi na-arjo, keta oke di okpu nke iheomimi Paska ga were agu chere onyinye di n'ihu, ka o ga-abu ha kwudosie ike na sakramenti mmunwo ha, ewere site n'oru Lenti ga dute ha na ndu ohuru. Site na Kristi Onyenweanyi.

For the Proper and the Readings during the Triduum, see the Holy Week Booklet



EASTER SUNDAY (C) 20 April 2025 [Orie] (White)

Office:
Week 1

In the First Reading, Peter confesses the fact that Jesus the Crucified has indeed risen and alive again in the flesh to be experienced, now gathering witnesses to proclaim that he is the Redeemer and Judge. Responsorial Psalm expresses a triumphant joy and confident hope in God's victory. The Second Reading states what should be the outcome from experience of Christ's liberation, that we too die to sin and to the world, fixing our eyes and our minds on him. The Gospel narrates the first witness of the resurrection, Mary Magdala, Peter and John, and how the empty tomb convinced them of the truths of the Scriptures.



Alleluia! He is Risen!

Entry Antiphon

I have risen, and I am with you still, alleluia. You
I have laid your hand upon me, alleluia. Too
wonderful for me, this knowledge, alleluia, alleluia.

Ukwe Mbata

E bilitego M n'onwu! Mu na gi ka
Enokwa! I bikwasala m aka Gi.
Amamihe Gi di itunaanya, aleluya.

Collect

O God, who on this day, through your
Only Begotten Son, have conquered
death and unlocked for us the path to eternity,
grant, we pray, that we who keep the
solemnity of the Lord's Resurrection may,
through the renewal brought by your Spirit,
rise up in the light of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles
(10:34, 37-43)

Peter addressed the house of Cornelius: "You
must have heard about the recent
happenings in Judea; about Jesus of Nazareth
and how he began in Galilee, after John had been
preaching baptism. God had anointed him with
the Holy Spirit and with power, and because God
was with him, Jesus went about doing good and
curing all who had fallen into the power of the
devil. Now I, and those with me, can witness to
everything he did throughout the countryside of
Judea and in Jerusalem itself; and also to the fact
that they killed him by hanging him on a tree, yet
three days afterwards God raised him to life and
allowed him to be seen, not by the whole people
but only by certain witnesses God had chosen
beforehand. Now we are those witnesses - we
have eaten and drunk with him after his
resurrection from the dead and he has ordered us
to proclaim this to his people and to tell them that
God has appointed him to judge everyone, alive
or dead. It is to him that all the prophets bear this
witness: that all who believe in Jesus will have
their sins forgiven through his name."

The word of the Lord.

Ekpere Mmeghe

Chineke anyi, n'ubochi taa, I sitela n'aka
Cotu Nwa Gi bu Onye meriri onwu,
megheere anyi onu uzọ ndu ebighi ebi. Anyi
na-ari, mee ka anyi bu ndi no n'oriri mbilite
n'onwu nke Onyenweanyi; si na mgbawo
nke Mmuo Nso bilite n'uju nke ndu. Site na
Dinweni anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi
(10:34,37-43)

Pita gwara ezinulo Cornelus okwu si, unu
P anula ihe ndi mere n'obodo nke Judia
gbasara Jesu onye Nazaret na-etu o siri malite
na Galili mgbe Jon kwuchara maka
mmirichukwu. Unu makwa etu Chineke si
nye ya Mmuo Nso na ike, O gaghariri na-eme
iheoma, na agwo ndi oria na ndi ekwensu kere
agbu, n'ihina Chineke nonyeere ya. Anyi bu
ndi akaebe nke ihe niile o mere n'obodo ndi
Juui na n'ime Jerusalem. Ha gburu ya site
n'ikpogbu ya n'obe. Chineke mere ka o si
n'onwu bilie n'ubochi nke ato, mee ka ndi
mmadu hu ya. O bughi mmadu niile ka o
gosiri onwe ya, kama o bu naani anyi, ndi
Chineke hoputara ka ha buru ndi akaebe ndi
soro ya rie ma fuo ka o bilitechara n'onwu. O
nyekwara anyi iwu ka anyi kwusaara mmadu
niile ozioma, ka anyi gbaakwa akaebe na ya bu
onye Chineke hoputara ibu onye ikpe nke ndi
di ndu na ndi nwuru anwu. Ndi amuma niile
gbara akaebe maka ya, na onye obula kwere
na ya na-anata mgbaghara njo site n'aha ya.
Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 117: 1-2. 16-17. 22-23 (R.v.24)

Response: This day was made by the Lord; we rejoice and are glad.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading

A reading from the letter of St Paul to the Colossians (3:1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.

Sequence

Victimae paschali laudes immolent Christiani.

Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.

Mors et vita duello conflixere mirando: dux vitae mortuus regnat vivus.

Dic nobis, Maria, quid vidisti in via? Sepulorum Christi viventis: et gloriam vidi resurgentis.

Angelicos testes, sudarium et vestes. Surrexit Christus spes mea: praecedet vos in Galilaeam.

Scimus Christum surrexisse a mortuis vere: ut nobis victor Rex miserere. Amen. Alleluia!

Alleluia, Alleluia! (1 Cor. 5:7-8)

Christ, our passover, has been sacrificed; let us celebrate the feast then, in the Lord. Alleluia!

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: Combat strangely ended! Life's own champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way? The tomb the living did enclose; I saw Christ's glory as he rose! The angels were attesting; shroud with grave clothes resting. Christ my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know. Victorious King, thy mercy show! Amen. Alleluia!

Abuoma: Abu. 118:1-2.16-17.22-23 (Az.24)

Aziza: Ubochi taa bu Dinwenu mere ya, ka anyi gorienu, ka anyi nuriya nu.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, "Ihunaanya ya enweghi njedebe". (Az.)

2. Aka nri Onyenweanyi enwerela mmeri, aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. (Az.)

3. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanyan anyany. (Az.)

The Ogugu nke Abu

The ogugu e wetara n'akwukwozi Pol di aso degaara ndi Kolosi (3:1-4)

Oburu na unu so Kristi bilie n'onwu na-achonu ihe di n'eluigwe ebe Kristi no n'akanri nke Chukwu. Tukwasinu uche unu n'ihe nke di n'eluigwe, o bughu n'ihe nke di n'elu uwa. N'ihina unu anwuola n'ebe mmehie di, e zookwala ndu unu na Kristi n'ime Chineke. Mgbe Kristi, onye bu ndu anyi, putara ihe, unu onwe unu gasokwa ya puta ihe n'otito.

Okwu nke Oseburuwa.

Mbeku

Ndi otu Kristi bunyenu Onye ejiri chụ aja Paska otito nke ekele unu.

Kristi, Nwaturu zoputara igwe aturu ya, Onye enweghi njo obula dokwaara Nna na ndi njo. Onwu na ndu luru ogu di egwu. Eze nke ndu bu onye nwuru anwu na-achizi anwu anwu.

Maria gwa anyi ihe i huru n'uzo? Ili nke Kristi onye dizi ndu, otito nke Jesu si n'onwu bilite.

Ihe ndi mmuoma na-agba akaebe. Akwa olili ozu na ichafu no iche iche. Ezie, Kristi bu nchekwube anyi ebilitego; o burugo uzo gaba Galili.

Kristi esigo n'onwu bilite ezie; Onye wetaara anyi ndu oheru. Meere anyi eberu, Eze nwe mmeri, Onye na-achi ebighiebi. Amen. Aleluya!

Aleluya, aleluya! 1 Kor. 5:7-8

Kristi, Paska anyi aburugo ihe eji chuo aja. Ka anyi rienu oriri ahụ n'aha 48 Dinwenu. Aleluya!

Gospel

A reading from the holy Gospel according to John (20:1-9)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb" she said "and we don't know where they have put him."

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

Prayer Over The Offerings

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 47

Communion Antiphon

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Prayer After Communion

Look upon your Church, O God, with Unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

Solemn Blessing

V./ May God, who by the Resurrection of his Only-Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

R./ Amen.

V./ May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

R./ Amen.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:1-9)

N'isi ututu n'ubochi mbu nke izuuka mgbe chi na abochabeghi, Meri Magdalin gbara uzo bia n'ili, hu n'ebupula okwute nke e jiri mechie onuuzo. O gbaara oso biakwute Saimon Pita na nwaazu ahụ Jesu huri n'anya si ha, "Ha ebupula Onyenweanyi n'ili, anyi amaghikwa ebe ha dotere ya." Pita na nwaazu nke ozo ahụ wee puo gaa n'ili. Ha abuo jiri oso gaa, mana nwaazu nke ozo ahụ gbalahuru Pita n'oso wee buru ya uzo ruo n'ili. O hulataru, nyoo anya n'ime ili hu akwa ahụ ebe ha wusara n'ala, mana o baghi n'ime ili. Saimon Pita, onye na-eso ya n'azu biaruru banye n'ime ili. O huru akwa ozu ahụ ka o wusara n'ala, ya na ichafu nke e ji kechie ya isi. Ichafu a na akwa ocha ahụ adighi n'otu ebe, kama a piara ya apia dobe ya ichi n'ebe ozo. Nwaazu ozo ahụ, onye nke buru uzo biaruo n'ili, banyekwara n'ime ili ahụ. O huru na kwerekwa. Ruo n'oge a, ha aghotabeghi ihe e dere n'Akwukwo Nso na Jesu gabeliteriri n'onwu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, anyi na-awuli elu n'onu nke mbilite n'onwu Gi, wee na-ehunyere Gi aja nke a. O bu ya ka I ji na-amughari uka Gi ozo, na-azukwa ya n'uzo di ebube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ewerela Kristi bu Ngabiga anyi chuo aja, aleluia; N'ihia ya, ka anyi werenu idi ocha na eziokwu mee mmemme achicha na-ekoghi eko, aleluia.

Ekpere A Natachaa Oriri Nso

Were ihunaanya na mmasi lekwasu Nzuko gi anya, O Chineke, ka o ga-abu, o nweta mgbanwo site na iheomimi paska, o were bata n'otito nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko./ Ka Chineke, onye o masiri i si na Mbilitenonwu nke Otu Nwa ya O-Muru-Naani-Ya nye unu onyinye nke mgbaputa na ibu umu Chineke, nye unu onu site na ngozi ya.

Oha./ Amen.

Uko./ Ka onye ahụ unu sitere n'oru nzoputa ya nata onyinye okpu nke inwere onwe unu, mee ka unu sorokwa keta oke di ebighiebi.

49 Oha./ Amen.

V./ And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

R./ Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you forever.

R./ Amen.

21 April [Afor] Monday of Easter Octave (White)

Entry Antiphon

The Lord has led you into a land flowing with milk and honey, so that the law of the Lord may be always on your lips, alleluia.

Collect

O God, who give constant increase to your Church by new offspring, grant that your servants may hold fast in their lives to the sacrament they have received in faith. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:14,22-33)

Then Peter stood up with the Eleven and addressed them in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy One to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had

Uko./ Ka unu, ndi sorola Kristi bilie n'onwu na Baptizm site n'okwukwe, site n'ibi ndu ziri ezi n'uwa a, soro binyere ya n'uloobi nke eluigwe.

Oha./ Amen.

Uko./ Ka ngozi nke Chineke jiiike niile, Nna, Nwa, + na Muo Nso, dakwasa unu ma nonyere unu mgbe niile.

Oha./ Amen.

Ukwe Mbata

O nyenweanyi edutela gi n'ala juputara na ala ehi na mmanu anu, ka iwu nke Onyenweanyi were nodu n'egbirigbe onu gi mgbe niile, aleluya.

