



NIGERIAN IGBO CATHOLIC COMMUNITY OF SAN JOSE DIOCESE (NICCSJ)

Monthly Bulletin

April 2024



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or)

Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

APRIL NOVENA

Novena to the Divine Mercy - Good Friday March 29th to Saturday April 7th 2024, Join the novena through our community zoom at 8.00PM (PT)

Visit our website for details!

<https://www.niccsanjose.org>

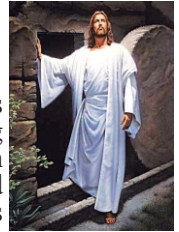
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The Family of Sir Eugene & Dr. Josephine Okafor

MARANATHA BULLETIN
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EASTER SUNDAY (B) 31 March [Eke] (White)

Office:
Week 1



In the First Reading, Peter confesses the fact that Jesus the Crucified has indeed risen and alive again in the flesh to be experienced, now gathering witnesses to proclaim that he is the Redeemer and Judge. Responsorial Psalm expresses a triumphant joy and confident hope in God's victory. The Second Reading states what should be the outcome from experience of Christ's liberation, that we too die to sin and to the world, fixing our eyes and our minds on him. The Gospel narrates the first witness of the resurrection, Mary Magdala, Peter and John, and how the empty tomb convinced them of the truths of the Scriptures.

Entry Antiphon

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

Collect

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (10:34. 37-43)

Peter addressed the house of Cornelius: "You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name."

This is the word of the Lord.

Responsorial Psalm: Ps. 117: 1-2. 16-17. 22-23 (R.v.24)
Response: **This day was made by the Lord; we rejoice and are glad.**

1. Alleluia! Give thanks to the Lord for he is good, for

Ukwe Mbata

E bilitego M n'onwu! Mu na gi ka Enokwa! I bikwasala m aka Gi. Amamihe Gi di itunaanya, aeluya.

Ekpere Mmeghe

Chineke anyi, n'ubochi taa, I sitela n'aka otu Nwa Gi bu Onye meriri onwu, megheere anyi onu uzo ndu ebighi ebi. Anyi na-arjo, mee ka anyi bu ndi no n'oriri mbilite n'onwu nke Onyenweanyi; si na mgbanwo nke Mmuo Nso bilite n'uju nke ndu. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (10:34.37-43)

Pita gwara ezinulo Konelus okwu si, unu anula ihe ndi mere n'obodo nke Judia gbasara Jesu onye Nazaret na-etu o siri malite na Galili mgbe Jon kwuchara maka mmirichukwu. Unu makwa etu Chineke si nye ya Mmuo Nso na ike, O gaghari na-eme iheoma, na agwo ndi oria na ndi ekwensu kere agbu, n'ihina Chineke nonyeere ya. Anyi bu ndi akaebe nke ihe niile o mere n'obodo ndi Juu na n'ime Jerusalem. Ha gburu ya site n'ikpogbu ya n'obe. Chineke mere ka o si n'onwu bilie n'ubochi nke ato, mee ka ndi mmadu hu ya. O bughi mmadu niile ka o gosiri onwe ya, kama o bu naani anyi, ndi Chineke hoputara ka ha buru ndi akaebe ndi soro ya rie ma fuo ka o bilitechara n'onwu. O nyekwara anyi iwu ka anyi kwusaara mmadu niile ozioma, ka anyi gbaakwa akaebe na ya bu onye Chineke hoputara ibu onye ikpe nke ndi di ndu na ndi nwuru anwu. Ndiamuma niile gbara akaebe maka ya, na onye obula kwere na ya na-anata mgbaghara njo site n'aha ya.

Okwu nke Oseburuwa.

Abuoma: Abu. 118:1-2.16-17.22-23 (Az.24)
Aziza: **Ubochi taa bu Dinwenu mere ya, ka anyi gorienu, ka anyi nurja nu.**

1. Aleluya! Nye Onyenweanyi ekele,

his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
 2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
 3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading

A reading from the letter of St Paul to the Colossians (3:1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him. This is the word of the Lord.

Sequence

Victimae paschali
 laudes immolent
 Christiani.
 Agnus redemit oves:
 Christus innocens Patri
 reconciliavit peccatores.
 Mors et vita duello
 conflixere mirando: dux
 vitae mortuus regnat vivus.
 Dic nobis, Maria, quid
 vidisti in via? Sepulorum
 Christi viventis: et gloriam
 vidi resurgentis.
 Angelicos testes, sudarium
 et vestes. Surrexit
 Christus spes mea:
 praecedet vos in
 Galilaeam.
 Scimus Christum surrexisse
 a mortuis vere: ut nobis
 victor Rex miserere.
 Amen. Alleluia!

Alleluia, Alleluia! (1 Cor. 5:7-8)

Christ, our passover, has been sacrificed; let us celebrate the feast then, in the Lord. Alleluia!

n'ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, "Ihunaanya ya enweghi njedebe". (Az.)
 2. Aka nri Onyenweanyi enwerela mmeri, aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. (Az.)
 3. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anyaanyi. (Az.)

The Ogugu nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Kolosi (3:1-4)

O buru na unu so Kristi bilie n'onwu na-achonu ihe di n'eluigwe ebe Kristi no n'akanri nke Chukwu. Tukwasinu uche unu n'ihe nke di n'eluigwe, o bughu n'ihe nke di n'elu uwa. N'ihina unu anwuola n'ebe mmehie di, e zookwala ndu unu na Kristi n'ime Chineke. Mgbe Kristi, onye bu ndu anyi, putara ihe, unu onwe unu ga-esokwa ya puta ihe n'otito. Okwu nke Oseburuwa.

Sequence

Christians, to the Paschal
 Victim offer sacrifice
 and praise.
 The sheep are ransomed by the
 Lamb; and Christ, the undefiled,
 hath sinners to his Father
 reconciled. Death with life
 contended: Combat strangely
 ended! Life's own champion,
 slain, yet lives to reign.
 Tell us, Mary: say what thou
 didst see upon the way? The
 tomb the living did enclose; I
 saw Christ's glory as he rose!
 The angels were attesting; shroud
 with grave clothes resting. Christ
 my hope, has risen: he goes
 before you into Galilee.
 That Christ is truly risen
 from the dead we know.
 Victorious King, thy mercy
 show! Amen. Alleluia!

Mbeku

Ndi otu Kristi bunyenu
 Onye ejiri chu aja Paska
 otito nke ekele unu.
 Kristi, Nwaturu zoputara igwe
 aturu ya, Onye enweghi njo
 obula dokwara Nna na ndi njo.
 Onwu na ndu luru ogu di egwu.
 Eze nke ndu bu onye nwuru
 anwu na-achizi anwu anwu.
 Maria gwa anyi ihe i huru n'uzo?
 Ili nke Kristi onye dizi ndu, otito
 nke Jesu si n'onwu bilite.
 Ihe ndi mmuoma na-agba
 akaebe. Akwa olili ozu na
 ichafu no iche iche. Ezie, Kristi
 bu nchekwube anyi ebilitego; o
 burugo uzo gaba Galili.
 Kristi esigo n'onwu bilite ezie;
 Onye wetaara anyi ndu oheru.
 Meere anyi eberu, Eze nwe
 mmeri, Onye na-achizi
 ebighiebi. Amen. Aleluia!

Aleluia, aleluia! 1 Kor. 5:7-8

Kristi, Paska anyi aburugo ihe eji chu
 aja. Ka anyi rienu oriri ahu n'aha
 Dinwenu. Aleluia!

For Christ our Pasch is sacrificed (1 Cor. 5:7)

Gospel

A reading from the holy Gospel according to John (20:1-9)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb" she said "and we don't know where they have put him."

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

Prayer Over The Offerings

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

Communion Antiphon

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Prayer After Communion

Look upon your Church, O God, with Unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

Solemn Blessing

V./ May God, who by the Resurrection of his Only-Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

R./ Amen.

V./ May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

R./ Amen.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:1-9)

N'isi ututu n'ubochi mbu nke izuuka mgbe chi na abochabeghi, Meri Magdalin gbara uzo bia n'ili, hu n'ebupula okwute nke e jiri mechie onuuzo. O gbaara oso biakwute Saimon Pita na nwaazu ahu Jesu huru n'anya si ha, "Ha ebupula Onyenweanyi n'ili, anyi amaghikwa ebe ha dotere ya." Pita na nwaazu nke ozo ahu wee puo gaa n'ili. Ha abuo jiri oso gaa, mana nwaazu nke ozo ahu gbalahuru Pita n'oso wee buru ya uzo ruo n'ili. O hulataru, nyoo anya n'ime ili hu akwa ahu ebe ha wusara n'ala, mana o baghi n'ime ili. Saimon Pita, onye na-eso ya n'azu biaruru banye n'ime ili. O huru akwa ozu ahu ka o wusara n'ala, ya na ichafu nke e ji kechie ya isi. Ichafu a na akwa ocha ahu adighi n'otu ebe, kama a piara ya apia dobe ya iche n'ebe ozo. Nwaazu ozo ahu, onye nke buru uzo biaruo n'ili, banyekwara n'ime ili ahu. O huru ma kwerekwa. Ruo n'oge a, ha aghotabeghi ihe e dere n'Akwukwo Nso na Jesu ga-ebiliteri n'onwu. Ozioma nke Oseburuwa.

Ekpere Nhunye

O nyenweanyi, anyi na-awuli elu n'onu nke mbilite n'onwu Gi, wee na-ehunyere Gi aja nke a. O bu ya ka I ji na-amughari uka Gi ozo, na-azukwa ya n'uzo di ebube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

E werela Kristi bu Ngabiga anyi chuo aja, aleluia; N'ihia ya, ka anyi werenu idi ocha na eziokwu mee mmemme achicha na-ekoghi eko, aleluia.

Ekpere A Natachaa Oriri Nso

Were ihunaanya na mmasi lekwasu Nzuko gi anya, O Chineke, ka o ga-abu, o nweta mgbawo site na iheomimi paska, o were bata n'otite nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko./ Ka Chineke, onye o masiri i si na Mbilitenonwu nke Otu Nwa ya O-Muru-Naani-Ya nye unu onyinye nke mgbaputa na ibu umu Chineke, nye unu onu site na ngozi ya.

Oha./ Amen.

Uko./ Ka onye ahu unu sitere n'oru nzoputa ya nata onyine okpu nke inwere onwe unu, mee ka unu sorokwa keta oke di ebighiebi.

Oha./ Amen.

V./ And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

R./ Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you forever.

R./ Amen.

Uko./ Ka unu, ndi sorola Kristi bilie n'onwu na Baptizm site n'okwukwe, site n'ibi ndu ziri ezi n'owa a, soro binyere ya n'uloobi nke eluigwe.

Oha./ Amen.

Uko./ Ka ngozi nke Chineke jiiike niile, Nna, Nwa, + na Muo Nso, dakwasa unu ma nonyere unu mgbe niile.

Oha./ Amen.

1 April [Orie] Monday of Easter Octave (White)

Entry Antiphon

The Lord has led you into a land flowing with milk and honey, so that the law of the Lord may be always on your lips, alleluia.

Collect

O God, who give constant increase to your Church by new offspring, grant that your servants may hold fast in their lives to the sacrament they have received in faith. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:14.22-33)

Then Peter stood up with the Eleven and addressed them in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy One to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw

Ukwe Mbata

Onyenweanyi edutela gi n'ala juputara na ala ehi na mmanu anu, ka iwu nke Onyenweanyi were nodu n'egbirigbe onu gi mgbe niile, aleluya.

Ekpere Mmeghe

O Chineke, onye na-enye Nzuko gi uto di okpu site n'omumu ohuru, mee ka umu odibo kwudosie ike na ndu ha n'ime sakramenti ha jiri okwukwe nataga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiози (2:14.22-33)

Di guzoro, ya na ndiози iri na otu ahu welie olu ya gwa ogbako ahu okwu si, "Ndi Juu ibe m, na unu niile ndi bi na Jerusalem, matanu nke a, Gekwaanu m nti! "Ndi Izrel! Geenu m nti! Jesu onye Nazaret bu Nwoke nke Chukwu gosiri unu site n'oru di ike na oru ebube na ihe iribaama, nke Chukwu ruru n'etiti unu site n'aka ya dika unu ji anya unu hu. Jesu a, onye a raara nye dika Chineke siri n'uche aka ya cheputa, na dika Chineke siri n'amamihe ya buru uzo mazuo, ka unu kpogidere n'obe, gbukwaa ya, site n'aka ndi na-amaghi iwu anyi. Chineke mere ka o si n'onwu bilie mgbe o topuchara ya ihe mgbu nke onwu, n'ihina onwu enweghi ike ijideli ya. Devid na-ekwu maka ya si, Ahuru m Onyenweanyi ka o no n'ihu m mgbe niile. N'ihina o no n'aka nri m, aga m akwudosiike. N'ihu nke a mkpuruobi m nuri onu, ire m kokwara akuko banyere onu m ozokwa, anahu m ga-ebikwa n'olileanya. N'ihina i gaghi ahapu mkpuruobi m n'ime ala mmuo, I gaghi ekwe onye Nso gi ka o ree ure. I meela ka m mata uzo na-eduba na ndu. I ga-emekwa ka m juputa n'onu site na nonyere nke gi'.

Umunna m! O kwesiri ka m were nkwa nke chetara unu ihe banyere nna nna anyi Devid. O nwuru e lie ya, ili ya dikwa n'etiti anyi ruo ubochi taa. N'ihina o bu onye amuma, o makwaara na Chineke nuru iyi, kwe ya nkwa, na

and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that spirit.

This is the word of the Lord.'

Responsorial Psalm: Ps. 15:1-2.5.7-11 (R.v.1)

Response: Preserve me, Lord, I take refuge in you.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Matthew (28:8-15)

Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

While they were on their way, some of the guards went off into the city to tell the chief priests all that had happened. These held a meeting with the elders and, after some discussion, handed a considerable sum of money to the soldiers with these instructions, 'This is what you must say, "His disciples came during the night and stole him away while we were asleep."

o ga-eme otu onye si n'agburu ya puta ka o nodu n'ocheeze ya. N'uzo di otu a, o buru uzo hu ihe Chukwu gaje ime, wee buo amuma banyere mbilite n'onwu nke Kristi ahu si, "Chukwu ahapughi ya n'ime ala mmuo, anahu ya ereghikwa ure." Jesu nke a ka Chukwu mere ka o si n'onwu bilie, anyi niile bukwa ndi akaebe nke mbilite n'onwu ya. Ebe o bu na e buliela ya elu n'aka nri nke ike Chineke, ebe ahu, o natara Chineke Nna, Mmuo Nso ahu dika o kwere na nkwa, ihe unu na-anu na nke unu na-ahu taa.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 16:1-2.5.7-11 (Az.1)

Aziza: O Chukwu Chekwaba m, agbabatago m na nchedo Gi.

1. Chekwaba m, Chineke, n'hina I bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m, so gi Onyenweanyi bu ihe m nwere, I na-enyekwa m ihe niile m choro. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali, mmuo m na-enye m ndumodu; Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe Ono n'aka nri m, egwu agaghi atu m. (Az.)

3. N'ihu nke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahu m na-ezukwa ike n'enweghi nsogbu obula. N'hina i gaghi agbahapu mkpuruobi m n'ala mmuo, mobu kwe ka onye i huru n'anya ree ure. (Az.)

4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri, ka obi di anyi uto na ya. Aleluya!.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (28:8-15)

Umunwanyi ahu ewere oso si n'ili puo n'ihu egwu na oke onu, gaa ikoro ndi na-eso uzo ya ihe merenu. Na mberede Jesu zutere ha n'uzo si ha, "Ekele!" Ha wee bia makuo ya n'ukwu abuo kpooro ya isiala. Jesu gwara ha si: "Unu atula egwu! Gaanu, koro umunna m. Gwa ha ka ha gaa Galili, n'ebe ahu ka ha ga-ahu m."

Mgbe umunwaanyi ahu na-aga, ufoodu n'ime ndiagha na-eche ili ahu nche laghachiri n'ime obodo koro ndi isi nchujaja ihe niile merenu. Mgbe ha na ndi okenye zukoro gbachaa izu, ha nyere ndiagha ahu okpurukpu ego, si ha: "Ihe a bu ihe unu ga na-ekwu: "Ndi na-eso uzo ya

And should the governor come to hear of this, we undertake to put things right with him ourselves and to see that you do not get into trouble.’ The soldiers took the money and carried out their instructions, and to this day that is the story among the Jews.

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept graciously, O Lord, we pray, the Offerings of your peoples, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Communion Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Post-Communion

May the grace of this paschal Sacrament abound in our minds, we pray, O Lord, and make those you have set on the way of eternal salvation worthy of your gifts. Through Christ our Lord.

biara n’abali zuru ya n’ohi mgbe anyi no n’ura. O buru na nke a eruo Govano nti, anyi ga-emeta ya mma wee wepu unu na nsogbu.” Ha naara ego ahu, mee dika a gwara ha. Akuko a ka a gbasara n’etiti ndi Juu ruo n’ubochi taa. Ozioma nke Oseburuwa.

Ekpere Nhunye

Were obioma nara, O Onyenweanyi, anyi na-ario, onyinye ndi nke gi, ka, ha na-enweta mgbanwo site na nkwusa aha gi na site na Baptizim, ha enweta anuri enweghi ogwugwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi, ka o siri n’onwu kulite, agaghi Kanwuzi ugbu a ozo; onwu enweghizi ike ochichi n’ebe o no, aleluya.

Ekpere A Natachaa Oriri Nso

Ka amara nke Sakramenti nke paska nogidesie ike na mmuo anyi, anyi na-ario, O Onyenweanyi, were mee ka ndi niile i kwubarala n’uzo nke nzoputa ebighiebi kwesi onyinye gi ga. Site na Kristi Onyenweanyi.

2 April [Afor] Tuesday of Easter Octave (White)

Entry Antiphon

He gave them the water of wisdom to drink; it will be made strong in them and will not be moved; it will raise them up for ever, alleluia.

Collect

O God, who have bestowed on us paschal remedies, endow your people with heavenly gifts, so that, possessed of perfect freedom, they may rejoice in heaven over what gladdens them now on earth. Through our Lord.

First Reading

Reading from the Acts of the Apostles (2:36-41)

Peter spoke to the Jews: ‘The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.’

Hearing this, they were cut to the heart and said to Peter and the apostles, ‘What must we do, brothers?’ ‘You must repent,’ Peter answered ‘and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for

Ukwe Mbata

O nyela ha mmiri nke amamihe ka ha nuo; a ga-eme ka o sie ike n’ime ha, apughi apu ozo, o ga-ekulitekwa ha ebighiebi, aleluya.

Ekpere Mmeghe

O Chineke, onye nke nyerela anyi enyemaka nke paska, were onyinye nke eluigwe hujuputa ndi nke gi, ka o ga-abu, ha na-ewetasi onwe ha n’uju, ha ana-egori n’eluigwe n’ihe ndi ahu na-ewetara ha onu ugbu a n’elu uwa. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo Oru Ndiozi (2:36-41)

Pita gwara ndi Juu si, Ya bu ka ezinulo Izrel niile mazuo na o bu Jesu nke a, onye unu kpgburu n’obe ka Chineke mere ka o buru Onyenweanyi na Kristi anyi.

Mgbe ha nuru nke a, ihe a meturu ha n’obi. Ha juru Pita na ndiozi ndi ozo, “Umunna anyi, gini ka anyi ga-eme?” Pita azaa ha si, “Chegharianu, sinu n’ihe ojoo unu puta, onye obula n’ime unu n’otu n’otu ka e mee unu mmirichukwu n’aha Jesu Kristi, maka mgbaghara njo nke unu niile, unu ganatakwa onyinye nke Mmuo Nso. N’ihina

all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation'. They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

This is the word of the Lord.

Responsorial Psalm Ps. 32:4-5.18-20.22. (R.v.5)

Response: **The Lord fills the earth with his love.**

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (20:11-18)

Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet. They said, 'Woman, why are you weeping?' 'They have taken my Lord away,' she replied, 'and I don't know where they have put him.' As she said this she turned round and saw Jesus standing there, though she did not recognise him. Jesus said, 'Woman, why are you weeping? Who are you looking for?' Supposing him to be the gardener, she said, 'Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.' Jesus said, 'Mary!' She knew him then and said to him in Hebrew, 'Rabbuni!' - which means Master. Jesus said to her 'Do not cling to me, because I have not yet ascended to the Father. But go and find the brothers, and tell them: I am ascending to my Father and your Father, to my God and

o bu unu, na umu unu, na ndi niile no n'ebe di anya, ka nkwa ahu diiri bu ndi Onyenweanyi Chineke na-akpokotara onwe ya."

Pita jikwa ogologo okwuchukwu gwasiwe ogbako ahu ike na-adukwa ha odu si, "Zoputaru onwe unu n'agburu ojuo a" N'ihini nke a, otutu ndi nabatara okwu ya ka e mere mmirichukwu. N'ubochi ahu ihe dika puku mmadu ato ka agbakwunyere n'onu ogugu ha. Okwu nke Oseburuwa.

Abuoma na Aziza Abu. 33:4-5.18-20.22 (Az.5)
Aziza: Onyenweanyi jiri ihunanya ya hujuputa uwa.

1. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru eziomume na ikpe nkwiomoto n'anya, ihunanya ya juputara n'uwa. (Az.)
2. Ma lee ka Onyenweanyi si eleta ndi niile naturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunanya ya, ka o wee zoputa mkpuruobi ha n'onwu ma chekwaba ha n'oge unwu. (Az.)
3. Mkpuruobi anyi na-eche Onyenweanyi; Ya bu onye enyemaka anyi na onye ogbugbo anyi, Ka ihunanya gi di n'ebe anyi no, O Chineke ebe nchekwube anyi di na gi. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi utu na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:11-18)

Meri kwu n'akuku ili ahu, na-ebe akwa. **M**Ka o na-ebe akwa, o hulataru ala leba anya n'ime ili ahu. O huru ndi Mmuoma abuo yi akwa ocha, ka ha noduru ala, otu n'isi, nke ozo n'ukwu, n'ebe ahu a toghoro ozu Jesu. Ha juru ya si, "Nwaanyi, gini mere i ji ebe akwa?" O zara ha si, "Ha ebupula Onyenwe m, ma amaghi m ebe ha dobara ya." Mgbe o kwuchara nke a, O tughariri hu Jesu ka okwu. Ma o maghi na o bu Jesu. Jesu siri ya, "Nwaanyi, gini mere i ji ebe akwa? Onye ka i na-acho?" Nwaanyi ahu chere na o bu onye oru ubi wee juo ya si, "Nnamukwu, o buru gi bupuru ya, gwa m ebe i dobere ya, ka m ga buru ya. Jesu akpo o ya si, "Meri" Nwaanyi ahu atugharia zaa ya na Hibru si "Raboni!" Nke putara, "Onyenkuzi." Jesu gwara ya si, "E metukwala m aka, n'ihina arigokwubeghi m Nna m. Gakwuru umunna m gwa ha si, Ana m alakwuru Nna m na Nna unu, Chukwu m na Chukwu unu." Meri

your God.’ So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her.

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept in compassion Lord we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

If you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God; set your minds on things of heaven, alleluia.

Post-Communion

Hear us almighty God, and, as you have bestowed on your family the perfect grace of Baptism, so prepare their hearts for the reward of eternal happiness. Through Christ our Lord.

3 April [Nkwo] Wednesday of Easter Octave (White)

Entry Antiphon

Come, you blessed of my Father; receive the kingdom prepared for you from the foundation of the world, alleluia.

Collect

God, who gladden us year by year with the solemnity of the Lord’s resurrection, graciously grant that, by celebrating these present festivities, we may merit through them to reach eternal joys. Through our Lord.

First Reading

Reading from the Acts of the Apostles (3:1-10)

Once, when Peter and John were going up to the Temple for the prayers at the ninth hour, it happened that there was a man being carried past. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in. When this man saw Peter and John on their way into the Temple he begged from them. Both Peter and John looked straight at him and said, ‘Look at us.’ He turned to them expectantly, hoping to get something from them, but Peter said, ‘I have neither silver nor gold, but I will give you what I have: in the name of Jesus Christ the Nazarene, walk!’ Peter then took him by the hand and helped him to stand up. Instantly his feet and ankles became firm, he

Magdalin biara gwa ndi na-eso uzo Jesu si, “Ahula m Onyenweanyi.” O kooro ha na o gwara ya ihe ndi a.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Site n’ebere gi, Onyenweanyi, anyi na ario, ka I nara onyinye ezinulo gi, ma dokwaba anyi na nchedo gi, ka anyi ghara itufu ihe anyi natara, kama ka anyi nweta onyinye di ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

O buru na ekulitego unu na Kristi, chobazienu ihe nke di n’elu, ebe Kristi noduru n’aka nri nke Chineke; tukwasanu obi unu n’ihe nke eluigwe, aeluya.

Ekpere A Natachaa Oriri Nso

Nuru, Chukwu puru ime ihe niile, na dika I siri nye ezinulo gi amara zuru oke nke Baptizim, ya mere dozie obi ha maka ugwo oru nke anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Bianu, unu di ngozi nke Nna m, naranu Balaeze akwadorola unu site na ntoala nke uwa, aeluya.

Ekpere Mmeghe

O Chineke, onye na-eji Nnukwu Oriri nke mbilitenonwu nke Onyenweanyi emee anyi obi uto kwa afo kwa afo, were obioma mee ka anyi site na ime mmemme oriri ndi a kwesi irute n’anuri di ebighiebi. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo Oru Ndiozi (3:1-10)

Otu ubochi Pita na Jon na-aga n’ulonso ikpe ekpere n’elekere nke ato n’ehihie bu oge ekpere. Ha huru otu nwoke dara ngwuro site na nwata. Ndi nwe nwoke a na-atogbochi ya kwa ubochi n’onuzo ulonso Chineke, nke a na-akpo “Onuzo mma” irio onyinye ebere n’aka ndi na-aba n’ime ulonso Chineke. Mgbe o huru Pita na Jon ka ha na-acho ibanye n’ulonso Chineke o rioro ha ego. Ma Pita na Jon legidere ya anya, si ya, “Lee anyi anya!” O lee ha anya na-atu anya inata ihe n’aka ha. Ma Pita siri ya, “Enweghi m olaocha na olaedo kama ihe m nwere ka m ga-enye gi; n’aha Jesu Kristi onye Nazaret, bilie gaa ije!” O jidere ya n’aka nri kpulie ya elu, ozigbo ukwu ya abuo na ikpere ya sikwaa ike ozo. O wuliri elu, kwuru n’ukwu abuo, jeharia ije n’ebe ahụ. O sooro Pita na

jumped up, stood, and began to walk and he went with them into the Temple, walking and jumping and praising God. Everyone could see him walking and praising God, and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and unable to explain what had happened to him.
This is the word of the Lord.

Responsorial Psalm: Ps. 104:1-4.6-9.(R.v.3)

Response: Let the hearts that seek the Lord rejoice

1. Alleluia! Give thanks to the Lord, tell his name, make known his deeds among the people. O sing to him, sing his praise; tell all his wonderful works! (R.)
2. Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face (R.)
3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God: his judgements prevail in all the earth. (R.)
4. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:13-35)

Two of the disciples were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What thing?' He asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would

Jon na-aga ije na-awuli elu na-etokwa Chineke. Igwe mmadu ahụ niile huru ya ka o na-aga ije, na-eto Chineke. Mgbe ha matara na o bu onye ahụ na-anọdu n'onuuzo mma, nke ulonso Chineke na-arijo ariri, o gbara ha gharị ma jukwa ha anya nke ukwu.
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.105:1-4.6-9. (Az. Abu. 33:5)

- Aziza: Ka obi niile na-achọ Chineke n̄urja.**
1. Aleluya! Nyenu Chineke ekele, kpokuonu aha ya, kwuputaranụ mba niile orụ ebube ya! Kweerenụ ya ukwe, kuoronu ya egwu, kwuputanụ orụ itunaanya ya niile. (Az.)
 2. Nwebenu añuri n'aha nso ya, ka obi niile na-achọ Chineke n̄urja. Chobanụ Onyenweanyi na ike ya, chobanụ ihu nke Onyenweanyi mgbe niile. (Az.)
 3. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke o horo! O bu ya bu Onyenweanyi na Chineke anyi, Ike ochichi ya gazuru uwa niile. (Az.)
 4. O na-akpachapuru ogbugbandu ya anya ebebe, iwu nke o tiiri puku agburu garaga, ogbugbandu ya na Abraham gbara na iyi nke o n̄uru Aizik. (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee añuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:13-35)

N'ubochi ahụ mmadu abuo n'ime ndi na-eso uzo Jesu gaje otu obodo nta a na-akpo Emaus nke di ihe dika Mail asaa site na Jerusalem. Ha na-akoritakwa n'etiti onwe ha, gbasara ihe niile merenu. Ka ha na-akorita akuko a ma na-ajuritakwa onwe ha ajuju, Jesu n'onwe ya biaruru ha nso, sorokwa ha na-aga. Ma e mechiri anya ha imata na o bu Jesu. O juru ha si. "Gini ka unu na-akorita n'etiti unu ka unu na-aga?" Ha kwusiri ebe ahụ gbaruo ihu. Mgbe ahụ ka otu onye n'ime ha a na-akpo Kleopas juru ya si; "O bu naani gi bu onye obia na Jerusalem na-amaghi ihe ndi a niile mere ebe ahụ n'ubochi ndi a?" Jesu juru ha si: "Ihe dika gini?" Ha zara ya si: gbasara Jesu onye Nazaret, onye bu onye amuma, burukwa onye di ike n'okwu na n'oru ebube n'ihu Chukwu na n'anya mmadu niile. Na otu ndiisi nchujaja na ndiisi ochichi ji rara ya nye ka a maa ya ikpe onwu ma kpogbuokwa ya n'obe. Anyi

be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

This is the Gospel of the Lord.

