



NIGERIAN IGBO CATHOLIC COMMUNITY OF SAN JOSE DIOCESE (NICCSJ)

Monthly Bulletin

April 2023



*Our Monthly Mass is every second Sunday @ **The Church of the Transfiguration**, 4325 Jarvis Avenue, San Jose, California 95118, at 12.30 PM.*

Join us for Holy Mass and Our Daily Community Prayer at 8.00PM (PT) through our community zoom. <https://us02web.zoom.us/my/niccsj> (or) Join by phone: Call in +1 669 900 9128, Access Code - 920 664 7431#

APRIL NOVENA

Novena to the Divine Mercy - Good Friday April 7th to Divine Mercy Sunday April 16th . Join us to pray that daily through our community zoom at 8.00. Visit our website for details!

Our website-

<https://www.niccsanjose.org/index.php>

 **MARANATHA BULLETIN**
Publication of Catholic Diocese of
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1 April [Nkwo] Saturday of Lent - Week 5 (Violet)

Entry Antiphon

O Lord, do not stay afar off, my strength, make haste to help me! For I am a worm and no man, scorned by everyone, despised by the people.

Collect

O God, who have made all those reborn in Christ a chosen race and a royal priesthood, grant us, we pray, the grace to will and to do what you command, that the people called to eternal life may be one in the faith of their hearts and the homage of their deeds. Through our Lord.

First Reading

A reading from the prophet Ezekiel (37:21-28)

The Lord says this: 'I am going to take the sons of Israel from the nations where they have gone. I shall gather them together from everywhere and bring them home to their own soil. I shall make them into one nation in my own land and on the mountains of Israel, and one king is to be king of them all; they will no longer form two nations, nor be two separate kingdoms. They will no longer defile themselves with their idols and their filthy practices and all their sins. I shall rescue them from all the betrayals they have been guilty of; I shall cleanse them; they shall be my people and I will be their God. My servant David will reign over them, one shepherd for all; they will follow my observances, respect my laws and practise them. They will live in the land that I gave my servant Jacob, the land in which your ancestors lived. They will live in it, they, their children, their children's children, forever. David my servant is to be their prince forever. I shall make a covenant of peace with them, an eternal covenant with them. I shall resettle them and increase them; I shall settle my sanctuary among them forever. I shall make my home above them; I will be their God, they shall be my people. And the nations will learn that I am the Lord the sanctifier of Israel, when my sanctuary is with them forever.

The word of the Lord.

Ukwe Mmeghe

O Onyenweanyi, a notela aka n'ebe m no, ike m, gbata oso nyere m aka gi! N'ihina a dizi m ka esu, adighizi m ka mmadu, ihe eji akpa ochi na onye a na-eleda anya.

Ekpere Mmeghe

O Chineke, onye mere ndi niile a muworo na Kristi agburu a hotara ahota and ndi ukochukwu no n'ocheeze, nye anyi, anyi na-ario, amara iji kpebie ma sowe iwu I tiri, ka ndi a kporo na ndu ebighiebi buru otu n'ime okwukwe di n'obi ha na udi agwa omume ha na-egosiga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwo onye amuma Izikel (37:21-28)

Dinwenụ Chineke kwuru: Lee aga m dakpokota umu Izrel niile site n'obodo ndiozo ebe niile ha gbasara, aga m akpobata ha n'ala nke ha; aga m eme ha otu mba n'ime ala ahụ n'elu ugwu niile nke Izrel, otu eze ga-achi ha niile, ha agaghikwa abụ obodo abụ ozo, ha agaghi ekewa ozo buru alaeze abụ. Ha agaghi emerukwa onwe ha ozo site n'ikpere arusi na otutu ihe aru ha ndiozo, mọbu site na njehie ha obula, kama aga m azoputa ha site na ndaghachi azu niile nke ha jiri mehie m, aga m asacha ha, ha ga-abu ndi nke m, m ga-abu Chineke ha.

“Nwodibo m Devid ga-aburu ha eze, ha niile ga-enwe naani otu onye ncheaturu. Ha ga-eso ukpuru m niile ma kpachara anya n'idobe ntuzi aka m niile. Ha ga-ebi n'ala ahụ ebe nnanna ha biri, nke m nyere nwodibo m Jekob; ha na umu ha, na umumu ha ga-ebi ebe ahụ ebeebe, Devid nwodibo m ga-abukwa eze ha ebeebe. Mụ na ha ga-agba ndu nke udo, o ga-abu ogbugba ndu ebeebe nke mụ na ha, aga m agozi ha, meekwa ka ha bawanye n'onuogugu, aga m edobe ebe nso m n'etiti ha ebeebe. Ebe obibi m ga-adinyere ha, aga m abụ Chineke ha, ha ga-abu ndi nke m. Mgbe ebe nso m ga-adi n'etiti ha, mba niile ga-amata na mụ onwe m bụ Chineke edoola Izrel nso.

Okwu nke Oseburuwa.

Responsorial Psalm: Jer. 31:10-13 (R.v.10)

Response: **The Lord will guard us as a shepherd guards his flock.**

1. O nations, hear the word of the Lord, proclaim it to the far-off coasts. Say: 'He who scattered Israel will gather him and guard him as a shepherd guards his flock.' For the Lord has ransomed Jacob, has saved him from an overpowering hand. (R.)

2. They will come and shout for joy on Mount Zion, they will stream to the blessings of the Lord, to the corn, the new wine and the oil, to the flocks of sheep and the herds. (R.)

3. Then the young girls will rejoice and will dance, the men, young and old, will be glad. I will turn their mourning into joy, I will console them, give gladness for grief. (R.)

Acclamations! Ez. 18:31

Shake off all your sins - it is the Lord who speaks - and make yourselves a new heart and a new spirit.

Gospel

A reading from the holy Gospel according to John (11:45-57)

Many of the Jews who had come to visit Mary and had seen what Jesus did believed in him, but some of them went to tell the Pharisees what he had done. Then the chief priests and Pharisees called a meeting. 'Here is this man working all these signs' they said 'and what action are we taking? If we let him go on in this way everybody will believe in him, and the Romans will come and destroy the Holy Place and our nation.' One of them, Caiaphas, the high priest that year said, 'you don't seem to have grasped the situation at all; you fail to see that it is better for one man to die for the people, than for the whole nation to be destroyed.' He did not speak in his own person, it was as high priest that he made this prophecy that Jesus was to die for the nation - and not for the nation only, but to gather together in unity the scattered children of God. From that day they were determined to kill him. So Jesus no longer went about openly among the Jews, but left the district for a town

Aboma na Aziza: Jer. 31:10-13 (Az.10)

Aziza: **Dinwenụ m ga-echekwaba anyị dika onye ncheaturu si echekwaba igwe aturu ya.**

1. Geenu nti n'okwu nke Dinwenu, unu mba niile, meenu ka a nu ya n'uwu niile, kwuonu si na onye nke kposara Izrel, ga-ekpokotakwa ya onu ozo, o ga-echekwa ya dika onye ncheaturu si echekwaba igwe aturu ya. Maka na Dinwenụ agbaputala Jekob, mee ka o nwere onwe ya n'aka ndi na-akpagbu ya. (Az.)

2. Ha ga-abia buo abu na-adasi uda ike n'elu Zayon. Ha ga na-egbuke site n'afooma na imamma Chineke, maka mkpuru osisi ihe oriri di icheiche, mmanya, na mmanu na umu ewu na aturu na igwe anu ndiozo. (Az.)

3. Mgbe ahu umuagbogho ga-agba egwu onu, umuokorobia na ndi okenye ga-eputakwa n'anuri. Aga m agbanwe iru uju ha ma mee ka ha nwee anuri, aga m atasi ha obi were obi anuri gbanwee ahuhu ha. (Az.)