Ekpere Mmeghe

O Chineke, onye na-enye Nzuko gi uto di okpu site n'omumu ohuru, mee ka umu odibo kwudosie ike na ndu ha n'ime sakramenti ha jiri okwukwe nataga. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (2:14,22-33)

Pita guzoro, ya na ndiozi iri na otu ahu welie olu ya gwa ogbako ahu okwu si, "Ndi Juu ibe m, na unu niile ndi bi na Jerusalem, matanu nke a, Gekwaanu m nti! "Ndi Izrel! Geenu m nti! Jesu onye Nazaret bu Nwoke nke Chukwu gosiri unu site n'oru di ike na oru ebube na ihe iribaama, nke Chukwu ruru n'etiti unu site n'aka ya dika unu ji anyia unu hu. Jesu a, onye a raara nye dika Chineke siri n'uche aka ya cheputa, na dika Chineke siri n'amamihe ya buru uzo mazuo, ka unu kpogidere n'obe, gbukwaa ya, site n'aka ndi na-amaghi iwu anyi. Chineke mere ka o si n'onwu bilie mgbe o topuchara ya ihe mgbu nke onwu, n'ihina onwu enweghi ike ijideli ya. Devid na-ekwu maka ya si, Ahuru m Onyenweanyi ka o no n'ihu m mgbe niile. N'ihina o no n'aka nri m, aga m akwudosiike. N'ihina nke a mkpuruobi m nuriri onu, ire m kokwara akuko banyere onu m ozokwa, anahu m ga-e bikwa n'olileanya. N'ihina i gaghi ahapu mkpuruobi m n'ime ala mmuo, i gaghi ekwe onye Nso gi ka o ree ure. I meela ka m mata uzo na-eduba na ndu. I ga-emekwa ka m juputa n'onu site na nnonye nke gi."

Umunna m! O kwesiri ka m were nkwuwa okwu chetara unu ihe banyere nna nna anyi Devid. O nwuru e lie ya, ili ya dikwa n'etiti anyi ruo ubochi faa. N'ihina o bu onye amuma, o makwaara na Chineke nuru iyi, kwe ya nkwa, na o ga-eme otu onye si n'agburu ya puta ka o nodu n'ocheeze ya.

sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that spirit
The word of the Lord.'

Responsorial Psalm: Ps. 15:1-2.5.7-11 (R.v.1)

Response: Preserve me, Lord, I take refuge in you.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (28:8-15)

Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

While they were on their way, some of the guards went off into the city to tell the chief priests all that had happened. These held a meeting with the elders and, after some discussion, handed a considerable sum of money to the soldiers with these instructions, 'This is what you must say, "His disciples came during the night and stole him away while we were asleep." And should the governor come to hear of this, we undertake to put things

N'uzo di otu a, o buru uto hu ihe Chukwu gaje ime, wee buo amuma banyere mbilite n'onwu nke Kristi ahụ si, "Chukwu ahapughi ya n'ime ala mmuo, anuahụ ya ereghikwa ure." Jesu nke a ka Chukwu mere ka o si n'onwu bilie, anyi niile bukwa ndi akaebe nke mbilite n'onwu ya. Ebe o bu na e buliela ya elu n'aka nri nke ike Chineke, ebe ahụ, o natara Chineke Nna, Mmuo Nso ahụ dika o kwere na nkwa, ihe unu na-anu na nke unu na-ahụ taa. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 16:1-2.5.7-11 (Az.1)
Aziza: O Chukwu Chekwaba m, agbabatago m na nchedo Gi.

1. Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m. Agwaram Onyenweanyi si, "Ginwa bu Chineke m, so gi Onyenweanyi bu ihe m nwere, I na-enyekwa m ihe niile m chorọ. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali, mmuo m na-enye m ndumodu; Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe O no n'aka nri m, egwu agaghị atu m. (Az.)

3. N'ihina nke a mkpuruobi m no n'ofu, mmuo m na-enwe anuri, ahu m na-ezukwa ike n'enweghi nsogbu obula. N'ihina i gaghi agbahapu mkpuruobi m n'ala mmuo, mọbu kweka onye i huru n'anya ree ure. (Az.)

4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

Alaluya, alaluya! Abu. 118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee anuri, ka obi di anyi uto na ya. Alaluya!.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matu dere (28:8-15)

Umunwanyị ahụ ewere oso si n'ili puo n'ihu egwu na oké ofu, gaa ikoro ndi na-eso uto ya ihe merenu. Na mberede Jesu zutere ha n'uzo si ha, "Ekele!" Ha wee bia mako ya n'ukwu abuo kpooro ya isiala. Jesu gwara ha si: "Unu atula egwu! Gaanu, koro umunna m. Gwa ha ka ha gaa Galili, n'ebe ahụ ka ha ga-ahụ m."

Mgbe umunwaanyi ahụ na-aga, ufođu n'ime ndiagha na-eche ili ahụ nche laghachiri n'ime obodo koro ndi isi nchaja ihe niile merenu. Mgbe ha na ndi okenye zukoro gbachaa izu, ha nyere ndiagha ahụ okpurukpu ego, si ha: "Ihe a bu ihe unu ga na-ekwu: 'Ndi na-eso uto ya biana n'abali zuru ya n'ohi mgbe anyi no n'ura. O buru

right with him ourselves and to see that you do not get into trouble.' The soldiers took the money and carried out their instructions, and to this day that is the story among the Jews.
The Gospel of the Lord.

Prayer Over The Offerings

Accept graciously, O Lord, we pray, the offerings of your peoples, that, renewed by confession of your name and by Baptism, they may attain unending happiness.
Through Christ our Lord.

Communion Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Prayer After Communion

May the grace of this paschal Sacrament abound in our minds, we pray, O Lord, and make those you have set on the way of eternal salvation worthy of your gifts. Through Christ our Lord.

na nke a eruo Govano nti, anyi ga-emeta ya mma wee wepu unu na nsogbu. Ha naara ego ahu, mee dika a gwara ha. Akuko a ka a gbasara n'etiti ndi Juu ruo n'ubochi taa.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Were obioma nara, O Onyenweanyi, anyi na-ario, onyinye ndi nke gi, ka, ha na-enweta mgbanwo site na nkwusa aha gi na site na Baptizim, ha enweta anuri enweghi ogwugwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi, ka o siri n'onwu kulite, agaghi anwuzi ugbu a ozo; onwu enweghizi ike ochichi n'ebe o no, aleluia.

Ekpere A Natachaa Oriri Nso

Ka amara nke Sakramenti nke paska nogidesie ike na mmuo anyi, anyi na-ario, O Onyenweanyi, were mee ka ndi niile i kwubara n'uzo nke nzoputa ebighiebi kwesi onyinye gi ga. Site na Kristi Onyenweanyi.

22 April [Nkwo] Tuesday of Easter Octave (White)

Entry Antiphon

He gave them the water of wisdom to drink; it will be made strong in them and will not be moved; it will raise them up for ever, alleluia.

Collect

O God, who have bestowed on us paschal remedies, endow your people with heavenly gifts, so that, possessed of perfect freedom, they may rejoice in heaven over what gladdens them now on earth. Through our Lord.

First Reading

Areading from the Acts of the Apostles (2:36-41)

Peter spoke to the Jews: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation'

Ukwe Mbata

Onyela ha mmiri nke amamihe ka ha nnuo; a ga-emee ka o sie ike n'ime ha, apughi apu ozo, o ga-ekulitekwa ha ebighiebi, aleluia.

Ekpere Mmeghe

O Chineke, onye nke nyerela anyi enyemaka nke paska, were onyinye nke eluigwe hujuputa ndi nke gi, ka o ga-abu, ha na-ewetasi onwe ha n'uju, ha ana-egori n'eluigwe n'ihe ndi ahu na-ewetara ha onu ugbu a n'elu uwa. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbata

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (2:36-41)

Pita gwara ndi Juu si, Ya bu ka ezinulo Izrel niile mazuo na o bu Jesu nke a, onye unu kpogburu n'obe ka Chineke mere ka o buru Onyenweanyi na Kristi anyi.

Mgbe ha nuru nke a, ihe a meturu ha n'obi. Ha juru Pita na ndiozi ndi ozo, "Umunna anyi, gini ka anyi ga-eme?" Pita azaa ha si, "Chegharianu, sinu n'ihe ojoo unu puta, onye obula n'ime unu n'otu n'otu ka e mee unu mmirichukwu n'aha Jesu Kristi, maka mgbaghara njo nke unu niile, unu ganatakwa onyinye nke Mmuo Nso. N'ihina o bu unu, na unu unu, na ndi niile no n'ebe di anya, ka nkwa ahu diiri bu ndi Onyenweanyi Chineke na-akpokotara onwe ya.

Pita jikwa ogologo okwuchukwu gwasie 52ogbako ahu ike na-adukwa ha odu si,

They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.
The word of the Lord.

Responsorial Psalm Ps. 32:4-5.18-20.22. (R.v.5)

Response: The Lord fills the earth with his love.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (20:11-18)

Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet. They said, 'Woman, why are you weeping?' 'They have taken my Lord away,' she replied, 'and I don't know where they have put him.' As she said this she turned round and saw Jesus standing there, though she did not recognise him. Jesus said, 'Woman, why are you weeping? Who are you looking for?' Supposing him to be the gardener, she said, 'Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.' Jesus said, 'Mary!' She knew him then and said to him in Hebrew, 'Rabbuni!' - which means Master. Jesus said to her 'Do not cling to me, because I have not yet ascended to the Father. But go and find the brothers, and tell them: I am ascending to my Father and your Father, to my God and your God.' So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her.
The Gospel of the Lord.

"Zoputani onwe unu n'agburu ojoo a" N'ihini nke a, otutu ndi nabatara okwu ya ka e mere mmirichukwu. N'ubochi ahụ ihe dika puku mmadu ato ka agbakwunyere n'onu ogugu ha. Okwu nke Oseburuwa.

Abuoma na Aziza Abu. 33:4-5.18-20.22 (Az.5)

Aziza: Onyenweanyi jiri ihunanya ya hujuputa uwa.

1. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru eziomume na ikpe nkwumoto n'anya, ihunaanya ya juputara n'uwa. (Az.)
2. Ma lee ka Onyenweanyi si eleta ndi niile na-aturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunaanya ya, ka o wee zoputa mkpuruobi ha n'onwu ma chekwaba ha n'oge unwu. (Az.)
3. Mkpuruobi anyi na-eche Onyenweanyi; Ya bu onye enyemaka anyi na onye ogbugbo anyi, Ka ihunaanya gi di n'ebe anyi no, O Chineke be nchekwube anyi di na gi. (Az.)