Prayer Over The Offerings

Receive, we pray, O Lord, the sacrifice which has redeemed the human race, and be pleased to accomplish in us salvation of mind and body. Through Christ our Lord.

Communion Antiphon

The disciples recognized the Lord Jesus in the breaking of bread, alleluia!

Post-Communion

We pray, O Lord, that the reverent reception of the Sacrament of your Son may cleanse us from our old ways

nweburu olileanya na o bu ya ga-agbaputa umu Izrel. O bughikwa so nke a, mkpuru ubochi ato agachaala kamgbe ihe a mere, ma nke kacha nke ufodu umunwaanyi n'ime ndi otu anyi mere ka obi fepu anyi. Ha mara uzo gaa n'ili ebe e liri ya, ma ha ahughi ozu ya. Ha loghachiri na-akoro anyi na ha hukwuru ndi mmuoma n'ohu, ndi si na Jesu di ndu. Ufodu n'ime ndi otu anyi gakwara n'ili hukwa ya dika otu umunwaanyi ndi ahu siri kwuo. Ma ha ahughi Jesu n'onwe ya."

Jesu gwara ha si: "Unu ndi enweghi oguguisi, ndi o sirikwaara ikè n'obi ikwenye n'ihe niile ndiamuma kwuru! O bu na o dighi mkpa na Kristi ahu ga-ata ahuhu ndi a wee banye n'ochichi nke ebube ya?" Jesu bidoro kowaara ha ihe niile e dere n'Akwukwo Nso banyere ya onwe ya, site n'Akwukwo Mosis wee ruo na nke ndiamuma. Ha gagidere biaruo nso n'obodo nta ahu ha na-aga. Jesu mere ka O na-agafe obodo nta ahu, ma ha riosiri ya ike si: "Nonyere anyi, n'ihina chi ejiwela, ubochi agamikwaala ugbu a." Jesu wee kwenye banye n'ulo inonyere ha. Ka ha na Jesu no na-eri nri anyasi, O were achicha gozie, nyawaa ya were ya nye ha. Anya ha meghere, ha wee mata onye o bu. Ozigbo ahu, ha ahukwaghi ya ozo. Ha juritara onwe ha si, "O bu na obi anyi anughi anyi oku mgbe o na-agwa anyi okwu n'uzo, mgbe o na-ekpughere anyi ihe e dere n'Akwukwo Nso?" Ha biliri n'otu oge ahu laghachi na Jerusalem. Ha hukwara ndi na-eso uzo Jesu iri na otu ahu na ndi ha na ha no ka ha gbakotara n'otu ebe. Ndi kwuru si, "Onyenweanyi ebilitela n'ezikwu. O gosikwara Saimon onwe ya!" Ha abuo koro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na-inyawa achicha. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, anyi na-ario, O Onyenweanyi, aja nke gbaputarala agburu mmadu, were nwee mmasi iweta n'ime anyi n'uju nzoputa nke mmuo na nke ahu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ndi na-eso uzo Jesu mataara na o bu Onyenweanyi Jesu n'ime inyawa achicha, aleluia!

Ekpere A Natachaa Oriri Nso

Anyị na-arịo, O Onyenweanyi, ka nna di Ansopuru nke Sakramenti Nwa gi wuchapu uzo ochie anyi sogarala, were

and transform us into a new creation. gbanwoo anyi ibu okike oheru. Site na Kristi Through Christ our Lord. Onyenweanyi.

4 April [Eke] Thursday of Easter Octave (White)

Entry Antiphon

They praised in unison your conquering hand, O Lord, for wisdom opened mouths that were mute and gave eloquence to the tongues of infants, alleluia!

Collect

O God, you have united the many nations in confessing your name, grant that those reborn in the font of Baptism may be one in the faith of their hearts and the homage of their deeds. Through our Lord.

First Reading

A reading from the Acts of the Apostles (3:11-26)

Everyone came running towards Peter and John in great excitement, to the Portico of Solomon, as it is called, where the man was still clinging to them. When Peter saw the people he addressed them, 'Why are you so surprised at this? Why are you staring at us as though we had made this man walk by our own power or holiness? You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses; and it is the name of Jesus which, through our faith in it, has brought back the strength of this man who you see here and who is well known to you. It is faith in that name that has restored this man to health, as you can all see.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out, and so that the Lord may send the time of comfort. Then he will send you the Christ he has predestined, that is Jesus, whom heaven must keep till the universal restoration comes which God proclaimed, speaking through his holy prophets. Moses, for

Ukwe Mbata

Ha jirila otu onu too aka mmeri gi, O Onyenweanyi, n'ih i na amamihe emegheela onu daburu ogbi, were nye ire umu ntakiri ike ikwuwaputa okwu, aleluya!

Ekpere Mmeghe

O Chineke, onye jikotarala mba niile n'ikwuputa aha gi, mee ka ndi amugwogoro na mmiri nke Baptizim, buru otu n'okwukwe nke obi ha na nsopuru nke omume ha. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:11-26)

Ebe nwoke a no jidesie Pita na Jon aka ike, igwe mmadu ahu niile jiri oso gbakoo n'ebe ha no n'otu ulo di na mputa nke ulonso Chineke, nke a na-akpo iba Solomon. Ihe merenu gbagwojukwara ha anya nke ukwu. Mgbe Pita huru ha, o gwara ogbako ahu si, 'Ndi Izrel ibe m! Gini mere unu ji ele anyi anya otu a, dika a ga-asi na anyi mere ka o jee ije site n'ike aka anyi mobu site n'ezi okpukpe anyi na-enye Chukwu? Chukwu nke Abraham, na nke Aizik, na nke Jakob, Chukwu nke nanna anyi ha, enyela nwodibo ya bu Jesu otito na ebube kacha elu. Onye nke unu nyefere n'aka ndiisi, gonahukwa ya n'ihu Paillet, O buladi mgbe Paillet kpebiri ihapu ya. Unu gonahuru onye nso na onye ezi omume ahu ma rio ka a hapuru unu onye ogbu mmadu. N'ime nke a, unu egbuo onye na-enye ndu, onye Chukwu mere ka o si n'onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite n'onwu ya. O bu site n'ike nke aha ya ka nwoke a unu huru, matakwa, si nweta ike iga ije. Ma o bukwa site n'okwukwe e kwere n'aha ya ka e si nwee ike imezu nke a. Okwukwe ahu nke sitere n'aka Jesu mere ka ahu nwoke a zuo oke n'ihu unu niile.

'Ma ugbu a, umunna m, amatala m na ihe unu na ndiisi unu mere Jesu, unu mere ya n'amaghi ama. Maka na Chineke mere ka ihe niile o buru uzo kwusaa site n'onu ndiamuma ya niile, na Kristi ga-ata ahuhu mezuo. Ya bu, chegharianu laghachikwutekwanu Chineke ka o sachapu mmehie unu niile, ka oge inweta ume ndu si n'ebe Onyenweanyi no bia, ka Chineke wee zitekwa Jesu onye o si na mbu hoputa ka o

example, said: The Lord God will raise up a prophet like myself for you, from among your own brothers; you must listen to whatever he tells you. The man who does not listen to that prophet is to be cut off from the people. In fact, all the prophets that has ever spoken from Samuel onwards, have predicted these days.

‘You are the heirs of the prophets, the heirs of the covenant God made with our ancestors when he told Abraham: in your offspring all the families of the earth will be blessed. It was for you in the first place that God raised up his servant and sent him to bless you by turning every one of you from your wicked ways.’

This is the word of the Lord.

Responsorial Psalm: Ps. 8:2.5-9.(R.v.2)

Response: How great is your name, O Lord our God, through all the earth!

1. How great is your name, O Lord our God, through all the earth! What is man that you should keep him in mind, mortal man that you care for him? (R.)

2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)

3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:35-48)

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, ‘Peace be with you! In a state of alarm and fright, they thought they were seeing a ghost. But he said, ‘Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.’ And as he said this he showed them his hands and feet. Their joy

buru Kristi unu. O ghaghi inodu n’eluigwe ruo mgbe Chineke mezuru ihe niile ka o di ohuru dika o siri kwuo site n’olu ndiamuma ya mgbe ochie. Mosis kwuru si, “Onyenweanyi Chineke ga-esi n’etiti unu kpolite onye amuma dika m. Unu ga-ege ya nti n’ihe niile o ga-agwa unu. N’oge ahu, a ga-esi n’etiti unu mapu onye obula egegghi onye amuma ahu nti.” Ee ndiamuma niile site na Samuel na ndi niile so ya n’azu sooro kwusaa okwu maka ubochi ndi a.

Unu onwe unu bu umu ndiamuma burukwa ndi nketa nke ogbugbandu ahu, nke Chineke na nnanna unu ha gbara mgbe o kwere Abraham nkwa si, “Site n’agburu gi ka m ga-agozi mba niile nke uwa. Mgbe Chineke kpolitere nwodibo ya, o buuru uzo zitere unu ya ka o gozie unu site n’ikpoghachi unu azu site na mmehie unu”. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 8:1.4-9 (Az.1)

Aziza: Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n’uwa niile.

1. Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n’uwa niile. Gini ka mmadu bu I ji eche echiche banyere ya, nwa nke mmadu na i na-eleta ya anya? (Az.)

2. N’agbanyeghi, i mere ka o jiri obere ihe karia ndi mmuoma nta, I jikwa ugwu na nsopuru choo ya mma dika okpueze, I mere ya nnaukwu ihe niile e kere eke were ihe niile dobe n’okpuru ya. (Az.)

3. O na-achi umaturu na ehi, ya na umuanuohia ndiozo niile, O na-achi umunnunu nke igwe, azu di na mmiri, na anu ndiozo di n’osimiri (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (24:35-48)

Ndi Umuzazu abuo ahu kooro ndiozo ihe mere n’uzo, na ka ha si mata onye o bu site na inyawa achicha.

Mgbe mmadu abuo ahu na-ako ihe ndi a, Jesu eguzoro n’etiti ha si ha: “Udo diri unu.” Mana ha kujara, tukwaa egwu, chee na ha huru ndi mmuo. O juru ha si: “Gini mere egwu ji na-atu unu, ginikwa mere unu ji enwe obi abuo? Leenu aka m na ukwu m, ka unu mara na o bu mu onwe m. Metunu m aka ka unu marakwa na o bu m, n’ihina mmuo enweghi anuahu na okpukpu dika unu huru na

was so great that they still could not believe it, and they stood there dumbfounded; so he said to them. 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Graciously be pleased, O Lord, to accept the sacrificial gifts we offer joyfully both for those who have been reborn and in hope of your increased help from heaven. Through Christ our Lord.

Communion Antiphon

O chosen people, proclaim the mighty works of him, who called you out of darkness into his wonderful light, alleluia.

Post-Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

5 April [Orie] Friday of Easter Octave (White)

Entry Antiphon

The Lord led his people in hope, while the sea engulfed their foes, alleluia.

Collect

Almighty ever-living God, who gave us the Paschal Mystery in the covenant you established for reconciling the human race, so dispose our minds, we pray, that what we celebrate by professing the faith we may express in deeds. Through our Lord.

First Reading

Reading from the Acts of the Apostles (4:1-12)

While Peter and John were talking to the people the priests came up to

m nwere." Mgbe o kwuchara nke a o gosi ha aka ya na ukwu ya. Añuri ha ka di ukwu nke na ha ekwetabeghi n'ihe ha huru, n'ihina o turu ha n'anya. Jesu juru ha si, "Unu nwere ihe oriri obula n'ebe a?" Ha nyeturu ya azu a nara n'oku. Onara ha azu ahu, rie ya n'ihu ha.

Jesu gwara ha si: "Ihe ndi a bu ihe ndi m gwara unu mgbe mu na unu no, na ihe niile e dere n'Akwukwo iwu Mosis, n'Akwukwo ndiamuma na Abuoma banyere m aghaghi imezu." Mgbe ahu O meghee uche ha, ka ha ghotu ihe e dere n'Akwukwo Nso. O gwakwara ha si: "Otu a, ka e si dee ya, na Kristi ahu ga-ata ahuhu sikwa n'onwu bilie n'ubochi nke ato. A ga-ekwusakwa nchehari na mgbaghara njo ga n'aha ya site na Jerusalem ruo mba niile. Unu onwe unu bu ndi akaebe ihe ndi a niile. Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi puruiche nara, O Onyenweanyi, onyinye aja ga anyi ji anuri ehunye maka ndi niile amunworola, nya n'olileanya maka uto enyemaka gi si n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

O unu bu ndi ahotarala, kwusaanu oru ebube onye ahu siri n'ochichiri kpobata unu n'ihe ya di ebube, aeluya.

Ekpere A Natachaa Oriri Nso

Chee nti n'aririo anyi, O Onyenweanyi, ka nyekorita kacha nso a, i si na ya agbaputa anyi wetara anyi enyemaka gi na ndu a were huzie na anyi nwetara anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Onyenweanyi duuru ndi nke ya n'olileanya, ka osimiri loro ndi iro ha, aeluya!

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye nyerela anyi Iheomimi Paska na agbamndu i hibere maka mkpezi agburu mmadu, kpalite mmuo anyi ga, anyi na-ario, ka ihe ndi anyi na-eme mmemme ha site na nkwuputa okwukwe burukwa ihe anyi nagesoputa n'omume ga. Site na Dinwenu anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'akwukwo Oru Ndiozi (4:1-12)

Ka Pita na Jon no na-agwa ndi Juu okwu, ndi nchujaja, na ndi ochiagha na-elekota ndiagha

them, accompanied by the captain of the Temple and the Sadducees. They were extremely annoyed at their teaching the people the doctrine of the resurrection from the dead by proclaiming the resurrection of Jesus. They arrested them, but as it was already late, they held them till the next day. But many of those who had listened to their message became believers, the total number of whom had now risen to something like five thousand.

The next day the rulers, elders and scribes had a meeting in Jerusalem with Annas the high priest, Caiaphas, Jonathan, Alexander and all the members of the high-priestly families. They made the prisoners stand in the middle and began to interrogate them, 'By what power, and by whose name have you men done this?' Then Peter, filled with the Holy Spirit, addressed them, 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

This is the word of the Lord.

Responsorial Psalm: Ps.117:1-2.4.22-27.(R.v.22)

Response: **The stone which the builders rejected has become the corner stone.**

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)

2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

3. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light. (R.)

nke ụlonso Chineke, na ndi Sadusii biakwutere ha. Iwe were ha, n'ihina ndiozi abuo ahu no na-akuziri ndi mmadu na Jesu esila n'onwu bilie, nke bu igosi na mbilite n'onwu di. Ha jidere ndiozi ahu, tinye ha n'ulomkporo, rue echi ya, n'ihina anyasi eruola nso. Ma otutu ndi nuru okwu ha kweere na Jesu, onuogugu ndi nwoke ndi kwerenu ruru ihe dika puku ise.

N'ubochi so ya, ndiisi ochichi, ndi okenye na ndi odeakwukwo nke ndi Juu zuikoro na Jerusalem ha na Anas onyeisi nchujaja, Kaifas, Jonatan, Elegzanda, na Ndiozo si n'ikwu nke ndiisi nchujaja sokwa na nzuko ahu. Mgbe ha kpoputara Pita na Jon n'etiti ha, ha ajuo ha si, "O bu site n'ike onye na site n'aha onye ka unu jiri mee ihe ndi a?" N'oge ahu Pita juputara na Mmuo Nso wee si ha, "Ndiisi na ndi okenye nke ndi Juu, O buru na ihe e ji ekpe anyi ikpe taa bu n'ihu oru oma a ruru n'ahu onye ngworo, na etu e si mee ka ahu ya di mma, ka o wee unu na ndi Izrel niile anya, na o bu n'aha Jesu Kristi onye Nazaret onye unu kpogburu n'obe, onye Chineke mere ka o si n'onwu bilie ka nwoke a jiri kwuru n'ihu unu n'ahu ike. Nke a bu okwute nke ndi na-aru ulo juru nke mechara ghoo okwute ji ulo. Nzoputa adighikwa n'onye obula ozo n'ihina o dighi aha ozo di n'okpuru eluigwe, nke Chineke nyere umu mmadu, nke a ga-eji zoputa anyi." Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1-2.4.22-27 (Az. 22)
Aziza: O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, 'ihunaanya ya enweghi njedebe'. Ka ndi na-aturu Onyenweanyi egwu kwuo si, 'Ihunaanya ya enweghi njedebe.' (Az.)

2. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi utu na ya. (Az.)

3. Biko Onyenweanyi, biko zoputa anyi, biko Onyenweanyi, biko nye anyi oganiihu! Ngozi diri onye ahu na-abia n'aha Onyenweanyi, anyi na-eto gi site n'ulo Onyenweanyi; Oseburuwa bu Chineke bu ihe anyi. (Az.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:1-14)

Later on, Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; They knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

This is the Gospel of the Lord.

Prayer Over The Offerings

Perfect within us, O Lord, we pray, the solemn exchange brought about by these paschal offerings, that we may be drawn from earthly desires to a longing for the things of heaven. Through Christ our Lord.

Aleluya, aleluya! Abū.118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee añuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:1-14)

Mgbe ihe ndi a gachara, Jesu gosikwara ndi na-eso uto ya onwe ya ozo n'osimiri nke Tiberias. Otu a ka o si mee: Saimon Pita, Tomos nke a na-akpo Ejima, Nataniel onye Kena nke Galili, Umụ Zebedi, na mmadu abuo ndiozo n'ime ndi na-eso ya nokotara onu. Saimon Pita siri ha, "Ana m aga iku azu." Ha gwara ya si, "Anyi ga-eso gi gaa." Ha niile puru banye n'ugbommiri. O dighi azu obula ha gbutere n'abali ahụ.

Ka chi na-abo, Jesu noduru n'akuku mmiri, ma ndi na-eso uto ya amataghi na o bu Jesu. Jesu ajuo ha si, "Umuokorobia, unu gbutekwara asi? Ha asi ya, "Mba." O siri ha, "Wunyenu ugbu unu n'akuku akanri nke ugbo, Unu ga-egbute azu." Ha wunyere ya, ma ha enweghikwa ike ibuputali ya n'ihina azu juru ya. Nwaazu ahụ Jesu huru n'anya asi Pita. "O bu Onyenweanyi." O yiiri uwe ya manye n'ime mmiri n'ihina o gba bu oto. Ndi na-eso uzo Jesu ndiozo banyere n'ugbo, na-adokpu ugbu ha nke azu juru. Ebe ha no adighi anya n'elu ala. O di ihe dika otu nari mita.

Mgbe ha riputara n'elu ala, ha huru icheku oku n'ebe ahụ, na azu a tukwasara n'elu ya na ogbe achicha. Jesu asi ha, "Wetanu ufodu n'ime azu ndi ahụ unu gbutere ugbu a. Saimon Pita banyere n'ugbo doputa ugbu ahụ n'ala. Ugbu ahụ juputara n'azu nke onuogugu ya bu ihe dika otu nari na iri ise na ato. N'agbanyeghi na azu a buru ibu, ugbu ahụ adokaghi. Jesu siri ha, "Bianu, rie nri ututu." Ma o dighi onye obula n'ime ndi na-eso uto ya juru ya si, "Onye ka i bu?" N'ihina ha matara na o bu Onyenweanyi. Jesu biara were achicha ahụ nye ha. Otu ahụ ka o mekwara azu ahụ. Nke a bu nke ato Jesu gosiri ndi na-eso uto ya onwe ya kamgbe o bilitechara n'onwu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Weta n'uju, O Onyenweanyi, anyi na-ario, nyekorita di ebube nke onyinye paska na-akpataga, ka anyi were si na aguu ga maka ihe uto nke uwa, were nwebe aguu maka ihe nke eluigwe ga. Site na Kristi Onyenweanyi.

Communion Antiphon

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

Post-Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns

Ukwe Oriri Nso

Jesu gwara ndi na-eso uzo ya: Bianu ka unu rje. O weere achicha nye ha, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwaba n'udo, O Onyenweanyi, anyi na-ario, ndi ahu i zoputaworo site n'afooma gi ka, agbaputachaa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi

6 April [Afo] Saturday of Easter Octave (White)

Entry Antiphon

The Lord brought out his people with joy, his chosen ones with shouts of rejoicing, alleluia.

Collect

O God, who by the abundance of your grace give increase to the peoples who believe in you, look with favour on those you have chosen and clothe with blessed immortality those reborn through the Sacrament of Baptism. Through our Lord.

First Reading

A reading from the Acts of Apostles (4:13-21)

The rulers, elders and scribes were astonished at the assurance shown by Peter and John, considering they were uneducated laymen; and they recognised them as associates of Jesus; but when they saw the man who had been cured standing by their side, they could find no answer. So they ordered them to stand outside while the Sanhedrin had a private discussion. 'What are we going to do with these men?' They asked. 'It is obvious to everybody in Jerusalem that a miracle has been worked through them in public, and we cannot deny it. But to stop the whole thing spreading any further among the people, let us caution them never to speak to anyone in this name again.'

So they called them in and gave them a warning on no account to make statements or to teach in the name of Jesus. But Peter and John retorted, 'You must judge whether in God's eyes it is right to listen to you and not to God. We cannot promise to stop proclaiming what we have seen and heard.' The court repeated the warnings and then released them; they could not think of any way to punish them, since all the people were giving glory to God for what had happened. This is the word of the Lord.

Ukwe Mbata

Onyenweanyi ji onu duputa ndi nke ya, ndi o hotara aghota ji mkpu onu, aleluya.

Ekpere Mmeghe

O Chineke, onye sitere n'uba amara gi weta uto n'onugugu ndi kweere na gi, were mmasi lekwasanya ndi ahu i hotarala, ma yibekwa ndi amunworo site na Sakramenti nke Baptizm uwe anwanwu di ngozi. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (4:13-21)

Mgbe ndiisi ochichi, ndi okenye na ndi Modeakwukwo nke ndi Juu huru na Pita na Jon na-ekwusi okwu ike, n'atughi egwu obula, choputakwa na ha bu ndi na-amaghi akwukwo, ndi mmadu nkiti, ihe a juru ha anya; ma ha ghotara n'otu oge ahu na ha na Jesu anoola. Ma ebe ha huru nwoke ahu e mere ka ukwu ya di mma ka o guzo n'akuku Pita na Jon ihere ekweghi ha kpee ihe obula kpegide ndiozi ahu. Mgbe ha gwara ndiozi ahu ka ha puo n'ezi, ha gbaritara izu n'etiti onwe ha si "Gini ka anyi ga-eme ndi a? Onye obula bi na Jerusalem anula na Chineke aruola oru itunaanya di otu a site n'aka ha. Anyi apughikwa igopu ya iji mee ka o ghara idi na-agbasa, na-aga n'ihu n'etiti ndi mmadu, ka anyi dosie ha aka na nti ike, ka ha ghara idi na-agwa onye obula okwuchukwu n'aha Jesu, bido ugbu a gaba."

Nke a mere ha ji kpobata ndi ozi ahu n'ihu nzuko nye ha iwu ka ha ghara ikwu mobu ikuzi ihe obula n'aha Jesu. Pita na Jon zara ha, si, "Kpebienu n'onwe unu, mobu ihe ziriezi n'anya Chineke ige unu nti karia ige Chineke nti. N'ihina anyi onwe anyi aghaghi ikwusa ihe anyi huru na nke anyi nuru." Ndi nzuko ahu dokwara ha aka na nti ozo, hapu ha ka ha laa. Ha ahughikwa uzo obula ha ga-esi taa ha ahuhu n'ihina oha ndi mmadu na-enye Chineke otito maka oru ebube haruru.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 117:1.14-21.(R.v.21)

Response: I will thank you, Lord, for you have given answer.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. The Lord is my strength and my song; he was my saviour. There are shouts of joy and victory in the tents of the Just. (R.)

2. The Lord's right hand has triumphed; his right hand raised me up. The Lord's right hand has triumphed; I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord but not doomed to die. (R.)

3. Open to me the gates of holiness: I will enter and give thanks. This is the Lord's own gate where the just may enter. I will thank you for you have given answer and you are my saviour. (R.)

Alleluia, alleluia! Ps 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Mark (16:9-15)

Having risen in the morning on the first day of the week, Jesus appeared first to Mary of Magdala from whom he had cast out seven devils. She then went to those who had been his companions, and who were mourning and in tears, and told them. But they did not believe her when they heard her say that he was alive and that she had seen him.

After this, he showed himself under another form to two of them as they were on their way into the country. These went back and told the others, who did not believe them either.

Lastly, he showed himself to the Eleven themselves while they were at table. He reproached them for their incredulity and obstinacy, because they had refused to believe those who had seen him after he had risen. And he said to them, 'Go out to the whole world; proclaim the Good News to all creation.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Abuoma na Aziza: Abu. 118:1.14-21.(Az.21)

Aziza: Aga m ekele gi n'ihina i zaala m oku.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Onyenweanyi bu ike m na ukwe m; Ya bukwa onye nzoputa m. A na-enwe mkpu onu na nke mmeri n'ulo ndi eziumume. (Az.)

2. Aka nri Onyenweanyi ekulitele m. Aka nri Onyenweanyi na-enwe mmeri, Aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. O bu ezie na Onyenweanyi ataala m ahuhu nke ukwu ma, Onyefeghi m n'aka onwu. (Az.)

3. Megheere m uzo nke eziumume ka m bata bia nye Onyenweanyi ekele. Nke a bu onuuzo nke Onyenweanyi, ebe ndi eziumume ga-esi bata. Ana m ekele gi n'ihina i nula olu m, i bukwa onye nzoputa m. (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (16:9-15)

Mgbe Jesu si n'onwu bilite n'isi ututu nke Mubochi mbu nke izuuka, o buru uzo gosi onwe ya Meri onye Magdala, onye ahụ o chupuru mmuo ojo asaa n'ime ya. O puru gaa kooro ndi ha na Jesu na-ano na mbu ebe ha n-eru uju na-ebekwa akwa. Ma mgbe ha nuru na o di ndu, na Meri onye Magdala ahukwala ya, ha ekwetaghi na akuko a bu eziokwu.

Mgbe nke a gachara, Jesu gosikwara ndi na-eso uzo ya mmadu abuo onwe ya n'udi ozo ka ha na-abanye n'ime obodo. Ha laghachiri azu kooro ndi ozo ma ha ekwetaghi n'ihe ha kwuru.

Ka e mechara o gosikwara onwe ya ndi na-eso uzo ya mmadu iri na otu ka ha no n'ochenni. O tara ha uta maka ekweghi ekwe na mkpochi obi ha n'ihina ha ekwetaghi ihe ndi huru ya mgbe o bilitechara n'onwu kooro ha. O gwara ha si, "Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke Ozioma.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Onyenweanyi, ka Manyi na-achota onu mgbe niile n'ime iheomimi paska ndi a, ka mgbanwo no oru oge niile n'ime anyi ghoro anyi isi anuri enweghi ube. Site na Kristi Onyenweanyi!

Communion Antiphon

All of you who have been baptized into Christ have put on Christ, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

Ukwe Oriri Nso

Unu niile emeerela mmiri Chukwu n'ime Kristi eyirila Kristi, alaluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasana ndi nke gi, O Onyenweanyi, ka i mee, anyi nari, ka ndi ahụ o masiri gi iji iheomimi gbanwo nweta n'anuahụ ha ebube mbilitenonwu ireure adighi. Site na Kristi Onyenweanyi.

2ND SUNDAY OF EASTER (B) [Divine Mercy] Office: Week 2 7 April 2024 [Nkwo] (White)

Today, the Divine Mercy Sunday, focuses on the gift of mercy and love given through Christ's death, burial, and resurrection. The First Reading narrates the unity and solidarity that characterize the first community of believers, on account of faith in the Crucified and Risen Lord whose power transforms from self-centeredness to charity. The Responsorial Psalm magnifies God for raising the rejected stone, Jesus Christ, to be the corner stone. St. John in the Second Reading gives criterion for sharing in divine victory, namely, believing in Jesus the Redeemer, which entails the acceptance of his grace in the Holy Spirit to love the Father and to keep the commandments. The Gospel recounts the appearance of Jesus who showers his peace on his disciples, empowering them in the Spirit to forgive sins. He makes out time to specially encounter Thomas and allay his doubts, and at the same time declaring blessed "those who have not seen and yet believe".

Entry Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Ukwe Mbata

Dika umu a muru ohuru, na-enwenu agu n'ihu mmiri ara, ka unu sitena ya na-eto ruo na nzoputa, alaluya.

Collect

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord.

First Reading

A reading from the Acts of the Apostles (4:32-35)

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

This is the word of the Lord.

Ekpere Mmeghe

Chineke Onye ebere di ebighi ebi, Iji emume ncheta onwu na mbilite n'onwu nke Nwa Gi, na-amunyerere ndi nke Gi di nso oku nke Okwukwe. Biko, mubaa amara nke I nyere anyi. Mee ka anyi niile ghotu nke oma ihe bu na a sachapuru anyi njo, biakwa mugharia anyi ozo na mmuo; meekwa ka anyi ghotu udi obara ejiri gbaputa anyi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (4:32-35)

N'oge ahụ, oha ndi kwere na Kristi jikoro onu n'otu mmuo na n'otu obi, nweko ihe onu. O dighi onye obula n'ime ha na-asi na ihe obula ya nwere bu nke naani ya. Ha ji ike ha niile na-agba akaebe banyere mbilite n'onwu nke Onyenweanyi Jesu. Amara nke Chineke putakwa ihe n'ahu ha niile n'uba n'uzo puru iche. O dighi onye obula n'etiti ha a hapuru ka o nodu n'uko. Ndi nwere ala ubi, mobu ulo rere ha, weta ego niile ha retara, dobe ha n'ukwu ndi umuazu. Ha na-ekesakwa ego ahụ niile, nye onye obula n'otu dika mkpa ya si di.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 117:2-4.15-18.22-24. (R.v. 1)

Response: Give thanks to the Lord for he is good, for his love has no end.