Mbeku! Izik.18:31

Tufuonu mmehie unu mere megide m: O bu Onyenweanyi Chineke na-ekwu, nwetaranu onwe unu obi ohuru na mmuo ohuru.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (11:45-57)

Otutu ndi Juu bjara ileta Meri huru ihe Jesu mere ma kwerekwa na ya. Ufodu n'ime ha jekwuru ndi Farisii korojo ha ihe Jesu mere. Nke a mere, ndiisi nchujaja na ndi Farisii ji kpoọ nnokoikpe ha, na-atule si, "Gini ka anyi ga-eme?" N'ihina nwoke a na-arụ otutu oruebube. O buru na anyi hapu ya otu a mimadu niile ga-ekwere na ya. Ndi Rom ga-abiakwa mebie ma Ebe Nso anyi ma obodo anyi." Ma otu onye n'ime ha aha ya bu Kaifas, bu onyeisi nchujaja n'afu ahu siri ha, "unu amaghi ihe obula. Unu aghotaghi na o kara unu mma na otu onye ga-anwu n'ihimimadu niile, ka obodo niile ghara ila n'iyi." O kwughi nke a site n'onwe ya, kama, ebe o bu onyeisi ncheaja n'afu ahu, o buru amuma na Jesu gaje inwu n'onodu ndi Juu. O bughi soso ndi Juu, kama ka o kpokota umu Chineke ndi gbasara n'ebe niile. Bido n'ubochi ahu ndi Juu gbabara izu otu ha ga-esi gbuo Jesu. N'ihini nke a, Jesu anaghizi agaghari ebe oha ndi Juu ga-ahu ya. Kama o siri n'ebe ahupuo, gaa n'obodo ebe nke

called Ephraim, in the country bordering on the desert, and stayed there with his disciples.

The Jewish Passover drew near, and many of the country people who had gone up to Jerusalem to purify themselves looked out for Jesus, saying to one another as they stood about in the Temple, "what do you think? Will he come to the festival or not?" The chief priests and Pharisees had by now given their orders: anyone who knew where he was must inform them so that they could arrest him.

The Gospel of the Lord.

Prayer Over The Offerings

May the gifts we offer from our fasting be acceptable to you, O Lord, we pray, and, as an expiation for sins, may they make us worthy of your grace and lead us to what you promise for eternity. Through Christ our Lord.

Communion Antiphon

Christ was handed over, to gather into one the scattered children of God.

Prayer After Communion

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

Prayer Over The People

Have mercy, Lord, on your Church, as she brings you her supplications, and be attentive to those who incline their hearts before you: do not allow, we pray, those you have redeemed by the Death of your Only Begotten Son, to be harmed by their sins or weighed down by their trials. Through Christ our Lord.

di n'akuku ozara, ruo obodo a na-akpo Ifrem. Ya na ndi na-eso uto ya no duru n'ebe ahụ.

Mgbe Emume Ngabiga ruru nso, otutu si n'obodo gbagobe Jerusalem tupu emume Ngabiga ka ha wee doo onwe ha ocha. Ha na-acho Jesu, na-ajurita ibe ha mgbe ha guzo n'ulonso si, "Gini ka unu na-eche? Unu na-eche na o gaghị abia n'emume a?" Ndiisi nchua ja na ndi Farisii enyelari iwu ka onye obula maara ebe Jesu no, mee ka ha mara ka ha wee jide ya.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka onyinye ndi a anyi si n'ebumonu anyi ehunye masi gi I nara, O Onyenweanyi, anyi na-ario, ka ha buru mmari maka njo, ka ha mee ka anyi tosi amara gi ma duruo anyi n'ihe ndi I kwere na nkwa di ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Enyeferela Kristi n'onwu ka o were kpokota n'otu umu Chineke gbasachara agbasa.

Ekpere A Natachaa Oriri Nso

Anyi ji obi kacha umeala ario ukpoeze gi, O Onyenweanyi, ka, dika I siri zuo anyi nri nke sitere na Ahu na Obara kachasi nso nke Nwa gi, si otu ahụ mee ka anyi keta oke n'udi ya ka Chukwu. Gi onye di ndu na-achi ebighiebi, ebighiebi.

Ekpere Maka Oha Mmadu

Meere Nzuko gi ebere, Onyenweanyi, ka o na-akosara gi mkpa ya ga, ka I chee nti n'ebe ndi hudara obi ha n'ihu gi no: e kwelaa, anyi na-ario, ka ndi I jiri Onwu nke Otu Nwa Gi I-Huru-N'anya gbaputa meruo ahụ site na njo ha maobu buru ndi onwunwa ha ga-anyida. Site na Kristi Onyenweanyi.

PASSION/PALM SUNDAY (A)
2 April 2023 [Eke] (Red)

Office:
Week 2

Commemoration of the Entry of Our Lord into Jerusalem

The blessing of the palms can take place in another Church or place from where the procession leads to the Church where the Mass is to be celebrated. The congregation assembles carrying palm branches. The Priest and the Ministers put on red vestments for Mass and proceed to the place where the people are assembled. The Priest may wear a cope instead of a chasuble. When all is set the choir or a cantor sings the following antiphon:

Antiphona: Mt. 21:9

Hosanna filio David: **H**ebenedictus qui venit in nomine Domini, Rex Israel: Hosanna in excelsis.

Antiphon: Mt.21:9

Hosanna to the Son of David, blessed is he who comes in the name of the Lord, the king of Israel. Hosanna in the highest.

Ukwe Mbata: Mat. 21:9

Ebube na otito diri Nwa nke David: O di Ngozi bu onye biara n'aha Dinwenu, Eze ndi Izrel; ebube na otito diri ya n'elu kacha elu.

Then the Priest salutes the people in the usual way and gives a brief introduction inviting them to take a full part in the celebration. He may use these or similar words:

Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's paschal mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Umunne m m huru n'anya, kemgbe izu uka ise oge ncheta ahuhu Kristi jiri bido, anyi ji oru nke ihunaanya na ime opipia were nakwado onwe anyi maka emume ihe omimi nke onwu na mbilite n'onwu Onyenweanyi. Taa, anyi zukotara ebe a iso Nzuko Kristi n'akuku uwa niile, mee ya bu emume. Kristi jiri ebube banye n'obodo nke ya bu Jerusalem ka O ruzuo oru ya ka Onye Nzoputa anyi: nke bu ita ahuhu, nwuo onwu biakwa bilite ozo. Ebe anyi ji okwukwe na ezi obi echeta mbanye nke a wetaara anyi nzoputa, ngwanu ka anyi sowe Dinwenu. O buru na anyi akwunyere ya n'ije obe ya, anyi ga-esoro keta oke na mbilite n'onwu ya, na ndu ohuru ya.

After this admonition the priest says the following prayer:

Oremus

Omnipotens sempiternus Deus, hos palmite tuae benedictione + sanctifica, ut nos, qui Christum regem exsultando prosequimur, per ipsum valeamus ad aeternam Jerusalem pervenire. Qui vivit et regnat in saecula saeculorum. Amen.

Let us Pray

Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

Ka Anyi Rio Aririo

Chineke ji ike niile, Nna di ebighi ebi, biko were ngozi gi doo + igu ndi a nso; mee ka anyi bu ndi so na-eto Kristi Eze anyi, nwee ike iso ya banye na Jerusalem di ebighi ebi. Site na Kristi Onyenweanyi. Amen.

The Priest sprinkles the palms with holy water in silence. The Priest or a Deacon reads the Gospel.