Aléluya, aléluya! Abu. 118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aléluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:11-18)

Meri kwu n'akuku ili ahụ, na-ebe akwa. Ka o na-ebe akwa, o hulata ala leba anya n'ime ili ahụ. O huru ndi Mmuoma abuo yi akwa ocha, ka ha noduru ala, otu n'isi, nke ozo n'ukwu, n'ebe ahụ a toghoro ozu Jesu. Ha juru ya si, "Nwaanyi, gini mere i ji ebe akwa?" O zara ha si, "Ha ebupula Onyenwe m, ma amaghi m ebe ha dobara ya." Mgbe o kwuchara nke a, O tughariri hụ Jesu ka okwu. Ma o maghi na o bu Jesu. Jesu siriri ya, "Nwaanyi, gini mere i ji ebe akwa? Onye ka i na-acho?" Nwaanyi ahụ chere na o bu onye oru ubi wee juo ya si, "Nnamukwu, o buru gi bupuru ya, gwa m ebe i dobere ya, ka m ga buru ya. Jesu akpoo ya si, "Meri" Nwaanyi ahụ atugharia zaa ya na Hibru si "Raboni!" Nke putara, "Onyenkuzi." Jesu gwara ya si, "E metukwala m aka, n'ihina arigokwubeghi m Nna m. Gakwuru umunna m gwa ha si, Ana m alakwuru Nna m na Nna unu, Chukwu m na Chukwu unu." Meri Magdalin biara gwa ndi na-eso uzo Jesu si, "Ahula m Onyenweanyi." O kooro ha na o gwara ya ihe ndi a.
Ozioma nke Oseburuwa.

Prayer Over The Offerings

Acept in compassion Lord we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

If you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God; set your minds on things of heaven, alleluia.

Prayer After Communion

Hear us almighty God, and, as you have bestowed on your family the perfect grace of Baptism, so prepare their hearts for the reward of eternal happiness. Through Christ our Lord.

23 April [Eke] Wednesday of Easter Octave (White)

Entry Antiphon

Come, you blessed of my Father; receive the kingdom prepared for you from the foundation of the world, alleluia.

Collect

O God, who gladden us year by year with the solemnity of the Lord's resurrection, graciously grant that, by celebrating these present festivities, we may merit through them to reach eternal joys. Through our Lord.

First Reading

Reading from the Acts of the Apostles (3:1-10)

Once, when Peter and John were going up to the Temple for the prayers at the ninth hour, it happened that there was a man being carried past. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in. When this man saw Peter and John on their way into the Temple he begged from them. Both Peter and John looked straight at him and said, 'Look at us.' He turned to them expectantly, hoping to get something from them, but Peter said, 'I have neither silver nor gold, but I will give you what I have: in the name of Jesus Christ the Nazarene, walk!' Peter then took him by the hand and helped him to stand up. Instantly his feet and ankles became firm, he jumped up, stood, and began to walk and he went with them into the Temple, walking and jumping and praising God. Everyone could see him walking and praising God, and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and unable to explain what had happened to him. The word of the Lord.

Ekpere Nhunye

Site n'ebere gi, Onyenweanyi, anyi na ario, ka I nara onyinye ezinulo gi, ma dokwaba anyi na nchedo gi, ka anyi ghara itufu ihe anyi natara, kama ka anyi nweta onyinye di ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oburu na ekulitego unu na Kristi, chobazienye ihe nke di n'elu, ebe Kristi noduru n'aka nri nke Chineke; tukwasanu obi unu n'ihe nke eluigwe, aleluya.

Ekpere A Natachaa Oriri Nso

Nuru, Chukwu puru ime ihe niile, na dika I siri nye ezinulo gi amara zuru oke nke Baptizim, ya mere dozie obi ha maka ugwo oru nke anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Bianu, unu di ngozi nke Nna m, naranu alaaze akwadorola unu site na ntola nke uwa, aleluya.

Ekpere Mmeghe

O Chineke, onye na-eji Nnukwu Oriri nke mbilitenonwu nke Onyenweanyi emee anyi obi uto kwa afo kwa afo, were obioma mee ka anyi site na ime mmemme oriri ndi a kwesi irute n'afuru di ebighiebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:1-10)

Otu ubochi Pita na Jon na-aga n'ulonso ikpe ekpere n'elekere nke ato n'ehihie bu oge ekpere. Ha huru otu nwoke dara ngwuro site na nwata. Ndi nwe nwoke a-na-atogbochi ya kwa ubochi n'onuuzo ulonso Chineke, nke a-na-akpo "Onuuzo mma" irio onyinye ebere n'aka ndi na-aba n'ime ulonso Chineke. Mgbe o huru Pita na Jon ka ha na-acho ibanye n'ulonso Chineke o rioro ha ego. Ma Pita na Jon legidere ya anya, si ya, "Lee anyi anya!" O lee ha anya na-atu anya inata ihe n'aka ha. Ma Pita siri ya, "Enweghi m olaocha na olaedo kama ihe m nwere ka m ga-enye gi; n'aha Jesu Kristi onye Nazaret, bilie gaa ije!" O jidere ya n'aka nri kpulie ya elu, ozigbo ukwu ya abuo na ikpere ya sikwaa ike ozo. O wuliri elu, kwuru n'ukwu abuo, jehgharia ije n'ebe ahu. O sooro Pita na Jon na-aga ije na-awuli elu na-etokwa Chineke. Igwe mmadu ahu niile huru ya ka o na-aga ije, na-eto Chineke. Mgbe ha matara na o bu onye ahu na-anodu n'onuuzo mma, nke ulonso Chineke na-ario aririo, o gbara ha gharii ma jukwa ha anya nke ukwu.

54 Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 104:1-4-6-9.(R.v.3)

Response: Let the hearts that seek the Lord rejoice

1. Alleluia! Give thanks to the Lord, tell his name, make known his deeds among the people. O sing to him, sing his praise; tell all his wonderful works! (R.)

2. Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face (R.)

3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God: his judgements prevail in all the earth. (R.)

4. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:13-35)

Two of the disciples were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What thing?' He asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So⁵⁵

Abuoma na Aziza: Abu.105:1-4-6-9. (Az. Abu. 33:5)

Aziza: Ka obi niile na-achọ Chineke n'urịa.

1. Aleluya! Nyenu Chineke ekele, kpokuonu aha ya, kwuputarani mba niile oru ebube ya! Kweereni ya ukwe, kuoronu ya egwu, kwuputani oru itunaanya ya niile. (Az.)

2. Nwebenu anuri n'aha nso ya, ka obi niile na-achọ Chineke n'urịa. Chobani Onyenweanyi na ike ya, chobani ihu nke Onyenweanyi mgbe niile. (Az.)

3. Unu umu Abraham bu nwodibo ya, umu Jakob bu onye nke o hooro! O bu ya bu Onyenweanyi na Chineke anyi, lke ochichi ya gazuru uwa niile. (Az.)

4. O na-akpachapuru ogbugbandu ya anya ebebe, iwu nke o tiiri puku agburu garaga, ogbugbandu ya na Abraham gbara na iyi nke o nuuru Aizik. (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere, (24:13-35)

N'ubochi ahu mmadu abuo n'ime ndi na-eso uzo Jesu gaje otu obodo nta a na-akpo Emaus nke di ihe dika Mail asaa site na Jerusalem. Ha na-akoritakwa n'etiti onwe ha, gbasara ihe niile merenu. Ka ha na-akorita akuko a ma na-ajuritakwa onwe ha ajuju, Jesu n'onwe ya biaruru ha nso, sorokwa ha na-aga. Ma e mechiri anya ha imata na o bu Jesu. O juru ha si. "Gini ka unu na-akorita n'etiti unu ka unu na-aga?" Ha kwusiri ebe ahu gbaruo ihu. Mgbe ahu ka otu onye n'ime ha a na-akpo Kleopas juru ya si; "O bu naani gi bu onye obia na Jerusalem na-amaghi ihe ndi a niile mere ebe ahu n'ubochi ndi a?" Jesu juru ha si: "Ihe dika gini?" Ha zara ya si: gbasara Jesu onye Nazaret, onye bu onye amuma, burukwa onye di ike n'okwu na n'oru ebube n'ihu Chukwu na n'anya mmadu niile. Na otu ndiisi nchajaja na ndiisi ochichi ji rara ya nye ka a maa ya ikpe onwu ma kpogbuokwa ya n'obe. Anyi nweburu olifeanya na o bu ya ga-agbaputa umu Izrel. O bughikwa so nke a, mkpuru ubochi ato agachaala kamgbe ihe a mere, ma nke kacha nke ufodu umunwaanyi n'ime ndi otu anyi mere ka obi fepu anyi. Ha mara uzo gaa n'ili ebe e liri ya, ma ha ahughi ozu ya. Ha loghachiri na-akoro anyi na ha hukwuru ndi mmuoma n'ohu, ndi si na Jesu di ndu.

slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory? Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

Prayer Over The Offerings

Receive, we pray, O Lord, the sacrifice which has redeemed the human race, and be pleased to accomplish in us salvation of mind and body. Through Christ our Lord.

Communion Antiphon

The disciples recognized the Lord Jesus in the breaking of bread, alleluia!

Prayer After Communion

We pray, O Lord, that the reverent reception of the Sacrament of your Son may cleanse us from our old ways and transform us into a new creation. Through Christ our Lord.

Ufodu n'ime ndi otu anyi gakwara n'ili hukwa ya dika otu umunwaanyi ndi ahụ siri kwuo. Ma ha ahughi Jesu n'onwe ya.

Jesu gwara ha si: "Unu ndi enweghi oguguisi, ndi o sirikwaara ike n'obi ikwenye n'ihe niile ndiamuma kwuru! O bu na o dighi mkpa na Kristi ahụ ga-ata ahuhu ndi a wee banye n'ochichi nke ebube ya?" Jesu bidoro kowaara ha ihe niile e dere n'Akwukwo Nso banyere ya onwe ya, site n'Akwukwo Mosis wee ruo na nke ndiamuma. Ha gagidere biaruo nso n'obodo nta ahụ ha na-aga. Jesu mere ka O na-agafe obodo nta ahụ, ma ha riosiri ya ike si: "Nonyere anyi, n'ihina chi ejiwela, ubochi agamikwaala ugbo a." Jesu wee kwenye banye n'ulo inonyere ha. Ka ha na Jesu no na-eri nri anyasi, O were achicha gozie, nyawaa ya were ya nye ha. Anya ha meghere, ha wee mata onye o bu. Ozigbo ahụ, ha ahukwaghi ya ozo. Ha juritara onwe ha si, "O bu na obi anyi anughi anyi oku mgbe o na-agwa anyi okwu n'uzo, mgbe o na-ekpughere anyi ihe e dere n'Akwukwo Nso?" Ha biliri n'otu oge ahụ laghachi na Jerusalem. Ha hukwara ndi na-eso uzo Jesu iri na otu ahụ na ndi ha na ha no ka ha gbakotara n'otu ebe. Ndi kwuru si, "Onyenweanyi ebilitela n'ezikwu. O gosikwara Saimon onwe ya!" Ha abuo kooro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na-inyawa achicha. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, anyi na-ario, O Onyenweanyi, aja nke gbaputarala agburu mmadu, were nwee mmasi iweta n'ime anyi n'uju nzoputa nke mmuo na nke ahụ. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ndi na-eso uzo Jesu mataara na o bu Onyenweanyi Jesu n'ime inyawa achicha, alaluya!

Ekpere A Natachaa Oriri Nso

Anyi na-ario, O Onyenweanyi, ka nnata di Ansopuru nke Sakramenti Nwa gi wuchapu uzo ochie anyi sogarala, were gbanwo anyi ibu okike ohuru. Site na Kristi Onyenweanyi.

24 April [Orie] Thursday of Easter Octave (White)

Entry Antiphon

They praised in unison your conquering hand, O Lord, for wisdom opened mouths that were mute and gave eloquence to the tongues of infants, alleluia!

Collect

O God, you have united the many nations in confessing your name, grant

Ukwe Mbata

Ha jirila otu onu too aka mmeri gi, O Onyenweanyi, n'ihina amamihe emegheela onu daburu ogbi, were nye ire umu ntakiri eke ikwuwaputa okwu, alaluya!