1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die. (R.)

3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

Second Reading

A reading from the first letter of St John (5:1-6)

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is - keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith.

Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

This is the word of the Lord.

Alleluia, alleluia! Jn. 20:29

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

Gospel

A reading from the holy Gospel according to John (20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you", and showed them his hands and his side. The

Abuomana Aziza: Abu. 118:2-4.15-18.22-24. (Az1)

Aziza: Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe.

1. Ka umu Izrel kwuo si, "Ihunaanya ya enweghi njedebe." Ka ulo Eron kwuo si, "Ihunaanya ya enweghi njedebe." Ka ndi na-aturu Onyenweanyi egwu kwuo si, "Ihunaanya ya enweghi njedebe." (Az.)

2. Aka nri nke Onyenweanyi enwerela mmeri, aka nri nke Onyenweanyi ekulitele m, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. O bu ezie na Onyenweanyi ataala m ahuhu nke ukwu ma, O nyefebeghi m n'aka onwu. (Az.)

3. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri, ka obi di anyi uto na ya. (Az.)

The Ogugu Nke Abuo

The ogugu e wetara n'akwukwozi mbu Jon di aso dere (5:1-6)

Onye obula nke kwere na Jesu bu Kristi, bu nwa nke Chukwu. Onye obula nke na-ahu Nna n'anya na-ahukwa Nwa ya n'anya. Otu a ka anyi si ama na anyi na-ahu umu Chineke n'anya: site n'ihu Chineke n'anya na site n'idobe iwu ya. Nke a bu ihunaanya Chineke, na anyi ga-edobe iwu ya. Iwu ya adighikwa aro. Onye obula a muru site na Chineke na-emi uwa.

Ma mmeri ahu nke anyi ji emeri uwa bu okwukwe anyi. Onye bu onye na-emi uwa ma obughi onye kwere na Jesu Kristi bu Nwa Chukwu? Onye nke a bu onye sitere na mmiri na obara bia. O bughi naani mmiri ka o ji bia, kama, o ji mmiri na obara. Mmuo ahu bu onye akaebe, n'ihina o bu eziokwu.

Okwu nke Oseburuwa.

Aleluya, aleluya! Jon. 20:29

Jesu kwuru si, I kwerele n'ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere." Aleluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Jon dere (20:19-31)

Nuhuruchi nke ubochi ahu, bu ubochi mbu nke izuuka, ndi na-eso uzo ya mechiri uzo n'ihu egwu ndi Juu. Jesu biara kwuru n'etiti ha si ha, "Udo diri unu" Mgbe o kwuchara nke a, o ziri ha aka ya abuo na akuku ya. Nke a mere, ndi na-eso uzo ya jiri nuri onu mgbe ha huru

disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you. "As the Father sent me, so am I sending you."

After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained."

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, "We have seen the Lord", he answered, "Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe". Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. "Peace be with you" he said. Then he spoke to Thomas, "Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe." Thomas replied, "My Lord and my God!" Jesus said to him: "You believe because you can see me. Happy are those who have not seen and yet believe."

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving, alleluia.

Prayer After Communion

Grant, we pray, almighty God, that our reception of this Paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

Onyenweanyi. Jesu siri ha ozo, "Udo diri unu. Dika Nna m siri zite m, otu a ka m si ezipu unu." Mgbe o kwuchara nke a, o kusara ha ume, si ha, "Naranu Mmuo Nso. Onye obula unu gbaghaara njo ya, a ga-agbaghara ya, onye obula unu na-agbagharaghi njo ya, a gaghi agbaghara ya."

Otu onye n'ime ndi umuazu Jesu iri na abuo ahụ bu Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ndi na-eso uzo Jesu ndi ozo gwara ya si, "Anyi ahula Onyenweanyi" Ma o zara ha si, "O buru na m ahughi n'aka ya apa ntu, tinyekwa mkpisiaka m n'apa ntu ahụ, tinyekwa mkpisiaka m n'akuku ya, agaghi m ekwe."

Mgbe mkpuru ubochi asato gachara ndi na-eso uzo ya nokwa n'ime ulo ozo, Tomos sokwa ha noro. N'agbanyeghi na a gbachichara uzo niile agbachi, Jesu biara kwuru n'etiti ha, si ha, Udo diri unu." O siri Tomos, "Tinye mkpisiaka gi ebe a, lekwa aka m abuo. Weputa aka gi, tinye n'akuku m. Arula uka, kama kwere." Tomos etie si, "Onyenwe m na Chineke m!". Jesu asi ya, "I kwere na n'ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere."

Jesu ruru otutu oruebube ozo, n'ihu ndi na-eso uzo ya, edeghi n'Akwukwo a. E dere ndi a ka unu kwere na Jesu bu Kristi ahụ Nwa nke Chukwu, ya na ka unu site n'okwukwe unu nweta ndu ebeebe, site n'aha ya.

Ọzioma nke Ọseburuwa.

Ekpere Nhunye

Onyenweanyi, nara onyinye ndi nke gi na-enye gi. Oge emere anyi baptizim anyi kwuputara okwukwe anyi na gi, a munyere anyi nandu ohuru. Mee ka anyi ruten'afuri ebighiebi n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Tinye aka gi ebe a ka i deturu oghere ntu a kporo m; a ruzila uka, ma kwere, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile, mee, anyi an ario, ka Sakramenti nke onwu na mbilite n'onwu nke Nwa gi anyi natagoro nwee mmetuta toro ato n'uche na n'obi anyi, Site na Kristi Onyenweanyi.

Holy Hour on the Theme: The Eucharist and Divine Mercy



8 April [Eke] Monday (White)

The Annunciation of the Lord (Solemnity)

Today is a double feast: the annunciation of the maternity of Mary and the Incarnation of the Son of God. The Archangel Gabriel appeared to Mary, requesting for her consent to become the Mother of the God-man, Jesus Christ - the Word to take flesh in her womb through the power of the Holy Spirit. The feast of the Annunciation probably originated shortly before or after the council of Ephesus (c. 431). Tradition assigned the date to be 25th of March, nine months before the feast of Nativity of Christ.

The Incarnation shows the self-emptying of Jesus, the Second Person in the Trinity, making an act of obedience to the Father on coming into the world, and Mary's faith and obedience. The mystery contains in germ the entire divinization of humankind. A traditional Eastern Orthodox hymn this day refers to Mary as Theotokos (God-bearer). With the Trinity, we cry to Theotokos: Rejoice, O Full of Grace, The Lord is indeed with You!

Entry Antiphon

The Lord said, as he entered the world:
Behold, I come to do your will, O God.

Collect

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you.

First Reading

A reading from the prophet Isaiah (7:10-14.8:10)

The Lord spoke to Ahaz and said, 'Ask the Lord your God for a sign for yourself coming either from the depths of Sheol or from the heights above.' 'No,' Ahaz answered 'I will not put the Lord to the test.' Then he said: Listen now, House of David: are you not satisfied with trying the patience of men without trying the patience of my God, too? The Lord himself, therefore, will give you a sign. It is this: the maiden is with child and will soon give birth to a son whom she will call Immanuel, a name which means 'God-is-with-us.'

The word of the Lord.

Responsorial Psalm: Ps.39:7-11.(R.v8.9)

Response: **Here I am, O Lord, to do your will.**

1. You do not ask for sacrifice and offering, but an open ear. You do not ask for holocaust and victim. Instead, here am I. (R.)
2. In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. (R.)

Ukwe Mbata

Onyenweanyi kwuru, ka o na-abia n'ime
Uwa: Lee, Ana m abia imee uche gi.

Ekpere Mmeghe

O Chineke, onye o soro ka Okwu ya
were anu ahụ ezie n'afọ Vejjin Maria,
mee, anyi na-arijo, ka, anyi bu ndi na-
ekwuputa na Onye Nzoputa anyi bu
Chineke na mmadu, na-etosi etosi iketa oke
udi ya ka Chukwu. Onye di ndu na-achi.

The Ogugu Nke Mbu

The ogugu e wetara n'onye amuma Aizaya
(7:10-14.8:10)

Dinwenu gwakwara Ahaz ozo si ya, "Rijo
Dinwenu Chineke gi akara obula; o sokwa,
ya buru nke si n'ala mmuo mobu nke si
n'eluigwe." Mana Ahaz kwuru si, "Mba, agaghi
m arijo ihe obula, agakwaghi m anwale Dinwenu."
O wee si, "Nurunu nke a, unu ulo nke Devid niile!
O buuru unu obere ihe na unu na-eme ndi mmadu
ka ike gwu ha, unu ji bia ime Chineke m otu aka
ahu? N'ih i nke a, Dinwenu n'onwe ya ga-enye gi
akara. Lee, otu nwaagbogho na-amaghi nwoke
ga-aturu ime muta nwa nwoke; aha o ga-akpo ya
bu Imanuel, nke putara "Chineke nonyeere anyi".
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 40:6-10.(Az.7)

Aziza: **Ano m ebe a, O Onyenweanyi, abijara
m ka m mee uche gi.**

1. I nagh i acho ichu aja mabu ihe nrunye kama nti
ghe ogh e. I nagh i acho aja nsureoku mabu aja
maka njo. Kama ekwuru m si, "Ano m ebe a, ana
m abia. (Az.)
2. N'ime akwukwo iwu e dere na m tosiri ime
uche gi. Chineke m, ahuru iwu gi n'anya, eji m
obi m niile hu ya n'anya. (Az.)
3. Ekwuputala m eziumume nke Onyenweanyi

3. Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. (R.)

4. I have not hidden your justice in my heart but declared your faithful help. I have not hidden your love and your truth from the great assembly. (R.)

Second Reading

A reading from the letter to the Hebrews (10:4-10)

Bulls' blood and goats' blood are useless for taking away sins, and this is what Christ said, on coming into the world: You who wanted no sacrifice or oblation, prepared a body for me. You took no pleasure in holocausts or sacrifices for sin; then I said, just as I was commanded in the scroll of the book, 'God, here I am! I am coming to obey your will.' Notice that he says first: You did not want what the Law lays down as the things to be offered, that is: the sacrifices, the oblations, the holocausts and the sacrifices for sin, and you took no pleasure in them; and then he says: Here I am! I am coming to obey your will. He is abolishing the first sort to replace it with the second. And this will was for us to be made holy by the offering of his body made once and for all by Jesus Christ.

The word of the Lord.

Acclamation Jn 8:12

I am the light of the world, says the Lord, anyone who follows me will have the light of life.

Gospel

A reading from the holy Gospel according to Luke (1:26-38)

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David; and the virgin's name was Mary. He went in and said to her 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you'

na nnukwu ogbako. Lee, emechighi m onu m, i maara nke a O Onyenweanyi. (Az.)

4. O nwebeghi mgbe m juru ikwuputa eziumume gi, kama ekwuputala m nkwudosiike na enyemaka nzoputa gi. Ahapubeghi m ikwuputa ihunaanya na nkwudosiike gi n'ihu nnukwu ogbako. (Az.)

The Ogugu Nke Abu

Ihe ogugu e wetara n' akwukwo ozi e degaara ndi Hibu (10:4-10)

Obu ihe agaghi ekwe omume na obara oke ehi na ewu ga-asachapu njo. N'ihini nke a, mgbe Kristi biara n'uwa o kwuru si, "O bughi aja na onyinye ka i chorọ kama o bu ahụ ka i kwadobeere m." Aja nsureoku na aja mgbaghara njo anaghi enye gi obi uto. Mgbe ahu ka m kwuru si, "Lee, abiaara m ime uche gi O Chukwu, dika e dere banyere m n'akwukwo nso. O kwuru na mbu si, "Aja onyinye, aja nsureoku na aja mgbaghara njo adighi amasi gi nke ha na-enye gi obi uto." (A churu aja ndi a dika iwu si di). O kwukwara si, "Lee, abiaara m ime uche gi." Chineke emebiela aja mbu jji malite nke abuo. Site n'ime ya bu uche Chineke, e mere ka anyi di ocha site n'aja ahụ Jesu ji onwe ya wee chuo naani otu ugboro.

Okwu nke Oseburuwa.

Mbeku Jon. 8:12

Abu m ihe nke uwa, O bu Dinwenu na-ekwu, onye obula na-eso m ga-enwe ihe nke ndu.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (1:26-38)

Chineke zigara Mmuooma Gebrel ka o gaa n'obodo Galili a na-akpo Nazaret; ka o gakwuru otu nwaagbogho na-amaghi nwoke, onye ikwunibe ya kwekoritarara na otu nwoke aha ya bu Josef, nke si n'agburu David, ga-ahu. Aha nwaagbogho ahu bu Maria. Mmuooma ahu biakwute Maria si ya, "Ekele, i juputara na grasia, Oseburuwa nonyeere gi!" Obi lora ya mmiri nke ukwu n'udi ekele a, nke mere na o malitere itule n'uche ya ihe udi a putara. Mmuooma ahu siri ya, "Atula egwu, Maria, n'ihina i natala ngozi n'aka Chineke. Lee, i ga-adi ime, muta nwa nwoke; aha i ga-akpo ya bu Jesu. O ga-adi ukwu, a ga-akpokwa ya Nwa onye kacha elu. Dinwenu Chineke ga-enye ya ocheeze nna ya David. O ga-achi ezinulo Jekob ebebe; alaeze ya agaghi enwe ogwugwu." Maria juru Mmuooma ahu si,

the angel answered ‘and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.’ ‘I am the handmaid of the Lord,’ said Mary ‘let what you have said be done to me.’ And the angel left her.

The Gospel of the Lord.

Prayer Over The Offerings

Be pleased, almighty God, to accept your Church’s offering, so that she, who is aware that her beginnings lie in the Incarnation of your Only Begotten Son, may rejoice to celebrate his mysteries on this Solemnity. Who lives and reigns.

For Preface, see Usoro Emume Missa (2018 Edition) p. 68

Communion Antiphon

Behold, a Virgin will conceive and bear a son: and his name will be called Emmanuel.

Prayer After Communion

Confirm in our minds the mysteries of the true faith, we pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord.

Prayer Over The People

Look graciously, O Lord, upon the faithful who implore your mercy, that, trusting in your kindness, they may spread far and wide the gifts your charity has bestowed. Through Christ our Lord.

9 April [Orie] Tuesday of Easter - Week 2 (White)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Enable us, we pray, almighty God, to proclaim the power of the risen Lord, that we, who have received the pledge of his gift, may come to possess all he gives when it is fully received. Through our Lord.

“Olee otu nke a ga-esi mee ebe o bu na amaghi m nwoke.” Ma Mmuooma ahụ zara ya si, “Mmuo Nso ga-abiakwasa gi; ike nke onye kacha elu gae kpuchi gi. N’ihi nke a, a ga-akpo nwa ahu i ga-amu; Onye nso, Nwa Chineke. Lee, Elizabet onye ikwu gi, onye ndi mmadu na-akpo nwaanyi aga, aturula ime n’agadi ya; ugbu a o di ime onwa isii. N’ihina ebe Chineke no, o nweghi ihe nyiri omume. Maria kwuru si, “Lee, ahụ m odibo nwaanyi nke Oseburuwa, ka o reere m ka i siri kwu.” Mmuooma ahụ wee si n’ebe o no puo. Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka o masi gi, Chineke ji ike niile, inara onyinye Nzuko gi, ka onye ahụ o doro anya na isi mmalite ya dabeere n’iwereahu nke Otu Nwa gi i hurunaanya, n’uria na ime mmemme iheomimi ya n’ime Nnukwu Oriri a. Gi onye di ndu na-achi.

Ukwe Oriri Nso

Lee, otu nwanyi amaghi nwoke ga-aturu ime m’uta nwa nwoke; a ga-akpo ya Imanuel.

Ekpere A Natachaa Oriri Nso

Guzosie ike n’ime mmuo anyi iheomimi nke ezi okwukwe, anyi na-ario, O Onyenweanyi, ka o ga-abu anyi na-ekwuputa na onye ahụ aturu ime ya na Vejin Maria bu Chukwu na mmadu ezie, anyi esite n’ike nzoputa nke mbilite n’onwu ya kwesi inweta anuri ebighiebi. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Were mmasiri lekwasanya, O Onyenweanyi, ndi nke gi na-ario ebere gi, ka, ha na-echekwube n’afooma gi, ha ewere kesasia ebe niile onyinye ndi ihunaanya gi nyegara. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka anyi n’uria, gorie, nye Chineke otito, n’ihi na Dinwenu Chineke anyi ji ike niile na-achizi, aleluya.

Ekpere Mmalite

Nyere anyi aka, anyi na-ario, Chineke ji ike niile, ikwuputa ike nke Onyenweanyi siri n’onwu bilite, ka anyi bu ndi nweterela mbe nke onyinye ya, nwetakwa ihe niile o na-enye mgbe a natachara ya n’uju. Site na Dinwenu anyi.

First Reading

A reading from the Acts of the Apostles (4:32-37)

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

There was a Levite of Cypriot origin called Joseph whom the apostles surnamed Barnabas which means 'son of encouragement;'. He owned a piece of land and he sold it and brought the money, and presented it to the apostles.

This is the word of the Lord.

Responsorial Psalm: Ps. 92:1-2.5.R.v.1

Response: **The Lord is king, with majesty enrobed.**

1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)
2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)
3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Alleluia, alleluia! Jn. 3:15

The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Gospel

A reading from the holy Gospel according to John (3:7-15)

Jesus said to Nicodemus: 'Do not be surprised when I say: You must be born from above. The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit.'

'How can that be possible?' Asked Nicodemus. 'You, a teacher in Israel, and you do not know these things!' replied Jesus. 'I tell you most solemnly, we speak only about what we know and witness only to what we have

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (4:32-37)

N'oge ahụ, ọha ndị kwere na Kristi jikoro onụ n'otu mmụọ na n'otu obi, nweko ihe onụ. O dighi onye ọbula n'ime ha na-asi na ihe ọbula ya nwere bu nke naani ya. Ha ji ike ha niile na-agba akaebe banyere mbilite n'onwu nke Onyenweanyi Jesu. Amara nke Chineke putakwa ihe n'ahụ ha niile n'uba n'uzo puru iche. O dighi onye ọbula n'etiti ha a hapuru ka o nodu n'uko. Ndi nwere ala ubi, mobu ulo rere ha, weta ego niile ha retara, dobe ha n'ukwu ndi umuazu. Ha na-ekesakwa ego ahụ niile, nye onye ọbula n'otu dika mkpa ya si di. Otu a ka Josef, bu onye Levai, onye a muru n'ala Saipros, onye ndiozi kporo Banabas nke putara "nwa nke nkasiobi," si ree ala ubi weta ego ya dobe n'ukwu ndi umuazu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.93: 1-2.5 (Az.1)

Aziza: Onyenweanyi bu eze, o yi ebube dika uwe.

1. Onyenweanyi bu eze, o yi ebube dika uwe; kere ike n'ukwu ka aji (Az.)
2. O mere ka uwa kwuru chim; nke a na-enweghi ike ikwaghari ya, ocheeze gi di bido na mgbe ochie, I dirii tupu e kee uwa. (Az.)
3. Iwu gi niile kwusiri ike, ebe obibi gi di nso ebebe, O Onyenweanyi. (Az.)

Alleluia, alleluia! Jn. 3:15

A ga-eweli Nwa nke Mmadu elu dika Mosis si welie agwo elu n'ime ozara, ka onye ọbula nke kwere na ya wee nwee ndu ebebe.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:7-15)

Jesu gwara Nikodemus: Ya atula gi n'anya, na m si, 'A ga-amughariri gi ozo.' Ifufe na-ebe ebe ọbula o soro ya. I na-anu mkpotu ya, ma i maghi ebe o si abia na ebe o na-aga. Otu a ka o di onye ọbula a muru site na Muo Nso."

Nikodemus juru ya si, "Olee otu nke a ga-esi mee?" Jesu juru ya si, "I bu onyenkuzi Izrel ma i maghi ihe ndi a? N'ezie agwa m gi, anyi na-ekwu ihe anyi maara na-agbakwa akaebe ihe anyi huru, ma unu anaghi anara igba akaebe anyi. O buru na i kwereghi

seen and yet you people reject our evidence. If you do not believe me when I speak about things in this world, how are you going to believe me when I speak to you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Son of Man who is in heaven; and the Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.'

This is the Gospel of the Lord

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

10 April [Afo] Wednesday of Easter - Week 2 (White)

Etry Antiphon

I will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia.

Collect

As we recall year by year the mysteries by which, through the restoration of its original dignity, human nature has received the hope of rising again, we earnestly beseech your mercy, Lord, that what we celebrate in faith we may possess in unending love. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:17-26)

The high priest intervened with all his supporters from the party of the Sadducees. Prompted by jealousy, they arrested the apostles and had them put in the common gaol.

But at night the angel of the Lord opened the prison gates and said as he led them out, 'Go and stand in the Temple, and tell the people all about this new Life.' They did as they were

mgbe m gwara gi ihe nke uwa, olee otu i ga-esi kwere ma m kooro gi ihe nke eluigwe. O dibeghi onye jere eluigwe mbu ma o bughi nani Nwa nke mmadu onye si n'eluigwe ridata. Dika Mosis si welie agwo elu n'ime ozara, otu ahụ ka a ga-esi welie Nwa nke Mmadu elu. Ka onye obula nke kwere na ya wee nwee ndu ebebe.

Ozioma nke Oseburuwa

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka Manyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ga-ahu ahuhu ma sikwa n'onwu bilite, iji were bata n'otito ya, aleluia.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririo anyi Cga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Aga m eto gi, Onyenweanyi, n'etiti mba niile; a ga m ekwusa aha gi n'etiti ndi nke m, aleluia.

Ekpere Mmeghe

Ka anyi na-echeta afo kwuru afo iheomimi ga, nke mere na ekerechi mmadu site na mweghachi ugwu mbu ahụ o nweburu, nwetara olileanya ibilitekwa ozo, anyi na-ariosi ebere gi ike, Onyenweanyi, ka ihe ndi anyi ji okwukwe eme mmemme ha buru ihe ndi anyi ga-enwetakwa n'ihunaanya enweghi ube. Site na Dinwenuanyi.

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiози (5:17-26)

Obi onyeisi nchajaja na ndi otu ya so n'otu ndi Sadusii juputara n'ekworo, ha wee bilie jide ndiozi tukpuo ha n'ulo mkporo nke oha mmadu. Mmwo ozi nke Onyenweanyi biara n'abali, meghee onuzo niile nke ulomkporo ahụ, duputa ndiozi ahụ, si ha, "Gaanu guzoro n'unonso Chineke, gwanu oha ndi mmadu maka ndu ohuru nke a." Mgbe ndiozi ahụ nuru nke a, ha banyere n'unonso Chineke n'utu, malite ikuzi ihe. Onyeisi

told; they went into the Temple at dawn and began to preach.

When the high priest arrived, he and his supporters convened the Sanhedrin - this was the full Senate of Israel - and sent to the gaol for them to be brought. But when the officials arrived at the prison they found they were not inside, so they went back and reported, 'We found the gaol securely locked and the warders on duty at the gates, but when we unlocked the door we found no one inside.' When the captain of the Temple and the chief priests heard this news they wondered what this could mean. Then a man arrived with fresh news. 'At this very moment,' he said 'the men you imprisoned are in the Temple. They are standing there preaching to the people.' The captain went with his men and fetched them. They were

Responsorial Psalm: Ps. 33:2-9. (R.v.7)

Response: **This poor man called and the Lord heard him.**

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)

2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. (R.)

3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. (R.)

4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

Alleluia, alleluia! Jn 3:16

God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:16-21)

Jesus said to Nicodemus: 'Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world,

nchuaja na ndi otu ya biara kpoo ogbako ikpe nke ndi Juu na nzuko ndi okenye Izrel niile. Ha wee ziga ozi n'ulomkporo, nye iwu ka a kputa ndiozi ahu n'ihu ha. Mgbe ndi ha ziri ozi biaru, ha ahughi ndiozi ahu n'ulo mkporo. Ha wee laghachi kooro ndi nzuko Sanhedrin ihe ha huru, si "Anyi huru ulomkporo ka a kpochiri ya nke oma, hukwa ndi nche ka ha no na nche n'onuzo niile. Ma mgbe anyi meghere ulomkporo, O dighi onye obula anyi huru n'ime ha. Mgbe ochiagha nuru okwu ndi a, o gbara ha gharii otu e si achọ ha achọ. Ha na-atughari n'uche ha ihe nke a ga-aputa. N'oge ahu otu nwoke batara, si ha, "Geenu nti! Umunwoke ndi ahu unu tubara n'ulomkporo, kwu n'ulonso Chineke na-akuziri ndi Juu ihe." Mgbe ahu, ochiagha nke ulonso Chineke na ndiagha ya jere kpota ndiozi ahu n'ihu nzuko. Ma ha akputaghi ha n'ike, n'ihina ha na-atu egwu, ka oha ndi Juu ghara itu ha okwute.

Abuoma na Aziza: Abu. 34:1-8. (Az.6)

Aziza: **Mgbe nwaogbenye a bekuru, Onyenweanyi zara ya.**

1. Agam eto Onyenweanyi oge niile, otito ya gadi n'egbugbere onu m mgbe obula. Mkpuruobi m na-egori n'Onyenweanyi, ka ndi umeala nuru ma furia. (Az.)

2. Soronu m kwuputa idiukwu nke Onyenweanyi, Soronu m too aha ya. Akpokuru m Onyenweanyi, O za m, O zoputara m n'egwu niile na-atu m. (Az.)

3. Ihu obula chere n'ebe Onyenweanyi no namuke amuke, ihere anaghi eme ya ma oli. Onyenweanyi na-anu mkpu akwa nwoogbenye, O na-enyekwara ya aka na nsogbu ya niile. (Az.)

4. Mmuoma nke Onyenweanyi na-eche ndi natu ya egwu nche; O na-azoputa ha; Detu ire ka ihu ka Onyenweanyi si di mma! Anuri na-adiri onye gbarara n'Onyenweanyi. (Az.)

Aleluya, aleluya! Jon. 3:16

Chineke huru uwa n'anya otu a, nke na o nyere so otu Nwa ya ka onye obula nke kwere na ya ghara ila n'iyi kama ka o nwee ndu ebeebe. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:16-21)

Jesu gwara Nikodemus si: N'ihina Chineke huru uwa n'anya otu a, nke na o nyere so otu Nwa ya ka onye obula nke kwere na ya ghara ila n'iyi kama ka o nwee ndu ebeebe. Chineke zitere Nwa ya n'ime uwa, O bughi ka o maa ya

but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.

On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.' This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go and bear fruit, fruit that will last, alleluia.

Post-Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Though Christ our Lord.

ikpe kama ka azoputa uwa site n'aka ya. A gaghị ama onye obula kwenyere na ya ikpe ma onye na-ekwenyeghi a malari ya ikpe n'ihina o kwenyeghi n'aha so otu Nwa Chineke.

Nke a bu ikpe ahu, na ihe ahu abiala n'ime uwa, ma ndi mmadu huru ochichiri n'anya karija ihe, n'ihia omume ojoo. Onye obula na-eme ihe ojoo na-akpo ihe asi. O naghi abiakwute ihe, ka a ghara ime ka ajoomume ya puta ihe. Ma onye na-eme eziumume na-abiakwute ihe ahu, ka eziumume ya puta ihe, na o mere ya n'itu egwu nke Chineke. Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-arịo, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Esila m n'ụwa hoputa unu, Onyenweanyi na-ekwu, e weputala m unu ka unu gaa mịa mkpuru, mkpuru ga-adigide, aleluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-arịo, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

11 April [Nkwo] Thursday of Easter - Week 2 (White) St Stanislaus, Bishop & Martyr (Memorial)

Stanislaus was born of devout noble parents 1030 at Cracow, Poland. He was educated and ordained at Gnesen. Soon, he became noted as a preacher and spiritual director. In 1072, he became the Bishop of Cracow.

Bishop Stanislaus denounced King Boleslaus II (1058-1080) for his cruelties and injustices, especially his kidnapping of the wife of a nobleman for his own pleasure. He threatened excommunication. The King cruelly retaliated by murdering the Bishop as he was saying Mass in a Chapel on April 11.

Stanislaus was hailed not only as a saint but as a national hero. He was canonized in 1253 and is the principle patron of Cracow.



Entry Antiphon

I will have regard for my sheep, said the Lord; and I will set over them a shepherd to care for them; I, the Lord, will be their God.

Collect

O God, for your honour Saint Stanislaus, your bishop, was killed by the swords of his persecutors. Grant, we

Ukwe Mbata

Aga m enwe mmasiri maka aturu m, Onyenwenyi na-ekwu; a ga m akpolite onye nche aturu ga-eledo ha anya; a ga m abu Chineke ha.

Ekpere Mmalite

O Chineke, n'ihia ebube gi ka ndi mmegbu jiri were mma agha gbuo mmukwu ukochukwu gi Stanislaus di aso. Anyi na-arịo

pray, that we like him may persevere strong in the faith until we die. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:27-33)

When the officials had brought the apostles in to face the Sanhedrin, the high priest demanded an explanation. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sin through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' This so infuriated them that they wanted to put them to death.

This is the word of the Lord.

Responsorial Psalm: Ps. 33:2.9.17-20. (R.v.7)

Response: This poor man called and the Lord heard him.