Gospel:

A reading from the holy Gospel according to Matthew. (21:1-11)

When they were near Jerusalem and had come in sight of Bethphage on the mount of Olives, Jesus sent two disciples, saying to them, "Go to the village facing you, and you will immediately find a tethered donkey and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say: "The Master needs them and will send them back directly." This took place to fulfil the prophecy: Say to the daughter of Zion; Look, your king comes to

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere (21:1-11)

Ka ha biaruru nso na Jerusalem, wee rute na Bethphage nke di n'ugwu oliv, Jesu zipuru ndi na-eso uzo ya mmaadu abuo, si ha, "Gaanu n'onumara nke cheritara unu ihu. Ozigbo, unu ga-ahu otu inyinyaibu e libere n'osisi, nke ya na nwa ya no; Topunu ha, kputaranu m ha. O nwee onye kwuru ihe obula, gwanu ya si, 'Nna anyi ukwu choro ha.' O ga-ezighachitakwa ha oso oso." Nke a mere iji mezuo okwu nke onye amuma kwuru si, "Gwanu ada nke Zayon si: Lee, eze

you, he is humble, he rides on a donkey and on a colt, the foal of a beast of burden. So the disciples went out and did as Jesus had told them. They brought the donkey and the colt, then they laid their cloaks on their backs and he sat on them. Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front to him and those who followed were all shouting: “Hosanna to the Son David! Blessings on him who comes in the name of the Lord! Hosanna in the highest heavens!”

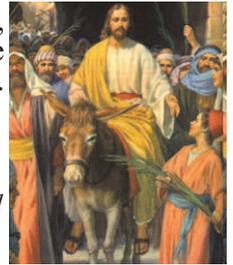
And when he entered Jerusalem, the whole city was in turmoil. “Who is this?” People asked, and the crowds answered, “This is the prophet Jesus from Nazareth in Galilee”.

The Gospel of the Lord.

The Priest may now give a short homily and then he or one of the ministers may address the people in these or similar words:

Dear brethren, like the crowds who acclaimed Jesus in Jerusalem, let us go in peace.

Umunna m, m huru n’anya, ka anyi n’omienu igwe mmadu na-akpo mkpu eso Jesu. Ka anyi gabanu n’udo.



The Procession to the Church where Mass will be celebrated then begins. The Thurifer goes first with lighted censer followed by Cross-bearer between two ministers with lighted candles. Then the Priest and the ministers follow them; finally the congregation carrying palms in their hands. Choir and people sing the following or other suitable hymns during the procession.

Antiphona

Pueri Hebraeorum, portantes ramos olivarum, obviaverunt Domino, clamantes et dicentes: Hosanna in excelsis.

Antiphon

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

Ukwe

Umuaka ndi Hibru jicha ngalaba osisi Oliv n’aka oge ha jere zute Dinwenu. Ha na-eti mkpu na-asi, ‘Ebube na otito n’elu kacha elu.

(This Antiphon may be repeated between verses of Psalm 24)

Psalmus 23

Domini est terra et plenitudo eius,* orbis terrarum et qui habitant in eo. Quia ipse super maria fundavit eum,* et super flumina firmavit eum.

Quis ascendet in montem Domini,* aut

Psalm 23

The Lord’s is the earth and its fulness,* the world, and those who dwell in it. It is he who set it on the seas;* on the rivers he made it firm. Who shall climb the mountain of the Lord?* The clean of hands and pure of

Abuoma 24

Dinwenu nwe uwa na dhe niile di n’ime ya.* uwa na mmadu niile bi na ya. N’ihi na ya toro nto ala ya n’elu osimiri;* meekwa ka o guzosie ike n’elu mmiri. Onye ga-arigo n’ugwu

gi na -abjakwute gi. O di umeala, nokwasakwa n’elu inyinyaibu, na n’elu nwa inyinyaibu, bu nwaanu nke na-ebu ibu.” Ndi na-eso uzo ya gara mee dika Jesu si gwa ha. Ha kpuitaara ya nne inyinya ahụ na nwa ya, wukwasa uwe n’elu ha, Jesu wee nokwasa. Otu tu n’ime igwe mmadu ahụ gbasara akwa ha n’okporo uzo, ndi ozo gbujiiri alaka osisi tuokwa n’uzo ahụ. Igwe mmadu ahụ, ndi no ya n’ihu na ndi na-eso ya n’azu na-eti na-asi, “Hozana diri Nwa nke Devid! Ngozi diri onye bjara n’aha Onyenweanyi! Hozana n’elu kacha elu!”

Mgbe o batara na Jerusalem, mkpotu juputara n’obodo ahụ niile. Ha na-aju si, “Onye bu onye a?” Igwe mmadu ahụ zara si, “Onye a bu Jesu onye amuma onye Nazaret nke Galili.

Ozioma nke Oseburuwa.

quis stabit in loco sancto eius?

Innocens manibus et mundo corde,* qui non accipit in vanum nomen eius, nec iuravit in dolum.

Hic accipiet benedictionem a Domino,* et iustificationem a Deo salutari suo.

Haec est generatio quaerentium eum,* quaerentium faciem Dei Jacob.

Attolite, portae, capita vestra,† et elevamini, portae aeternales,* et introibit rex gloriae.

Quis est iste rex gloriae? Dominus fortis et potens, Dominus potens in praelio.

Attolite, portae, capita vestra,† et elevamini, portae aeternales,* et introibit rex gloriae.

Quis est iste rex gloriae? Dominus virtutum ipse est rex gloriae.

The Priest on reaching the Altar, venerates it and may also incense it. He goes to his seat, takes off the cope and puts on the Chasuble. He begins the Collect immediately and Mass continues as usual.

heart, whose soul is not set on vain things,* who has not sworn deceitful words.

Blessings from the Lord shall he receive.* and right reward from the God who saves him.

Such are the people who seek him,* who seek the face of the God of Jacob.

O gates, lift high your heads;* grow higher, ancient doors.

Let him enter, the king of glory* Who is the king of glory?

The Lord, the mighty, the valiant,* the Lord, the valiant in war.

O gates, lift high your heads;* grow higher, ancient doors.

Let him enter, the king of glory!* Who is this king of glory?

He, the Lord of hosts,* he is the king of glory.

nke Dinwenu, * ma o bu kwuru n'ebe ya di nso?

Onye kwu oto n'omume di ocha n'obi;* onye natinyeghi uche ya n'ihe efu, ma o bu were aghughu nuo iyi.

Onye ahụ ga-anata ngozi nke Dinwenu,* n'ugwo nke Chukwu Onye Nzoputa ya.

Ndi a bu agburu na-achọ ya;* agburu na-achọ Chukwu nke Jekob!

M e g h e e n u u z o , megheenu uzo di okpu,* ka Eze nke otito wee bata!

Kedu onye bu Eze nke otito? O bu Dinwenu di ike, di egwu. Dinwenu nke igwe ndi agha.

M e g h e e n u u z o , megheenu uzo di okpu,* ka Eze nke otito wee bata!

Kedu onye bu Eze nke otito? O bu Dinwenu nke igwe ndi agha. O bu ya bu Eze nke otito!

The Mass

Opening Prayer

Almighty everlasting God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns.

First Reading

A reading from the prophet Isaiah (50:4-7)
The Lord God has given me a disciples' tongue, so that I may know how to reply to the wearied. He provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord God has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who

Ekpere Mmeghe

Onyenweanyi, Chineke ji ike niile, Nna di ebighiebi, o bu Gi nyere uwa Jesu Kristi Onye Nzoputa anyi. I mere ka O were ahụ n'udi anyi biakwa taa ahuhu nke obe iji tooro anyi ukpuru nke obi umeala. Biko, nyere anyi aka ka anyi na-eso nzo ukwu ya n'obi ndidi o tooro anyi, biakwa tozuo isoro keta oke n'anuri nke mbilite n'onwu ya. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'onye amuma Aizaya (50:4-7)

Dinwenu Chineke enyela m ire nke ndi a zuru azu ka m wee mara ka e si eji okwu agba onye ume dara mba ike. Ututu obula, o na-akpolite m, ka m nuru ihe, ka m gee nti dika onye a na-akuziri ihe. Oseburuwa Chineke emegheela nti m, enupughi m isi, alaghi m azu. Enyere m ndi na-aku m ihe azu m, nye

tore at my beard; I did not cover my face against insult and spittle. The Lord God comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

Responsorial Psalm: Ps. 21:8-9.17-20.23-24.(R.v.2)

Response: **My God, my God, why have you forsaken me?**

1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)
3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me (R.)
4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. (R.)