Ekpere Mmeghe

O Chineke, onye jikotara mba niile n'ikwuputa aha gi, mee ka ndi

that those reborn in the font of Baptism may be one in the faith of their hearts and the homage of their deeds. Through our Lord.

First Reading

A reading from the Acts of the Apostles (3:11-26)

Everyone came running towards Peter and John in great excitement, to the Portico of Solomon, as it is called, where the man was still clinging to them. When Peter saw the people he addressed them, 'Why are you so surprised at this? Why are you staring at us as though we had made this man walk by our own power or holiness? You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses; and it is the name of Jesus which, through our faith in it, has brought back the strength of this man who you see here and who is well known to you. It is faith in that name that has restored this man to health, as you can all see.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out, and so that the Lord may send the time of comfort. Then he will send you the Christ he has predestined, that is Jesus, whom heaven must keep till the universal restoration comes which God proclaimed, speaking through his holy prophets. Moses, for example, said: The Lord God will raise up a prophet like myself for you, from among your own brothers; you must listen to whatever he tells you. The man who does not listen to that prophet is to be cut off from the people. In fact, all the prophets that has ever spoken from Samuel onwards, have predicted these days.

'You are the heirs of the prophets, the heirs of the covenant God made with our ancestors when he told Abraham: in your offspring all the families of the earth will be blessed. It was for you in the first place that

amugwogoro na mmiri nke Baptizim, buru otu n'okwukwe nke obi ha na nsopuru nke omume ha. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:11-26)

Ebe nwoke a no jidesie Pita na Jon aka ike, igwe mmadu ahụ niile jiri oso gbakoo n'ebe ha no n'otu ulọ di na imputa nke ulonso Chineke, nke a na-akpo iba Solomon. Ihe merenu gbagwojukwara ha anya nke ukwu. Mgbe Pita huru ha, o gwara ogbakoo ahụ si, "Ndi Izrel ibe m! Gini mere unu ji ele anyi anya otu a, dika a ga-esi na anyi mere ka o jee ije site n'ike aka anyi mobu site n'ezi okpukpe anyi na-enye Chukwu? Chukwu nke Abraham, na nke Aizik, na nke Jakob, Chukwu nke nnanna anyi ha, enyela nwodibo ya bu Jesu otito na ebube kacha elu. Onye nke unu nyefere n'aka ndiisi, gonahukwa ya n'ihu Paillet, O buladi mgbe Paillet kpebiri ihapu ya. Unu gonahuru onye nso na onye ezi omume ahụ ma rio ka a hapuru unu onye ogbu mmadu. N'ime nke a, unu egbuo onye na-enye ndu, onye Chukwu mere ka o si n'onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite n'onwu ya. O bu site n'ike nke aha ya ka nwoke a unu huru, matakwa, si nweta ike iga ije. Ma o bukwa site n'okwukwe e kwere n'aha ya ka e si nwee ike imezu nke a. Okwukwe ahụ nke sitere n'aka Jesu mere ka ahụ nwoke a zuo oke n'ihu unu niile.

"Ma ugbu a, umunna m, amatala m na ihe unu na ndiisi unu mere Jesu, unu mere ya n'amaghi ama. Maka na Chineke mere ka ihe niile o buru uzo kwusaa site n'onu ndiamuma ya niile, na Kristi ga-ata ahuhu mezu. Ya bu, chegharianu laghachikwutekwani Chineke ka o sachapu mmehie unu niile, ka oge inweta ume ndu si n'ebe Onyenweanyi no bia, ka Chineke wee zitekwa Jesu onye o si na mbu hoputa ka o buru Kristi unu. O ghaghi inodu n'eluigwe ruo mgbe Chineke mezuru ihe niile ka o di ohuru dika o siri kwuo site n'olu ndiamuma ya mgbe ochie. Mosis kwuru si, "Onyenweanyi Chineke ga-esi n'etiti unu kpolite onye amuma dika m. Unu ga-ege ya nti n'ihe niile o ga-agwa unu. N'oge ahụ, a ga-esi n'etiti unu mapu onye obula egeghi onye amuma ahu nti." Ee ndiamuma niile site na Samuel na ndi niile so ya n'azu sooro kwusaa okwu maka ubochi ndi a.

Unu onwe unu bu umu ndiamuma burukwa ndi nketa nke ogbugbandu ahụ, nke Chineke na nnanna unu ha gbara mgbe o kwere Abraham nkwa si, "Site n'agburu gi ka 57m ga-agozi mba niile nke uwa. Mgbe

God raised up his servant and sent him to bless you by turning every one of you from your wicked ways."

The word of the Lord.

Responsorial Psalm: Ps. 8:2.5-9.(R.v.2)

Response: **How great is your name, O Lord our God, through all the earth!**

1. How great is your name, O Lord our God, through all the earth! What is man that you should keep him in mind, mortal man that you care for him? (R.)

2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)

3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:35-48)

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you! In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them. 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

Chineke kpolutere nwodibo ya, o buuru uzo zitere unu ya ka o gozie unu site n' ikpoghachi unuazu site na mmehie unu".

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 8:1.4-9 (Az.1)

Aziza: **Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n'uwa niile.**

1. Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n'uwa niile. Gini ka mmadu bu I ji eché echiche banyere ya, nwa nke mmadu na i na-eleta ya anya? (Az.)

2. N'agbanyeghi, i mere ka o jiri obere ihe karia ndi mmuogima nta, I jikwa ugwu na nsopuru choo ya mma dika okpueze, I mere ya nnaukwu ihe niile e kere eke were ihe niile dobe n'okpuru ya. (Az.)

3. O na-achi umuaturu na ehi, ya na umuanuohia ndiozo niile, O na-achi umunnunu nke igwe, azu di na mmiri, na anu ndiozo di n'osimiri (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:35-48)

Ndi Umuazu abuo ahu kooro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na inyawa achicha.

Mgbe mmadu abuo ahu na-ako ihe ndi a, Jesu eguzoro n'etiti ha si ha: "Udo diri unu." Mana ha kujara, tukwaa egwu, chee na ha huru ndi mmuo. O juru ha si: "Gini mere egwu ji na-atu unu, ginikwa mere unu ji enwe obi abuo? Leenu aka m na ukwu m, ka unu mara na o bu mu onwe m. Metunu m aka ka unu marakwa na o bu m, n'ihina mmuo enweghi anuah na okpukpu dika unu huru na m nwere." Mgbe o kwuchara nke a o gosi ha aka ya na ukwu ya. Anuri ha ka di ukwu nke na ha ekwetabeghi n'ihé ha huru, n'ihina o turu ha n'anya. Jesu juru ha si, "Unu nwere ihe oriri obula n'ebe a.?" Ha nyeturu ya azu a nara n'oku. O nara ha azu ahu, rie ya n'ihu ha.

Jesu gwara ha si: "Ihe ndi a bu ihe ndi m gwara unu mgbe mu na unu no, na ihe niile e dere n'Akwukwo iwu Mosis, n'Akwukwo ndiamuma na Abuoma banyere m aghaghi imezu." Mgbe ahu O meghee uche ha, ka ha ghota ihe e dere n'Akwukwo Nso. O gwakwara ha si: "Otu a, ka e si dee ya, na Kristi ahu ga-ata ahuhu sikwa n'onwu bilie n'ubochi nke ato. A ga-ekwusakwa ncheghari na mgbaghara njo ga n'aha ya site na Jerusalem ruo mba niile. Unu onwe unu bu ndi akaebe ihe ndi a niile.

58Ozioma nke Oseburuwa.

Prayer Over The Offerings

Graciously be pleased, O Lord, to accept the sacrificial gifts we offer joyfully both for those who have been reborn and in hope of your increased help from heaven. Through Christ our Lord.

Communion Antiphon

O chosen people, proclaim the mighty works of him, who called you out of darkness into his wonderful light, alleluia.

Ekpere Nhunye

Were mmasi puruiche nara, O Onyenweanyi, onyinye aja ga anyi ji añuri ehunye maka ndi niile amunworola, nya n'olileanya maka uto enyemaka gi si n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Unu bu ndi ahotarala, kwusaanu oru ebube onye ahu siri n'ochichiri kpobata unu n'ihe ya di ebube, alaluya.

25 April [Afor] Friday of Easter Octave (White)

Entry Antiphon

The Lord led his people in hope, while the sea engulfed their foes, alleluia.

Collect

Almighty ever-living God, who gave us the Paschal Mystery in the covenant you established for reconciling the human race, so dispose our minds, we pray, that what we celebrate by professing the faith we may express in deeds. Through our Lord.

First Reading

Reading from the Acts of the Apostles (4:1-12)

While Peter and John were talking to the people the priests came up to them, accompanied by the captain of the Temple and the Sadducees. They were extremely annoyed at their teaching the people the doctrine of the resurrection from the dead by proclaiming the resurrection of Jesus. They arrested them, but as it was already late, they held them till the next day. But many of those who had listened to their message became believers, the total number of whom had now risen to something like five thousand.

The next day the rulers, elders and scribes had a meeting in Jerusalem with Annas the high priest, Caiaphas, Jonathan, Alexander and all the members of the high-priestly families. They made the prisoners stand in the middle and began to interrogate them, 'By what power, and by whose name have you men done this?' Then Peter, filled with the Holy Spirit, addressed them, 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly

Ukwe Mbata

Onyenweanyi duuru ndi nke ya n'olileanya, ka osimiri loro ndi iro ha, alaluya!

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye n'nyerela anyi Iheomimi Paska na agbamndu i hibere maka mkpezi agburu mmadu, kpalite mmuo anyi ga, anyi na-arjo, ka ihe ndi anyi na-eme mmemme ha site na nkwuputa okwukwe burukwa ihe anyi na-gosiputa n'omume ga. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (4:1-12)

Ka Pita na Jon no na-agwa ndi Juu okwu, ndi nchujaja, na ndi ochiagha na-elekota ndiagha nke ulonso Chineke, na ndi Sadusii biakwutere ha. Iwe were ha, n'ihina ndiozi abuo ahu no na-akuziri ndi mmadu na Jesu esila n'onwu bilie, nke bu igosi na mbilite n'onwu di. Ha jidere ndiozi ahu, tinye ha n'ulomkpoko, rue echi ya, n'ihina anyasi eruola ns0. Ma otutu ndi nuru okwu ha kweere na Jesu, onugugu ndi nwoke ndi kwerenu ruu ihe dika puku ise.

N'ubochi so ya, ndiisi ochichi, ndi okenye na ndi odeakwukwo nke ndi Juu zukoro na Jerusalem ha na Anas onyeisi nchujaja, Kaifas, Jonatan, Elegzanda, na Ndiozo si n'ikwu nke ndiisi nchujaja sokwa na nzuko ahu. Mgbe ha kpoutara Pita na Jon n'etiti ha, ha ajuo ha si, "O bu site n'ike onye na site n'aha onye ka unu jiri mee ihe ndi a?" N'oge ahu Pita juputara na Mmuo Nso wee si ha, "Ndiisi na ndi okenye nke ndi Juu, O buu na ihe e ji ekpe anyi ikpe taa bu n'ihu oru oma a ruu n'ahu onye ngworo, na etu e si mee ka ahu ya di mma, ka o wee unu na ndi Izrel niile anya, na o bu n'aha Jesu Kristi onye Nazaret onye unu kpogburu n'obe, onye Chineke mere ka o si n'onwu bilie ka nwoke a jiri kwuru n'ihu unu n'ahu ike. Nke a bu okwute nke ndi na-arjulo juru nke mechara

healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.' The word of the Lord.