1. I will bless the Lord at all times, his praise always on my lips. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

2. The Lord turns his eyes to the just and his ears to their appeal. They call and the Lord hears and rescues them in all their distress. (R.)

3. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. Many are the trials of the just man but from them all the Lord will rescue him. (R.)

Alleluia, alleluia! Jn. 20:29

You believe, Thomas, because you can see me. Happy are those who have not seen and yet believe. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:31-36)

John the Baptist said to his disciples: 'He who comes from above is above all others; he who is born of the earth is earthly himself and speaks in an earthly way. He who comes from heaven bears witness to the things he has seen and heard, even if his testimony is not accepted;

ka anyị di ka ya n'ikwudosisie ike n'okwukwe ganye n'onwu. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (5:27-33)

Ha kpotara ndiozi ahu kwuba ha n'etiti Hogbako ikpe nke Sanhedrin. Onyeisi nchujaja juru ha ajuju si "O kwa anyi dosiri unu aka na nti ike ka unu ghara ikuziri ndi mmadu ihe n'aha a, mana unu agbasaala ozi unu n'obodo Jerusalem niile na-achọ ibogide anyi onwu nwoke a. Pita na ndiozi ndiozo zaghachiri si, "Anyi ga-egeri Chineke nti karịa mmadu. Chineke nke nnanna anyi ha mere ka Jesu si n'onwu bilie, bu onye unu kpogburu n'elu osisi. Chineke buliri ya elu nye ya onodu n'aka nri ya dika onyendu na onyenzoputa, iji wetara umu Izrel ncheghari na mgbaghara nke njo. Anyi onwe anyi bukwa ndi akaebe ihe ndi a, anyi na Mmuo Nso nke Chukwu nyere ndi niile na erubere ya isi. Mgbe ha nuru nke a, O gbawara ha obi ha wee choo igbu ndiozi ahu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:1.8.15.17-19 (Az.6)

Aziza: Nwa ogbenye a bekuru, Onyenweanyi aza ya.

1. Aga m eto Onyenweanyi oge niile, Otito ya ga-adi n'egbugbere onu m mgbe obula. Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-adiri onye ghabara n'Onyenweanyi (Az.)

2. Onyenweanyi na-elekota ndi eziumume anya, O na-egekwa mkpu akwa ha nti. Ndi eziumume kpokuru Onyenweanyi, O za ha, wee zoputa ha na nsogbu ha niile. (Az.)

3. Onyenweanyi na-ano ndi obi loghara elogha nso, na-enyere ndi dara mba na mmuo aka. O bu eziokwu na nsogbu onye eziumume kariri akari, mana Onyenweanyi na-esi na ha niile zoputa ya. (Az.)

Aleluya, aleluya! Jon. 20:29

I kweere Tomos, n'ihina i huru m. Ngozi I ga-adiri ndi na-ahughu ma kwere. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:31-36)

Jon onye na-eme mmirichukwu gwara ndi na-eso uzo ya si: Onye si n'elu bia kacha ihe niile elu, ma onye si n'uwa puta bu mmadu nke uwa, okwu ya bu naani maka ihe nke uwa. Onye si n'eluigwe bia kacha ihe niile elu. O na-agma akaebe banyere ihe o huru na ihe o nuru

though all who do accept his testimony are attesting the truthfulness of God, since he whom God has sent speaks God's own words: God gives him the Spirit without reserve. The Father loves the Son and has entrusted everything to him. Anyone who believes in the Son has eternal life, but anyone who refuses to believe in the Son will never see life: the anger of God stays on him.'

This is the Gospel of the Lord

Prayer Over The Offerings

Lord, accept the offerings we bring to your holy altar on this feast of St Stanislaus to be your bishop and to govern your Church. Through the holiness of his life that pleads for us before you, grant us your love and your grace. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) pp. 105/106

Communion Antiphon

You did not choose me, but I chose you, said the Lord: I appointed you to go and bear fruit, and your fruit will remain after you.

Post-Communion

Lord, you have given us your sacrament to renew our strength. Help us to follow the example of Saint Stanislaus by professing our faith in what he believed, and living according to his teaching. Through Christ our Lord.

12 April [Eke] Friday of Easter - Week 2 (White)

Entry Antiphon

You have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, hope and light of the sincere, we humbly entreat you to dispose our hearts to offer you worthy prayer and ever to extol you by dutiful proclamation of your praise. Through our Lord.

First Reading

A reading from the Acts of Apostles (5:34-42)
One member of the Sanhedrin stood up and asked to have the apostles taken outside for a time. Then he addressed the Sanhedrin, 'Men of Israel, be careful how you deal with these people. There was Theudas who became

ma o dighi onye na-anara ya. Onye nabatara akaebe ya ji nke a mere akara na Chineke bu eziokwu. Onye ahu Chineke zitere na-ekwu okwu nke Chineke n'ihina Chineke na-enyezu Mmuo enyezu. Chineke huru Nwa ya n'anya, o ji werè ihe niile nye ya n'aka. Onye kwere na Nwa ahu nwere ndu ebebe, ma onye na-ekweghi na ya agaghi ahu ndu anya, kama ikpe omuma nke Chineke ga-adiri ya.

Ozioma nke Oseburuwa

Ekpere Nhunye

Onyenweanyi, nara onyinye anyi na-ebute n'olta gi di nso n'oriri Stanislaus di aso onye ihotara ka o buru nnukwu ukochukwu ga-achikwa nzuko gi. Site n'idi aso nke ya na-ekpechitere anyi n'ihu gi, nye anyi ihunanya na amara gi. Site na Kristi Onyenweanyi.

Missa (2018 Edition) pp. 105/106

Ukwe Oriri Nso

Obughi unu hooro m, kama o bu m hotara unu, Onyenweanyi na-ekwu: a hotala m unu ka unu gawa jee mia otutu mkpuru ga-adigidekwa.

Aririo Anatachaa Oriri Nso

Onyenweanyi, I nyela anyi sakramenti gi ka o wulite ike ani. Nyere anyi aka iso ukpuru nke Stanislaus di nso site n'ikwuputa okwukwe anyi n'ihe o kwenyere na ibiputa nkuzi ya. Site na Kristi Onyenweanyi.

Ukwe Mbata

Izoputala anyi, Onyenweanyi, site n'Obara gi, ndi si n'agburu na olu na mba di iche iche, i merela anyi alaeze, ndi ukochukwu maka Chineke anyi, aleluya.

Ekpere Mmeghe

OChineke, olileanya na ihe ndi nwere eziobi, anyi ji umeala ario gi ka i gbaziere obi anyi n'irio gi aririo kwesiri ekwesi, ma na-ajali gi ike site na iruputa oru ikwusa otito gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (5:34-42)

Otu onye nzuko Sanhedrin ahu bu onye ndi Juu niile na-asopuru, a na-akpo Gamaliel, biliri, nye iwu ka a kpopu ndiozi

notorious not so long ago. He claimed to be someone important, and he even collected about four hundred followers; but when he was killed, all his followers scattered and that was the end of them. And then there was Judas the Galilean, at the time of the census, who attracted crowds of supporters; but he got killed too, and all his followers dispersed. What I suggest, therefore, is that you leave these men alone and let them go. If this enterprise, this movement of theirs, is of human origin it will break up of its own accord; but if it does in fact come from God you will not only be unable to destroy them, but you might find yourselves fighting against God.' His advice was accepted; and they had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

They preached every day both in the Temple and in private houses, and their proclamation of the Good News of Christ Jesus was never interrupted.

This is the word of the Lord.

Responsorial Psalm: Ps. 26:1.4.13-14. (Rv.4)

Response: **There is one thing I ask of the Lord, to live in the house of the Lord.**

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)
3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

Alleluia, alleluia! Mt. 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:1-15)

Some time after this, Jesus went off to the other side of the Sea of Galilee - or of Tiberias - and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down

ahụ n'ezị nwaobere oge. O siri ha "Ndi Izrel! Kpacharanu anya n'ihe unu na-acho ime ndi a. Chetanu na n'oge gara aga otu nwoke a na-akpo Teudas biliri na-egosi onwe ya ka onye di mkpa nke mere ufo du ndi mmadu ru ru nari anọ ji sobe ya. Ma e mesiri gbuo ya, ndi na-eso uzo ya gbasachaa, otu ya adakpoo. Mgbe otu Teudas dachara, otu onye Galili a na-akpo Judas bilikwara n'oge ogugu mmadu, duhie ufo du ndi Juu ka ha sobe ya. Ya onwe ya lakwara n'iyi, ndi umuazu ya gbasachaa. Ka nke a putakwara ugbu a, ana m agwa unu, hapunu ha ma nyekwanu ha efe; n'ihina o buru na nzube nke a na oru ha naru bu nke siteru na mmadu o ghaghị ida. Ma o buru na o si n'aka Chineke, unu enweghi ike ikwatu ya mabu kwasi ya. Kpacharanu anya unu ka o ghara ibu na unu na-aluso Chukwu ogu."

Ndi nzuko nabatara ndumodu Gamaliel ma mgbe ha kpobataru ndiozi ahụ n'ulo, ha piara ha utari, tie ha iwu ka ha ghara ikwu okwu n'aha Jesu ozo, bia hapu ha ka ha laa. Ndiozi ahụ siri n'ulonzuko ahụ laa, na-añuri na Chineke gunyere ha na ndi kwesiri inara mkpari n'ihia aha Jesu. Ma kwa ubochi, ha ahapughi idi na-akuzi ma na-ekwusa, n'ulonso Chineke mabu n'ulo ndi mmadu, na Jesu bu Kristi ahụ.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 27:1.4.13-14. (Az.4)
Aziza: **Otu ihe ka m na-ario Dinwenu, Ka m biri n'ulo nke Dinwenu.**

1. Dinwenu bu ihe na nzoputa m, onye ka m gatụ egwu? Dinwenu bu ide nke ndu m, onye ga-eyi m egwu? (Az.)
2. Otu ihe ka m na-ario Dinwenu, otu ihe ka m na-acho, Ka m biri n'ulo nke Dinwenu, ubochi niile nke ndu m, ka m nweta idi uto nke Dinwenu, ka m na-ahu ya n'ulonso ya. (Az.)
3. Ekwere m na m ga-ahu idi mma nke Chineke n'ala ndi di ndu. Chekwube na Dinwenu, obi sie gi ike; tukwasi ya obi, chekwube na ya. (Az.)

Aleluya, aleluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:1-15)

Mgbe nke a gachara, Jesu gara n'ofe nke ozo nke osimiri Galili, nke bu osimiri Tiberias. Oke igwe mmadu sobere ya, n'ihina ha huru oruebube di icheiche o ru ru site n'igwo ndi oria. Jesu rigoro n'elu ugwu, nodu ala

there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as they wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted. So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

n'ebe ahu, ya na ndi na-eso uzo ya. Ugbu a Emume nke Ngabiga bu emume nke ndi Juu adila nso. Jesu leghariri anya hu na oke igwe mmadu na-abiakwute ya. O juru Filip si, "Olee otu anyi ga-esi zuta achicha ka ndi mmadu a nwee ike iri ihe?" O kwuru nke a ka o wee nwalee Filip, ma ya onwe ya amaralari ihe o ga-eme. Filip zara ya si, "Nari dinari abuo agaghi azutali achicha ga-ezu ka onye obula n'ime ha nweta ntakiri." Otu onye n'ime ndi na-eso uzo ya bu Andru, nwanne Saimon Pita wee si ya, "O nwere otu nwatakiri nwoke no n'ebe a ji ogbe achicha ise na azu abuo, ma gini ka ha bu n'etiti igwe mmadu ha otu a?" Jesu gwara ha si, "Meenu ka ndi mmadu nodu ala." Ahihia hiri nne di n'ebe ahu. Ndi mmadu onuogugu ha ruru puku ise noduru ala n'ebe ahu. Jesu naara ogbe achicha ise ahu, mgbe o nyechara ekele, o kesaara ha ndi ahu niile noduru ala. Otu ahukwa ka o si kesaa azu ahu. Onye obula riri otu o si choo. Mgbe ha rijuchara afo, O gwara ndi na-eso uzo ya si, "Kpokotanu iberibe achicha fodurunu ka ihe obula ghara ila n'iyi." Ha kpokotara ha onu, kpjjuo nkata iri na abuo site n'iberibe foduru n'ogbe achicha ise ahu ndi mmadu riforo. Mgbe ndi mmadu no n'ebe ahu huru ihe iribaama nke Jesu ruru, ha siri, "N'ezie onye a bu onye amuma ahu nke ga-abia n'uwal!" Mgbe Jesu matara na ha na-acho ibia dokpuru ya n'ike mee ya eze, o wezugara onwe ya ozo, gaa n'ugwu nodu naani ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-arjo, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Eduru Kristi Onyenweanyi nye n'ihimmemhie anyi; ma, e kulitere ya ozo maka odido nso anyi, aeluya.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

13 April [Orie] Saturday of Easter - Week 2 (White)

St. Martin I, Pope & Martyr (Opt. Mem.)

Entry Antiphon

O chosen people, proclaim the mighty works of him who called

Ukwe Mbata

Unu bu ndi a hotara, kwuputanu oru itunaanya onye ahu siri n'ochichiri

you out of darkness into his wonderful light, alleluia.

Collect

Set aside, O Lord, the bond of sentence written for us by the law of sin, which in the Paschal Mystery you cancelled through the Resurrection of Christ your Son. Who lives and reigns with you.

First Reading

Reading from the Acts of the Apostles (6:1-7)

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

This is the word of the Lord.

Responsorial Psalm: Ps. 32:1-2.4-5.18-19. (R.v.22)

Response: **May your love be upon us, O Lord, as we place all our hope in you.**

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. (R.)

2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

kpoputa unu were kpobata unu n'ihe ya di ebube, aléluya.

Ekpere Mmeghe

Wezuga n'uso, O Onyenweanyi, agba amamikpe iwu nke njo deputaworo maka anyi, nke I kagburu n'ime iheomimi Paska site na mbilitenonwu nke Kristi Nwa gi. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (6:1-7)

N'oge a, ka onuogugu ndi na-eso uzo Jesu na-abawanye, esemokwu daputara: ndi Juu ndi a muru na mba, ndi na-asu asusu Grik, tamuru ntamu megide ndi Juu ndi a muru n'ulo ndi nasu asusu Hibru. Iwe ha bu na a na-eleghara umunwaanyi ha, ndi di ha nwuru anwu anya n'ihe ndi a na-eke kwa ubochi. Ndiozi iri na abuo ahụ kporo ogbako nke ndi na-eso uzo Jesu, gwa ha si, o zighi ezi na anyi ga-ahapu igbasa ozioma Chineke na-ahu maka ihe oriri. Ya bu umunna n'ime Kristi, hoputaru n'etiti unu umunwoke asaa ndi unu tukwasara obi, juputakwara na Mmuo Nso na amamihe, ndi anyi ga-etinye oru a n'aka. Anyi onwe anyi ga-anogidesi ike n'ikpe ekpere na n'ikwusa ozioma. Atumaatu a masiri mmadu niile. Ha hoputara Stivin, bu nwoke juputara n'okwukwe na Mmuo Nso, na Filip, Prokoros, Nikano, Timon, Pamenas, na Nikolas onye Antiok a kpobata n'okpukpe ndi Juu. Ogbako ahụ chere mmadu asaa ndi a n'ihu umuazu, umuazu kpeere ha ekpere, bikwasa ha aka n'isi. Okwu Chineke wee na-aga n'ihu. Onuogugu ndi na-eso uzo Jesu na-abawanyekwa nke ukwu na Jerusalem. Otutu ndi ukochukwu nabatakware okwukwe nke ndi otu Kristi.

Okwu nke Oseburuwa.

Abuomo na Aziza: Abu. 33:1-2.4-5.18-19. (Az.22)

Aziza: **Ka ihunaanya gi chakwasa anyi, Onyenweanyi, ebe anyi chekwubere na gi.**

1. Tierenu Chineke mkpu onu ndi ezionume, n'ihina otito kwesiri ndi obi ha kwu oto, werenu ubo akwara too Chineke; werenu une kuoro ya egwu. (Az.)

2. N'ihina okwu nke Onyenweanyi bu ezio kwu, O na-akwudosiike n'oru ya niile. O huru ezionume na ikpe nkumoto n'anya, ihunaanya ya juputara n'uwa. (Az.)

3. Ma lee ka Onyenweanyi si eleta ndi niile naturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunaanya ya, ka O wee zoputa mkpuruobi ha n'onwu, ma chekwaba ha oge unwu. (Az.)

Alleluia, alleluia! Rom 6:9

Christ, having been raised from the dead, will never die again. Death has no power over him any more. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:16-21)

In the evening the disciples went down to the shore of the lake and got into a boat to make for Capernaum on the other side of the lake. It was getting dark by now and Jesus had still not rejoined them. The wind was strong, and the sea was getting rough. They had rowed three or four miles when they saw Jesus walking on the lake and coming towards the boat. This frightened them, but he said, 'It is I. Do not be afraid.' They were for taking him into the boat, but in no time it reached the shore at the place they were making for.

This is the Gospel of the Lord.

Prayer Over The Offerings

Sanctify graciously these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Alleluya, alleluya! Rom 6:9

Ebe Chineke mere ka Kristi si n'onwu bilie, O gaghi anwukwa ozo, onwu enweghikwa ike ozo n'ebe o no. Alleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:16-21)

N'oge uhuruchi ndi na-eso uzo Jesu Ngbadatarara n'oke osmiri. Ha banyere n'ugbo igafe osimiri nke Kapanauum. Mgbe ahụ ọchichiri agbaala, ma Jesu abiakwutebeghi ha. Ebilimmiri tibere n'ihina oke ifufe na-efe. Ha akwoola ugbo ihe dika mail ato mọbu anọ mgbe ha hụrụ Jesu ka ọ na-aga ije n'elu osmiri, na-abiaru ugbo ha nso. Egwu turu ha. Ma Jesu siri ha, "O bu m, egwu atula unu." Ha nwere obi anuri ikpobata ya n'ime ugbo, ma ozigbo ahụ, ugbo ha ruru n'ala ebe ha na-aga.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi doo onyinye ndi a aso, O Onyenweanyi, anyi na-ario, ma, ka I na-anara nhunye aja mmuo nke a, mee anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a chorọ m ka, ebe m no, ka ndi Nniile I nyere m soro m noro, ka ha soro hu ebube ahụ I nyere m, alleluya.

Ekpere A Natachaa Oriri Nso

Anyi eketala oke n'onyinye ga nke Aiheomimi nso a, were umeala ario, O Onyenweanyi, ka ihe nke Nwa gi nyere anyi iwu ime na ncheta nke ya wetara anyi uo n'ihunaanya. Site na Kristi, Onyenweanyi.

**3RD SUNDAY OF EASTER (B)
14 April 2024 [Afor] (White)**

**Office:
Week 3**

The First Reading invites God's People of old to repentance, so that their sin of ignorance, betrayal and wickedness may be forgiven. By turning to the God of justice and love, the Responsorial Psalm prays to regain happiness, peace and safety. The Apostle John in the Second Reading warns against sinning, inviting the guilty to Jesus - the sacrifice that takes away sins - while at the same time calling for obedience to the commandments. In the Gospel, Jesus the Crucified and Risen Lord, appeared again to his disciples, showing them his hands and feet and eating with them, so as to persuade them of the reality of his incarnation and pasch, and thereby constituting them witnesses to proclaim repentance and forgiveness of sins.

Entry Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Ukwe Mbata

Uwa niile, tierenu Chineke mkpu onu, buoronu aha Ya abu oma; nyenu Ya nsopuru, alleluya.

Collect

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord.

First Reading

A reading from the Acts of Apostles (3:13-15,17-19)

Peter said to the people: "You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

"Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.

This is the word of the Lord.

Responsorial Psalm: Ps. 4:2.4.7.9 (R.v.7)

Response: **Lift up the light of your face on us, O Lord.**

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! (R.)
2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. (R.)
3. 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. (R.)
4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. (R.)

Second Reading

A reading from the first letter of St. John (2:1-5)

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who

Ekpere Mmeghe

Chineke anyi, I meela ka anyi bu ndi nke Gi dikwa ohuru ozo. Mee ka anyi were obi ntorobia na-eto Gi mgbe niile. I nyela anyi obi anuri site n'inyeghachi anyi otito nke e jiri gunye anyi n'umu Gi. Biko, mee ka anyi were nchekwube siri ike na-atu anya nnukwu anuri nke ubochi mbilite n'onwu. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:13-15,17-19)

Chukwu nke Abraham, na nke Aizik, na nke Jekob, Chukwu nke nnanna anyi ha, enyela nwodibo ya bu Jesu otito na ebube kacha elu. Onye nke unu nyefere n'aka ndiisi, gonahukwa ya n'ihu Paillet, O buladi mgbe Paillet kpebiri ihapu ya. Unu gonahuru onye nso na onye ezi omume ahu ma rio ka a hapuru unu onye ogbu mmadu. N'ime nke a, unu egbuo onye na-enye ndu, onye Chukwu mere ka o si n'onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite n'onwu ya.

"Ma ugbu a, umunna m, amatala m na ihe unu na ndiisi unu mere Jesu, unu mere ya n'amaghi ama. Maka na Chineke mere ka ihe niile o buru uzo kwusaa site n'onu ndiamuma ya niile, na Kristi ga-ata ahuhu mezuo. Ya bu, chegharianu laghachikwutekwanu Chineke ka o sachapu mmehie unu niile, ka oge inweta ume ndu si n'ebe Onyenweanyi no bia.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 4:1.3.6-7.8 (Az.6)

Aziza: **Gosi anyi ihe nke ihu gi, O Onyenweanyi**

1. Chineke, onye nchedo m, za m mgbe m kpokuru gi. Mgbe m no na nsogbu I na-enyere m aka. Mere m ebere nuru ekpere m. (Az.)
2. Matanu na Onyenweanyi na-aruru ndi kwere na ya oru itunanya. Onyenwe ndi kwere na ya oru itunanya. Onyenweanyi na-aza na oku mgbe m kpokuru ya. (Az.)
3. Otutu mmadu na-aju si: Onye ga-enye anya anuri? Gosi anyi ihe nke ihu gi, O Onyenweanyi (Az.)
4. Ana m edina ala n'udo, rahu ura ozigbo n'ihu o bu gi Onyenweanyi, na-echekwa ba m. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi nke mbu Jon dere (2:1-5)

Umuntakiri m, ana m edere unu akwukwo a ka unu ghara imehie. Ma o buru na onye obula emehie, anyi nwere onye na-ekwuchitere

is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, "I know him", and does not keep his commandments, is a liar, refusing to admit the truth.

But when anyone does obey what he has said, God's love comes to perfection in him.

This is the word of the Lord.

Alleluia, alleluia!! (Lk 24:32)

Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia.

Gospel

A reading from the holy Gospel according to Luke (24:35-48)

The disciples told their story of what had happened on the road and how they had recognized Jesus at the breaking of the bread.

They were still talking about all this when he himself stood among them and said to them, "Peace be with you!" In a state of alarm and fright, they thought they were seeing a ghost. But he said, "Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost had no flesh and bones as you can see I have." And as he said this he showed them his hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them, "Have you anything here to eat?" And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, "This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled." He then opened their minds to understand the scriptures, and he said to them, "So you see how it is written that the Christ would suffer and on the third day rise from the dead and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this."

This is the Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you

anyi n'ebe Nna no, ya bu Jesu Kristi onye ezionume. O bu onye e jiri medaa Chineke obi maka mmehie anyi. O bughị naani maka njo anyi kama o bu maka njo nke uwa niile. N'uzo di otu a, o ga-edo anyi anya na anyi maara ya, ma o buru na anyi edobe iwu ya niile. Onye na-asi, "Amaara m ya" ma na-enupuru iwu ya isi, bu onye ugha. Eziokwu ahụ adighi n'ime ya. Onye obula nke na-edobe okwu ya, n'ezie, ihunaanya maka Chineke zuru oke n'ime ya.

Okwu nke Oseburuwa.

Aleluya, aleluya! Luk.24:32

Onyenweanyi Jesu, kowaara anyi akwukwo nso. Mee ka obi anyi juputa n'onu mgbe I na-agwa anyi okwu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:35-48)

Ha mmadu abuo koro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na-inyawa achicha.

Mgbe mmadu abuo ahụ na-ako ihe ndi a, Jesu eguzoro n'etiti ha si ha: "Udo diri unu." Mana ha kujara, tukwaa egwu, chee na ha huru ndi mmuo. O juru ha si: "Gini mere egwu ji na-atu unu, ginikwa mere unu ji enwe obi abuo? Leenu aka m na ukwu m, ka unu mara na o bu mu onwe m. Metunu m aka ka unu marakwa na o bu m, n'ihina mmuo enweghi anuahụ na okpukpu dika unu huru na m nwere." Mgbe o kwuchara nke a o gosi ha aka ya na ukwu ya. Anuri ha ka di ukwu nke na ha ekwetabeghi n'ihe ha huru, n'ihina o turu ha n'anya. Jesu juru ha si, "Unu nwere ihe oriri obula n'ebe a?" Ha nyeturu ya azu a nara n'oku. O nara ha azu ahụ, rie ya n'ihu ha.

Jesu gwara ha si: "Ihe ndi a bu ihe ndi m gwara unu mgbe mu na unu no, na ihe niile e dere n'Akwukwo iwu Mosis, n'Akwukwo ndiamuma na Abuoama banyere m aghaghi imezu." Mgbe ahụ O meghee uche ha, ka ha ghotu ihe e dere n'Akwukwo Nso. O gwakwara ha si: "Otu a, ka e si dee ya, na kristi ahụ ga-ata ahuhu sikwa n'onwu bilie n'ubochi nke ato. A ga-ekwusakwa ncheghari na mgbaghara njo ga n'aha ya site na Jerusalem ruo mba niile. Unu onwe unu bu ndi akaebe ihe ndia niile.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, onyinye nke Nzuko gi no na ngori na-

have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

enye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ahụ ga-ata ahụhụ sikwa n'onwu kibilie n'ubochi nke ato; n'aha ya ka a ga-ekwusakwa ncheghari na mgbaghara njo ga n'etiti mba niile, aleluia.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasana ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanuahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

15 April [Nkwo] Monday of Easter - Week 3 (White)

Entry Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia

Collect

Grant, we pray, almighty God, that, putting off our old self with all its ways, we may live as Christ did, for through the healing paschal remedies you have conformed us to his nature. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (6:8-15)

Stephen was filled with grace and power and began to work miracles and great signs among the people. But then certain people came forward to debate with Stephen, some from Cyrene and Alexandria who were members of the synagogue called the Synagogue of Freedmen, and others from Cilicia and Asia. They found they could not get the better of him because of his wisdom, and because it was the Spirit that prompted what he said. So they procured some men to say, 'We heard him using blasphemous language against Moses and against God.' Having in this way turned the people against him as well as the elders and scribes, they took Stephen by surprise, and arrested him and brought him before the Sanhedrin. There they put up false witnesses to say, 'This man is always making speeches against this Holy Place and the Law. We have heard him say that Jesus the Nazarene is going to destroy this Place and alter the traditions that Moses handed down to us.' This

Ukwe Mbata

Ezigbo Onyencheturu e bilitewo, onye weere ndu ya nye maka umu aturu ya kpebie n'obi ya inwu maka igweaturu ya, aleluia.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, Mka anyi wusa ndu ochie anyi na uzo ya niile, ka anyi were biwe ndu dika Kristi, n'ihu na site n'enyemaka ogwugwo nke Paska i merela ka anyi yie ekerechi ya. Onye gi na ya di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (6:8-15)

Ebe Stivin juputara n'amara na ike nke EMMuo Nso, o ruru oke oru itunaanya na ihe iribaama di icheiche n'etiti ndi Juu. Mgbe ahụ ufođu ndi Juu ndi si n'ulonzuکو nke "Ndi nweere onwe ha" (dika e si akpo ya) na nke ndi Sairiin, na nke ndi Elegzandria, na nke ndi na Eshia biara rusa Stivin uko. Ma ha enweghi ike ikwugidenwu amamihe ike nke Mmuo Nso Stivin ji agwa ha okwu. Ihe ha meziri bu isi na nzuzo kpalie ndi mmađu ndi kwuru si: "Anyi nuru mgbe o na-ekwu okwu megide Mosis, na Chineke" Ka ha kpalitechara ndi mmađu, ndi okenye na ndi odeakwukwo megide Stivin, ha jidere Stivin na mberede kpuga ya n'uloikpe. Ha kpooro ndi biara gbaa akaebe na-asi, "Nwoke a enwebeghi mgbe o kwusiri ikwu okwu megide ulonso na iwu Mosis. Anyi nuru mgbe o na-ekwu na Jesu onye Nazaret ga-akwatu ulonso nke a, gbanwekwaa omenaala niile nke Mosis nyere anyi n'aka idobe." Mgbe ha legidere ya anya n'ihu, ndi niile no

members of the Sanhedrin all looked intently at Stephen, and his face appeared to them like the face of an angel. This is the word of the Lord.

Responsorial Psalm: Ps. 118:23-24.26-27.29-30. (R.v.1)

Response: **They are happy whose life is blameless.**

1. Though princes sit plotting against me I ponder on your statutes. Your will is my delight; your statutes are my counsellors. (R.)

2. I declared my ways and you answered: teach me your statutes. Make me grasp the way of your precepts and I will muse on your wonders. (R.)