Second Reading

A reading from the letter of St Paul to the Philippians (2:6-11)

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Acclamation! Phil. 2:8-9

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

ndi na-ado m aka n'afoonu, agba m. Ezoghi m ihu m maka mkpari na aso ha na abu m. Maka na Oseburuwa Chineke na-enyere m aka, ya mere, na adaghi m mba. Edotere m ihu m ka okwute, ama m na ihere agaghi eme m. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 22:7-8.16-19.22-23.(Az.1)

Aziza: **Chineke m, Chineke m, gini mere i jibahapu m?**

1. Ndi niile huru m na-akpari m. Ha na-efufe isi ha, na-atamu na-asi, "O tukwasirjobi ya n'Onyenweanyi, Onyenweanyi ahu zoonu ya! O buru na Onyenweanyi bu enyi ya, ya zoputanu ya!" (Az.)
2. Otutu umu nkita agbaala m gburugburu. Otu ndi ajoomume agbaala m okirikiri. Ha ejirila ihe kpopuo aka m na ukwu m, Enwere m ike iguta okpukpu m onu. (Az.)
3. Ha ekeriela uwe m n'etiti onwe ha. Ha efeela nza maka akwa m; a notela aka n'ebe m no, Gi bu ikem, gbata oso nyere maka. (Az.)
4. A ga m ekwuputa aha gi n'ebe umunna m no. A ga m eto gi na nnukwu ogbako; unu ndi na-atu Onyenweanyi egwu, jaanu ya mma! Agburu Jakob niile, toonu ya! Umu Izrel niile, sopuru nu ya! (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi Pol di aso degaara ndi Filipi (2:6-11)

Jesu Kristi agbanyeghi na o di n'udi Chukwu, mana O weghi onwe ya na ya na Chukwu ha dika ihe a ga-egide aka. O buturu onwe ya ala, were onwe ya n'onodu odibo, a muo ya n'udi mmadu. A huru ya n'udi nke mmadu, O buturu onwe ya ala wee rube isi ruo n'onwu, onwu n'elu obe. N'ih i nke a, Chineke buliri ya elu, nye ya aha kacha aha niile, ka o wee buru na n'aha Jesu ka ikpere niile ga-egbu n'ala, ma n'eluigwe, ma n'uwa ma n'okpuru uwa, ire niile ga-ekwuputa na Jesu Kristi bu Dinwenu maka otito nke Chukwu Nna. Okwu nke Oseburuwa.

Mbeku! Fil. 2:8-9

Kristi buturu onwe ya ala, wee rube isi ruo n'onwu, onwu n'elu obe. N'ih i nke a, Chineke buliri ya elu, nye ya aha kacha aha niile.

Then the Passion is read or sung

YEAR A

Akuko maka Ahuhu Dinwenu anyi Jesu Kristi dika Matiu siri dee ya (26:14 - 27:66)

N - Narrator + - Christ C - The People

N - Mgbe ahụ otu onye n'ime umuazu iri na abuo ahụ a na-akpo Judas Izkariot jekwuru ndiisi nchuaja juo ha si:

C - Gini ka unu ga-enye m ma m rara ya nye unu?

N - Ha wee kwuo ya iri ego olaocha ato. Bidozie n'oge ahụ gaba, Judas malitere choba uzo o ga esi rara ya nye. Na-ubochi mbu nke oriri Achicha a na-ekoghieko, ndi na-eso uzo Jesu biakwutere ya juo ya si:

C - Olee ebe i ga-achio ka anyi kwadooro gi maka oriri Ngabiga?

N - Jesu siri ha:

+ - Gakwurunu otu nwoke n'ime obodo, gwanu ya na onye nkuzi kwuru si: "Oge m adila nso, mu na ndi na-eso uzo m ga-eri oriri Ngabiga n'ulo gi."

N - Ndi na-eso uzo ya mere ihe Jesu gwara ha. Ha wee kwadoo oriri Ngabiga. N'uhuruchi ya, ya na ndi umuazu ya iri na abuo ahụ no n'uche nri. Mgbe ha na-eri nri, Jesu siri ha:

+ - "Ana m agwa unu eziokwu, otu onye n'ime unu ga-arara m nye.

N - Okwu a wutere ha nke ukwu, ha wee malite juba n'otu n'otu si:

C - Onyenweanyi, o bu m?

N - O zara ha si:

+ - Onye mu na ya manyekotara aka n'efere nri ga-arara m nye. Nwa nke Mmadu na-ala dika Akwukwo Nso kwuru banyere ya. Ma ahuhu ga-adiri onye ahụ, onye a ga-esite n'aka ya rara Nwa nke Mmadu nye. O gaara ikara ya mma ma a si na a mughị ya amu.

N - Judas onye ahụ raara ya nye juru ya si:

C - O bu m, Nnamukwu?

N - O zara ya si:

+ - Ikwuola ya n'onwe gi.

N - Mgbe ha no na-eri nri, Jesu weere achicha, gozie, nyawaa ya, nye ya ndi umuazu ya, si ha:

+ - Naranu nke a, rienu ya, nke a bu ahum.

N - O burukwaara iko mmanya, ma mgbe o nyechara ekele, o bunye ya umuazu ya si ha:

+ - Nnonu nke a unu niile. Nke a bu obara m nke ogbugba ndu ohuru, nke a gbafuru maka otutu ka e were gbaghara njo. Agwa m unu, agaghị m anukwa mmanya sitere na mkpuru osisi vain ozo, wee ruo ubochi ahụ mu na unu ga-anu ya ohuru, n'alaeze nke Nna m.

N - Mgbe ha kwechara ukwe, ha puru gaba n'ugwu Oliv. Jesu gwara umuazu ya si:

+ - N'abali taa unu niile ga-ahapu m gbalaga. N'ihina e deela ya si, A ga m akugbu onye ncheaturu, igwe aturu ya ga-agbasasikwa. Ma mgbe e mere ka m si n'onwu bilie, a ga m eburu unu uzo gaa Galili.

N - Pita gwara ya si:

C - O burugodu na ha niile agbalaga n'ihig, agaghị m ahapu gi.

N - Jesu gwara ya si:

+ - N'ezikwu agwa m gi, n'abali taa, tupu okeokpa akwaa, i ga agonahu m ugboro ato.

N - Pita zaghachiri ya si:

C - O buladi na m ga-esoriri gi anwu, agaghị m agonahu gi.

N - Otu a kwa ka ndi na-eso uzo ya ndi ozo si kwuo. Mgbe ahụ, Jesu na umuazu ya bjaruru n'otu ogige a na-akpo Getsemani. O gwa ha si:

+ - Nodunu n'ebe a ka m gaa n'ofe nke ozo kpee ekpere.

N - Ka o kporochara Pita na umu Zebedii abuo, o bidoro nwebe iru uju na mwute nke obi. O wee si ha:

+ - O na-ewute m nke ukwu ganye n'onwu. Nodunu n'ebe a, soronu m na-eche nche.