Responsorial Psalm: Ps.117:1-2.4.22-27.(R.v.22)

Response: The stone which the builders rejected has become the corner stone.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)

2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

3. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light. (R.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:1-14)

Later on, Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that,

ghoọ okwute ji ulo. Nzoputa adighikwa n'onye obula ozo n'ihina o dighi aha ozo di n'okpuru eluigwe, nke Chineke nyere umu mmadu, nke a ga-eji zoputa anyi. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1-2.4.22-27 (Az. 22)
Aziza: O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo.

1. Aleluya! Nyé Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, 'ihunaanya ya enweghi njedebe'. Ka ndi na-aturu Onyenweanyi egwu kwuo si, 'Ihunaanya ya enweghi njedebe.' (Az.)

2. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. (Az.)

3. Biko Onyenweanyi, biko zoputa anyi, biko Onyenweanyi, biko nye anyi oganiihu! Ngozi diri onye ahu na-abia n'aha Onyenweanyi, anyi na-eto gi site n'ulo Onyenweanyi; Oseburuwa bu Chineke bu ihe anyi. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:1-14)

Mgbe ihe ndi a gachara, Jesu gosikwara ndi na-eso uzo ya onwe ya ozo n'osimiri nke Tiberias. Otu a ka o si mee: Saimon Pita, Tomos nke a na-akpo Ejima, Nataniel onye Kena nke Galili, Umụ Zebedi, na mmadu abuo ndiozo n'ime ndi na-eso ya nokotara onu. Saimon Pita siri ha, "Ana m aga iku azu." Ha gwara ya si, "Anyi ga-eso gi gaa." Ha niile puru banye n'ugbommiri. O dighi azu obula ha gbute n'abali ahu.

Ka chi na-abo, Jesu noduru n'akuku mmiri, ma ndi na-eso uzo ya amataghi na o bu Jesu. Jesu ajuo ha si, "Umuokorobia, unu gbutekwara azu? Ha asi ya, "Mba." O siri ha, "Wunyenu ugbo unu n'akuku akanri nke ugbo, Unu ga-egbute azu." Ha wunyere ya, ma ha enweghikwa ike ibuputali ya n'ihina azu juru ya. Nwaazu ahu Jesu huru n'anya asi Pita. "O bu Onyenweanyi." O yiiri uwe ya manye n'ime mmiri n'ihina o gba bu oto. Ndi na-eso uzo Jesu ndiozo banyere n'ugbo, na-adokpu ugbo ha nke azu juru. Ebe ha no adighi anya n'elu ala. O di ihe dika otu nari mita.

Mgbe ha riputara n'elu ala, ha huru icheku oku n'ebe ahu, na azu a tukwasara

there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; They knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

Prayer Over The Offerings

Perfect within us, O Lord, we pray, the solemn exchange brought about by these paschal offerings, that we may be drawn from earthly desires to a longing for the things of heaven. Through Christ our Lord.

Communion Antiphon

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns

26 April [Nkwo] Saturday of Easter Octave (White)

Entry Antiphon

The Lord brought out his people with joy, his chosen ones with shouts of rejoicing, alleluia.

Collect

O God, who by the abundance of your grace give increase to the peoples who believe in you, look with favour on those you have chosen and clothe with blessed immortality those reborn through the Sacrament of Baptism. Through our Lord.

First Reading

A reading from the Acts of Apostles (4:13-21)

The rulers, elders and scribes were astonished at the assurance shown by Peter and John, considering they were uneducated laymen; and they recognised them as associates of Jesus; but when they saw the man who had been cured standing by their side, they could find no answer. So they ordered them to stand outside while the Sanhedrin had a private discussion. 'What

n'elu ya na ogbe achicha. Jesu asi ha, "Wetanu ufodu n'ime azu ndi ahụ unu gbuteere ugbo a. Saimon Pita banyere n'ugbo doputa ugbo ahụ n'ala. Ugbo ahụ juputara n'azu nke onuogugu ya bu ihe dika otu nari na iri ise na ato. N'agbanyeghi na azu a buru ibu, ugbo ahụ adokaghi. Jesu siri ha, "Bianu, rie nri ututu." Ma o dighi onye obula n'ime ndi na-eso uzo ya juru ya si, "Onye ka i bu?" N'ihina ha matara na o bu Onyenweanyi. Jesu biara were achicha ahụ nye ha. Otu ahụ ka o mekwara azu ahụ. Nke a bu nke ato Jesu gosiri ndi na-eso uzo ya onwe ya kamgbe o bilitechara n'onwu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Weta n'uju, O Onyenweanyi, anyi na-ario, nyekorita di ebube nke onyinye paska na-akpataga, ka anyi were si na aguu ga maka ihe uto nke uwa, were nwebe aguu maka ihe nke eluigwe ga. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu gwara ndi na-eso uzo ya: Bianu ka unu rie. O weere achicha nye ha, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwaba n'udo, O Onyenweanyi, anyi na-ario, ndi ahụ i zoputaworo site n'afooma gi ka, agbaputachaa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi

Ukwe Mbata

Onyenweanyi ji onu duputa ndi nke ya, ndi o hotara aghota ji mkpu onu, aleluya.

Ekpere Mmeghe

O Chineke, onye sitere n'uba amara gi weta uto n'onuogugu ndi kweere na gi, were mmasi lekwaso anya ndi ahụ i hotarala, ma yibekwa ndi amunworos site na Sakramenti nke Baptizm uwe anwanwu di ngozi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (4:13-21)

Mgbe ndiisi ochichi, ndi okenye na ndi odeakwukwo nke ndi Juu huru na Pita na Jon na-ekwusi okwu ike, n'atughi egwu obula, choputakwa na ha bu ndi na-amaghi akwukwo, ndi mmaadu nkiti, ihe a juru ha anya; ma ha ghotara n'otu oge ahụ na ha na Jesu anoola. Ma ebe ha huru nwoke ahụ e mere ka ukwu ya di mma ka o guzo n'akuku Pita na Jon ihere ekweghi ha kpee ihe obula kpegide ndiozi ahụ. Mgbe ha gwara

are we going to do with these men?' They asked. 'It is obvious to everybody in Jerusalem that a miracle has been worked through them in public, and we cannot deny it. But to stop the whole thing spreading any further among the people, let us caution them never to speak to anyone in this name again.'

So they called them in and gave them a warning on no account to make statements or to teach in the name of Jesus. But Peter and John retorted, 'You must judge whether in God's eyes it is right to listen to you and not to God. We cannot promise to stop proclaiming what we have seen and heard.' The court repeated the warnings and then released them; they could not think of any way to punish them, since all the people were giving glory to God for what had happened. The word of the Lord.

Responsorial Psalm: Ps. 117:1.14-21.(R.v.21)

Response: I will thank you, Lord, for you have given answer.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. The Lord is my strength and my song; he was my saviour. There are shouts of joy and victory in the tents of the Just. (R.)

2. The Lord's right hand has triumphed; his right hand raised me up. The Lord's right hand has triumphed; I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord but not doomed to die. (R.)

3. Open to me the gates of holiness: I will enter and give thanks. This is the Lord's own gate where the just may enter. I will thank you for you have given answer and you are my saviour. (R.)

Alleluia, alleluia! Ps 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Mark (16:9-15)

Having risen in the morning on the first day of the week, Jesus appeared first to Mary of Magdala from whom he had cast out seven devils. She then went to those who had been his companions, and who were mourning and in tears, and told them. But they did not believe her when they heard her say that he was alive and that she had seen him.

After this, he showed himself under another form to two of them as they were on

ndiozi ahu ka ha puo n'ezi, ha gbaritara izu n'etiti onwe ha si "Gini ka anyi ga-eme ndi a? Onye obula bi na Jerusalem anula na Chineke aruola oru itunaanya di otu a site n'aka ha. Anyi apughikwa igogu ya jji mee ka o ghara idi na-agbasa, na-aga n'ihu n'etiti ndi mmadu, ka anyi dosie ha aka na nti ike, ka ha ghara idi na-agwa onye obula okwuchukwu n'aha Jesu, bido ugbo a gaba."

Nke a mere ha ji kpobata ndi ozi ahu n'ihu nzuko nye ha iwu ka ha ghara ikwu mobu ikuzi ihe obula n'aha Jesu. Pita na Jon zara ha, si, "Kpobienu n'onwe unu, mobu ihe zirienu n'anya Chineke ige unu nti karia ige Chineke nti. N'ihina anyi onwe anyi aghaghi ikwusa ihe anyi huru na nke anyi nuru." Ndi nzuko ahu dokwara ha aka na nti ozo, hapu ha ka ha laa. Ha ahughikwa uzo obula ha ga-esi taa ha ahuhu n'ihina oha ndi mmadu na-enye Chineke otito maka oru ebube ha nuru.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1.14-21.(Az.21)

Aziza: A ga m ekele gi n'ihina j zaala m oku.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Onyenweanyi bu ike m na ukwe m; Ya bukwu onye nzoputa m. A na-enwe mkpu onu na nke mmeri n'ulo ndi eziumume. (Az.)

2. Aka nri Onyenweanyi ekulitele m. Aka nri Onyenweanyi na-enwe mmeri, Aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. O bu ezie na Onyenweanyi ataala m ahuhu nke ukwu ma, O nyefeghi m n'aka onwu. (Az.)

3. Megheere m uzo nke eziumume ka m bata bia nye Onyenweanyi ekele. Nke a bu onuuzo nke Onyenweanyi, ebe ndi eziumume ga-esi bata. Ana m ekele gi n'ihina i nula olu m, i bukwu onye nzoputa m. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (16:9-15)

Mgbe Jesu si n'onwu bilite n'isi ututu nke ubochi mbu nke izuuka, o buru uzo gosi onwe ya Meri onye Magdala, onye ahu o chupuru mmuo ojo asaa n'ime ya. O puru gaa koro ndi ha na Jesu na-anu na mbu ebe ha na-eru uju na-ebekwa akwa. Ma mgbe ha nuru na o di ndu, na Meri onye Magdala ahukwala ya, ha ekwetaghi na akuko a bu eziokwu.

Mgbe nke a gachara, Jesu gosikwara ndi na-eso uzo ya mmadu abuo onwe ya

their way into the country. These went back and told the others, who did not believe them either.

Lastly, he showed himself to the Eleven themselves while they were at table. He reproached them for their incredulity and obstinacy, because they had refused to believe those who had seen him after he had risen. And he said to them, 'Go out to the whole world; proclaim the Good News to all creation.'

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

All of you who have been baptized into Christ have put on Christ, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

n'udi ozo ka ha na-abanye n'ime obodo. Ha laghachiri azu kooro ndi ozo ma ha ekwetaghi n'ihe ha kwuru.

Ka e mechara o gosikwara onwe ya ndi na-eso uzo ya mmadu iri na otu ka ha no n'ochenri. O tara ha uta maka ekweghi ekwe na mkpochi obi ha n'ihina ha ekwetaghi ihe ndi huru ya mgbe o bilitechara n'onwu kooro ha. O gwara ha si, "Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke Ozioma. Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ari, O Onyenweanyi, ka anyi na-achota onu mgbe niile n'ime iheomimi paska ndi a, ka mgbanwo no oru oge niile n'ime anyi ghooro anyi isi anuri enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Unu niile emeerela mmiri Chukwu n'ime Kristi eyirila Kristi, aleluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwaso ndi nke gi, O Onyenweanyi, ka i mee, anyi na-ari, ka ndi ahu o masiri gi iji iheomimi gbanwo nweta n'anuah ha ebube mbilitenonwu ireure adighi. Site na Kristi Onyenweanyi.