3. Keep me from the way of error and teach me your law. I have chosen the way of truth with your decrees before me. (R.)

Alleluia, alleluia! Mt 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:22-29)

Next day, the crowd that had stayed on the other side saw that only one boat had been there, and that Jesus had not got into the boat with his disciples, but that the disciples had set off by themselves. Other boats, however, had put in from Tiberias, near the place where the bread had been eaten. When the people saw that neither Jesus nor his disciples were there, they got into those boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered: 'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' This is the Gospel of the Lord.

n'uloikpe ahụ hụrụ na ihu ya na-amụke ka nke mmuọoma.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 119:23-24.26-27.29-30 (Az.1)

Aziza: **Añuri na diri ndi omume ha kwu oto, na eso iwu nke Onyenweanyi.**

1. N'agbanyeghi na ndi ochichi na-agba izu imegide m, aga m na-achighari okwu gi n'uche m. Iwu gi na-atọ m uto, na-adukwa m odu. (Az.)

2. Mgbe m kwuputara omume m, i zara m, ugbu a, kuziere m iwu gi. Mee ka m ghotu ihe iso uzo gi putara, ka m wee nwee ike ichighari oru itunaanya gi n'obi m. (Az.)

3. Ekwela ka m soro uzo na-akwughi oto, ma nye m amara nke iwu gi. Ahorola m ikwudosiike, atukwasiri m obi n'iwu gi. (Az.)

Aleluya, aleluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di nsọ nke Jon dere (6:22-29)

N'ubochi nke ozo ndi mmadu nooro n'ofe nke ozo nke osimiri huru na naani otu ugbo dizi n'ebe ahụ. Ha matakwara na Jesu esoghi ndi na-eso uzo ya baa n'ugbo, kama naani ndi na-eso uzo ya jere. Ka o sila di, ugbo ndiozo si Tiberias bjaruru nso n'ebe ahụ igwe ndi mmadu riri achicha ahụ ka Onyenweanyi nyechara ekele. Mgbe ha huru na Jesu na ndi na-eso uzo ya anoghi ebe ahụ, ha banyere n'ugbo ndi ahụ gaa Kapanaum, na-acho Jesu. Mgbe ha huru Jesu n'ofe nke ozo nke osimiri ahụ, ha juru ya si, "Rabai (onyenkuzi) Olee mgbe i biara ebe a?" Jesu zara si ha: "Ana m agwa unu eziokwu, O bughi maka oruebube unu huru ka unu ji achio m kama o bu maka na unu ji achicha rijuo afo. Unu adogbule onwe unu maka nri nke na-emebi emebi, kama maka nri nke ga-adigide ruo ndu ebebe, nke Nwa nke mmadu ga-enye unu. N'ihina o bu na ya ka Chineke Nna kara akara nke iribaama. Nke a mere ha ji juo ya si, "Kedu ihe anyi ga nameriri ka o buru na anyi na-arụ oru Chineke? Jesu zaa si ha, "Nke a bu oru nke Chineke: Ka unu kwenye n'onye ahụ nke O zitere."

Ozioma nke Oseburuwa.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

16 April [Eke] Tuesday of Easter - Week 3 (White)

Entry Antiphon

Sing praise to our God, all you who fear God, both small and great, for now salvation and strength have come, and the power of his Christ, alleluia.

Collect

O God, who open wide the gates of the heavenly Kingdom to those reborn of water and the Holy Spirit, pour out on your servants an increase of the grace you have bestowed, that, having been purged of all sins, they may lack nothing that in your kindness you have promised. Through our Lord.

First Reading

A reading from the Acts of the Apostles (7:51-8:1)

Stephen said to the members of the Sanhedrin: 'You stubborn people, with your pagan hearts and pagan ears. You are always resisting the Holy Spirit, just as your ancestors used to do. Can you name a single prophet your ancestors never persecuted? In the past they killed those who foretold the coming of the Just One, and now you have become his betrayers, his murderers. You who had the Law brought to you by angels and the very ones who have not kept it.'

They were infuriated when they heard this, and ground their teeth at him. But Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand. 'I can see heaven thrown open' he said 'and the Son of Man standing at the right hand of God.' At this all

Ekpere Nhunye

Ka aririọ anyi rute ebe i no, O Onyenweanyi, Kya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Udo ka m na-enye unu, udo nke m ka m na-ahapuru unu. Enyeghi m ya unu ka uwa si enye, Onyenweanyi na-ekwu. Afeleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye Cnyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

Ukwe Mbata

Toonu Chineke anyi, unu ndi niile na-aturu Chukwu egwu, ndi nta na ndi ukwu, n'ihini n'ugbu a nzoputa na agbamume abiala, na ike nke Kristi ya, aleluya.

Ekpere Mmeghe

O Chineke, onye meghere onuuzo nke Alaeze eluigwe maka ndi amuworola na mmiri na Mmuo Nso, hukwasa ndi odibo gi ga uto nke amara i nyerela, ka o ga-abu a sachapuchaa njo ha niile, ha a ghara iko ha ihe ndi i jiri ihunaanya gi kwe na nkwa. Site na Dinwenụ anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (7:51-8:1)

Stivin gwara ndi ogbako uloikpe ahu si: 'Unu ndi isiike, ndi kpochiri obi ha na nti ha inu okwu Chineke, ndi na-aju inabata Mmuo Nso dika nna unu ha si mee. Onwere onye amuma obula nna unu ha emekpaghi ahu? Ha gburu ndi ahu buru uzo kwusaa okwu banyere obibia nke onye eziumume, onye unu raara nye ma gbuo ya. Unu bu ndi natara iwu Chineke dika e nyere ya site n'aka ndi mmuooma ma unu edebeghi ya'.

Mgbe ogbako ikpe ahu nuru ihe ndi a, iwe were ha nke ukwu n'ebe Stivin no ha wee taa ikikere eze, ma Stivin onye juputara n'ike nke Mmuo Nso lere anya n'eluigwe hu ebube nke Chineke. O si ha, 'Lee! Ana m ahu ka e meghere eluigwe, na Nwa nke mmadu ka o kwu n'aka nri nke Chineke. Ha were oke olu

the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were stoning him, Stephen said in invocation, 'Lord Jesus, receive my spirit.' Then he knelt down and said aloud, 'Lord, do not hold this sin against them'; and with these words he fell asleep. Saul entirely approved of the killing.

This is word of the Lord.

Responsorial Psalm: Ps. 30:3-4.6-8.17.21.(R.v.6)

Response: **Into your hands, O Lord, I commend my spirit.**

1. Be a rock of refuge for me, a mighty stronghold to save me, for you are my rock, my stronghold. For your name's sake, lead me and guide me. (R.)

2. Into your hands I commend my spirit. It is you who will redeem me, Lord. As for me, I trust in the Lord: let me be glad and rejoice in your love (R.)

3. Let your face shine on your servant. Save me in your love. You hide those who trust you in the shelter of your presence from the plotting of men. (R.)

Alleluia, alleluia! Jn.6:35

I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:30-35)

The Jews said to Jesus: 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.' Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.' 'Sir,' they said 'give us that bread always.' Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

This is the Gospel of the Lord.

tie mkpu, were aka kwuchie nti ha, were oso wakpo Stivin. Ha si n'obodo ahụ kpupu ya, were okwute tugbuo ya. Ndi akaebe ugha, ndi gburu Stivin, wusara uwe ha n'ukwu otu nwaakorobia a na-akpo Sol. Ka ha na-atugbu Stivin o kpere ekpere si, "Onyenweanyi Jesu nara mkpuruobi m!" O gburu ikpere n'ala, werekwa oke olu tie mkpu, si, "Onyenweanyi ekwekwa ka njo nke a di ha n'isi!" Mgbe o kwuchara nke a, o daa n'ala nwuo.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 31:2-4.5-7.16.20.(Az.5)

Aziza: **Onyenweanyi, n'aka gi ka m tinyere mmuo m.**

1. Buru nkume nke mgbaba m, ide nke ga-azoputa m! N'ihina i bu nkume m, na ide m; n' ihi aha gi dubem, ma chekwaba m. (Az.)

2. N'aka gi ka m tinyere mmuo m, I gbaputala m, Oseburuwa, Chineke nke eziokwu, mana atukwasiri m obi m n'Oseburuwa. Aga m awuli elu, nwee anuri n'ime ihunaanya gi. (Az.)

3. Ka ihu gi chakwasị nwodibo gi, were ihunaanya gi zoputa m. N'ihu gi ka i na-ezobe ha, ka atumaatu ndi ajo omume ghara imetu ha (Az.)

Aleluya, aleluya! Jon. 6:35

Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nku. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:30-35)

Ndi Juu juru Jesu si, "Olee oru iribaama i ga-aruru anyi, ka anyi hu, wee kwere na gi? Kedu oru i ga-aruru? Nna anyi ha riri mana n'ime ozara dika e dere ya si, "O nyere ha nri nke si n'eluigwe ka ha rie." Jesu gwakwara ha si: "Ana m agwa unu eziokwu, o bughị Mosis nyere unu nri ahụ nke si n'eluigwe, kama o bu Nna m na-enye unu ezi nri ahụ nke si n'eluigwe. N'ihina nri nke Chineke bu nke ahụ si n'eluigwe bia, na-enyekwa uwa ndu."

Nke a mere ha jiri si ya, "Onyenweanyi, nye anyi udi nri a mgbe niile." Jesu siri ha, "Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nku".

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

We believe that, if we have died with Christ, we shall also live with him, alleluia.

Prayer After Communion

In your goodness, Lord, you have nourished your people with the bread of eternal life. Grant that at the Last Day our bodies may rise again in glory with a life that knows no decay. Through Christ our Lord.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-arijo, Onyinye nke Nzuko gi no na ngori nanye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebuteaga miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Anyi kweere na, o buru na anyi soro Kristi anwu, anyi ga-esokwa ya dikwa ndu, aleluya.

Aririo A Natachaa Oriri Nso

Site n'obioma gi, Onyenweanyi, i werela Sachicha nke ndu ebighiebi zuo ndi nke gi. Mee ka ahụ anyi kulite ozo n'otito n'Ubochi Ikpeazu na ndu amaghi ure. Site na Kristi Onyenweanyi.

17 April [Orie] Wednesday of Easter - Week 3 (White)

Entry Antiphon

Let my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

Collect

Be present to your family, O Lord, we pray, and graciously ensure those you have endowed with the grace of faith an eternal share in the Resurrection of your Only Begotten Son. Who lives and reigns.

First Reading

A reading from the Acts of the Apostles (8:1-8)

That day a bitter persecution started against the church in Jerusalem, and everyone except the apostles fled to the country districts of Judaea and Samaria. There were some devout people, however, who buried Stephen and made great mourning for him.

Saul then worked for the total destruction of the Church; he went from house to house arresting both men and women and sending them to prison.

Those who had escaped went from place to place preaching the Good News. One of them was Philip who went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics

Ukwe Mbata

Ka onu m juputa n'otito nke gi, ka m were Koko olu buo abu; egbugbere onu m ga-ekwe ukwe onu mgbe m na-akuru gi egwu.

Ekpere Mmeghe

Nonyere ezinaulo gi, O Dinwenu, anyi na-arijo, ma were obioma lezieie na ndi ahụ ihunyerela amara nke okwukwe nwetara oke ebighiebi na mbiliten'onwu nke Otu Nwa-I-Muru naani ya. Onye di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (8:1-8)

Noge ahụ, oke ogbugbu ndi kwerenu dakwasiri Nzuko Kristi di na Jerusalem. Ndi niile kwere na Kristi ma e wepu umuazu gbasara n'ala Judia na Sameria niile. Ufodu umunwoke na-atu egwu Chineke liri Stivin, ruoro ya uju nke ukwu.

Sol gbara mbo nke ukwu ime ka nzuko Kristi daa. O na-aba n'ulo ndi mmadu n'otu n'otu na-akpuputa ndi kwere ekwe, umunwoke na umunwaanyi na-atuba ha n'ulomkporo.

Ugbu a, ndi ahụ kwere na Kristi, ndi si na Jerusalem gbasachaa, jeghariri ebe niile, na-agbasa okwu Chineke. Filip gara n'otu obodo di na Sameria gwa ha maka Kristi. Igwe ndi obodo ahụ nabatara ozi Filip mgbe ha nuru ma hukwa ihe iribaama di icheiche o mere. Otutu mmuo ojoo si n'ahu ndi ha ji puta, were oke olu na-eti mkpu. O mekwara ka ahụ di otutu mmadu mma, ma ndi akuku ahụ ha

and cripples were cured. There was great rejoicing in that town as a result. This is the word of the Lord.

Responsorial Psalm: Ps. 65:1-7. (R.v.1)

Response: **Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds!' (R.)

2. 'Before you all the earth shall bow; shall sing to you, sing to your name.' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

Alleluia, alleluia! Jn. 6:40

It is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:35-40)

Jesus said to the Jews: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst. But, as I have told you, you can see me and still you do not believe. All that the Father gives me will come to me, and whoever comes to me I shall not turn him away; because I have come from heaven, not to do my own will, but to do the will of the one who sent me. Now the will of him who sent me is that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. Yes, it is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

nwuru anwu ma ndi dara ngwuro. Nke a wetara oke onu n'obodo ahu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:1-7. (Az.1)

Aziza: **Tikuenụ Chineke mkpu onu, uwa niile.**

1. Tikuenụ Chineke mkpu onu, uwa niile tierenu aha ya di otito egwu, jirinu ija mma unu nye ya otito. Sinu Chineke, lee ka i si di oke egwu! (Az.)

2. Uwa niile na-akpo isi ala nye gi, na-akuru gi egwu, na-aku egwu na asopuru aha gi. Bia lee oru itunaanya Chineke ruru, o kwesiri itu egwu n'ihu oru ya n'etiti umu mmadu. (Az.)

3. O mere ka osimiri gho o ala kporo nku, ha ji ukwu gafee osimiri ahu! N'ihu ya ka anyi nuri n'ime ya. Onye ji ike ya achi mgbe ebighiebi. (Az.)

Aleluia, aleluia! Jon. 6:40

Nke a bu uche nke Nna m: ka onye obula huru Nwa ahu ma kwerekwa na ya, nwee ndu ebebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu. Aleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:35-40)

Jesu siri ndi Juu, "Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpiri agaghi akpo ya nku. Ana m agwa unu, na unu ahula m, mana unu ekweghi. Onye obula Nna m nanye m, ga-abiakwute m. Agaghi m achupukwa onye obula nke na-abiakwute m. N'ihina esighim n'efuigwe bia ime uche m, kama o bu ime uche onye zitere m. Nke a bu uche nke onye zitere m, ka m ghara itufu ihe obula n'ime ihe niile o nyere m, kama ka ha si n'onwu bilie n'ubochi ikpeazu. Nke a bu uche nke Nna m: ka onye obula huru Nwa ahu ma kwerekwa na ya, nwee ndu ebebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Dinwenu, ka anyi na-enweta onu mgbe niile n'iheomimi paska ndi a, ka mgbanwo okpu na-adi ire n'ime anyi burukwa ihe mkpalite anuri anyi na-enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Onyenweanyi ebilitego ma chawaputa ihe ya n'ebe anyi no, ndi o zoputarala site n'Obara ya, aleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most Holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

18 April [Afor] Thursday of Easter - Week 3 (White)

Entry Antiphon

Let us sing to the Lord for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

Collect

Almighty ever-living God, let us feel your compassion more readily during these days when, by your gift, we have known it more fully, so that those you have freed from the darkness of error may cling more firmly to the teachings of your truth. Though our Lord.

First Reading

A reading from the Acts of the Apostles (8:26-40)

The angel of the Lord spoke to Philip saying, 'Be ready to set out at noon along the road that goes from Jerusalem down to Gaza, the desert road.' So he set off on his journey. Now it happened that an Ethiopian had been on pilgrimage to Jerusalem; he was an eunuch and an officer at the court of the kandake, or queen, of Ethiopia, and was in fact her chief treasurer. He was now on his way home; and as he sat in his chariot he was reading the prophet Isaiah. The Spirit said to Philip, 'Go up and meet that chariot.' When Philip ran up, he heard him reading Isaiah the prophet and asked, 'Do you understand what you are reading?' 'How can I' he replied 'unless I have someone to guide me?' So he invited Philip to get in and sit by his side. Now the passage of scripture he was reading was this: Like a sheep that is led to the slaughter-house, like a lamb that is dumb in front of its shearers, like these he never opens his mouth. He has been humiliated and has no one to defend him. Who will ever talk about his descendants, since his life on earth has been cut short!

The eunuch turned to Philip and said, 'Tell me, is the prophet referring to himself or someone else?' Starting, therefore, with this text of scripture Philip proceeded to explain the Good News of Jesus to him.

Ekpere Anatachaa Oriri Nso

Chee nti n'aririio anyi, O Dinwenu, ka Onyinye a kachasi nso anyi nyekoritarala, nke i sirila na ya gbaputa anyi, wetara anyi enyemaka gi na ndu nke a ma litera anyi anuri di okpu. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka anyi kweerenu Onyenweanyi ukwe n'ihina o meriela n'ebube. Onyenweanyi bu ike m na nganga m; o burula Nzoputa m, aeluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, mee ka anyi mata omiiko gi osooso n'oge ndi a, mgbe site n'onyinye gi, anyi na-amatamizi ya karia, ka ndi ahụ i doputaworo n'ochichiri nke ngahie were kwudosie ike n'imaku nkuzi nke eziokwu gi ga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (8:26-40)

Mmuoma nke Onyenweanyi gwara Filip okwu, si, "Bilie, gaa uzo ndida ruo uzo nke si na Jerusalem gbaadaa rue na Gaza" Filip biliri gaba. Mana mgbe ahụ, otu nwoke, onye Etiopia, bu onozu, onye na-agbara Kandeki Ezenwaanyi Etiopia odibo, na-echekwara ya akunuuba ya niile bjara Jerusalem ikpere Chineke. O no n'ugbo inyinya ya na-alaghachi Etiopia. Ka o na-aga, o na-agu akwukwo Aizaya onye amuma. Mmuo Nso gwara Filip, si, "Garuo ugbo inyinya ahụ nso, ma sonyere ya." Filip garuru ya nso, nu ka onozu ahụ na-aga Akwukwo Aizaya onye amuma. O juru ya, si, "I na-aghota ilhe i na-aga?" Ya azaa ya si, "Kedu ka m ga-esi ghotu, ma o buru na o dighi onye na-akowara m?" Onozu ahụ rioro Filip ka o rigota n'ugbo anyinya ya, ka ya na ya noro. Ebe o na-aga n'ime Akwukwo Nso bu ebe e kwuru, si, "Dika aturu a na-aga igbu egbu Mbu ka nwaaturu si ada ogbi n'ihu ndi na-akpuchasi ya aji o meghegi onu ya. Ha budara ya ala, ju inye ya ikpe nkwmoto. Onye ga-akowali maka agburu ya? N'ihina a napula ya ndu ya." Onozu ahụ juru Filip si, "Biko, gwa m, onye amuma a, o na-ekwu maka onye? O na-ekwu maka onwe ya ka o bu maka onye ozo?" Filip meghere onu ya malite n'ebe ahụ o na-aga n'Akwukwo Nso, gwa ya okwuchukwu maka Jesu. Mgbe ha na-aga n'uzo, ha bjarutere na mmiri, onozu ahụ asi

Further along the road they came to some water, and the eunuch said, 'Look, there is some water here; is there anything to stop me being baptised?' He ordered the chariot to stop, then Philip and the eunuch both went down into the water and Philip baptised him. But after they had come up out of the water again Philip was taken away by the Spirit of the Lord, and the eunuch never saw him again but went on his way rejoicing. Philip found that he had reached Azotus and continued his journey proclaiming the Good News in every town as far as Caesarea.

This is the word of the Lord.

Responsorial Psalm: Ps. 65:8-9. 16-17. 20. (R.v.1)
Response: Cry out with joy to God all the earth.

1. O peoples, bless our God, let the voice of his praise resound, of the God who gave life to our souls and kept our feet from stumbling. (R.)
2. Come and hear, all who fear God I will tell what he did for my soul: to him I cried aloud, with high praise ready on my tongue. (R.)
3. Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

Alleluia, alleluia! Jn. 6:51

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:44-51)

Jesus said to the Jews: 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

This is the Gospel of the Lord.

Filip, "Lee, ihe a bu mmiri, gini ga-egbochi ime m mmrichukwu?" Filip asi ya, "O buru na i ji obi gi niile kwere na Kristi e nwere ike ime gi mmirichukwu." Onozi ahụ zaghachiri ya, si, "Ekwere m na Jesu Kristi bu Nwa nke Chineke" O nyere iwu ka ugbo inyinya ahụ kwusi, ya na Filip rida, banye n'ime mmiri, Filip emee ya mmirichukwu. Mgbe ha siri na mmiri puta, Mmuo nke Onyenweanyi, wepuru Filip, onozu ahụ ahughikwa ya ozo, ma o weere onu laba. Ebe a huziri Filip bu n'Azotus. O jehhari-kwara n'obodo niile di n'ala ahụ, na-ekwusa ozioma ruo mgbe o biaruru Sizeria. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:8-9.16-17.20 (Az.1)
Aziza: Tikuenụ Chineke mkpu onu, uwa niile

1. Unu mba niile gozienụ Chineke anyi, meenu ka otito ya gbasaa n'uwa niile, Onye na-enye mkpuruobi anyi ndu, na-emekwa ka anyi ghara ijehie uzu. (Az.)
2. Bianu gee nti unu niile na-aturu Chineke egwu, ka m na-akoro unu ihe o meere m: oge m bekuru ya, ukwe otito dikwa m n'ire. (Az.)
3. Ngozi diri Chineke onye na-eledaghi ekpere m mabu ju igosi m ihunaanya ya. (Az.)

Alaluya, alaluya! Jon. 6:51

Onye obula riri nri a ga-adi ndu ruo mgbe ebighiebi. Nri ahụ nke m ga-enye maka ndu nke uwa bu ahụ m. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:44-51)

Jesu agwa ndi Juu si "O dighi onye obula nwere ike ibiakwute m, ma o buru na Nna zitere m akpotaghiri ma ya. Aga m akpolite ya n'onwu n'ubochi ikpeazu. E dere ya n'akwukwo ndi Amuma si, 'Chineke ga-akuziri ha niile ihe.' Onye obula nke gere nti ma mutakwa ihe n'aka Nna m na-abiakwute m. O bughi na onye obula ahula Nna ahụ anya, ma o bughi onye ahụ nke si n'ebe Chineke no bia. N'igwa unu eziokwu, onye obula nke na-ekwere na-enwe ndu ebebe. Abu m nri nke ndu. Nna unu ha riri mana ahụ n'ime ozara ma mechaa nwuo. Nke a bu nri nke si n'eluigwe bia, nke na onye riri ya agaghi anwu anwu. Abu m nri ahụ di ndu nke si n'eluigwe bia. Onye obula riri nri a ga-adi ndu ruo mgbe ebighiebi. Nri ahụ nke m ga-enye maka ndu nke uwa bu ahụ m.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

Christ died for all, that those who live may live no longer for themselves, but for him, who died for them and is risen, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi nwuru maka ihi mmadu niile, ka ha were biwe ndu obughizi maka onwe ha, kama maka onye ahụ nwuru n'ihi ha, ma sikwa n'onwu bilite, aaleluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahụ i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

19 April [Nkwo] Friday of Easter - Week 3 (White)

Entry Antiphon

Worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour, alleluia.

Collect

Grant, we pray, almighty God, that we, who have come to know the grace of the Lord's Resurrection, may, through the love of the Spirit, ourselves rise to newness of life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:1-20)

Meanwhile Saul was breathing threats to slaughter the Lord's disciples. He had gone to the high priest and asked for letters addressed to the synagogues in Damascus, that would authorise him to arrest and take to Jerusalem any followers of the Way, men or women, that he could find.

Suddenly, while he was travelling to Damascus and just before he reached the city, there came a light from heaven all round him. He fell to the ground, and then he heard a voice saying, 'Saul, Saul, why are you persecuting me?' 'Who are you, Lord?' he asked, and the voice answered, 'I am Jesus, and you are persecuting me. Get up now and go into the city, and you will be told what you have to do.' The men travelling with Saul stood there speechless, for though they heard the voice they could see no one. Saul got up from the ground, but even with his eyes wide open he could see nothing at

Ukwe Mbata

Nwaturu ahụ e gburu kwesiri ekwesi, inata ike na ibu Chukwu o bu, na amamihe, agbamume na ebube, aaleluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, Mka anyi bu ndi matarala amara nke mbilite n'onwu nke Onyenweanyi, site na ihunaanya nke Muo Nso, kulite na ndu ohuru. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (9:1-20)

Ugbu a, Sol ka no na-aba mba na o ga-egbu ndi na-eso uzo Onyenweanyi. O gakwuuru onyeisi nchujaja rfo ya ka o denye ya akwukwo maka ulonzuko ndi Juu no na Damaskos, ka o wee nwee ike ikpuru umunwoke na umunwaanyi niile o ga-ahu na-eso uzo ahụ, kpuga Jerusalem.

Ka o na-abiaru Damaskos nso oke amuma gburu, ihe di egwu achakwasi ya. O dara n'ala, nu otu olu ka o na-asi ya, "Sol, Sol! Gini mere i ji ebuso mi agha?" Sol ajuo si, "Onye ka i bu Onyenweanyi?" O zaghachiri si "Abu m Jesu, onye i na-ebuso agha! Bilie, banye n'ime obodo ebe a ga-agwa gi ihe i ga-eme." Ihe a riri ndi ha na Sol so aga onu. Ha nuru olu ahụ ma ha ahughị onye kwuru ya. Sol si n'ala bilie, saghee anya ya, o nweghikwa ike ihu ihe obula. N'ihi nke a, ha sekpuuru ya n'aka dubata ya na Damaskos. O hughị uzo ubochi ato. O righi ihe obula nke o na-anu

all, and they had to lead him into Damascus by the hand. For three days he was without his sight, and took neither food nor drink.

A disciple called Ananias who lived in Damascus had a vision in which he heard the Lord say to him, 'Ananias!' When he replied, 'Here I am, Lord,' the Lord said, 'You must go to Straight Street and ask at the house of Judas for someone called Saul, who comes from Tarsus. At this moment he is praying, having had a vision of a man called Ananias coming in and laying hands on him to give him back his sight.'

When he heard that, Ananias said, 'Lord, several people have told me about this man and all the harm he has been doing to your saints in Jerusalem. He has only come here because he holds a warrant from the chief priests to arrest everybody who invokes your name.' The Lord replied, 'You must go all the same, because this man is my chosen instrument to bring my name before pagans and pagan kings and before the people of Israel; I myself will show him how much he himself must suffer for my name.' Then Ananias went. He entered the house and at once laid his hands on Saul and said, 'Brother Saul, I have been sent by the Lord Jesus who appeared to you on your way here so that you may recover your sight and be filled with the Holy Spirit.' Immediately it was as though scales fell away from Saul's eyes and he could see again. So he was baptised there and then, and after taking some food he regained his strength.

After he had spent only a few days with the disciples in Damascus, he began preaching in the synagogues, 'Jesus is the Son of God.'

This is the word of the Lord.

Responsorial Psalm: Ps. 116(R.Mk.16:15)

Response: **Go out to the whole world; proclaim the Good News.**

1. Alleluia! O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

Alleluia, Alleluia! Jn 6:56

He who eats my flesh and drinks my blood lives in me and I live in him. Alleluia!.

Gospel

A reading from the holy Gospel according to John (6:52-59)

The Jews started arguing with one another: 'How can this man give us his flesh to eat?'

ihe oñuñu. E nwere otu onye na-eso uzo Jesu bi na Damaskos a na-akpo Ananiyas. Onyenweanyi kporo ya oku n'ohu, si, Ananiyas!" O zaa ya si, "Lee m, Onyenwe m!" Onyenweanyi siri ya, "Bilie, gaa n'ama ahụ a na-akpo uzo kwu oto. I garuo juo n'ulo nwoke a na-akpo Judas, maka otu nwoke onye Tasos, aha ya bu Sol. O no ebe ahụ ugbo a na-ekpe ekpere, o huru ohu ebe otu nwoke a na-akpo Ananiyas batara, bikwasa ya aka n'isi ka o hubakwa uzo." Ananiyas zara si, "Onyenweanyi, otutu mmadu akoorola m otutu ihe maka nwoke a banyere ihe ojoo na aruru ala o ruru n'ebe ndi nso gi na Jerusalem no.

Ugbu a, o natara ike n'aka ndiisi nchujaja iji jide ndi niile na-akpoku aha gi." Onyenweanyi zara ya si, "Gaba! N'ihina ahoputala m ya ka o buru ngwa oru m, onye ga-ebugara mba ndi amaghi Chineke, ndjeze na umu Izrel aha m. Aga m egosi ya na o ga-atariri ahuhu n'ihia aha m. Ananiyas gabara banye n'ulo ahụ, bikwasa Sol aka n'isi si, "Sol, nwanne m! Onyenweanyi Jesu, onye mere ka i hu ya anya n'uzo i si bia, zitere m ka m mee ka i hukwa uzo ozo, juputakwa na Mmuo Nso." Ozigbo ahụ, ihe dika mkpekere azu siri ya n'anya dapu. O hubakwa uzo ozo, o bilizie mee ya mmirichukwu. O rie nri, nwetakwa ume.

Sol nonyeere ndi na-eso uzo Jesu ubochi olemaole na Damaskos. N'atufughi oge, o gaghariri n'ulo nzuko niile nke ndi Juu na-ekwusa maka Jesu, na-asi, "O bu Nwa nke Chineke."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 117:(Az.Mak.16:15)

Aziza: **Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke ozioma.**

1. Aleluya! Toonu Onyenweanyi, mba niile, Toonu ya, ndi mmadu niile. (Az.)
2. N'ihina ihunaanya ya siri ike, nkwardosiike ya na-adi okpu. (Az.)