N - Mgbe o gaturu ntakiri, o kpudoro ihu n'ala kpee ekpere si:

- + - Nna m, o buru na o ga-ekwe mee, ka iko a gabiga, ka o sinadi, o bughị uche nke m ka a gae-me, kama ka e mee uche gi.
- N - Mgbe o laghachitek wuru ndi na-eso uzo ya, o huru na ha na-arahu ura. O juru Pita si:
- + - O bu na unu enweghi ike isoro m chee nche naani otu elekere? Na-echenu nche, na-ekpekwanu ekpere ka unu ghara i daba n'onwunwa. N'ihina Mmuo kwere ekwe n'ezie ma na anu ahụ adighi ike.
- N - O hapuru ha ozo jee ikpe ekpere nke ugboro abuo si:
- + - Nna m, o buru na iko a agaghi agafe ma o buru na ma n'ughu ya, ka e mee uche gi.
- N - Ka o biaghachikwara ozo, o huru na ha no n'oke ura n'ihina ura jisiri ha ike. O hapuru ha ozo, je kpee ekpere nke ugboro ato na-ekwukwa otu okwu ahụ. Mgbe o laghachitek wuru ndi na-eso uzo ya, o si ha:
- + - Unu ka na-arahu ura, na-ezuru ike? Lee, oge eruola nso, mgbe a ga-arara Nwa nke mmadu nye n'aka ndi njo. Bilienu, ka anyi puo, lee onye na-arara m nye no nso!
- N - Mgbe Jesu ka kpụ okwu n'onu, Judas otu onye n'ime ndiozi iri na-abuo ahụ, na oke igwe mmadu ndi chi mmaagha burukwa okpiri batara. Ma onye nranye ahụ enyebuola ha akara si:
- C - "Onye obula m ga esusu onu bu ya, jidenụ ya".
- N - Ngwa ngwa Judas biakwutere Jesu si ya:
- C - "Ekele diri gi Nnamukwu".
- N - O wee susuo ya onu. Jesu ajuo ya si:
- + - "Enyi m, gini mere i jiri bia ebe a"?
- N - Mgbe ahụ ha biara jide Jesu. Ozigbo ahụ, otu onye n'ime ndi ha na Jesu no miputara mmaagha, mapu otu nti onye ohu nke onye nnukwu ukochukwu. Mgbe ahụ Jesu siri ya:
- + - "Mighachi mmaagha gi n'obo! N'ihina ogbu mma na-esi na mma ala. I chere na enweghi m ike irio Nna m maka enyemaka ka o zitere m igwe ndi mmuoma ihe kariri usuu iri na abuo n'otu ntabi anya. Olee otu a ga-esi emezu ihe e dere n'Akwukwo Nso, na o ga-adiriri otu a"?
- N - N'oge ahụ, Jesu gwara igwe mmadu ahụ si:
- + - "Unu ji ube na okpiri bia ijide m dika onye ohi? Ana m anọ n'uloka na-akuzi ihe ubochi niile ma unu ejideghị m".
- N - Ma ugbo a, ihe ndi a niile si otu a na-eme ka e mezuo ihe ndiamuma dere n'Akwukwo Nso. Mgbe ahụ, ndi na-eso uzo ya hapuru ya gbalaga. Ndi ahụ jidere Jesu kpuga ya n'ulo Kaifas onyeisi nchujaja, ebe ndi odeakwukwo na ndi okenye gbakoro. Pita na-eso ya, ma o no ebe di anya. O sogidere ha ruo n'obi onyeisi nchujaja. Ka o batara n'ime obi, o nonyeere ndi nche iji hu otu ihe ga-esi gaa. Ndiisi nchujaja na ndi okaikpe ahụ niile gbara mbo ichota ebubo ugha ha ga-eji ma ya ikpe onwu. Ma o dighi nke ha huru, n'agbanweghi na otutu ndi akaebe ugha putara. N'ikpeazu, mmadu abuo n'ime ha putara kwuo si:
- C - "Nwoke a kwuru si: 'Enwere m ike ikwada ulonso nke Chukwu, wukwaa ya n'ubochi ato".
- N - Onyeisi nchujaja wee bilie oto juo Jesu si:
- C - "O bu na onweghi ihe I ga-aza? Gini bu akaebe ndi a na-agba megide gi"?
- N - Jesu gbara ya nkiti. Onyeisi nchujaja ahụ jukwara ya si:
- C - "Gwa anyi n'aha Chineke di ndu, i bu Kristi nwa nke Chukwu"?
- N - Jesu zara ya si:
- + - "Gi onwe gi kwuru ya. Ma agwa m unu, site ugbo a gaba unu ga-ahu Nwa nke Mmadu ka o no n'aka nri nke Onyejiikenile, sikwa n'urukpu nke eluigwe na-abia".
- N - Mgbe ahụ onyeisi nchujaja dowara uwe ya si:
- C - "Okwuola aru. Kedu ihe anyi na-achokwara ndi akaebe? Ugbo a unu anula nkwulu ya. Gini bu uche unu"?
- N - Ha zara ya si:
- C - "Okwesiri inwu anwu"!

N - Mgbe ahụ, ha busara ya aso n'ihu, kukwaa ya ihe. Ufodu makwara ya ura na-asi:

C - "Buoro anyi amuma, gi Kristi, onye tiri gi ihe"?

N - Mgbe ahụ, Pita noduru ala na mbara ezi nke obi ahụ. Otu nwaagboghọ na-eje ozi biakwutere ya si:

C - "Gi na Jesu onye Galili na-esobu".

N - Ma Pita gorọ n'ihu mmadu niile no ebe ahụ si

C - "Amaghi m ihe i na-ekwu".

N - Mgbe Pita puru, jee nodu n'uzo mbata, nwaaghogho ozo huru ya wee gwa ndi guzoro ebe ahụ, si::

C - "Nwoke a na-esobu Jesu onye Nazaret".

N - Pita nuru iyi ozo si:

C - "Amaghi m onye nwoke ahụ bu".

N - Ka nwa oge gachara ndi kwu n'akuku biakwutere Pita si ya:

C - "N'ezio kwu, i buriri otu onye n'ime ha, n'ihina asusu gi agbaala gi ama".

N - Mgbe ahụ Pita malitere idu onwe ya ikwu na anu iyi na-asi:

C - "Amaghi m nwoke ahụ".

N - Ozigo ahụ okeokpa akwaa akwa. Pita wee cheta ihe Jesu gwara ya si "Tupu okeokpa akwaa, i ga-agonahu m ugboro ato. Pita puru bee akwa nke ukwu. Mgbe chi foro, ndiisi nchujaja niile na ndi okenye ndi Juu gbara izu megide Jesu otu ha ga-esi gbuo ya. Ha wee kee ya agbu duru ya puo, rara ya nye n'aka Paillet bu govano. Mgbe Judas, onye rere Jesu huru na a mala ya ikpe onwu, o cheghariri weghachiri ndiisi nchujaja na ndi okenye iri ego olaocha ato ahụ si:

C - "Emehiela m site na irara onye aka ya di ocha nye n'onwu".

N - Ha siri ya,

C - "Nke a agbasaghi anyi, okwu aka gi ka o bu".

M - Judas wusara ego olaocha ahụ niile n'ulo nzuko wee puo ga kwuo udo. Ndiisi nchujaja chiiri ego ahụ, si:

C - "Ego a bu ego obara o kwesighi ka e tinye ya n'akpaego ulonso".

N - Ha kwekoritara jiri ego ahụ zuta ala ubi onye okpuita maka iji na-eli ndi obia. N'ihini nke a na-akpo ala ahụ Ala Obara ruo taa. Mgbe ahụ ka e ji mezuo ihe onye amuma Jeremaya kwuru si. "Ha naara iri ego olaocha ato, bu onu ahia onye ahụ nke ufodu n'ime umu Izrel kpebiri ihe a ga-ere ya. Ha weere ego ahụ zuta ala ubi onye okpuita dika Dinwenụ nyere m n'iwu". Mgbe Jesu guzoro n'ihu Paillet bu Govano, onye ochichi ahụ juru ya si:

C - "I bu eze ndi Juu"?

N - Jesu azaa ya si:

+ - "Ngi kwuru ya".

N - Ma mgbe ndiisi nchujaja na ndi okenye na-ebo ya ebubo, Jesu atupurughi ha onu. Paillet ajuo ya si:

C - "Ina-anukwa ebubo niile a na-ebo gi"?