2ND SUNDAY OF EASTER (C) [Divine Mercy] Office: Week 2 27 April 2025 [Eke] (White)



Today, the Divine Mercy Sunday, focuses on the Crucified and Risen Christ, his saving presence, power, and need of apostolic witness. The First Reading narrates the marvels worked by the Apostles through the powers of the Risen Lord, which led to increase in faith and number of the faithful. The Responsorial Psalm magnifies God for raising the rejected stone, Jesus Christ, to be the corner stone. St. John in the Second Reading recounts his vision of the Risen and victorious Lord, affirming divine authority behind his writings that shall be vindicated. The Gospel recounts the appearance of Jesus who showers his peace on his disciples, empowering them in the Spirit to forgive sins. He makes out time to specially encounter Thomas and allay his doubts, and at the same time declare blessed "those who have not seen and yet believe".

Entry Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Collect

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord.

Ukwe Mbata

Dika umu a muru ohuru, na-enwenu agu i nu mmiriara nke e ji enwe ezigbo uche, nke aghugho na-adighi. Werenu ya na-eto ruo na nzoputa, aleluya.

Ekpere Mmeghe

Chineke Onye ebere di ebighi ebi, I ji emume ncheta onwu na mbilite n'onwu nke Nwa Gi, na-amunyeri ndi nke Gi di nso oku nke Okwukwe. Biko, mubaa amara nke I nyere anyi. Mee ka anyi niile ghotu nke oma ihe bu na a sachapuru anyi njo, biakwa mugharịa anyi ozo na mmuo; meekwa ka anyi ghotu udi obara e jiri gbaputa anyi. Site na Dinweni anyi.

First Reading

A reading from the Acts of the Apostles (5:12-16)
The faithful used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

Responsorial Psalm: Ps. 117:2-4, 22-27 (R.v.1)

Response: **Give thanks to the Lord for he is good, for his love has no end.**

1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)

2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

3. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is He who comes. We bless you from the house of the Lord; the Lord God is our light. (R.)

Second Reading

A reading from the book of the Apocalypse (1:9-13.17-19)

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, "Write down all that you see in a book, and sent it to the seven churches."

I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand 64

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (5:12-16)

Noge a, ndiozi ahu rukwara oru ebube na oru itunaanya di ukwu n'etiti ndi mmadu. Ndi niile kwere ekwe jikwa otu obi na-ezuko n'iba Solomon. Ndi mmadu ndiozo turu egwu isonyere ha, kama ndi mmadu na-akwanyere ha ugwu. Karia ka o di na mbu, igwe ndi mmadu umunwoke na umunwaanyi kwenyere na Onyenweanyi, sonyerere ha. N'ihu oru itunaanya nke ndiozi na-arụ, ndi mmadu na-ekuputara ha ndi oria n'uzo, dobe ha n'ute, mobu n'akwa, ka o ga-abu Pita na-agafe, ka o buladi onyinyo ya dakwasi ha. Ndi mmadu sikwa n'obodo niile di Jerusalem gburugburu na-agbako na-ekuputakwara ha ndi oria na ndi mmuo ojoo na-enye nsogbu. Agwokwara ha niile.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1.2-4.22-27 (Az.1)

Aziza: **Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe.**

1. Ka umu Izrel kwuo si, ihunaanya ya enweghi njedebe. Ka ulo Eron kwuo si, ihunaanya ya enweghi njedebe. Ka ndi na-aturu Onyenweanyi egwu kwuo si, "ihunaanya ya enweghi njedebe. (Az.)

2. O bu okwute nke ndi na-ewu ulo juru aju buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. (Az.)

3. Biko Onyenweanyi, biko zoputa anyi, biko Onyenweanyi, biko nye anyi oganihu! Ngozi diri onye ahu na-abia n'aha Onyenweanyi, anyi na-etio gi site n'ulo Onyenweanyi. Oseburuwa bu Chineke bu ike anyi. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo Mkpughe (1:9-13.17-19)

Mu onwe m bu Jon, nwanne umu, na onye na-eso unu eketa oke ahuhu, alaeze na ndidi ahu nke di mkpa n'ime Jesu Kristi, no n'agwaetiti nke a na-akpo Patmos n'ihu okwu Chineke na igbara Jesu akaebe. Ano m n'ime mmuo n'ubochi nke Onyenweanyi wee nu otu oke olu nke dika uda opiike, ka o na-ada n'azu m si, "Dee ihe niile i huru n'akwukwo, zigara ya Nzuko ndi otu Kristi asaa ndi Efesus, Smina, na Pegamom, Tiatira, Sadis, Filadeifia na Laodishia."

Atughariri me, ka m hu onye na-agwa m okwu a, ma ihe m huru bu olaedo mee. Ahukwara m onye dika Nwa nke mmadu ka o kwu n'etiti ihe ndoba oriona asaa ahu. O yi uwe mwuda, werekwa eriri olaedo kee n'obi ya gburugburu.

Mgbe m huru ya, adara m n'ukwu ya dika

and said, "Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live forever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come."

The word of the Lord.

Alleluia, alleluia! Jn 20:29

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

Gospel

A reading from the holy Gospel according to John (20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you", and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you. "As the Father sent me, so am I sending you."

After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained."

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, "We have seen the Lord", he answered, "Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe". Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. "Peace be with you" he said. Then he spoke to Thomas, "Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe." Thomas replied, "My Lord and my God!" Jesus said to him: "You believe because you can see me. Happy are those who have not seen and yet believe."

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

onye nwurū anwū. Ma o bikwasara m aka nri ya si, "Egwū atula gi, abu m mbido na ogwugwu, abukwa m onye di ndū. Anwuru m anwū ma ugbu a, ana m adi ndū ebighiebi, ejikwa m igodo nke onwu na nke alammuo. Ugwu a, dee ihe niile i huru, ihe di adi na ihe ndi ga-eme n'odiniihu. Okwu nke Oseburuwa.

Aleluya, aleluya! Jn. 20:29

Ikweere Tomos, n'ihina i huru m. Ngozi ga-adiri ndi na-ahughi ma kwere. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:19-31)

N'uhuruchi nke ubochi ahu, bu ubochi mbu nke izuuka, ndi na-eso uzo ya mechiri uzo n'ihie egwu ndi Juu. Jesu biara kwuru n'etiti ha si ha, "Udo diri unu." Mgbe o kwuchara nke a, o ziri ha aka ya abuo na akuku ya. Nke a mere, ndi na-eso uzo ya jiri njiria onu mgbe ha huru Onyenweanyi. Jesu siri ha ozo, "Udo diri unu. Dika Nna m siri zite m, otu a ka m si ezipu unu." Mgbe o kwuchara nke a, o kusara ha ume, si ha, "Naranu Mmuo Nso. Onye obula unu gbaghaara njo ya, a ga-agbaghara ya, onye obula unu na-agbagharaghi njo ya, a gaghi agbaghara ya."

Otu onye n'ime ndi umuazu Jesu iri na abuo ahu bu Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ndi na-eso uzo Jesu ndi ozo gwara ya si, "Anyi ahula Onyenweanyi." Ma o zara ha si, "O buru na m ahughi n'aka ya apa ntu, tinyekwa mkpisiaka m n'apa ntu ahu, tinyekwa mkpisiaka m n'akuku ya, agaghi m ekwe."

Mgbe mkpuru ubochi asato gachara ndi na-eso uzo ya nokwa n'ime ulo ozo, Tomos sokwa ha noro. N'agbanyeghi na a gbachichara uzo niile agbachi, Jesu biara kwuru n'etiti ha, si ha, Udo diri unu." O siri Tomos, "Tinye mkpisiaka gi ebe a, lekwa aka m abuo. Weputa aka gi, tinye n'akuku m. Arula uka, kama kwere." Tomos etie si, "Onyenwe m na Chineke m!". Jesu asi ya, "I kwerele n'ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere."

Jesu ruru otutu oruebube ozo, n'ihu ndi na-eso uzo ya, ndi a na-edeghi n'Akwukwo a. E dere ndi a ka unu kwere na Jesu bu Kristi ahu Nwa nke Chukwu, ya na ka unu site n'okwukwe unu nweta ndu ebeebe, site n'aha ya.

65 Ozioma nke Oseburuwa.

Prayer Over The Offerings

Acept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving, alleluia.

Prayer After Communion

Grant us, almighty God, that our souls may always retain the grace of this sacrament of your Son's death and resurrection. Through Christ our Lord.



Theme: The Infinite Mercy of God

Scriptures: Lk. 5:11-32, Jonah 3:1-10; Eph. 2:1-10; 1Tim.1:12-20; Js.2:13 Ez. 18:20-32; Mtt. 9:13; Heb. 4:15-16; Tit. 3:5; 1 Pet. 2:24; 1 Jn. 1:9

Catechism of the Catholic Church: 1864, 1846, 1847, 1848, 979, 1449, 1468

28 April [Orie] Monday of Easter - Week 2 (White/Red)

St. Peter Chanel, Priest & Martyr (Opt. Mem.)

St. Louis Marie Grignon de Montfort, Priest (Opt. Mem.)

Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have domain over him, alleluia.

Collect

Grant, we pray, almighty God, that we, who have been renewed by paschal remedies, transcending the likeness of our earthly parentage, may be transformed in the image of our heavenly maker. Through our Lord.

First Reading

A reading from the Acts of the Apostles (4:23-31)

As soon as Peter and John were released they went to the community and told them everything the chief priests and elders had said to them. When they heard it they lifted up their voice to God all together. 'Master' they prayed 'it is you who made heaven and earth and sea, and everything in them; you it is who said through the Holy Spirit and speaking through our ancestor David, your servant: 'Why this arrogance among the nations? These futile plots among the peoples? Kings on earth setting out to war, princes making an alliance, against the Lord and against his Anointed.

'This is what has come true: in this very city Herod and Pontius Pilate made an alliance with the pagan nations and the peoples of Israel, against your holy servant Jesus whom you

Ekpere Nhunye

Onyenweanyi, nara onyinye ndi nke gi na-enye gi. Oge emere anyi baptizim anyi kwuputara okwukwe anyi na gi, a munyere anyi na ndu ohuru. Mee ka anyi rute n'añuri ebighiebi n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Tinye aka gi ebe a ka i deturu oghere ntu a kporo m; a ruzila uka, makwere, alaluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile, mee ka mkpuruobi anyi chekwawa amara sakramenti nke onwu na mbilite n'onwu nke Nwa gi, Site na Kristi Onyenweanyi.