Aleluya, aleluya! Jon 6:56

Onye obula nke na-eri ahu m, nke na-anukwa obara m, na-anogide n'ime m, mu onwe m n'imeya. Aleluya!

Ozioma

Ihe ogugu nke a si n'ozoma di aso nke Jon dere (6:52 -59)

Ndi Juu malitere irurita uka n'etiti onwe ha na-asi: "Olee otu nwoke a ga-esi nye anyi ahụ

They said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread that come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

He taught this doctrine at Capernaum, in the synagogue.
This is the Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

The Crucified is risen from the dead and has redeemed us, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

20 April [Eke] Saturday of Easter - Week 3 (White)

Entry Antiphon

You have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

Collect

O God, who in the font of Baptism have made new those who believe in you, keep safe those reborn in Christ, that, defeating every onslaught of error, they may faithfully preserve the grace of your blessing. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:31-42)
The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

Peter visited one place after another and

ya ka anyi rie?" Jesu wee si ha, "O buru na unu erighi ahu nke Nwa nke Mmadu, o burukwa na unu anughị obara ya, unu agaghi enwe ndu n'ime unu. Onye na-eri ahu m, na-anukwa obara m iwere ndu ebeebe. Aga m akpolute ya n'onwu n'ubochi ikpeazu. N'ihina ahu m bu nri n'ezie, obara m bukwa ihe onuhu n'ezie. Onye obula nke na-eri ahu m, nke na-anukwa obara m, na-anogide n'ime m, mu onwe m n'ime ya. Dika Nna ahu di ndu siri zite m, m site na ya na-adi ndu, otu ahu ka onye na-eri m ga-esite na m na-adi ndu. Nke a bu nri ahu nke si n'eluigwe ridata. O bughi udi nri ahu nke nna unu ha riri ma nwuo. Kama onye na-eri nri a ga-adi ndu ruo mgbe ebighiebi."

Jesu kwuru ihe ndi a n'ulonzuko mgbe o nakuzi ihe na Kapanauum.
Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi a kpogburu n'obe esila n'onwu bilie were gbaputa anyi, aleluya.

Aririọ A Natachaa Oriri Nso

Anyị eketala oke n'onyinye nke iheomimi Anso a, were umeala na-arịo, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

Ukwe Mbata

Elikoola unu na Kristi site na baptism, enke unu sikwara na ya kulitekwa n'okwukwe unu nwere n'oru nke Chineke onye kulitere ya n'onwu, aleluya.

Ekpere Mmeghe

OChineke, onye sitere na umi nke Baptizm mee ka ndi kwere na gi di ohuru, chekwawa ndi a munworo n'ime Kristi, ka, a na-emeri ntu na aghugho niile na-amaja ha, ha ewere nkwudosiike chekwaba amara nke ngozi gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (9:31-42)
Nzuko Kristi niile di n'ala Judia, Galili na Sameria nwere udo. O kwudosiriike na-abawanye site n'ituegwu nke Onyenweanyi na agbamume nke Mmuo Nso.

Ka Pita na-agaghari na-agbasa ozioma, o

eventually came to the saints living down in Lydda. There he found a man called Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, 'Aeneas, Jesus Christ cures you: get up and fold up your sleeping mat.' Aeneas got up immediately; everybody who lived in Lydda and Sharon saw him, and they were all converted to the Lord.

At Jaffa there was a woman disciple called Tabitha, or Dorcas in Greek, who never tired of doing good or giving in charity. But the time came when she got ill and died, and they washed her and laid her out in a room upstairs. Lydda is not far from Jaffa, so when the disciples heard that Peter was there, they sent two men with an urgent message for him, 'Come and visit us as soon as possible.'

Peter went back with them straightaway, and on his arrival they took him to the upstairs room, where all the widows stood round him in tears, showing him tunics and other clothes Dorcas had made when she was with them. Peter sent them all out of the room and knelt down and prayed. Then he turned to the dead woman and said, 'Tabitha, stand up. She opened her eyes, looked at Peter and sat up. Peter helped her to her feet, then he called in the saints and widows and showed them she was alive. The whole of Jaffa heard about it and many believed in the Lord.

This is the word of the Lord.

Responsorial Psalm: Ps. 115:12-17.(R.v.12)

Response: How can I repay the Lord for his goodness to me?

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. (R.)
2. My vows to the Lord I will fulfil before all his people. O precious in the eyes of the Lord is the death of his faithful. (R.)
3. You servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)

Alleluia, alleluia! Jn.6:63.68

Your words are spirit, Lord, and they are life; you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:60-69)

After hearing his doctrine, many of the followers of Jesus said, 'This is

gakwara hu ndi otu Kristi bi n'obodo a na-akpo Lida. N'ebe ahu, o huru otu nwoke akuku ahu ya kponwuru akponwu, a na-akpo Eneyas nke norola n'akwa oria afo asato. Pita siri ya, "Eniyas! Jesu Kristi agwoola gi! Bilie, dozie akwa gi" Ozigbo ahu o bilie. Ndi niile bi n'obodo Lida na Sheron huru oru ebube nke a, chegharia, biakwute Onyenweanyi.

Na Jafa, o nwere otu nwaanyi na-eso uzo Jesu aha ya bu Tabita, nke putara Dokas n'asusu Grik. Ndu nwaanyi a juputara n'ezi oru ebere n'ebe umuogbenye no. N'oge ahu, nwaanyi a dara oria, nwuo. Ka ha sachara ya ahu, ha nyibere ya n'ulo elu. Ebe Lida di Jafa ns0, ndi na-eso uzo Jesu bi na Jopa nuru na Pita no na Lida, ziga umunwoke ka ha rio Pita si, "Biko, were oso biakwute anyi". Pita biliri soro ha gaba. Oge o biaruru Jafa, ha duuru ya rigooro n'ulo elu ahu. Umunwaanyi ajadu gbaa ya gburugburu na-ebe akwa, na-egosi Pita uwe ndi Dokas duuru ha ka o di ndu. Pita chupuru ha niile n'ezi, gbuo ikpere n'ala, kpee ekpere. O tughariri chee ozu ahu ihu si, "Tabita, bilie!" Nwaanyi ahu meghee anya ya. O kuliri mgbe o huru Pita. Pita nyeere ya aka ka o kwuru oto, kpokwaa ndi ahu kwere na Kristi na ndi ajadu nwaanyi ahu, kponye ha ya na ndu. Akuko maka nke a gbasara n'ala Jopa niile. Otutu ndi mmadu kweere n'Onyenweanyi.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 116:12-17.(Az.12)

Aziza: Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m.

1. Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m? Aga m ebuli iko nzoputa, wee kpokue aha nke Onyenweanyi. (Az.)
2. Aga m emejuputa nkwa m kwere Onyenweanyi, n'ihu ndi nke ya niile. Onwu onye eziumume di oke onu, n'ebe Onyenweanyi no. (Az.)
3. Onyenweanyi, abu m nwodibo gi, nwa nwaanyi ezigbo omume, i topula m n'agbu. Aga m achuru gi aja ekele wee kpokue aha nke Onyenweanyi. (Az.)

Aleluya, aleluya! Jon. 6:63.68

Okwu gi bu mmuo, Onyenweanyi ha bu ndu; I nwere ozi nke ndu ebighiebi. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:60-69)

Mgbe otutu n'ime ndi na-eso uzo Jesu nuru nke a ha siri, "Okwu nke a tara akpu,

intolerable language. How could anyone accept it? Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before? 'It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life. 'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

This is the Gospel of the Lord.

Prayer Over The Offerings

Accept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

Prayer After Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.



4TH SUNDAY OF EASTER (B)

21 April 2024 [Orie] (White)

Good Shepherd Sunday

**Office:
Week 4**

Today, the Good Shepherd Sunday, explores the self-sacrificial love of Christ for his Church, as well as intimate relationship between him and his flock. It offers an opportunity to pray for vocations, for bishops and priests, but also for everyone entrusted with shepherding role. In the First Reading, St. Peter

responds to the crowd amazed at the power of the Risen Lord to heal. The Responsorial Psalm acclaims Christ as the corner stone on which to build and to trust. St. John in the Second Reading reflects on the ineffable and gratuitous love of God who adopts us as children of his wondrous

onye ga-anabata ya?" Jesu matara n'ime onwe ya, na ndi na-eso uzo ya na-atamu ntamu banyere okwu a. O siri ha, "Okwu a, o na-ewute unu? Olee otu o ga-adizi ma a si na unu ahu Nwa nke mmadu ka o na-arigo n'ebe o nori na mbu? O bu mmuo na-enye ndu, anuahụ enweghi ihe o bula. Okwu ndi m gwara unu bu mmuo burukwa ndu. Ma o nwere ufodu n'ime unu ndi na-ekwenyeghi. N'ihina Jesu matara site na mbu ndi na-ekwenyeghi n'ime ha, na onye o bu nke ga-arara ya nye. O gwara ha si, "Nke a mere m ji gwa unu na o dighi onye obula nwere ike ibiakwute m, ma o buru na Nna m onyeghi ya ike ime nke a." Mgbe nke a mechara otutu n'ime ndi na-eso uzo ya laghachiri azu, hapuzie i na-esoghari ya.

Jesu juru umuazu ya iri na abuo si, "Unu chokwuru iso ha puo?" Saimon Pita zara ya si, "Onyenweanyi, onye ka anyi ga-ejekwu? O bu ginwa ji okwu nke ndu ebebe. Anyi onwe anyi ekwerela, bia matakwa na i bu Onye Nso ahu nke Chineke".

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a na m ario maka ha, ka ha buru otu n'ime anyi, ka uwa were mata na o bu ginwa zitere m, Onyenweanyi na-ekwu, aleluia.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi Ijirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

inheritance. In the Gospel, Jesus declares himself the Good Shepherd who lays down his life for his sheep with which he is intimately linked with, in contrast to the hired man who in danger absconds. He speaks as well of leading other sheep – which are not of his fold - into his pasture.

Entry Antiphon

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

Collect

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (4:8-12)

Peter, filled with the Holy Spirit, addressed the Sanhedrin, “rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved. This is the word of the Lord.

Responsorial Psalm: Ps.117:1.8-9.21-23.26.28-29 (R.v.22)

Response: The stone which the builders rejected has become the corner stone.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. It is better to take refuge in the Lord than to trust in men: it is better to take refuge in the Lord than to trust in princes. (R)

2. I will thank you for you have given answer and you are my saviour. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R)

3. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord, I will thank you for you have given answer and you are my saviour. Give thanks to the Lord for he is good; for his love has no end. (R)

Ukwe Mbata

Uwa juputara n'ebere nke Onyenweanyi. Okwu nke Dinwenụ ka e jiri kee igwe, aléluya.

Ekpere Mmeghe

Chineke ji ike niile, Nna di ebighi ebi, biko dubata anyi n'isoro keta oke n'anuri nke eluigwe. Mee ka anyi bu igwe aturu Gi were umeala rute n'ebe ahụ Onye nche aturu bugooro anyi uzo were ike Ya banye. Onye gi na Ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (4:8-12)

N'oge ahu Pita juputara na Mmuo Nso wee si ha, Ndiisi na ndi okenye nke ndi Juu, O buru na ihe e ji ekpe anyi ikpe taa bu n'ihu oru oma a ruru n'ahu onye ngworo, na etu e si mee ka ahụ ya di mma, ka o wee unu na ndi Izrel niile anya, na o bu n'aha Jesu Kristi onye Nazaret onye unu kpogburu n'obe, onye Chineke mere ka o si n'onwu bilie ka nwoke a jiri kwuru n'ihu unu n'ahu ike. Nke a bu okwute nke ndi na-arụ ulo juru nke mechara gho okwute ji ulo. Nzoputa adighikwa n'onye obula ozo n'ihina o dighi aha ozo di n'okpuru eluigwe, nke Chineke nyere unu mmadu, nke a ga-eji zoputa anyi." Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1.8-9.21-23.26.28-29. (Az.22)

Aziza: O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. O ga-akara m mma, igbaba n'Onyenweanyi, karia itukwasioji m na ndi mmadu. O ga-akara m mma igbaba na Chineke, karia itukwasioji n'umu ndieze. (Az.)

2. Ana m ekele gi n'ihina i nula olu m, i bukwa onye nzoputa m. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. (Az.)

3. Ngozi diri onye ahu na-abia n'aha Onyenweanyi, anyi na-eto gi site n'ulo Onyenweanyi. I bu Chineke m, ana m ekele gi, ana m eto gi Chineke m. Ana m ekele gi maka na i nuru olu m, i bukwa onye nzoputa. Nyenu Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. (Az.)

Second Reading

A reading from the first letter of St. John (3:1-2)

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

This is the word of the Lord.

Alleluia, alleluia! Jn 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:11-18)

Jesus said: "I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd. The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay down, so it is in my power to take it up again; and this is the command I have been given by my Father."

This is the Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Good Shepherd, has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

The Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo mbu Jon di aso dere (3:1-2)

Lee udi ihunaanya Nna gosiri anyi, na la ga-akpo anyi umu nke Chukwu. O bu ihe anyi bu. Ihe mere na uwa amaghi anyi, bu n'ihina o maghi Nna ahụ. Ma ugbu a, ndi m huru n'anya, anyi bu umu Chineke. Ihe anyi ga-abu n'odinihu aputabeghi ihe. Kama, anyi maara na mgbe o ga-aputa ihe, anyi ga-adi ka ya, n'ihina anyi ga-ahu ya otu o di.

Okwu nke Oseburuwa.

Alaluya, alaluya! Jon. 10:14

Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwaara m. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:11-18)

Jesu kwuru si, Abu m ezigbo onye nche aturu. Ezigbo onye nche aturu na-atogbo ndu ya maka aturu ya. Onye bu onye ngo nke na-abughi onye nche aturu, onye aturu na-abughi nke ya, na-ahapu aturu gbalaga, mgbe o huru ka agu na-abia. Agu ewee dogbuo aturu ma chusakwaa ha. O na-agbalaga n'ihina o bu onye orungo, o kpoghikwa aturu ahụ ihe. Abu m ezigbo onye nche aturu, amaara m aturu m, aturu m marakwa m. Dika Nna m si mara m, m marakwa Nna m, ana m atogbo ndu m n'ihina aturu m. Enwekwara m igwe aturu ozo, ndi na-anoghi n'ime ogige aturu nke a. Aga m akpobatakwarị ha, ha ga-anukwa olu m. Mgbe ahụ naani otu igwe aturu na otu onye ncheaturu ga-adi. Maka nke a ka Nna m ji hu m n'anya n'ihina ana m atogbo ndu m ka m wee were ya ozo. O nweghi onye obula na-anapu m ndu m, kama eji m aka m atogbo ya. Enwere m ike itogbo ya, nwekaa ike iwere ya ozo. Iwu nke a ka m natara n'aka Nna m."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka Manyi na-enweta uto n'ime iheomimi paska ndi a mgbe niile, ka mgbawo okpu na-aga n'ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ezigbo Onye Nche Aturu ebilitela n'onwu, onye weere ndu ya nye n'ihina aturu ya ma nwuo maka igwe aturu ya, alaluya.

Prayer After Communion

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

22 April [Afor] Monday of Easter - Week 4 (White)

Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Collect

O God, perfect light of the blessed, by whose gift we celebrate the paschal mysteries on earth, bring us, we pray, to rejoice in the full measure of your grace for ages unending. Through our Lord.

First Reading

A reading from the Acts of the Apostles (11:1-18)

The apostles and the brothers in Judaea heard that the pagans too had accepted the word of God, and when Peter came up to Jerusalem the Jews criticised him and said, 'So you have been visiting the uncircumcised and eating with them, have you?' Peter in reply gave them the details point by point: 'One day, when I was in the town of Jaffa,' he began 'I fell into a trance as I was praying and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet reached the ground quite close to me. I watched it intently and saw all sorts of animals and wild beasts - everything possible that could walk, crawl or fly. Then I heard a voice that said to me, "Now, Peter; kill and eat!" But I answered: Certainly not, Lord; nothing profane or unclean has ever crossed my lips. And a second time the voice spoke from heaven, "What God has made clean, you have no right to call profane." This was repeated three times, before the whole of it was drawn up to heaven again.

'Just at that moment, three men stopped outside the house where we were staying; they had been sent from Caesarea to fetch me, and the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man's house. He told us he had seen an angel standing in his house who said, "Send to Jaffa and fetch Simon known as Peter; he has a message for you that will save you and your entire household."

Ekpere ANatachaa Oriri Nso

Lekwasa igwe aturu gi anya, ezigbo Onye Nche Aturu, ka o masi gi ikpobata n'ikpo nri di ebighiebi aturu ndi ahụ i jirila Obara di Oke Onu nke Nwa gi gbaputa. Onye di ndu na-achi ebighiebi ebighiebi.

Ukwe Mbata

Kristi, ebe o siri n'onwu bilie, o gaghi Kanwu ozo; onwu enweghizi ike ozo n'ebe onọ, aleluya.

Ekpere Mmeghe

O Chineke, ihe zuruoke nke ndi nso, onye anyi siri n'onyinnye ya were eme mmemme iheomimi paska n'uwa, mee, anyi na-ari, ka anyi gorie okputorokpu n'ozuzu oke amara gi. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiọzi (11:1-18)

N'oge ahu, umuazu na umunna n'ime Kristi no na Judia niile nuru na o buladi ndi mba ozo anabatala okwu Chineke. Mgbe Pita garuru Jerusalem ndi Juu ndi na-akwado ka e bie ndi mba ozo ugwu, malitere na-ekwuto ya, na-asi, "Gini mere i ji gakwuru ndi ebighi ugwu soro ha rie nri?" Pita kooro ha ihe niile merenu site na mbido: "Ano m n'obodo Jopa na-ekpe ekpere, hu ohu. Ahuru m ihe dika nnukwu ukwu akwa nke e jidere n'akuku ano ka o si eluigwe gbadata ebe m no. Mgbe m lere ya anya nke oma, ahuru m umuanumaanu di icheiche, anuhia ndi na-eri ibe ha, anu ndi na-akpu akpu, na umunnu di icheiche. Anukwara m otu olu ka o na-asi m, "Pita! Bilie, gbuo ma rie" Azara m olu ahụ si, "Mba Onyenweanyi: n'hina ihe obula ruru aru mọbu nke adighi ocha ababeghi m n'onu. Ma olu ahụ si n'eluigwe zaghachi si, "Ihe obula Chineke mere ka o di ocha, i nweghi ike obula ikpo ya ihe ruruaru" Ihe a mere ugboro ato, e bughachikwa ihe ahụ n'eluigwe. N'otu mgbe ahụ, umunwoke ato ndi e si Sizeria zite ka ha kpoo m biaruru n'ulo ebe anyi no. Mmuo Nso gwara m ka m soro ha gaa, n'akpaghi oke obula. Mu na umunna mmadu isii ndi a soro gaa banye n'ulo nwoke ahụ. O kooro anyi otu o si hu mmuoma ka o kwu n'ulo ya, na-asi, "Ziga ozi na Jopa, ka a kpotaara gi Saimon onye a na-akpokwa Pita. O ga-agwa gi okwu nke Chineke ga-eji zoputa gi na ezinulo gi niile.

"Mgbe m malitere igwa ha okwu, Mmuo Nso dakwasara ha otu o si dakwasa anyi na

‘I had scarcely begun to speak when the Holy Spirit came down on them in the same way as it came on us at the beginning, and I remembered that the Lord has said, “John baptised with water, but you will be baptised with the Holy Spirit.” I realised then that God was giving them the identical thing he gave to us when we believed in the Lord Jesus Christ; and who was I to stand in God’s way?’ This account satisfied them, and they gave glory to God. ‘God’ they said, ‘can evidently grant even the pagans the repentance that leads to life.’ This is the word of the Lord.

Responsorial Psalm: Ps. 41:2-3;42:3-4. (R.v.3)

Response: **My soul is thirsting for God, the God of my life.**

1. Like the deer that yearns for running streams, so my soul is yearning for you, my God. (R.)
2. My soul is thirsting for God, the God of my life; when can I enter and see the face of God? (R.)
3. O send forth your light and your truth; let these be my guide. Let them bring me to your holy mountain to the place where you dwell. (R.)
4. And I will come to the altar of God, the God of my joy. My redeemer, I will thank you on the harp, O God, my God. (R.)

Alleluia, alleluia! Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:1-10)

Jesus said to the Jews: “I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.”

Jesus told them this parable but they failed to understand what he meant by telling it to them.

mbido. N’oge ahụ echetakwara m ihe Onyenweanyi kwuru, si, “Jon ji mmiri mee unu mmirichukwu, ma a ga-aji Mmuo Nso mee unu mmirichukwu. Ebe o bu na Chineke enyela ha udi onyinye ahụ o nyere anyi mgbe anyi kwenyere n’Onyenweanyi Jesu Kristi, onye ka m bu igbochi oru Chineke?” Oge ha nuru ihe ndi a, ha kwusiri nkagbu ha na-akagbu Pita, too Chineke si, “O! Chineke inyere o buladi ndi mba ozo ohere icheghari nweta ndu.” Okwu nke Oseburuwa.

Abuoma na Azizia: Abu. 42:1-2;43:3-4 (Az.2)

Aziza: **Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m.**

1. Dika otu aguu mmiri si na-agu nne ele, otu ahụ ka aguu si na-agu mkpuruobi m maka gi, O Chineke m. (Az.)
2. Akpiri na-akpo mkpuruobi m nku maka Chineke, Chukwu nke ndu m, kedu oge m ganwe ike jee hu ihu nke Chineke? (Az.)
3. Ziputa ihe gi na eziokwu gi ka ha na-edu m, Ka ha dubata m n’ugwu gi di nso ebe i jiri mere ebe obibi. (Az.)
4. Mgbe ahụ aga m aga n’ebe nchujaja nke Chineke, Chineke nke bu anuri m. Aga m eji anuri were ubo too gi Chukwu, na Chineke m. (Az.)

Aleluya, aleluya! Jon. 10:14

Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwaara m. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (10:1-10)

Jesu gwara ndi Juu si, “eziokwu ka m nagwa unu, onye obula nke na-anaghi esi n’onuuzo abanye n’ogige aturu nke na-esi n’ebe ozo onuuzo na-adighi bu onye ohi na onye na-apunahu mmadu ihe n’ike. Onye nanesi n’onuuzo bu onye ozuzu aturu. Onye nche onuuzo ogige aturu na-emeghere ya uzo. Aturu ya na-anu ma marakwa olu ya. O na-akpokwa aturu ya aha wee na-edupu ha. Mgbe o chiputachara ndi niile bu nke ya, o na-aga n’ihu ha, ha ana-eso ya n’azi, n’ihina ha maara olu ya. Ha agaghi eso onye obia, kama ha ga-agbara ya oso, n’ihina ha amaghi olu ndi obia.”

Ilu a ka Jesu turu ha, ma ha aghotaghi ihe o na-agwa ha.

So Jesus spoke to them again: "I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full." This is the Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

eziokwu, Abu m onuuzo nke igweaturu. Ndi niile buuru m uzo bia bu ndi ohi na ndi na-apunahu mmadu ihe n'ike. N'ih i nke a aturu egeghi ha nti. Abu m onuuzo ahụ. O buru na onye obula esi na m banye, a ga-azoputa ya. O ga na-apu, na-abatakwa, na-achotakwa nri o gari. Onye ohi na-abia, naani ka o zuo, gbuo ma mebiekwa. Abijara m ka ha nwee ndu ma nwee ya n'uju."

Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Onyinye nke Nzuko gi no na ngori nanye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu biara kwuru n'etiti ndi na-eso uzo ya, si ha: Udo diri unu, aleluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasu ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

23 April [Nkwo] Tuesday of Easter - Week 4 (White)

St. George, Martyr & St. Adalbert, Bishop & Martyr (Opt. Mem.)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Grant, we pray, almighty God, that, celebrating the mysteries of the Lord's Resurrection, we may merit to receive the joys of our redemption. Through our Lord.

First Reading

Reading from the Acts of the Apostles (11:19-26)

Those who had escaped during the persecution that happened because of Stephen travelled as far as Phoenicia and Cyprus and Antioch, but they usually proclaimed the message only to Jews. Some of them, however, who came from Cyprus and Cyrene, went to Antioch where they started preaching to the Greeks, proclaiming the Good News of the Lord Jesus to them as well. **Th53**

Ukwe Mbata

Ka anyi nuria tikue mkpu onu nye Chineke otito, n'ih i na Onyenweanyi Chineke anyi ji ike niile achibala, aleluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka M anyi na-eme mmemme iheomimi nke Mbilitenonwu nke Onyenweanyi, ka anyi tosi inata anuri nke mgbaputa anyi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (11:19-26)

Mkpagbu nke putara n'oge e gburu Stivin mmere ka ndi kwere na Kristi gbasaachaa, gaa ebe di icheiche. Ufodu garuru Fonishia, Saiprus na Antiok. Ma naani ndi Juu ka ha nagwa okwuchukwu. Otu o sina di ufodu umunwoke ndi si Saiprus na Sairin bia, garuru Antiok, gbasaara ndi Grik ozioma nke

Lord helped them, and a great number believed and were converted to the Lord.

The church in Jerusalem heard about this and they sent Barnabas to Antioch. There he could see for himself that God had given grace, and this pleased him, and he urged them all to remain faithful to the Lord with heartfelt devotion; for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Barnabas then left for Tarsus to look for Saul, and when he found him he brought him to Antioch. As things turned out they were to live together in that church a whole year, instructing a large number of people. It was at Antioch that the disciples were first called 'Christians'.

This is the word of the Lord.

Responsorial Psalm: Ps. 86:1-7. (R.Ps. 116:1)
Response: **O praise the Lord, all you nations!**

1. On the holy mountain is his city cherished by the Lord. The Lord prefers the gates of Zion to all Jacob's dwellings. Of you are told glorious things, O city of God!(R.)

2. 'Babylon and Egypt I will count among those who know me; Philistia, Tyre, Ethiopia, these will be her children and Zion shall be called "Mother" for all shall be her children.' (R.)

3. It is he, the Lord Most High, who gives each his place. In his register of peoples he writes: 'These are her children' and while they dance they will sing: 'In you all find their home.' (R.)

Alleluia, alleluia! Jn. 10:27

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:22-30)

It was the time when the feast of Dedication was being celebrated in Jerusalem. It was winter, and Jesus was in the Temple walking up and down in the Portico of Solomon. The Jews gathered round him and said, 'How much longer are you going to keep us in suspense? If you are the Christ, tell us plainly.' Jesus replied: 'I have told you, but you do not believe. The works I do in my Father's name are my witness; but you do not believe, because you are no sheep of mine. The sheep that belong to me

Onyenweanyi Jesu. Onyenweanyi nonyekwaara ha, nke na otutu ndi kwerenu cheghariri. Akuko banyere nke a ru ru nzuko Kristi nke di na Jerusalem nti. Ha zigara Banabas n'Antiok. Mgbe o biaruru hu amara Chineke, obi toro ya uto nke ukwu. O rioro ha niile ka ha were obi ha kwusie ike n'okwukwe, nogidesie ike n'ime Onyenweanyi.

Banabas bu ezigbo mmadu, onye juputara na Mmuo Nso na okwukwe na Dinwenu. Banabas puru gaba Tasus icho Sol; oge o chotara ya, o kpooro ya laghachi Antiok. Ha abuo noro n'Antiok ihe kariri otu afo nakuziri igwe mmadu ihe. O bukwa n'Antiok ka e bu uzo kpo ndi na-eso uzo ya (Kristi) "Ndi otu Kristi."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 87:1-7. (Az. Abu.117:1)

Aziza: **Toonu Onyenweanyi, mba niile.**

1. N'eluugwu ya di nso ka Chineke wukwasiri obodo ya. Onyenweanyi huru onuuzoama Zayon n'anya karia obodo niile di na Jekob. A na-ekwu okwu otito banyere gi, obodo nke Chineke. (Az.)

2. "Aga m agunye Ijpt na Babilon na mba ndi kwere na m; Aga m agu ndi Taya, Filistia na Etiopia, ha niile ga-akpo Zayon nne n'ihina a muru ha niile na ya. (Az.)

3. O bu onye kacha elu mere ya ihe o bu! Ka Onyenweanyi na-edeko aha mba niile n'akwukwo, i ga-agunye ha ka ndi a muru na Zayon. Ha na-agba egwu, na-ekwe ukwe na-asi: "Na Zayon ka ngozi anyi niile siri bia." (Az.)

Aleluya, aleluya! Jon. 10:27

Onyenweanyi kwuru si: Aturu m na-anu olu m, amakwaara m ha, ha na-esokwa m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:22-30)

Mgbe ahụ bu oge emume nke ncheta Mnhunye ulonso n'aka Chineke na Jerusalem, burukwa oge oyi. N'oge ahụ Jesu no na-ejeghari n'ulonso n'iba Solomon. Ndi Juu gbara ya gburugburu na-aju ya si, "Ru o ole mgbe ka i ga-akwuba anyi obi n'elu? O buru na i bu Kristi, gwa anyi hooaha." Jesu azaa ha si, "Agwala m unu, ma unu ekweghi. Oru ndi m na-aru n'aha Nna m na-ekwuputa m. Ma unu ekweghi n'ihina unu esoghi n'igwe aturu m. Aturu m na-anu olu m,

listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.’

This is the Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Post-Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

24 April [Eke] Wednesday of Easter - Week 4 (White/Red) St. Fidelis of Sigmaringen, Priest & Martyr (Opt. Mem.)

Entry Antiphon

I will praise you, Lord, among the nations; I will tell your name to my kins, alleluia.