N - Jesu azaghi o buladi otu mkpuru okwu n'ebubo ndi ahụ. Ihe a gbagwojuru Govano ahụ anya nke ukwu. N'oge emume Ngabiga obula, Govano na-atohapuru oha ndi Juu otu onye mkporo obula ha choro ka o hapu. N'oge ahụ o di otu onye mkporo oha niile maara uru ya nke oma a na-akpo Barabas. Mgbe igwe mmadu ahụ gbakotara, Paillet juru ha si:

C - "Onye ka unu choro ka m tohapuru unu, Barabas ka o bu Jesu onye a na-akpo Kristi"?

N - N'ihina Paillet maara nke oma na o bu maka ihi anyafu ka ha ji kputara ya Jesu. Nke ozokwa, mgbe Paillet no n'оче ikpe, nwunye ya zigaara ya ozi si:

C - "Aka gi adikwala n'onwu nwoke ahụ na-emeghi ihe ojoo obula, n'ihina atara m ahuhu buru ibu na nro taa maka ya".

N - Ndiisi nchujaja na ndi okenye kwanyere igwe mmadu ahụ niile ka ha rio Paillet ka o hapuru ha Barabas ma kpogbuo Jesu. Govano juru ha ozo si:

C - “Onye ka unu choro ka m hapuru unu?”

N - Ha azaa ya si:

C - “Barabas!”

N - Paillet wee juo ha, si:

C - “Oleekwanu ihe m ga-eme Jesu onye a na-akpo Kristi”.

N - Ha niile zara ya si:

C - “Kpogbuo ya!”

N - Ma Paillet juru ha si:

C - “Maka gini? kedu ihe ojuo o mere?”

N - Ha tisiri mkpu ike si:

C - “Ka a kpogbuo ya n’obe”.

N - Mgbe Paillet huru na o nweghi uru o na-erite site n’ajuju ya, kara na uzu na ogbaaghara na-amalite, o buuru mmiri kwoo aka ya n’ihu igwe mmadu ahu si:

C - “Aka m dighikwa n’obara nwoke a. Jinu aka unu hu maka ya!”

N - Igwe mmadu ahu kwuru si:

C - “Obara ya diri n’isi anyi na n’isi umu anyi!”

N - Mgbe ahu ka Paillet jiri tohapuru ha Barabas. Ma mgbe o piachara Jesu ihe, o raara ya nye ka a kpogbuo ya n’obe. Mgbe ahu, ndiagha nke Paillet bu Govano kpooro Jesu banye n’ebe ndiagha bi, nke a na-akpo Pritorium. Ha yipuru ya uwe ya, yinye ya uwe na-acha uhie uhie. Ha kpara okpu ogwu, kpuke ya n’isi, werekwa mpiampia mkpo kpaba ya n’aka nri. Ha na-esekpuru ya, na-eme ya akaja na-asi:

C - “Ekele eze ndi Juu!”

N - Ha buru ya aso, narakwa ya mkpo ahu kujo ya n’isi. Mgbe ha mechara ya akaja, ha yipuru ya uwe uhie uhie ahu, were uwe nke ya onwe ya yikwasa ya, kpuru ya gaa ikpogbu ya.

Mgbe ha du Jesu na-apu, ha zutere otu nwoke onye Sairin a na-akpo Saimon, manye ya ka o buru obe Jesu. Mgbe ha rutere ebe a na-akpo Golgota, nke putara “Ebe okpokoro isi.” Ha nyere Jesu mmanya vain a gwara ihe na-elu ilu. Ma mgbe o deturu ya onu, o kweghi ya onunu. Mgbe ha kpodochara Jesu n’obe ha fere nza n’etiti onwe ha maka ikesa uwe ya. Ha nodukwara ala n’ebe ahu na-eche ya nche. Ha dere n’elu obe ebubo ha boro ya si: “Onye a bu Jesu Eze Ndi Juu.” A kpogidekwara ya na ndi ohi abuo n’obe, otu n’aka nri ya, otu n’aka ekpe ya. Ndi na-agafe n’uzo na-ekwuto Jesu, na-efufekwa isi ha si,

C - “Gi onye ga-akwada ulonso Jerusalem wulitekwa ya na mkpuru ubochi ato! Zoputa onwe gi! O buru na i bu nwa Chineke si n’elu obe ridata!”

N - Otu aka ahu, ndiisi nchujaja, ndi odeakwukwo na ndi okenye jikwa Jesu mere ihe ochi, na-asi:

C - “O zoputara ndi ozo; ma o nweghi ike izoputa onwe ya. O bu eze ndi Izrel; ya si n’elu obe ridata ugbu a, anyi ga-ekwerekwa na ya. O tukwasiri Chineke obi, o buru na o masiri Chineke, ya zoputa ya ugbu a n’ihina o kwuru si” “Abu m Nwa nke Chukwu.”

N - Otu aka ahu ka ndi ohi ahu a kpogidere ya na ha n’obe si akpari ya. Site n’elekere nke iri na abuo n’ehihie ruo n’elekere nke ato n’ehihie ochichiri gbara n’ala ahu niile. N’elekere ato nke ehihie Jesu tiri mkpu n’oke olu si:

+ - “Eloi, Eloi, lama sabaktani?”

N - Nke putara, “Chineke m, Chineke m, gini mere i ji hapu m?

Mgbe ufodu n’ime ndi guzo nso nuru mkpu a, ha kwuru si:

C - “Nwoke a na-akpo Elaija”.

N - Ngwa, ngwa, otu onye n’ime ha gbaara oso ga weta ogbo tinye ya n’ime mmanya gbakara agbaka, kpafanye ya n’mpiampia osisi were nye ya ka onuo. Ma ndiozo na-ekwu si:

C - “Cherenu ka anyi hu ma Elaija o na-abia izoputa ya”.

N - Ozokwa Jesu tiri oke mkpu wee kubie.

Pause for a while

N’otu ntabi anya ahu, akwa mgbochi nke di n’ulonso Jerusalem gbawara abuo site n’elu ruo n’ala. Ala mara jijiji, oke nkume gbawasikwara. Ala ili wee meghee, e si n’onwu



kpolite otutu ndi nso nwuru anwu. Ka Jesu bilitechara n'onwu ha si n'ala ili puta banye n'ime obodo nso, gosikwa otutu mmadu onwe ha. Mgbe onyeisi ndiagha na ndi ya na ha na-eche Jesu nche huru ala omajijiji na ihe ndi ozo merenu, oke egwu turu ha. Ha wee kwuo si:

C - "N'ezio kwu, onye a bu Nwanke Chukwu!"

N - Otutu umunwaanyi nokwa n'ebe ahụ guzoro n'ebe di anya na-ele ihe na-aganu. Umunwaanyi ndi a siri na Galili soro Jesu na-ajekwara ya ozi. Ufodu n'ime ha bu Meri onye Magdala, Meri nne Jemis na Josef, na nne umu Zebedi. N'oge mgbede, otu ogaranya onye Arimatia a na-akpo Josef biara, o bukwa onye na-eso uzo Jesu. O jekwuru Paillet, riu ya ka e bunye ya ozu Jesu. N'ihu ya Paillet nyere iwu ka e bunye ya Josef. Josef buuru otu Jesu, kechie ya akwa ocha, wee lie ya n'ili nke o gwuuru onwe ya n'okwute ma kwara otu nnukwu okwute mechie onu ili ahu wee puba. Meri onye Magdala na Meri nke ozo noduru n'ihu ili ahu. N'echi ya, nke bu ubochi na-eso ubochi Nkwadebe, ndisi nchujaja na ndi Farisii zuko n'ihu Paillet, wee si ya,

C - "Nna anyi ukwu, anyi chetara na onye ugha ahụ kwuru mgbe o di ndu, si, 'Mgbe ubochi ato gachara, aga m esi n'onwu bilie.' Ya mere, nye iwu ka e chesie ili ahụ ike ruo n'ubochi nke ato, ka ndi na-eso uzo ya ghara ibia zuru ya laa, wee gwa ndi mmadu si; 'O sila n'onwu bilie.' Mgbe ahụ, ugha nke ikpeazu adi njo kara nke mbu."