Ukwe Mbata

Kristi e sila n'onwu bilie, o gaghi anwu ozo; onwu a gaghi enwezi ike ozo n'ebe o no, alaluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka anyi bu ndi ijiirila enyemaka ogwugwo nke Paska gbanwoo, o buru na anyi nakawanye oyiya nne na nna anyi n'uwa mma, anyi ewere gbanwoo idizi n'onyinyo anye okike anyi bi n'eluigwe. Site na Dinweny anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (4:23-31)

Mgbe ndi nzuko ahụ hapuru Pita na Jon ha gara kooro ndi umunna n'ime Kristi ihe ndiisi nchuaja na ndi okenye ndi Juu gwara ha. Mgbe ha nuru nke a ha ji otu olu kpeere Chineke, si, "Onyenweanyi gi onye kere eluigwe na uwa na oke osimiri na ihe niile nke di ha n'ime, gi onye sitere n'ike Mmuo Nso gi mee ka nwodibo gi bu nna anyi Devid si, N'ih gini ka mba niile ndi amaghi Chineke ji eme oke mkpotu, ndi niile bi n'uwa ji nodu na-atughari uche n'ih efu? Ndieze nke uwa jikeere onwe ha, ndiisi ochichi zukokwara n'otu ebe imegide Onyenweanyi na onye o tere ude." N'ime obodo a, ikwu eziokwu, Herod na Pontus Paillet zukoro, ha na mba ndiozo amaghi Chineke, na ndi Izrel imegide nwodibo gi di nso bu Jesu onye nke i tere ude. Ha zukoro imezu ihe niile nke i

anointed, but only to bring about the very thing that you in your strength and your wisdom had predetermined should happen. And now, Lord, take note of their threats and help your servants to proclaim your message with all boldness, by stretching out your hand to heal and to work miracles and marvels through the name of your holy servant Jesus.' As they prayed, the house where they were assembled rocked; they were all filled with the Holy Spirit and began to proclaim the word of God boldly.
The word of the Lord.

Responsorial Psalm: Ps. 2:1-9 (R.v.13)

Response: Blessed are they who put their trust in God.

1. Why this tumult among nations, among peoples this useless murmuring? They arise, the kings of the earth, princes plot against the Lord and his Anointed. 'Come, let us break their fetters, come, let us cast off their yoke.' (R.)

2. He who sits in the heavens laughs; the Lord is laughing them to scorn. Then he will speak in his anger, his rage will strike them with terror. 'It is I who have set up my king on Zion, my holy mountain.' (R.)

3. I will announce the decree of the Lord: The Lord said to me: 'You are my Son. It is I who have begotten you this day. Ask and I shall bequeath you the nations, put the ends of the earth in your possession. With a rod of iron you will break them, shatter them like a potter's jar.' (R.)

Alleluia, alleluia! Col.3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:1-8)

There was one of the Pharisees called Nicodemus, a leading Jew, who came to Jesus by night and said, 'Rabbi, we know that you are a Teacher who comes from God; for no one could perform the signs that you do unless God were with him.' Jesus answered: 'I tell you most solemnly, unless a man is born from above, he cannot see the kingdom of God.' Nicodemus said, 'how can a grown man be born? Can he go back into his mother's womb and be born again?' Jesus replied: 'I tell you most solemnly, unless a

sitere n'ike gi na uche nsọ gi nke i bu ụzọ kwuo na ha ga-emezu. Ugbo a Onyenweanyi, lee, hukwa mba ha na-abara anyi. Nye anyi bu umuodibo gi ike iji gbasaa ozi gi n'atughị egwu obula. Setia aka gi igwo oria niile, ma kwe ka e gosi otutu ihe iribaama, ka a rukwaa oru ebube di icheiche site n'aha Onye Nso ahụ na-ejere gi ozi bu Jesu." Mgbe ha kpechara ekpere, ulo ebe ha zukoro mara jijiji. Ha niile wee juputa na Mmuo Nso na-ekwu okwu Chineke n'atughị egwu obula. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 2:1-9. (Az.12)

Aziza: Ngozi diiri ndi tukwasiri obi na Dinwenu.

1. Gini ka mba niile ji eme mkpotu, gini ka ndi ogo mimuo ji ebu agha? Ndieze nke uwa na-enupu isi; ndi umu eze na-akpa nkata ojo na-emegide Onyenweanyi na onye nke ya O tera ude. Ha na-ekwu si, "Ugbo a ka anyi kujie mkpara igwe ha ji achi anyi, ka anyi zoputa onwe anyi n'aka ochichi ha. (Az.)

2. Mana onye ahụ ocheeze ya di n'eluigwe; no ala achi ochi; Onyenweanyi na-akwa ha emu. Ma mgbe ahụ O ji iwe gwa ha okwu, egwu ejide ha niile. O kwuru si, "Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso. (Az.)

3. Eze ahụ kwuru si, "Aga m ekwuputa iwu nke Onyenweanyi; n'ihina Onyenweanyi gwara m si, 'I bu nwa m, taata A burula m nna gi.' Rio m aririo, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku uwa niile buru ebe ochichi gi. I ga-eji mkpara igwe kwaa ha, ma kurichaa ha dika ite onye okpuite." (Az.)

Alaluya, alaluya! Kol 3:1

Ebe o bu na eso kpoghachi unu na Kristi n'eziri ndu ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbo a n'aka nri nke Chineke. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:1-8)

Onwere otu nwoke n'ime ndi Farisii, aha ya bu Nikodemus, onye ochichi nke ndi Juu. Nwoke a biakwutere Jesu n'otu abali, si ya, "rabai (onyenkuzi), anyi maara na i bu onyenkuzi sitere na Chineke. N'ihina o dighi onye nwere ike iru ihe iribaama ndi a i na-arụ, ma o buru na Chineke anonyereghi ya." Jesu zara ya si: "Ana m agwa gi eziokwu, o buru na a mugharighi mmadu ozo, o gaghi ahụ alaeze Chineke anya." Nikodemus juru ya si, "Olee otu a ga-esi mugharịa mmadu mgbe o tozuru dimkpa? O nwere ike ibi nke ugoro abuo n'ime afo nne ya

man is born through water and the Spirit, he cannot enter the kingdom of God: what is born of flesh is flesh; what is born of Spirit is spirit. Do not be surprised when I say: You must be born from above. The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit.’

The Gospel of the Lord.

Prayer Over The Offerings

Recieve, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

ka e wee mugharia ya?” Jesu zara ya si: “N’igwa gi eziokwu, O buru na e jighi mmiri na Mmuo Nso mugharia mimadu ozo, o pughi iba n’alaeze Chineke. Ihe e si n’anuahụ mụọ bụ anuahụ, ma ihe a mụrụ site na Mmụọ Nso bụ mmuo. Ya atula gi n’anya, na m si, ‘A ga-amughariri gi ozo’ Ifufe na-eke ebe obula o soro ya. I na-anu mkpotu ya, ma i maghi ebe o si abia na ebe o na-aga. Otu a ka o di onye obula a mụrụ site na Mụọ Nso.”

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Nonyine nke Nzuko gi no na ngori na-enye, ebe I kpatalara ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebute ga miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu guzoro n’etiti ndi na-eso uto ya si ha: Udo diri unu, aleluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasu ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahụ ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

29 April [Afor] Tuesday of Easter - Week 2 (White)

St. Catherine of Siena, Virgin & Doctor (Memorial)

Catherine was the youngest of a very large family. In 1353, at the age of six she had a vision in which our Lord appeared to her and blessed her. She felt that our Lord wanted her to do some special work, so she prepared for it by penance and fervent prayer. Her parents wanted her to marry; instead, she entered the Third Order of St. Dominic and devoted herself to the care of the poor. She had many temptations, but overcame them through constant prayer. Her sound advice and wisdom were sought by civil leaders, and even by the Pope.



The Popes had been living in France instead of in Rome for many years because of the unsettled times. Catherine made a special visit to Pope Gregory XI and said: “Holy Father, God wants the head of His Church to live in Rome. I pray that you will go there as soon as possible”. And once again, Rome became the homes of the Popes.

Catherine’s last days were full of suffering, which she offered up for all Christians. Our Lord granted her a vision showing the beauty of a soul in the state of grace. She died at the age of thirty-three.

Entry Antiphon

Here is a wise virgin, from among the number of the prudent, who went forth with lighted lamp to meet Christ, Alleluia.

Collect

O God, who set Saint Catherine of Siena on fire with divine love in her contemplation of our Lord’s Passion and her service of your Church; grant, through her intercession, that your people, participating in the mystery of Christ, may ever exult in the revelation of his glory. Who lives and reigns. 68

Ukwe Mbata

Onye a bu nwa-agbogho maara ihe, onye si n’etiti ndi nwere uche, ndi buuru iteoku na-enwu enwu jee izute Kristi, Aleluia.

Ekpere Mmeghe

OChineke, onye mụnyere n’ime Katerin nke Siena di aso oku nke ihunaanya Chineke na ntule ya maka Ahuhu nke Dinwenu anyi na odibo ya maka Nzuko; mee, site n’ariri ya, ka ndi nke gi, site n’oke ha naketa n’iheomimi Kristi, gorie na mkpughe nke otito ya. Onye di ndu na-achi.

First Reading

A reading from the Acts of the Apostles (4:32-37)

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

There was a Levite of Cypriot origin called Joseph whom the apostles surnamed Barnabas which means 'son of encouragement'. He owned a piece of land and he sold it and brought the money, and presented it to the apostles. The word of the Lord.

Responsorial Psalm: Ps. 92:1-2.5.R.v.1

Response: The Lord is king, with majesty enrobed.

1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)
2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)
3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Alleluia, alleluia! Jn. 3:15

The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Gospel

A reading from the holy Gospel according to John (3:7-15)

Jesus said to Nicodemus: 'Do not be surprised when I say: You must be born from above. The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit.'

'How can that be possible?' Asked Nicodemus. 'You, a teacher in Israel, and you do not know these things!' replied Jesus. 'I tell you most solemnly, we speak only about what we know and witness only to what we have seen and yet you people reject our evidence. If you do not believe me when I speak about things in this world, how are you going to

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (4:32-37)

N'ogè ahụ, oha ndị kwere na Kristi jikoro onu n'otu mimuo na n'otu obi, nweko ihe onu. O dighi onye obula n'ime ha na-asi na ihe obula ya nwere bu nke naani ya. Ha ji ike ha niile na-agba akaebe banyere mbilite n'onwu nke Onyenweanyi Jesu. Amara nke Chineke putakwa ihe n'ahu ha niile n'uba n'uzo puru iche. O dighi onye obula n'etiti ha a hapuru ka o nodu n'uko. Ndi nwere ala ubi, mobu ulo rere ha, weta ego niile ha retara, dobe ha n'ukwu ndi umuazu. Ha na-ekesakwa ego ahụ niile, nye onye obula n'otu dika mkpa ya si di. Otu a ka Josef, bu onye Levai, onye a muru n'ala Saipros, onye ndiozi kporo Banabas nke putara "nwa nke nkasiobi," si ree ala ubi weta ego ya dobe n'ukwu ndi umuazu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.93: 1-2.5 (Az.1)

Aziza: Onyenweanyi bu eze, o yi ebube dika uwe.

1. Onyenweanyi bu eze, o yi ebube dika uwe; kere ike n'ukwu ka aji (Az.)
2. O mere ka uwa kwuru chim; nke a na-enweghi ike ikwaghari ya, ocheeze gi di bido na mgbe ochie, I dirii tupu e kee uwa. (Az.)
3. Iwu gi niile kwusiri ike, ebe obibi gi di nsọ ebeebe, O Onyenweanyi. (Az.)

Alaluya, alaluya! Jn. 3:15

Aga-eweli Nwa nke Mmadu elu dika Mosis si welie agwo elu n'ime ozara, ka onye obula nke kwere na ya wee nwee ndu ebeebe.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:7-15)

Jesu gwara Nikodemus: Ya atula gi n'anya, na m si, 'A ga-amughariri gi ozo.' Ifufe na-efe ebe obula o soro ya. I na-anu mkpotu ya, ma i maghi ebe o si abia na ebe o na-aga. Otu a ka o di onye obula a muru site na Muo Nso.'