Collect

O God, life of the faithful, glory of the humble, blessedness of the just, listen kindly to the prayers of those who call on you, that they who thirst for what you generously promise, may always have their fill of your plenty. Through our Lord.

First Reading

Reading from the Acts of Apostles (12:24-13:5)

The word of God continued to spread and to gain followers. Barnabas and Saul completed their task and came back from Jerusalem, bringing John Mark with them.

In the church at Antioch the following were prophets and teachers: Barnabas, Simeon called Niger, and Lucius of Cyrene, Manaen, who has been brought up with Herod the tetrarch, and Saul. One day while they were offering worship to the Lord and keeping a fast, the Holy Spirit said, ‘I want Barnabas and Saul set apart for the work to which I have called them’. So it was that after fasting and prayer they laid their hands on them and sent them off.

amakwaara m ha, ha na-esokwa m. Ana m enye ha ndu ebeebe, ha agaghi ala n’iyi ma oli. O dighikwa onye obula ga-apuru ha n’aka m. Nna m onye nyere m ha kachasi ihe niile, o dighikwa onye obula puru ipunara Nna m ihe n’aka. Mu na Nna m bu otu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka manyi na-enweta uto n’ime iheomimi paska ndi a mgbe niile, ka mgbanwo okpu na-aga n’ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ga-ahu ahuhu ma sikwa n’onwu bilite, iji were bata n’otito ya, aleluia.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n’aririo anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Aga m eto gi, Onyenweanyi, n’etiti mba niile; a ga m ekwusa aha gi n’etiti ndi nke m, aleluia.

Ekpere Mmeghe

OChineke, ndu ndi kwerenu, ebube ndi umeala, na ngozi ndi na-akwubaakaoto, were afooma chee nti n’aririo nke ndi na-akpoku gi, ka ndi akpiri ha na-akpo nku maka ihe ndi ijiri obioma kwee na nkwa, nweta n’uju mgbe niile site n’uba ihunaanya gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndiozi (12:24-13:5)

Okwu Chineke ana-aga n’ihu, na-agbasa ebe niile. Mgbe Banabas na Sol rucharara oru ha na Jerusalem, ha kporo Jon onye a na-akpokwa Mak laghachi.

N’ime nzuko Kristi nke di n’Antioch, e nwere otutu ndiamuma na ndi nkuzi. Ndi a bu Banabas, Simion, onye a na-akpo Niga, Lushios onye Saiiriin, Manen bu otu onye n’ime ndi obi Herod, bu onye na-achiri ndi Rom obodo ano, na Sol. Otu ubochi, ka ha no na-ekpe ekpere na-ebukwa onu, Mmuo Nso gwara ha si, “Weputaranu m Banabas na Sol ichi, maka iru oru nke m kporo ha ka ha ruo.” Oge ha kpechara ekpere,

So these two, sent on their mission by the Holy Spirit, went down to Seleucia and from there sailed to Cyprus. They landed at Salamis and proclaimed the word of God in the synagogues of the Jews.

This is the word of the Lord.

Responsorial Psalm: Ps. 66:2-3,5-6,8(Rv.4)

Response: **Let the peoples praise you, O God; let all the peoples praise you.**

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. (R.)

2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. (R.)

3. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. (R.)

Alleluia alleluia! Jn. 8:12

I am the light of the world; anyone who follows me will not be walking in the dark; he will have the light of life. Alleluia.

Gospel

A reading from the holy Gospel according to John (12:44-50)

Jesus declared publicly: 'Whoever believes in me believes not in me but in the one who sent me, and whoever sees me, sees the one who sent me. I, the light, have come into the world, so that whoever believes in me need not stay in the dark any more. If anyone hears my words and does not keep them faithfully, it is not I who shall condemn him, since I have come not to condemn the world, but to save the world: he who rejects me and refuses my words has his judge already: the word itself that I have spoken will be his judge on the last day. For what I have spoken does not come from myself; no, what I was to say, what I had to speak, was commanded by the Father who sent me, and I know that his commands mean eternal life. And therefore what the Father has told me is what I speak.'

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that as we have come to know your

buchakwa onu, ha bikwasara ha aka n'isi zipu ha.

Ebe Mmuo Nso zipuru ha, ha gbadara Selushia, si ebe ahụ banye ugboommiri gbadara Saipros. Ka ha ruru Salamis, ha gbasara okwu Chineke n'ulonzuko ndi Juu. Jon sokwa ha dika onye enyemaka.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.67:2-3,5-6,8 (Az.4)

Aziza: **Ka mba niile too gi, O Chineke; ka mba niile too gi!**

1. Ka Chineke gosi anyi obioma ya ma gozie anyi, ka o mee ka ihu ya chakwasi anyi, n'ihina n'oge ahụ ka uwa ga-ekwuputa uzo gi niile, mba niile ga-amatakwa ike nke nzoputa gi. (Az.)

2. Ka mba niile tie mkpu onu ma kweekwa ukwe anuri, n'ihina i na-ekpe uwa ikpe ziri ezi; i ji ikpe nkwmoto na-ekpe ndi mmadu ikpe, i na-achi mba niile di n'uwa. (Az.)

3. Ka mba niile too gi, O Chineke; ka mba niile too gi! Ka Chineke gozie anyi, ka a tuoro ya egwu ruo na ngwucha uwa niile (Az.)

Aleluya, aleluya! Jon. 8:12

Mu onwe m bu ihe nke uwa. Onye na-eso m agaghi ejeghari n'ochichiri. Kama o ga-enwe ihe nke ndu. Alleluia!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (12:44-50)

Jesu tiri mkpu si, "Onye obula kweere na m, O bughi na m ka o kwere, kama okwukwe ya bu n'onye nke zitere m. Onye obula huru m, ahula onye nke zitere m. Abiala m n'uwa dika ihe, ka onye obula nke kwere na m ghara ino n'ochichiri. O buru na onye obula anu ihe ndi m na-ekwu ma o dobeghi ha, O bughi m ga-ekpe ya ikpe; n'ihina abiaghi m ikpe uwa ikpe, kama ka m zoputa uwa. Onye obula nke juru m, nke jukwara inabata okwu m, nwere onye ga-ekpe ya ikpe. Okwu nke m kwuru ga-ekpe ya ikpe n'ubochi ikpeazu. Ekwughi m ya n'ike nke aka m. Kama Nna ahụ nke zitere m nyere m iwu banyere ihe m ga-ekwu na ihe m ga-aka. Amaara m na iwu ya bu ndu ebebe, maka ihe m na-ekwu bu site ntuziaka nke Nna nyere m."

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-arjo, ebe anyi matarala eziokwu

truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go and bear fruit, fruit that will last, Alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

gi, ka anyị nabata ya n'ime anyị site n'ibi ndụ kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Esila m n'ụwa hoputa unu, Onyenweanyi ena-ekwu, e weputala m unu ka unu gaa mia mkpuru, mkpuru ga-adigide, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

25 April [Orie] Thursday (White)

St. Mark, Evangelist (Feast)

Mark was converted by St. Peter whom he accompanied on his first missionary journey, and later to Rome acting as his secretary or interpreter. He wrote the second Gospel of Greek for the Gentile converts to Christianity, reproducing in his Gospel the teaching of his master, Peter. Mark also accompanied Paul and Barnabas on their missionary journey through the island of Cyprus. When Paul was undergoing his first captivity in Rome, Mark was with him and a help to him (Col. 4:10).

Mark was sent to Egypt to found the Church of Alexandria. There he set up the first Christian school which became very famous. He was later arrested for his faith in Christ, bound with cords and grievously tortured by being dragged over stones. Then, while shut up in prison, he was comforted by an angel and before his death by our Lord Himself.

Entry Antiphon

Go out into the whole world; proclaim the Good News to all creation, alleluia.

Collect

O God, you filled Saint Mark, your evangelist, with divine grace in the work of preaching the Gospel. Grant, we pray, that we may learn from his teaching to walk faithfully in the footsteps of Christ: who lives and reigns with you.

First Reading

A reading from the first letter of St Peter (5:5-14)

All wrap yourselves in humility to be servants of each other, because God refuses the proud and will always favour the humble. Bow down, then, before the power of God now, and he will raise you up on the appointed day; unload all your worries on to him, since he is looking after you. Be calm but vigilant, because your enemy the devil is prowling round like a roaring lion, looking for someone to eat. Stand up to him, strong in faith and in the knowledge that your brothers all over the world are suffering the same things. You



Ukwe Mbata

Gawanu n'ime ụwa niile; kwusaaranu ihe niile ekere eke Ozioma, aleluia.

Ekpere Mmeghe

O Chineke, I hujuputara Mak di aso, onye ode Ozioma gi, amara si n'eluigwe n'oru ibusa Ozioma. Mee, anyi na-ario, ka anyi na-amuta site na nkuzi ya iga ma kwudosie ike iso mmaukwu nke Kristi: Onye Gi na ya di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwozi Mbu Pita di aso dere (5:5-14)

Yirinu umeala ka uwe, jeerenu ibe unu ozi. N'ihina: "Chineke na-emegide ndi mpako, ma ndi di umeala n'obi ka o na-enye amara. Wedatanu onwe unu n'okpuru aka di ike nke Chineke, ka o welite unu mgbe oge ya ruru. Hapuru unu ya nsogbu unu niile, n'ihina mkpa unu niile na-emetu ya n'obi. Anya doo unu! Na-echenu nche! N'ihina onye iro unu, bu Ekwensu, na-awaghari dika odum, na agbo uja na-acho onye o ga-eri. Ma kwudosienu ike n'okwukwe unu. Unu ekwekwala ya. Unu maara nke oma na ndi umunna anyi n'ime Kristi n'ebe niile

will have to suffer only for a little while: the God of all grace who called you to eternal glory in Christ will see that all is well again: he will confirm, strengthen and support you. His power lasts for ever and ever. Amen.

I write these few words to you through Silvanus, who is a brother I know I can trust, to encourage you never to let go this true grace of God to which I bear witness.

Your sister in Babylon, who is with you among the chosen, sends you greetings; so does my son, Mark. Greet one another with a kiss of love. Peace to you all who are in Christ. This is the word of the Lord.

Responsorial Psalm: Ps. 88:2-3.6-7.16-17.(R.v.2)

Response: **I will sing for ever of your love, O Lord.**

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R.)

2. The heavens proclaim your wonders, O Lord; the assembly of your holy ones proclaims your truth. For who in the skies can compare with the Lord or who is like the Lord among the sons of God? (R.)

3. Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. (R.)

Alleluia, alleluia! 1 Cor.1:23-24

We are preaching a crucified Christ, who is the power and the wisdom of God. Alleluia!

Gospel

A reading from the holy Gospel according to Mark(16:15-20)

Jesu said to the Eleven, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

n'ụwa na-ahụ ụdị ahuhụ ndị a unu na-ahụ. Mgbe unu hụchara ahuhụ nwa oge, Chineke nke amara niile, onye kporo unu, n'ime Kristi ka unu keta oke n'ebube nke ya ga-emé ka unu zuo oke. O ga-enye unu ike, mekwaa ka unu kwudosie ike. Ka ike niile buru nke ya ruo mgbe ebighiebi. Amen

Edeteere m unu nwa nkenke akwukwozi a site n'inye aka nke Slivanos nwanne anyi, onye m huru na o kwesiri ntukwasijobi. Ana m ario unu, na-ekwuputakwa na nke a bu amara Chineke n'ezie; kwudosienu ike n'ime ya.

Nwanne unu nwaanyi ahụ bi na Babilon, onye Chineke hoputara unu na ya, na-ekele unu. Nwa m, bu Mak, na-ekeleka unu. Nyeritanu onwe unu ekele nke ihunaanya. Udo diri unu niile, ndi no n'ime Kristi. Okwu nke Oseburuwa.

Abuoma na Azizia: Abu.89:1-2. 5-6. 15-16.(Az.1)

Aziza: **Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi.**

1. Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi, bido na ndudugandu ruo na ndudugandu aga m na-ekwuputa ntukwasijobi gi. N'ihina ihunaanya gi ga-adi ebeebe, ikwesi ntukwasijobi gi ga-akwudosi ike dika igwe. (Az.)

2. Eluigwe niile na-eto oru ebube gi, O Oseburuwa, ndi nsọ niile na-etokwa ikwudosiike gi. O nwere onye a ga-eji tunyere gi n'eluigwe, Onyenweanyi? O nwere Mmuozi gi na ya ha? (Az.)

3. Ngozi ga-adiri ndi niile ji ukwe eto gi, ndi na-aga n'ihe nke obioma gi, O Onyenweanyi. Ha ga-anuri onu n'aha gi ubochi niile, nyekwa gi otito maka eziumume gi. (Az.)

Aleluya, aleluya! 1 Kor. 1:23-24

Ma anyi onwe anyi na-ekwusa Kristi, onye a kporo n'obe, onye bu ike na amamihe nke Chineke. Aleluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Mak dere (16:15-20)

Jesu gwara mmadu iri na otu ndi na-eso juzo ya si ha, "Gaanu n'uwa niile, kwusaaranu ihe niile e kere eke ozioma. Onye nke kwerenu, e mekwaa ya mmirichukwu, ka a ga-azo-puta, ma onye nke na-ekwenyeghi ka a ga-ama ikpe. Ihe iribaama ndi a ga-esokwa ndi kwerenu: ha ga-achupu ajo mmuo n'aha ni; ha ga-ekwu okwu n'asusu di ichiche. O buru na ha achiri agwo n'aka, mabu nuo ihe obula na-

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it. This is the Gospel of the Lord.

Prayer Over The Offerings

As we venerate the glory of Saint Mark, we offer you, Lord, the sacrifice of praise and humbly beseech you, that your Church may always persevere in the preaching of the Gospel. Through Christ our Lord.

For Preface, see Usoro Emume

Communion Antiphon

Behold, I am with you always, until the end of the age, says the Lord, alleluia.

Prayer After Communion

Grant, we pray, almighty God, that what we have received from your holy altar may sanctify us and make us strong in the faith of the Gospel which Saint Mark proclaimed. Through Christ our Lord.

26 April [Afo] Friday of Easter - Week 4 (White)

Entry Antiphon

You have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, author of our freedom and of our salvation, listen to the voice of our pleading and grant that those you have redeemed by the shedding of your Son's Blood may have life through you and, under your protection, rejoice for ever unharmed. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:26-33)

Paul stood up in the synagogue at Antioch in Pisidia, held up a hand for silence and began to speak: 'My brothers, sons of Abraham's race, and all you who fear God, this message of salvation is meant for you. What the people of Jerusalem and their rulers did, though they did not realise it, was in fact to fulfil the prophecies read on every sabbath. Though they

eweta onwu, o gaghi emeru ha ahụ. Ha ga-ebikwasakwa ndi oria aka, ahụ ha adikwa ha mma."

Ya mere mgbe Dinwenu Jesu gwachara ha okwu, o rigoro n'eluigwe wee noro n'aka nri nke Chukwu. Ndi na-eso uzo ya pukwara kwusaba ozioma n'ebe niile, ebe Dinwenu sokwa ha na-aruru. O na-emekwa ka okwu ha kwusie ike site n'ihe iribaama nke na-eso ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka anyi na-asopuru otito nke Mak di kaso, anyi ehunyere gi, Onyenweanyi, aja nke otito, were umeala ario gi, ka Nzuko gi tachite obi mgbe niile n'oru igbasa Ozioma. Site na Kristi Onyenweanyi.

Missa (2018 Edition) p. 100/101

Ukwe Oriri Nso

Leenu, a nonyere m unu oge niile, ruo na njedebe nke uwa, Onyenweanyi na-ekwu, aleluya.

Ekpere A Natachaa Oriri Nso

Mee, anyi na-ario, Chineke ji ike niile, maka ihe ndi anyi siri n'olta gi di aso nata doo anyi aso, dokwaa anyi ike n'okwukwe nke Ozioma nke Mak di aso kwusara. Site na Kristi Onyenweanyi.

Ukwe Mbata

Igbaputala anyi, Onyenweanyi, site n'Obara gi, si n'agburu na olu na ndi mmadu na mba di iche iche, were mee anyi alaeze, ndi ukochukwu maka Chineke anyi, aleluya.

Ekpere Mmeghe

OChineke, mmalite inwere onwe anyi na nzoputa anyi. Nuru olu aririo anyi ka I mee ka ndi I gbaputarala site na mwusi Obara Nwa gi site na gi nweta ndu, were noro n'okpuru gi nuria ebighiebi, na-enweghi mmekpa ahụ obula. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13: 26-33)

Pol guzoro na ulonzuko Antiok nke di n'ala Pisidia feere ha aka ka ha gee nti, bido kwube okwu si, "Umunne m, ndi si n'agburu Abraham, na ndi niile na-atu egwu Chineke no n'etiti unu. O bu anyi niile ka Chineke ziteere ozi nzoputa nke a. Ndi bi na Jerusalem na ndi na-achi ha aghotaghi na Jesu bu onye nzoputa. Ha aghotakwaghi ihe ndiamuma kwuru nke a na-aguputara ha ubochi Sabat niile. N'ihu ya,

found nothing to justify his death, they condemned him and asked Pilate to have him executed. When they had carried out everything that scripture foretells about him they took him down from the tree and buried him in a tomb. But God raised him from the dead, and for many days he appeared to those who had accompanied him from Galilee to Jerusalem: and it is these same companions of his who are now his witnesses before our people.

‘We have come here to tell you the Good News. It was to our ancestors that God made the promise but it is to us, their children, that he has fulfilled it, by raising Jesus from the dead. As scripture says in the first psalm: You are my son: today I have become your father.’

This is the word of the Lord.

Responsorial Psalm: Ps. 2:6-11.(R.v.7)

Response: **You are my Son. It is I who have begotten you this day.**

1. ‘It is I who have set up my king on Zion, my holy mountain.’ I will announce the decree of the Lord: The Lord said to me: ‘You are my Son. It is I who have begotten you this day.’ (R.)

2. ‘Ask and I shall bequeath you the nations, put the ends of the earth in your possession. With a rod of iron you will break them, shatter them like a potter’s jar. (R.)

3. Now, O kings, understand, take warning, rulers of the earth; serve the Lord with awe and trembling, pay him your homage. (R.)

Alleluia, alleluia! Col. 3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God’s right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:1-6)

Jesus said to his disciples: ‘Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father’s house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.’

Thomas said, ‘Lord, we do not know where you are going, so how can we know the

ha mezuru ihe ndiamuma kwuru site n’ima ya ikpe onwu. O bu eziokwu na o nweghi ihe kwesiri onwu o mere a ga-aji ma ya ikpe, ha rioro Paillet ka o gbuo ya. Mgbe ha mezuru ihe niile e dere n’Akwwukwo Nso banyere Jesu, ha siri n’elu obe wedata ya, lie ya. Ma Chineke mere ka o si n’onwu bilie. O gosiri ndi na-eso uzo ya ndi si Galili soro ya ruo Jerusalem, onwe ya. Ndi a buzi ndi akaebe ya ugbu a n’ihu ndi mmadu. Anyi bjara iwetara unu ozioma na igwa unu na ihe ahụ Chineke kwere nnanna anyi ha na nkwa, ka o mezurula anyi bu umu ha site n’ime ka Jesu si n’onwu bilie, nke a bu dika e si dee ya n’Akwwukwo Abuoma, n’isi nke abuo, si, “I bu nwa m. N’ubochi taa ka m mutara gi!”

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 2:6-11 (Az.7)

Aziza: **I bu Nwa m, taata A burula m Nna gi.**

1. Okwuru si, “Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso”. Aga m ekwuputa iwu nke Onyenweanyi; n’ihina Onyenweanyi gwara m si, ‘I bu Nwa m, taata A burula m Nna gi’. (Az.)

2. Rio m Aririo, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku uwa niile buru ebe ochichi gi. I ga-aji mkpara igwe kuwaa ha, ma kurichaa ha dika ite onye okpuite. (Az.)

3. Ya bu ugbu a, unu ndieze, mutanu ako, ndi ochichi nke uwa, kpacharanu anya. Febenu Onyenweanyi, tubanu ya egwu; maanu jijiji n’ihu ya, ma sekpuronu ya. (Az.)

Aleluya, aleluya! Kol. 3:1

N’ihina enyeghachiri unu ndu site na Kristi, na-achonu ihe di n’eluiugwe ebe Kristi no n’akanri nke Chukwu. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (14:1-6)

Jesu gwara umazu ya si ha: “Obi alola unu mmiri, kwerenu na Chineke kwerekwanu na m. N’ulo Nna m, e nwere otutu ebe obibi. O buru na o bughi otu a, agara m agwa unu na m na-aga ikwadoro unu ebe obibi? O buru na mu agaa dozichara unu ebe obibi aga m abiaghachi ikporo unu, ka ebe m no buru ebe unu ga-anu. Unu ma uzo ebe m na-ala.

Tomos asi ya, “Onyenweanyi, anyi amaghi ebe i na-ala. Olee otu anyi ga-esi mata uzo ahu?” Jesu siri ya, “Mu onwe m bu uzo,

way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. This is the Gospel of the Lord.

Payer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

27 April [Nkwo] Saturday of Easter - Week 4 (White)

Entry Antiphon

O chosened people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

Collect

O God, who in the celebration of Easter graciously give to the world the healing of heavenly remedies, show benevolence to your Church, that our present observance may benefit us for eternal life. Through our Lord.

First Reading

A reading from the Acts of the Apostles (13:44-52)

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

eziokwu na ndu. O dighi onye obula ga-abiakwute Nna ma o bughị site na m. Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara ifufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Edunyere Kristi Onyenweanyi n'onwu maka ihi mmehie anyi, ma o siri n'onwu bilite maka odido nso anyi, aaluya.

Ekpere A Natachaa Oriri Nso

Chekawana n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

Ukwe Mbata

Unu bu ndi nke Chineke, kwuputana oru ya di ukwu, onye siri n'ochichiri kpobata unu n' ihe ya di ebube, aaluya.

Ekpere Mmeghe

O Chineke. Onye ji ebere si na mmemme nke Mbilitenonwu nye uwa ogwugwo nke enyemaka eluigwe, gosi Nzuko gi afooma, ka usoro ofufe anyi na-eso ugbo a baara anyi uru maka ndu ebighiebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (13:44-52)

Nubochi Sabat nke sonu, O foduru Nntakiri ka obodo ahu niile zukoo inu okwu Chineke. Oge ndi Juu huru igwe mmadu ahu, ha juputara n'ekworo. Ha malitere igbagha ihe niile Pol kwuru na enyekwa ya mkpari. Pol na Banabas kwuru okwu n'asoghi anya, si, "O di mkpa na anyi buuru uzo gwa unu okwuchukwu. Ma eke o bu na unu juru ya, gosikwa na unu ekwesighi inweta ndu ebighiebi. Lee, anyi ga-ahapu unu gakwuru ndi mba ozo. Otu a ka Chineke nyere anyi n'iwu si,

"Ahoputala m gi ka i buuru ndi mba ozo ihe, ka i wetara akuku uwa niile nzoputa. Mgbe ndi mba ozo nuru nke a, obi toro ha uto, ha toro okwu Chineke. Ndi niile e debeere inata ndu ebighiebi kweere na Jesu. Okwu nke Chineke gbasara na mpaghara obodo ahu niile.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and Holy Spirit.
The word of the Lord.

Responsorial Psalm: Ps. 97:1-4.(R.v.3)
Response: **All the ends of the earth have seen the salvation of our God.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation: has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Alleluia alleluia! Jn. 8:31:32

If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:7-14)

Jesus said to his disciples: 'If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him, 'and you still do not know me?' 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?' Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father. Whatever you ask for in my name I will do, so that the Father may be glorified in the Son. If you ask for anything in my name, I will do it.'
The Gospel of the Lord.

Ndi Juu kpalitere umunwaanyi ndi naturu Chukwu egwu na ndiisi obodo, iji megide Pol na Banabas. E mesiri ha ike, chupu ha n'obodo ha. Ndiози ahu tichapuru aja di ha n'ukwu gaba Aikonium. Ma ndi na-eso uzọ Jesu juputara n'ofu na Mmuo Nso.
Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.98:1-4 (Az.3)

Aziza: **Akuku uwa niile ahula nzoputa nke Chineke anyi.**

1. Kweere Onyenweanyi ukwe ohuru, n'ihina oruru oru ebube, aka nri ya na aka ya di nso eweterela ya mmeri (Az.)
2. Onyenweanyi egosila ike nzoputa ya, o meela ka mba niile mata eziumume ya. O chetala ihunanya ya na ikwudosiike ya n'ebe ezinuulo Izrel no. (Az.)
3. Akuku uwa niile ahula nzoputa nke Chineke anyi. Uwa niile tijerenu Onyenweanyi mkpu ofu, werenu ukwe na mkpu ofu too ya. (Az.)

Aleluya, aleluya! Jn.8:31-32

Oburu na unu anogide n'okwu m, unu bu ndi na-eso uzọ m n'ezi okwu. Unu ga-amatakwa ezi okwu, ezi okwu ahu game ka unu pua n'oru. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:7-14)

Jesu gwara umuazu si: A si na unu maara m, unu ga-amakwa Nna m. Site ugbu a, unu amarala ya, unu ahukwala ya."

Filip asi ya, "Onyenweanyi, gosi anyi Nna ahu, o ga-ezuru anyi." Jesu ajuo ya si, "Mu na unu a noola ogologo oge ha otu a, ma i mataghi m Filip? Onye huru m, ahula Nna. Olee otu i si asi, 'Gosi anyi Nna ahu?' O bu na i kweghi na m no n'ime Nna, na Nna nokwa n'ime m? Okwu m na-agwa unu abughi site n'ike m, kama o bu Nna no n'ime m na-aruru ya. Ya bu, kwere nu ihe m kwuru, na anu m n'ime Nna, Nna norokwa n'ime m. Ma o bughi otu a, kwere nu n'ime m na-ekwu, n'ihu oruebube m na-aruru. N'ezie, n'ezie, agwa m unu, onye obula kwere na m, ga-aruru ndi a mu na-aruru. O ga-arukwa karia n'ihina ana m agakwuru Nna. Ihe obula unu rioro n'aha m, aga m eme ya, ka e wee nye Nna otito site na Nwa ya. O buru na unu ario ihe obula n'aha m, aga m eme ya.
Ozioma nke Oseburuwa.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu i nara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Na, a choro m, ebe m no, ka ndi niile I nyere m soro m noro, ka ha were hu otito ahụ I nyere m, alaluya.

Ekpere A Natachaa Oriri Nso

Anyi eketala oke n'onyinye nke iheomimi Anso a, were umeala na-ario, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

5TH SUNDAY OF EASTER (B) 28 April 2024 [Eke] (White)

Office: Week 1

Barnabas introduces Paul to the Apostles, who notwithstanding his special call needs to be in unity and communion with the Body of Christ, the Church. The Responsorial Psalm invites all to worship the Lord and declare His faithfulness to generations. In the Second Reading, St. John calls for works of love that manifests faith and demonstrates that we are indeed children of the truth. In the Gospel, Jesus O the source of the Church's unity and communion - declares himself as the true vine that makes branches fruitful, and his Father the vinedresser for greater fruits.

Entry Antiphon

Osing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Collect

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord.

Collect

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:26-31)

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was

Ukwe Mbata

Kweerenụ Onyenweanyi ukwe oheru Kn'ihị na Dinwenu aruola otutu oru ebube. O gosila mba niile ikpe mkwumoto Ya, alaluya.

Ekpere Mmeghe

Chineke anyi, nzoputa si n'aka Gi abijara Anyi. I meela anyi umu Gi biakwa kwe ka anyi kwuru n'ihu Gi. Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I huru n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na afori nke ndu ebighi ebi. Site na Dinwenu anyi.

Ekpere Mmeghe

Chineke anyi, nzoputa si n'aka Gi abijara Anyi. I meela anyi umu Gi biakwa kwe ka anyi kwuru n'ihu Gi. Biko were obi oma Gi gee nti n'aririo anyi bu umu Gi I huru n'anya. Ebe o bu na anyi kwere na Jesu Kristi, nye anyi ezigbo inwere onwe anyi na afori nke ndu ebighi ebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (9:26-31)

Mgbe Sol bjaruru Jerusalem o gbaliri Misonye ndi na-eso uzo Jesu. Ha niile turu egwu oge ha huru ya, n'ihina ha ekwetaghị na o bu onye na-eso uzo Jesu n'eziokwu. Ma

really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit. This is the word of the Lord.

Responsorial Psalm: Ps.21:26-28,30-32 (R.v.26)
Response: You, Lord, are my praise in the great assembly.

1. My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever! (R.)

2. All the earth shall remember and return to the Lord, all families of the nations worship him. They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust. (R.)

3. And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.' (R.)

Second Reading

A reading from the first letter of St. John (3:18-24)

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the truth and be able to quieten our conscience in his presence whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these:

Barnabas kpooro ya dugara ya umuazu kpooro ha otu o si hu Onyenweanyi n'uzo na otu o si gwa ya okwu. O kokwaara ha otu o si zisaa ozioma n'aha Jesu na Damaskos n'asoghi onye obula anya. N'ih i nke a, ha nabatara Sol o soro ha na-agaghari ebe di icheiche na Jerusalem na-agbasa ozioma n'aha Onyenweanyi n'atughi egwu obula. O gwara ndi Juu na-asu Grik okwuchukwu. Ha na ya ruritakwara uka ma ha gbara mbo igbu ya. Mgbe umunna n'ime Kristi choputara nke a, ha duuru ya ruo Sizeria, si ebe ahu zilaa ya Tasos. N'ih i ya nzuko Kristi niile di n'ala Judia, Grik na Sameria nwere udo. O kwudosiriike na-abawanye site n'ituegwu nke Onyenweanyi na agbamume nke Mmuo Nso. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 22:25-27,29-31 (Az. 25)

Aziza: Dinwenu, aga m eto gi n'ihu nnukwu ogbako.