N - Paillet asi ha:

C - "Unu nwere usuu ndiagha na-eche nche. Gaanu kporo ha, chebenu ili ahụ otu unu nwere ike".

N - Ha gara mechisie ilie ahụ ike, site n'iwere okwute mechie onu ya, ma dobekwa ndi nche. Ozioma nke Oseburuwa.

Prayer Over The Offering

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Prayer After Communion

Nourished with these sacred gifts, we humbly beseech you, O Lord, that just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

Prayer Over The People

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever.

Ekpere Nhunye

Chineke Nna ji ike niile, Onye ebere, biko were ahuhu nke so Otu Nwa Gi bu Jesu Kristi mee ka ihe anyi na-amasi Gi. A hapu nani anyi, anyi apughị ime ihe o buła di mma. Biko, mee ka aja nke a zuru oke, wetara anyi ebere na ihunaanya Gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Na o buru na iko a agaghị agafe; na a ga m añuriri ya, ka e mee uche Gi.

Ekpere ANatachaa Oriri Nso

Onyenweanyi, Nna di nnukwu ihunaanya, I jirila oriri nso nke a nyejuo anyi afo. Onwu nke Nwa Gi na-enye anyi nchekwube na mgbasi ike n'okwukwe. Biko menu ka mbilite n'onwu ya wetara anyi ikwudosi ike, bjakwa duruo anyi na ndu ebighi ebi. Site na Kristi Onyenweanyi. Amen.

Ekpere Maka Oha Mmadu

Lekwasi ezinaulo gi a anya, anyi na-ario, O Onyenweanyi, nke Dinweni anyi Jesu Kristi eleghi anya n'azu were onwe ya nyefee n'aka ndi ajo mmadu iji hu ahuhu nke Obe. Onye di ndu na-achi ebighiebi ebighiebi.



Theme: Lessons from the Family of Nazareth

3 April [Orie] Monday of Holy Week (Violet)

Entry Antiphon

Contend, O Lord, with my contenders; fight those who fight me. Take up your buckler and shield; arise in my defense, Lord, my mighty help.

Collect

Grant, we pray, almighty God, that, though in our weakness we fail, we may be revived through the Passion of your Only begotten Son. Who lives and reigns with you...

First Reading

A reading from the prophet Isaiah (42:1-7)

Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit that he may bring true justice to the nations. He does not cry or shout aloud, or make his voice heard in the streets. He does not break the crushed reed nor quench the wavering flame. Faithfully he brings true justice; he will neither waver, nor be crushed until justice is established on earth, for the islands are awaiting his law.

Thus says God, the Lord, he who created the heavens and spread them out, who gave shape to the earth and what comes from it, who gave breath to its people and life to the creatures that move in it; I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

This is the word of the Lord.

Responsorial Psalm: Ps. 26:1-3, 13-14 (R.v.1)

Response: **The Lord is my light and my help.**

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)

Ukwe Mbata

Kpee, O Onyenweanyi, ndi niile na-eme m m ikpe; nuso ndi niile na-ebuso m agha ogu; were ngwaogu na ota gi, bilie ka i chedo m; Onyenweanyi, enyemaka m di ike.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike n'niile, obunaadi na anyi na-ada n'adighi ike, ka eguzokwa anyi ozo site n'Ahuhu nke Otu Nwa Gi I-Huru-N'anya. Onye gi na ya di ndu na-achi...

The Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (42:1-7)

Nke a bu nwodibo m onye m ji eme onu, onye m hooro, onye ihe ya na-amasi m. Etinyela m mmuo m n'ime ya. O ga-ewetara mba niile ikpe nkwumoto. O gaghi eti mkpu, mobu kwusie okwu ike, a gaghi anu olu ya n'okporo uzo. O gaghi agbaji osisi na-esighi ike, mobu menyuo oku na-acho inyụ anyu. O ga-akwudosiike n'iweta ikpe nkwumoto. Ike agaghi agwu ya, O gaghi adakwa mba ruo mgbe O ga-akwuwa ikpe nkwumoto n'elu uwa. Mba niile bi n'akuku osimiri ga-echere nkuzi ya. Nke a ka Oseburuwa Chineke kwuru: onye kere eluigwe gbasaa ya, kekwa uwa na ihe niile di n'ime ya, onye nyere mmadu niile bi na ya ndu, tinyekwa mmuo n'ihe niile na-agahari na ya. Mu onwe m bu Chineke, akpoola m unu ka unu buru ndi eziumume. Esekpuuru m unu n'aka nye unu onodu. Unu aburula ihe ogbugbandu mu na ndi mmadu, ihe nke mba niile. Unu ga-eme ka ndi kpuru isi hukwa uzo, mee ka ndi e ji eji nwere onwe ha, mee ka ndi no n'ochichiri nweta ihe. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 27:1-3:13-14. (Az.1)

Aziza: **Dinwenu bu ihe m na nzoputa m.**

1. Dinwenu bu ihe na nzoputa m, onye ka m ga-atu egwu? Dinwenu bu ide nke ndu m, onye ga-eyi m egwu! (Az.)
2. Mgbe ndi ajoomume na-achu m, ka ha

2. When evil-doers draw near to devour my flesh, it is they, my enemies and foes, who stumble and fall. (R.)
3. Though an army encamp against me my heart would not fear. Though war break out against me even then would I trust. (R.)
4. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

Acclamation!

Hail to you, our King! You alone have had compassion on our sins.

Gospel

A reading from the holy Gospel according to John (12:1-11)

Six days before the Passover, Jesus went to Bethany, where Lazarus was, whom he had raised from the dead. They gave a dinner for him there; Martha waited on them and Lazarus was among those at table. Mary brought in a pound of very costly ointment, pure nard and with it anointed the feet of Jesus, wiping them with her hair; the house was full of the scent of the ointment. Then Judas Iscariot - one of his disciples, the man who was to betray him - said, 'Why wasn't this ointment sold for three hundred denarii, and the money given to the poor?' He said this, not because he cared about the poor, but because he was a thief; he was in charge of the common fund and used to help himself to the contributions. So Jesus said, 'Leave her alone; she had to keep this scent for the day of my burial. You have the poor with you always, you will not always have me.'

Meanwhile a large number of Jews heard that he was there and came not only on account of Jesus but also to see Lazarus whom he had raised from the dead. Then the chief priests decided to kill Lazarus as well, since it was on his account that many of the Jews were leaving them and believing in Jesus.

The Gospel of the Lord.

Prayer Over The Offerings

Look graciously, O Lord, upon the sacred mysteries we celebrate here, and may what you have mercifully provided to cancel the judgment we incurred bear for us fruit in eternal life. Through Christ our Lord.

dorie anu ahu m, O bu ha, ndiïro m, bu ndi ga-akpobi ukwu, daa. (Az.)

3. Oburugodu na igwe ndiagha agbaa m gburugburu, egwu obula agaghi atu m. Obuladi na e busoro m agha, okwukwe m ka siri ike. (Az.)

4. Ekwere m na m ga-ahu idi mma nke Chineke, n'ala ndi di ndu. Chekwube na Dinwenu. Obi sie gi ike; tukwasị ya obi, chekwube na ya. (Az.)

Mbeku!