Nikodemus juru ya si, 'Olee otu nke a ga-esi mee?' Jesu juru ya si, 'I bu onyenkuzi Izrel ma i maghi ihe ndi a? N'ezie agwa m gi, anyi na-ekwu ihe anyi maara na-agbakwa akaebe ihe anyi huru, ma unu anaghi anara igba akaebe anyi. O buru na i kwereghi mgbe m gwara gi ihe nke uwa, olee otu i ga-esi kwere ma

believe me when I speak to you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Son of Man who is in heaven; and the Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.'

The Gospel of the Lord

Prayer Over The Offerings

Acept, Lord, the saving sacrifice we offer in commemoration of Saint Catherine, so that instructed by her teaching, we may give ever more fervent thanks to you, the one true God. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 108

Communion Antiphon

If we walk in the light, as God is in the light, then we have fellowship with one another, and the blood of his Son Jesus Christ cleanses us from all sin, alleluia.

Prayer After Communion

May the heavenly table at which we have been fed, O Lord, confer eternal life upon us, as even in this world it nourished the life of Saint Catherine. Through Christ our Lord.

m kooro gi ihe nke eluigwe . O dibeghi onye jere eluigwe mbu ma o bughii nani Nwa nke mmadu onye si n'eluigwe ridata. Dika Mosis si welie agwo elu n'ime ozara, otu ahu ka a ga-esi welie Nwa nke Mmadu elu. Ka onye obula nke kwere na ya wee nwee ndu ebebe.

Ozioma nke Oseburuwa

Ekpere Nhunye

Nara, Dinwenu, aja nzoputa anyi na achu na ncheta nke Katerin di aso, ka site na imuta nkuzi ya, anyi ewere na-enye gi ekele si n'alaobi karia, gi bu otu ezi Chineke. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oburu na-anyi na-aga n'ihe, dika Chineke siri noro n'ihe, anyi niile na-enwe mmekorita, tinyere na obara nke Nwa ya Jesu Kristi ga-asachapu anyi njo niile, aleluia.

Ekpere A Natachaa Oriri Nso

Ka oche eluigwe nke a norola na ya zuo anyi nri, O Dinwenu, wetara anyi ndu ebighiebi, obunaadi ka o siri zuo ndu Katerin di aso n'awa a. Site na Kristi Onyenweanyi.

30 April [Nkwo] Wednesday (White)

Our Lady, Mother of Africa (Feast)



Today's feast commemorates the crowning of the statue of our Lady of Africa, Consoler of the Afflicted, in 1876. The Sodality of Our Lady in France offered a bronze statue of the Immaculate Conception to the first bishop of Algiers when he returned to Lyon to ask for assistance, in order to combat the Algerian Christians, the Mohammedans and the natives who were hostile to Christian faith, to the patronage of Mary. A Basilica was built and consecrated in 1872, dedicated to Our Lady of Africa, or Notre Dame d'Afrique.

The statue of our Lady of Africa is today venerated by both Christians and Muslims pilgrims who come to pray for miraculous cures and lay their flowers. The celebration encourages us to turn to Mary for solution to our continental problems in Africa, especially religious intolerance and insecurity. Underneath

Entrance Antiphon

People will never cease to praise you, as they recall the power of the Lord for ever.

Collect

Lord, as we honour the glorious memory of the Virgin Mary, Mother of Africa, we ask that by the help of her prayers we too may come to share the fullness of your grace and live in harmony and peace as one family. Through our Lord...

First Reading

A reading from the Acts of Apostles (1:12-14)
Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. When they arrived, they went upstairs to the room where they staying. Those

Ukwe Mbata

Ndi mmadu agaghi akwusinata ito gi, mgbe ha na-echeta ike nke Dinwenu ebighiebi.

Ekpere Mmeghe

Onyenweanyi, ka anyi na-asopuru ncheta di otito nke Vegin Maria, Nne nke Afrika, anyi na-ario site n'eyemaka nke ekpere ya ga ka anyi onwe anyi bia keta oke uju nke amara ya, were biri n'ezi mmekorita na udo dika otu ezi-na-ulo. Siten Dinwenu anyi...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi(1:12-14)

Mgbe ahu ndiozi iri na otu ahu siri n'ugwu Ma na-akpo Olivet di Jerusalem nso laghachi Jerusalem ihe dika njem otu ubochi izuike. Mgbe ha batara Jerusalem, ha rigooro

present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the zealot, and Judas son of James. They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and his brothers.

The word of the Lord.

Responsorial Psalm: Lk 1: 46-47.48-49.50-51.52-53.54-55 (Az.49)

Response: **For the Mighty One has done great things for me - holy is his name.**

1. My soul praises the Lord and my spirit rejoices in God my Savior. (R.)

2. For he has been mindful of the humble state of his servant. From now on all generations will call me blessed. For the Mighty One had done great things for me - holy is his name. (R.)

3. His mercy is from age to age, on those who fear him. He puts forth his arm in strength and scatters the proud hearted. (R.)

4. He casts the mighty from their thrones and raises the lowly. He fills the starving with good things, sends the rich away empty. (R.)

5. He protects Israel, his servant, remembering his mercy, the mercy promised to our fathers, to Abraham and his sons forever. (R.)

Alleluia alleluia!

Blessed are you, holy Virgin Mary, deserving of all praise. You are the Mother of Christ, you are the Mother of the Church. Alleluia.

Gospel

A reading from the holy Gospel according to John (2:1-11)

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Dear woman, why do you involve me?" Jesus replied, "My time has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons." Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first

n'ime ulo ahụ di n'ulo elu, ebe ha nobu. Ndi ozi ndi a bu Pita, Jón, Jemis, Andru, Filip, Tomos, Batoloini na Matiu, Jemis nwa Alfeus, Saimon nke Zilot na Judas nwa Jemis. Ndi a niile ji otu obi nogidesieike n'ekpere ha na umunwaanyi ufodu na Meri nne Jesu na umunné ya.

Okwu nke Oseburuwa.

Abuoma na Aziza: Luk.1:46-47.48-49.50-51.52-53.54-55 (Az.49)

Aziza: **Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso.**

1. Mkpuru obi m na-etó Dinwenu m, Muo m na-añuri na Chukwu onye nzoputa m. (Az.)

2. Maka na o leele anya n'umeala odibo nwaanyi ya, site taata ndudugandu niile ga nakpo m onye di ngozi. Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso. (Az.)

3. Obi ebere ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu ya egwu. O gosila ike aka ya, o chusachaala ndi nganga di n'obi. (Az.)

4. O sila n'ocheeze budaa ndi ukwu, bulie ndi umeala; O nyejuola ndi agwu na-agu afo hapu ndi ogaranya ka ha gbara aka laa. (Az.)

5. O nyerela Izrel nwodibo ya aka, na ncheta ebere ya, Dika o si gwa nna anyi Abraham na mkpuru ya ebeebe. (Az.)

Alaluya, alaluya!

Ngozi diri gi, Vejin Maria di ngozi, onye kwesiri otito niile. I bu Nne Kristi, i bu Nne nke Uka. Alaluya.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (2:1-11)

N'ubochi nke ato e nwere oriri agbamakwukwo na Kena nke di na Galili, nne Jesu gakwara ebe ahu. E zikwara Jesu na ndi na-eso uzo ya n'oriri agbamakwukwo a. Mgbe mmanya gwuchara nne Jesu siri ya, "Ha enweghizi mmanya." Jesu zara ya si, "Nwaanyi, olee uzo nke a si gbasaa mu na gi? Oge nke m erubeghi." Nne ya gwara ndi na-eje ozi si "Meenu ihe obula o si unu mee." Dika omenaala isa ukwu na aka nke ndi Juu siri di, ite mmiri nkume isii doró n'ebe ahu. Nke obula n'ime ha na-eri ihe dika udu mmiri iri abuo mobu iri ato. Jesu gwara ha si, "Gbajuputanu ha n'onu." O siri ha, "Ngwa gbaputanu ufodu bugara onyeisi oriri." Ha mere nke a. Mgbe onyeisi oriri deturu mmiri ahu e mere ka o buru mmanya onu, o maghi ebe o si puta. (Ma ndi na-eje ozi, ndi gbaputara mmiri ahu, maara ebe o si). O kporo onye na-alu nwaanyi, si ya, "Onye obula na-eleobia, na-ebu uzo buputa mmanya di uto. Mgbe ndi mmadu nujuchara afo ha, o buputazie nke nadichaghi mma. Ma gi onwe gi hapuru ibute mmanya di uto ruo ugbo a." Nke a bu oriebube

and then the cheaper wine after the guests have had too much to drink. But you have saved the best till now.”

This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him.

The Gospel of the Lord.

Prayer Over The Offering

Father, receive with this offering the prayers of your people, so that, through the intercession of Mary, Mother of Africa, we may seek to be faithful to Christ, announce his word to others and live as brothers and sisters in your family. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 88

Communion Antiphon

The Lord, who has done great things for you, is your praise and your God.

Prayer After Communion

Father, we have received this heavenly Sacrament and now we pray that we, who honour the memory of the Blessed Virgin Mary, Mother of Africa, may come to share in the eternal banquet in heaven with all the saints. Through Christ our Lord.

THE JUBILEE PRAYER

Father in heaven, may the faith you have given us in your Son Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven.

May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. Amen.

nke mbu n’ime oruebube ya niile. O bu na Kena nke Galili ka o ruru ya. O gosiputara ebube ya, ndi na-eso uto ya kwekwara na ya. Mgbe nke a gachara, Jesu gbadara na Kapanau, ya na nne ya, Umunne ya na ndi na-eso uto ya. Ha noro ebe ahụ ubochi Olemaole

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nna, narakwa n’onyinye nke a aririo ndi nke gi, ka site n’ekpere nke Maria, Nne nke Afrika, anyi achoba ikwudisie ike na Kristi, were gbasaara ndi ozo okwu ya, ma biri ka nwanne na nwanne n’ime ezi-na-ulo gi Site na Kristi Onyenweanyi.

For Preface, see Usoro Emume Missa (2018 Edition) p. 88

Ukwe Oriri Nso

Dinwenu, onye meerela gi nnukwu ihaga, bu otito gi na Chukwu gi.

Ekpere Anatachaa Oriri Nso

Nna, anyi anatago Amanso nke eluigwe a were na-ario ugbo a ka anyi bu ndi nasopuru ncheta nke Vejini Maria di Ngozi, Nne nke Afrika, soro ndi Nso niile keta oké na nnukwu oriri ebighiebi n’eluigwe. Site na Kristi Onyenweanyi.

EKPERE JUBILII

Nna no n’eluigwe, ka okwukwe nke I nyere anyi n’ime Nwa gi, Jesu Kristi, nwanne anyi, na oku nke ihunanya Muo Nso munyere n’obi anyi, kpolitekwa n’ime anyi, nchekwube di nsọ maka obibia nke alaeze gi.

Ka amara gi gbanwoo anyi, ka anyi buru ndi ike anaghi agwu iku mkuru nke Ozioma.

Meekwa ka site n’olileanya nke eluigwe ohuru na uwa ohuru, ka mkpuru nke Ozioma ndi ahụ si n’ime gbanwoo ndi mmadu, gbanwokwazi ihe nile ekere eke, merie ike nke ihe ojobo nile, ka otito gi wee chawaputa ebebe.

Ka amara nke Jubilii kpolitekwa n’ime anyi bu ndi Njem nke nchekwube, agu maka aku nke eluigwe.

Ka otu amara ahụ gbasaa anuri na udo nke Onye Nzoputa anyi n’uwa niile.

Ka otito na mbulielu diri gi Chineke anyi, Onye di ngozi mgbe nile. Amen.



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