1. Aga m emejuputa nkwa m kwere gi n'ihu ndi niile na-aturu gi egwu. Ndi ogbenye ga-eriju afo, ndi niile na-acho Onyenweanyi ga-eto ya, ka ha nwee ogologo ndu. (Az.)

2. Uwa niile ga-echeta ihe ndi a, wee lghachikwute Onyenweanyi, Ezinuulo niile di n'uwa ga-akporo ya isi ala. Ndi niile na-enwe oganiihu n'uwa ga-akporo ya isiala, otu aka ahu, ndi niile nwuru anwu. (Az.)

3. Mkpuruobi m ga-adi ndu maka Onyenweanyi, umu m niile ga-efe ya; ndimmadu ga-ekwuputa Onyenweanyi n'agburu niile ga-abianu, ha ga-ekwuputa idi mma ya n'etiti umu ndi amubeghi. Ihe ndia niile bu ihe Onyenweanyi mere. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwo mbu Jon di aso dere (3:18-24)

Umuntakiri, ka anyi ghara idi na-ahu n'anya naani n'egbugbereonu mabu n'okwu. Kama ka anyi na-ahu n'anya site n'omume na n'eziokwu. N'uzo di otu a, anyi ga-ama na anyi bu ndi nke eziokwu, ma mekwaa ka obi anyi sie ike n'ihu ya, mgbe obula mmuo anyi na-ama anyi ikpe, anyi ga-amata na Chineke kariri mmuo anyi, O mazukwara ihe niile. Ndi m huru n'anya, o buru na mmuo anyi anaghi ama anyi ikpe, anyi ga-enwe obi siri ike iguzo n'ihu Chukwu. Anyi na-anata n'aka ya, ihe obula anyi na-ario, n'ihina anyi na-edobe iwu ya na-emekwa ihe na-amasi ya. Nke a bu iwu ya; na anyi ga-ekwenye n'aha nke Nwa ya bu Jesu Kristi ma huritakwa onwe

that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us. This is the word of the Lord.

Alleluia, alleluia! Jn 15:4:5

Make your home in me, as I make mine in you. Whoever remains in me bears fruit in plenty. Alleluia!

Gospel

A reading from the holy Gospel according to John (15:1-8)

Jesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

This is the Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

anyi n'anya di ka o si nye anyi n'iwu. Ndi niile na-edobe iwu ya na-ebi n'ime ya, ya onwe ya na-ebikwa n'ime ha. N'uzo di otu a, anyi ga-ama na o bi n'ime anyi, site na Mmuo nke o nyere anyi. Okwu nke Oseburuwa.

Aleluya, aleluya! Jon 15.4-5

Nogidenụ n'ime m, ka mụ onwe m nogidekwa n'ime unu. Onye obula nogidere n'ime m, gamita otutu mkpuru. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (15:1-8)

Jesu gwara ndi na-eso uzo ya si, Abu m ezigbo vain, Nna m bukwa onye na-edozi vain ahụ. Alaka m obula nke na-adighi ami mkpuru ka o ga-egbupu. Ma o na-egbucha alaka obula nke na-ami mkpuru, ka o mia mkpuru karia. Ugbu a e meela ka unu di ocha site n'okwu niile m gwara unu. Nogidenụ n'ime m, ka mụ onwe m nogidekwa n'ime unu. Dika alaka vain na-apughi imita mkpuru karia ma o nogidere n'osisi vain, n'otu aka ahụ, unu apughi imita mkpuru beluso ma unu o nogidere n'ime m. Abu m osisi vain ahụ, ma unu bu alaka m. Onye obula nogidere n'ime m, mụ onwe m anogidekwa n'ime ya, bu onye ga-amita otutu mkpuru, n'ihina ewezuga m, o dighi ihe unu puru ime. Onye obula na-anogideghi n'ime m, a ga-egbupu ya dika alaka, o ga-akponwu. A ga-achikota ya, chinye ya n'oku, o repia. O buru na unu anogide n'ime m, okwu m anogidekwa n'ime unu, rionu ihe obula unu choro a ga-emere unu ya. Site n'imi otutu mkpuru ka unu ga-esi enye Nna m otito wee gosi na unu bu ndi na-eso uzo m. Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Communion Antiphon

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Prayer After Communion

Graciously, be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Ukwe Oriri Nso

A bu m ezigbo osisi vainị, ma ụnu bu ngalaba ya, Onyenweanyi na-ekwu. Onye obula nogidere n'ime m, mu onwe m anorokwa n'ime ya, ga-amita otutu mkpuru, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi nario, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu oghuru. Site na Kristi Onyenweanyi.

29 April [Orie] Monday of Easter - Week 5 (White)

St Catherine of Siena, Virgin & Doctor (Memorial)

Catherine was the youngest of a very large family. In 1353, at the age of six she had a vision in which our Lord appeared to her and blessed her. She felt that our Lord wanted her to do some special work, so she prepared for it by penance and fervent prayer. Her parents wanted her to marry; instead, she entered the Third Order of St. Dominic and devoted herself to the care of the poor. She had many temptations, but overcame them through constant prayer. Her sound advice and wisdom were sought by civil leaders, and even by the Pope.



The Popes had been living in France instead of in Rome for many years because of the unsettled times. Catherine made a special visit to Pope Gregory XI and said: "Holy Father, God wants the head of His Church to live in Rome. I pray that you will go there as soon as possible". And once again, Rome became the homes of the Popes.

Catherine's last days were full of suffering, which she offered up for all Christians. Our Lord granted her a vision showing the beauty of a soul in the state of grace. She died at the age of thirty-three.

Entry Antiphon

Here is a wise virgin, from among the number of the prudent, who went forth with lighted lamp to meet Christ, Alleluia.

Collect

O God, who set Saint Catherine of Siena on fire with divine love in her contemplation of our Lord's Passion and her service of your Church; grant, through her intercession, that your people, participating in the mystery of Christ, may ever exult in the revelation of his glory. Who lives and reigns.

First Reading

A reading from the Acts of the Apostles (14:5-18)

Eventually with the connivance of the authorities a move was made by pagans as well as Jews to make attacks on Paul and Barnabas and to stone them. When the apostles came to hear of this, they went off for safety to Lycaonia where, in the towns of Lystra and in the surrounding country, they preached the Good News.

A man sat there who had never walked in his

Ukwe Mbata

Onye a bu nwa-agbogho maara ihe, onye si n'etiti ndi nwere uche, ndi buuru iteoku na-enwu enwu jee izute Kristi, Aleluia.

Ekpere Mmeghe

Onyineke, onye munyere n'ime Katerin nke Siena di aso oku nke ihunaanya Chineke na ntule ya maka Ahuhu nke Dinwenu anyi na odibo ya maka Nzuko; mee, site n'aririyo ya, ka ndi nke gi, site n'oke ha na-eketa n'itheomimi Kristi, gorie na mkpughe nke otito ya. Onye di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (14:5-18)

Ndi mba ozo, ndi Juu na ndiisi ha, gbara Nmbu imegide ndiozi na itu ha okwute. Ha nuru nke a, gbaa oso ndu, gbaga obodo Litra na Debe bu obodo ndi di n'ala Laikonía na obodo ndi gbara ya gburugburu. Ha gbasakwara ozioma n'obodo ndi ahu.

N'obodo Litra, o nwere otu nwoke agabeghi ije kemge a muru ya. O no na-ege okwuchukwu Pol, Pol legidere ya anya hu na o nwere okwukwe, na a ga-agwo ya, were oke

life, because his feet were crippled from birth; and as he listened to Paul preaching, he managed to catch his eye. Seeing that the man had the faith to be cured, Paul said in a loud voice, 'Get to your feet-stand up,' and the cripple jumped up and began to walk.

When the crowd saw what Paul had done they shouted in the language of Lycaonia, 'These people are gods who have come down to us disguised as men.' They addressed Barnabas as Zeus, and since Paul was the principal speaker they called him Hermes. The priests of Zeus-outside-the-Gate, proposing that all the people should offer sacrifice with them, brought garlanded oxen to the gates. When the apostles Barnabas and Paul heard what was happening they tore their clothes, and rushed into the crowd, shouting, 'Friends, what do you think you are doing? We are only human beings like you. We have come with good news to make you turn from these empty idols to the living God who made heaven and earth and the sea and all that these hold. In the past he allowed each nation to go its own way; but even then he did not leave you without evidence of himself in the good things he does for you: he sends you rain from heaven, he makes your crops grow when they should, he gives you food and makes you happy.' Even this speech, however, was scarcely enough to stop the crowd offering them sacrifice.

The word of the Lord.

Responsorial Psalm: Ps. 113B:1-4.15-16.(R.v.1)

Response: **Not to us, Lord, but to your name give the glory.**

1. Not to us, Lord, not to us, but to your name give the glory for the sake of your love and your truth, lest the heathen say: 'Where is their God?' (R.)

2. Our God is in the heavens; he does whatever he wills. Their idols are silver and gold, the work of human hands. (R.)

3. May you be blessed by the Lord, the maker of heaven and earth. The heavens belong to the Lord but the earth he has given to men. (R.)

Alleluia, alleluia! Jn 14:26

The Holy Spirit will teach you everything and remind you of all I have said to you. Alleluia!

Gospel

A reading from the holy Gospel according to John (14:21-26)

Jesus said to his disciples: 'Anybody who receives my commandments and keeps them

olu, si ya, "Bilie, kwuru oto."

Oge igwe mmadu huru ihe Pol mere ha tiri mkpu n'asusu Laikonias si," Ndi a bu chi biakwutere anyi n'udi mmadu." Ha kporo Banabas, Zeus kpokwaa pol, Hemes, maka na ya bu onye oka okwu. Onye nchujaja arusi bu Zeus, nke ulo arusi ya di nso n'ihu obodo ahu wetara ehi ufodu na okooko osisi, choo ka ya na ndi mmadu choro ha aja. Oge Pol na Banabas nuru ihe ndi obodo ahu na-achio ime, ha dowara uwe ha, were ike gbaba n'etiti ndi mmadu na-eti mkpu, si "Ndi enyi anyi gini mere unu ji eme ihe a? Anyi bu mmadu ibe unu, anyi abughi mmuo. Anyi wetaara unu ozioma, ka unu hapu ihe efu ndi a, biakwute Chukwu di ndu, onye kere eluigwe na ala, kee oke osimiri na ihe niile di n'ime ha.

N'oge gara aga, O hapuru mba niile ka ha mewe ihe masiri ha. N'agbanyeghi nke a o hapughi idobere onwe ya ihe ndi ga nagbara ya akaebe, site n'iheoma ndi o na-emere unu. O na-ezitere unu mmiri ozuzo site n'eluigwe, na-emekwa ka ihe niile a kuru n'ubi mia mkpuru n'oge ha. O na-enye unu ihe oriri, na-emekwa ka obi unu juputa n'onu." Site n'okwu ndi a, ha jisiri ike gbochie ndi mmadu ichunyere ha aja.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 115:1-4.15-16.(Az.1)

Aziza: **O bughi maka anyi, O Onyenweanyi, kama ka e nye aha gi otito.**

1. O bughi maka anyi, O Onyenweanyi, o bughi maka anyi, kama ka e nye aha gi otito, n'ihina ikwudosiriike n'ihunaanya gi. Maka gini ka ndi mba ozo ga-eji na-asi, olee ebe Chineke hanoo? (Az.)

2. Chineke anyi no n'eluigwe, na-eme ihe obula masiri ya. Arusi ha bu olaocha na olaedo, oru aka ndi mmadu. (Az.)

3. Ka Chineke gozie gi, onye mere eluigwe na uwa. Eluigwe niile bu nke Onyenweanyi, mana o nyela umu mmadu uwa. (Az.)

Alaluya, alaluya! Jon. 14:26

Ma onye nkasiobi ahu bu Mmuo Nso, ga-akuziri unu ihe niile, o ga-emekwa ka unu cheta ihe niile m gwara unu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (14:21-26)

Jesu gwara umuazu ya si ha: Onye obula natara iwu m, na-edobe ha, bu onye huru

will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

Judas - this was not Judas Iscariot - said to him, 'Lord, what is all this about? Do you intend to show yourself to us and not to the world?' Jesus replied: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.'

The Gospel of the Lord.

Prayer Over The Offerings

Accept, Lord, the saving sacrifice we offer in commemoration of Saint Catherine, so that instructed by her teaching, we may give ever more fervent thanks to you, the one true God. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 108

Communion Antiphon

If we walk in the light, as God is in the light, then we have fellowship with one another, and the blood of his Son Jesus Christ cleanses us from all sin, alleluia.

m n'anya. Onye huru m n'anya ka Nna m na-ahu n'anya. Aga m ahukwa onye ahụ n'anya, gosikwa ya onwe m."

Judas, o bughị Judas Iscariot siri ya, "Olee otu i ga-esi egosi anyi onwe gi, n'egosighi uwa onwe gi?" Jesu zara ya si, "O buru na mmadu ahụ m n'anya, o ga-edobe okwu m. Nna ga-ahukwa ya n'anya. Anyi ga-abiakwute ya, biri n'ime ya. Onye nahughị m n'anya anaghị edobe okwu m niile. Okwu nke unu na-anu abughị nke m, kama nke Nna, bu onye zitere m. "Agwala m unu ihe ndi a ugbu a mu na unu ka no. Ma onye nkasiobi ahụ bu Mmuo Nso, onye Nna ga-ezite n'aha m, ga-akuziri unu ihe niile. O ga-emekwa ka unu cheta ihe niile m gwara unu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, Dinwenu, aja nzoputa anyi nachu na ncheta nke Katerin di aso, ka site na imuta nkuzi ya, anyi ewere nanye gi ekela si n'alaobi karia, gi bu otu ezi Chineke. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oburu na-anyi na-aga n'ihe, dika Chineke siri noro n'ihe, anyi niile na-enwe mmekorita, tinyere na obara nke Nwa ya Jesu Kristi ga-asachapu anyi njo niile, aleluia.

30 April [Afo] Tuesday of Easter - Week 5 (White)



Our Lady, Mother of Africa (Feast)

Today's feast commemorates the crowning of the statue of our Lady of Africa, Consoler of the Afflicted, in 1876. The Sodality of Our Lady in France offered a bronze statue of the Immaculate Conception to the first bishop of Algiers when he returned to Lyon to ask for assistance, in order to commit the Algerian Christians, the Mohammedans and the natives who were hostile to Christian faith, to the patronage of Mary. A Basilica was built and consecrated in 1872, dedicated to Our Lady of Africa, or Notre Dame d'Afrique.

The statue of our Lady of Africa is today venerated by both Christians and Muslims pilgrims who come to pray for miraculous cures and lay their flowers. The celebration encourages us to turn to Mary for solution to our continental problems in Africa, especially religious intolerance and insecurity. Underneath the main altar of the Basilica is the inscription: "Our Lady of Africa pray for us and for all Muslims".

Entrance Antiphon

People will never cease to praise you, as they recall the power of the Lord for ever.

Collect

Lord, as we honour the glorious memory of the Virgin Mary, Mother of Africa, we ask that by the help of her prayers we too may

Ukwe Mbata

Ndi mmadu agaghi akwusinata ito gi, mgbe ha na-echeta ike nke Dinwenu ebighiebi.

Ekpere Mmeghe

Onyenweanyi, ka anyi na-asopuru ncheta di otito nke Vegin Maria, Nne nke Afrika, anyi na-ario site n'eyemaka nke ekpere ya ga

come to share the fullness of your grace and live in harmony and peace as one family. Through our Lord...

First Reading

A reading from the Acts of Apostles (1:12-14)

Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. When they arrived, they went upstairs to the room where they staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the zealot, and Judas son of James. They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and his brothers.

This is the word of the Lord.

Responsorial Psalm: Lk 1: 46-47.48-49.50-51.52-53.54-55 (Az.49)

Response: **For the Mighty One has done great things for me - holy is his name.**

1. My soul praises the Lord and my spirit rejoices in God my Savior. (R.)
2. For he has been mindful of the humble state of his servant. From now on all generations will call me blessed. For the Mighty One had done great things for me - holy is his name. (R.)
3. His mercy is from age to age, on those who fear him. He puts forth his arm in strength and scatters the proud hearted. (R.)
4. He casts the mighty from their thrones and raises the lowly. He fills the starving with good things, sends the rich away empty. (R.)
5. He protects Israel, his servant, remembering his mercy, the mercy promised to our fathers, to Abraham and his sons forever. (R.)

Alleluia alleluia!

Blessed are you, holy Virgin Mary, deserving of all praise. You are the Mother of Christ, you are the Mother of the

Gospel

A reading from the holy Gospel according to John (2:1-11)

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Dear woman, why do you involve me?" Jesus replied,

ka anyị onwe anyị bịa keta oke uju nke amara ya, were biri n'ezị mmekọrịta na udo dika otu ezi-na-ulo. Sitena Dinwenụ anyị...

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi(1:12-14)

Mgbe ahu ndiozi iri na otu ahu siri n'ugwu a na-akpo Olivet di Jerusalem nso laghachi Jerusalem ihe dika njem otu ubochi izuike. Mgbe ha batara Jerusalem, ha rigooro n'ime ulo ahu di n'ulo elu, ebe ha nobu. Ndi ozi ndi a bu Pita, Jon, Jemis, Andru, Filip, Tomos, Batolomi na Matiu, Jemis nwa Alfeus, Saimon nke Zilot na Judas nwa Jemis. Ndi a niile ji otu obi nogidesieike n'ekpere ha na umunwaanyi ufodu na Meri nne Jesu na umunne ya. Okwu nke Oseburuwa.

Abuoma na Aziza: Luk.1:46-47.48-49.50-51.52-53.54-55 (Az.49)

Aziza: **Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso.**

1. Mkpuru obi m na-eto Dinwenụ m, Muo m na-añuri na Chukwu onye nzoputa m. (Az.)
2. Maka na o leele anya n'umeala odibo nwaanyi ya, site taata ndudugandu niile ga na-akpo m onye di ngozi. Maka na onye di ike emeerela m nnukwu ihe, aha ya di nso. (Az.)
3. Obi ebere ya si na ndudugandu ruo na ndudugandu maka ndi na-aturu ya egwu. O gosila ike aka ya, o chusachaala ndi nganga di n'obi. (Az.)
4. O sila n'ocheeze budaa ndi ukwu, bulie ndi umeala ; O nyejuola ndi aguu na-agu afo hapu ndi ogaranya ka ha gbara aka laa. (Az.)
5. O nyerela Izrel nwodibo ya aka, na ncheta ebere ya, Dika o si gwa nna anyi Abraham na mkpuru ya ebebe. (Az.)

Aleluya, aleluya!

Ngozi diri gi, Vegin Maria di ngozi, onye kwesiri otito niile. I bu Nne Kristi, i bu Nne nke Uka. Aleluya.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (2:1-11)

Nubochi nke ato e nwere oriri agbamakwukwo na Kena nke di na Galili, nne Jesu gakwara ebe ahu. E zikwara Jesu na ndi na-eso uzo ya n'oriri agbamakwukwo a. Mgbe mmanya gwuchara nne Jesu siri ya, "Ha enweghizi mmanya." Jesu zara ya si, "Nwaanyi, olee uzo nke a si

“My time has not yet come.” His mother said to the servants, “Do whatever he tells you.” Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.” Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

Then he told them, “Now draw some out and take it to the master of the banquet.” They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink. But you have saved the best till now.”

This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him.

This is the Gospel of the Lord.

Prayer Over The Offering

Father, receive with this offering the prayers of your people, so that, through the intercession of Mary, Mother of Africa, we may seek to be faithful to Christ, announce his word to others and live as brothers and sisters in your family. Through Christ our Lord.

Preface

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

In your infinite goodness you have given to the virgin Church the model of true worship in the Virgin Mary.

She is the virgin who listens, who embraces your words with joy, treasuring them in the silence of her heart. She is the Virgin of prayer, who sings of your mercy in her canticle of praise, who shows concern for the bridegroom and bride of Cana and intercedes for them with her Son, who prays with the Apostles in oneness of mind and heart.

She is the Virgin Mother, who gives birth to

gbasa mu na gi? Oge nke m erubeghi.” Nne ya gwara ndi na-eje ozi si “Meenu ihe obula o si unu mee.” Dika omenaala isa ukwu na aka nke ndi Juu siri di, ite mmiri nkume isii doro n’ebe ahu. Nke obula n’ime ha na-eri ihe dika udu mmiri iri abuo mobu iri ato. Jesu gwara ha si, “Gbajuputanu ha n’onu.” O siri ha, “Ngwa gbaputanu ufodu bugara onyeisi oriri.” Ha mere nke a. Mgbe onyeisi oriri deturu mmiri ahu e mere ka o buru mmanya onu, o maghi ebe o si puta. (Ma ndi na-eje ozi, ndi gbaputara mmiri ahu, maara ebe o si). O kporo onye na-alu nwaanyi, si ya, “Onye obula na-ele obia, na-ebu uzo buputa mmanya di ufo. Mgbe ndi mmadu nujuchara afo ha, o buputazie nke na-adichaghi mma. Ma gi onwe gi hapuru ibute mmanya di ufo ruo ugbu a.” Nke a bu oruebube nke mbu n’ime oruebube ya niile. O bu na Kena nke Galili ka o ruru ya. O gosiputara ebube ya, ndi na-eso uzo ya kwekwara na ya. Mgbe nke a gachara, Jesu gbadara na Kapanaum, ya na nne ya, Umunne ya na ndi na-eso uzo ya. Ha noro ebe ahu ubochi Olemaole Ozioma nke Oseburuwa.

Ekpere Nhunye

Nna, narakwa n’onyinye nke a aririo ndi nke gi, ka site n’ekpere nke Maria, Nne nke Afrika, anyi achoba ikwudodie ike na Krist, were gbasaara ndi ozo okwu ya, ma biri ka nwanne na nwanne n’ime ezi-na-ulo gi Site na Kristi Onyenweanyi.

Mmalite Nnukwu Ekpere

O kwesiri ezie, burukwa ihe ziri ezi, bara uru, na-azo ndu, na anyi ga-enye gi ekele, oge niile, na ebe niile, O Dinwenu, Nna di nso, Chineke ji ike niile, Onye di uwatuwa, site na Kristi Onyenweanyi.

N’obioma gi di okpu I nyerela Nzuko gi n’enweghi ntupo ihe nlereanya maka ezi ofufe n’ime Vejin Maria.

O bu Vejin na-egge nti, na-eji onu amaku okwu giga, ma na-achikwaba ha n’ndere jii nke obi ya. O bu Vejin nke ekpere, onye buru abu maka ebere gi n’ukwe otito ya, gosi mmasiri maka di na nwunye nke Kana ma riota Nwa ya aririo maka her, onye sooro ndi Apostul riota aririo n’otu obi na otu mmuo..

O bu Vejin Nne, onye muru Nwa gi site n’ike nke Muo Nso, onye e kwuputara

your Son by the power of the Holy Spirit and at the foot of the Cross is proclaimed as mother of the people of the New Covenant. She is the Virgin who offers, presenting the Firstborn in your temple and sharing in his self-offering beside the tree of everlasting life. She is the Virgin who keeps vigil, awaiting the resurrection of her Son with unwavering hope and looking forward to the coming of the Holy Spirit with steadfast faith. And so, in company with the choirs of Angels, we praise you, and with you we proclaim:

Communion Antiphon

The Lord, who has done great things for you, is your praise and your God.

Prayer After Communion

Father, we have received this heavenly Sacrament and now we pray that we, who honour the memory of the Blessed Virgin Mary, Mother of Africa, may come to share in the eternal banquet in heaven with all the saints. Through Christ our Lord.

Solemn Blessing

V./ Born of the Blessed Virgin Mary, the Son of God redeemed mankind. May he enrich you with his blessings. **R./** Amen.

V./ You received the author of life through Mary. May you always rejoice in her loving care. **R./** Amen.

V./ You have come on Mary's Feastday to venerate her. May you be filled with the joys of the Spirit and the gifts of your eternal home. **R./** Amen.

V./ And may the blessing of Almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. **R./** Amen.

n'ukwu Obe ka nne ndi Agburu Ohuru. O bu Vejin onye na-ehunye, were gosi n'ulonso gi Onyembu, ma keta oke n'aja onwe ahụ o churu, n'akuku osisi nke ndu ebighiebi. O bu Vejin onye no na nche, were eche mbilitenonwu nke Nwa ya n'olileanya kwuuru chim, ma were okwukwe kwudosiriike ele anya maka obibia nke Muo Nso.

N'ihhi nke a, anyi na-eso otu ukwe ndi Mmuooma were onu na-eto gi na-asi:

Ukwe Oriri Nso

Dinwenu, onye meerela gi nnukwu ihiga, bu otito gi na Chukwu gi.

Ekpere Anatachaa Oriri Nso

Nna, anyi anatago Amanso nke eluigwe a were na-ariu ugbo a ka anyi bu ndi nasopuru ncheta nke Vejin Maria di Ngozi, Nne nke Afrika, soro ndi Nso niile keta oke na nnukwu oriri ebighiebi n'eluigwe. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko/ Nwa nke Chukwu a muru na Vejin Maria di ngozi zoputara mmadu. Ka o hujuputa uba ngozi ya n'ime unu.

Oha/ Amen.

Uko/ Unu esila n'aka Maria nata isi-okike ndu. Ka unu nuria na nchedo ihunaanya ya mgbe niile. **Oha/** Amen.

Uko/ Unu biara taa ka unu sopuru Maria n'ubochi oriri ya. Ka unu juputakwa n'onu nke Mmuo Nso na onyinye nke ulo unu di ebighiebi. **Oha/** Amen.

V./ Ka ngozi nke Chukwu ji ike niile, Nna, na Nwa, + na Mmuo Nso dakwasa unu ma nonyere unu oge niile. **R./** Amen.

God our Father, to show the way of salvation, you chose that the standard of the cross should go before us, and you fulfilled the ancient prophecies in Christ's passover from death to life. Do not let us rouse your burning indignation by sin, but rather, through the contemplation of his wounds, make us burn with zeal for the honour of your Church and with grateful love for you. Amen,

Called to Sow Seeds of Hope and to Build Peace

Message of His Holiness Pope Francis for the WORLD DAY OF PRAYER FOR VOCATIONS

EXCERPTS

Dear brothers and sisters!

Each year, the World Day of Prayer for Vocations invites us to reflect on the precious gift of the Lord's call to each of us, as members of his faithful pilgrim people, to participate in his loving plan and to embody the beauty of the Gospel in different states of life...

This Day, then, is always a good occasion to recall with gratitude to the Lord the faithful, persevering and frequently hidden efforts of all those who have responded to a call that embraces their entire existence. I think of mothers and fathers who do not think first of themselves or follow fleeting fads of the moment, but shape their lives through relationships marked by love and graciousness, openness to the gift of life and commitment to their children and their growth in maturity. I think of all those who carry out their work in a spirit of cooperation with others, and those who strive in various ways to build a more just world... working for the common good. I think too of all those consecrated men and women who offer their lives to the Lord in the silence of prayer and in apostolic activity... And I think of all those who have accepted God's call to the ordained priesthood, devoting themselves to the preaching of the Gospel, breaking open their own lives, together with the bread of the Eucharist, for their brothers and sisters, sowing seeds of hope and revealing to all the beauty of God's kingdom.

To young people, and especially those who feel distant or uncertain about the Church, I want to say this: Let Jesus draw you to himself; bring him your important questions by reading the Gospels; let him challenge you by his presence, which always provokes in us a healthy crisis... Make room for him and you will find the way to happiness by following him. And, should he ask it of you, by giving yourself completely to him.

A people on the move

The polyphony of diverse charisms and vocations that the Christian community recognizes and accompanies helps us to appreciate more fully what it means to be Christians... In this sense, the World Day of Prayer for Vocations has a synodal character: amid the variety of our charisms, we are called to listen to one another and to journey together in order to acknowledge them and to discern where the Spirit is leading us for the benefit of all.

... This Day is dedicated in a particular way to exploring from the Father the gift of holy vocations for the building up of his Kingdom: "Ask the Lord of the harvest to send out labourers into his harvest" (Lk 10:2). Prayer – as we all know – is more about listening to God than about talking to him. The Lord speaks to our heart, and he wants to find it open, sincere and generous. His Word became flesh in Jesus Christ, who reveals to us the entire will of the Father...

Pilgrims of hope and builders of peace

... Being a pilgrim means setting out each day, beginning ever anew, rediscovering the enthusiasm and strength needed to pursue the various stages of a journey that, however tiring and difficult, always opens before our eyes new horizons and previously unknown vistas.

This is the ultimate meaning of our Christian pilgrimage: we set out on a journey to discover the love of God and at the same time to discover ourselves, thanks to an interior journey nourished by our relationships with others. ... We are pilgrims of hope because we are pressing forward towards a better future, committed at every step to bringing it about.

This is, in the end, the goal of every vocation: to become men and women of hope. ...

...This hope finds its propulsive force in Christ's resurrection, which "contains a vital power which has permeated this world...."

To be pilgrims of hope and builders of peace, then, means to base our lives on the rock of Christ's resurrection, knowing that every effort made in the vocation that we have embraced and seek to live out, will never be in vain. ...

The courage to commit

... "Rise up!" Let us awaken from sleep, let us leave indifference behind, let us open the doors of the prison in which we so often enclose ourselves, so that each of us can discover his or her proper vocation in the Church and in the world, and become a pilgrim of hope and a builder of peace!



PICTURES
from

**NICCSJ March Igbo Mass:
End of Annual Lenten
Retreat.**

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