Ekele diri gi, Eze anyi! So gi nwerela mgbaghara miriemi maka njo anyi.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (12: 1-11)

Ka Emume Ngabiga foduru mkpuru ubochi isii, Jesu gara Betani obodo nke Lazuros bu onye Jesu mere ka o si n'onwu bilie. Ha siiri ya nri anyasi n'ebe ahu. Mata no na-eje ozi, ebe Lazuros so n'otu n'ime ndi ha na Jesu no na-eri nri. Meri weere otu mkpo ude na-esi isioma, nke dara oke onu, nke e ji ezi Naad mee, tee n'ukwu Jesu werekwa ntutuisi ya hichaa ya. Isi ude ahu juputara n'ulo ha no n'ime ya. Ma Judas Iskariot, otu onye n'ime ndi na-eso uzo ya, onye ahu ga-arara ya nye kwuru si, "Gini mere e reghi ude a nari dinari ato, were ego ya nye umuogbenye?" Nke a ka o kwuru, o bughị maka o kporo ndi ogbenye ihe, kama n'ihina o bu onye ohi. Dika onye na-ejide akpaego nke ndi otu, o na-ewebiri ihe e tinyere n'ime akpaego ahu. Jesu siri, "Hapunu nwaanyi a, ka o dobe ya maka ubochi olili m. Unu na ndi ogbenye no mgbe obula, ma mu na unu anoghi n'udi a mgbe obula."

Mgbe otutu ndi Juu nuru na Jesu no na Betani, ha biara, o bughị naani ka ha hu Jesu, kama ka ha hukwuo Lazuros, onye o mere ka o si n'onwu bilie. Nke a mere ndiisi nchujaja ji gbaa izu ka ha gbukwuo Lazuros. N'ihina o bu n'ihị Lazuros ka otutu ndi Juu ji na-ahapu ndi ndu ha, na-ekwerekwa na Jesu.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were obioma lekwasị anya, O Onyenweanyi, n'iheomimi di nso anyi na-eme ebe a, ka ihe ndi i jiri ebere gi debe ka ha kagbuo amamikpe diiri anyi mitara anyi ukpuru na ndu ebighiebi. Site na Kristi Onyenweanyi.

For Preface, see Usoro Emume Missa (2018 Edition) p. 42/43

Communion Antiphon

Do not hide your face from me in the day of my distress. Turn your ear towards me; on the day when I call, speedily answer me.

Prayer After Communion

Visit your people, O Lord, we pray, and with ever-watchful love look upon the hearts dedicated to you by means of these sacred mysteries, so that under your protection we may keep safe this remedy of eternal salvation, which by your mercy we have received. Through Christ our Lord.

Prayer Over The People

May your protection, O Lord, we pray, defend the humble and keep ever safe those who trust in your mercy, that they may celebrate the paschal festivities not only with bodily observance but above all with purity of mind. Through Christ our Lord.

Ukwe Oriri Nso

Ewepukwala ihu gi n'ebe m no mgbe m no na nsogbu. Chee nti n'ebe m no; mgbe o bula m kpokuru gi, gbata oso zaa m.

Ekpere A Natachaa Oriri Nso

Leta ndi nke gi, O Onyenweanyi, anyi na-ario, ka I site na nchedo ihunaanya gi di okpu ledo anya obi ndi sitere n'iheomimi nso ndi a asopuru gi, ka anyi site na nchedo gi jidesie ike enyemaka nzoputa ebighiebi nke a, nke anyi natarala site n'ebere gi. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Ka nchedo gi, O Onyenweanyi, anyi na-kario, nutara ndi umeala ogu chekwawa okputorokpu ndi tukwasara obi n'ebere gi, ka ha were mee mmemme oriri ngabiga obughi so n'usoro mmemme anuahụ kama iji obi di ocha were mee ha. Site na Kristi Onyenweanyi.

4 April [Afor] Tuesday of Holy Week (Violet)

Entry Antiphon

Do not leave me to the will of my foes, O Lord, for false witnesses rise up against me and they breathe out violence.

Collect

Almighty ever-living God, grant us so to celebrate the mysteries of the Lord's Passion that we may merit to receive your pardon. Through our Lord.

First Reading

A reading from the prophet Isaiah (49:1-6)

Islands, listen to me, pay attention, remotest peoples. The Lord called me before I was born, from my mother's womb he pronounced my name. He made my mouth a sharp sword, and hid me in the shadow of his hand. He made me into a sharpened arrow, and concealed me in his quiver.

He said to me, 'You are my servant (Israel) in whom I shall be glorified'; while I was thinking, 'I have toiled in vain, I have exhausted myself for nothing'; and all the while my cause was with the Lord, my reward with my God. I was honoured in the eyes of the Lord, my God was my strength.

And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him:

Ukwe Mbata

Inyefela m n'atumatu ndi na-akpagide m, O Onyenweanyi, n'ihl na ndi ajo osiarl na-emegide m, juputakwa n'onuma.

Ekpere Mmeghe

Chineke ji ike niile di ebighi ebi, nyere anyi aka ime mmemme iheomimi nke ahuhu nke Onyenweanyi ka anyi were kwesi ekwesi inata mgbaghara gi. Site na Dinwenu anyi.

Ihe Ogugu nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (49:1-6)

Geenu m nti, O ala ndi di n'akuku mmiri, Gunu ndi bi ebe tereaka, geenu nti. Chineke hooro m site n'afọ nne m, o kporo m aha tupu a muo m. O meela onu m o di ka mmaagha. O zoro m n'okpuru aka ya; o mere m ka m buru aku a piri nke oma; o na-ehekwa m n'ime obo ya. O siri m, "I bu nwaodibo m, Izrel, onye m ga-esi na ya nweta otito." Mana ekwuru m si, ataala m ahuhu lara n'iyi, emefuola m ike m n'ihe na-abaghi uru; mana ihe nketa m di n'Oseburuwa. Ugwo oru m di na Chineke. Ma ugbo a Chineke, onye kporu m n'ime afọ nne m, ka m buru nwodibo ya, ka m kpoghachiri ya Jekob azu, ka m chikotara ya Izrel, maka na enwere m nsopuru n'ihl

‘It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.’

The word of the Lord.

Responsorial Psalm: Ps. 70:1-6.15.17 (R.v.15)

Response: **My lips will tell of your help.**

1. In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, free me; pay heed to me and save me. (R.)

2. Be a rock where I can take refuge, a mighty stronghold to save me: for you are my rock, my stronghold. Free me from the hand of the wicked. (R.)

3. It is you, O Lord, who are my hope, my trust, O Lord, since my youth. On you I have leaned from my birth, from my mother’s womb you have been my help. (R.)

4. My lips will tell of your justice and day by day of your help (though I can never tell it all). O God, you have taught me from my youth and I proclaim your wonders still. (R.)

Acclamation!

Hail to you, our King! Obedient to the Father, you were led to your crucifixion as a meek lamb is led to the slaughter.

Gospel

A reading from the holy Gospel according to John (13:21-33.36-38)

While at supper with his disciples, Jesus was troubled in spirit and declared, ‘I tell you most solemnly, one of you will betray me.’ The disciples looked at one another, wondering which he meant. The disciple Jesus loved was reclining next to Jesus; Simon Peter signed to him and said, ‘ask who it is he means’, so leaning back to Jesus’ breast he said, ‘Who is it, Lord?’ ‘It is the one’, replied Jesus ‘to whom I give the piece of bread that I shall dip in the dish.’ He dipped the piece of bread and gave it to Judas son of Simon Iscariot. At that instant, after Judas had taken the bread, Satan entered him. Jesus then said, ‘What you are going to do, do quickly.’ None of the others at table understood the reason he said this. Since Judas had charge of the common fund, some of them thought Jesus was telling him, ‘Buy what we need for

ya, onye bu ike m, kwuru si, “O bughi naani na i bu nwodibo m ka i were kpolite agburu Jekob kpooghachi umu Izrel ndi foduru; Aga m eme gi ihe nke mba niile ka nzoputa were ruo na nsotu nke uwa.”

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 71:1-6.15.17. (Az.15)
Aziza: Onu m ga-ekwuputa eziumume gi.

1. Na gi, Onyenweanyi ka m ghabara, ekwela ka ihere mee m. N’eziumume gi gbaputa m, zoputa m, gee m nti ma zoputa m. (Az.)

2. Buru okwute nke mgbaba m, mgbidi aja nke ga-azoputa m! N’ihina i bu okwute m, nchedo m. Chineke m, zoputa m n’aka ndi ajo mmadu. (Az.)

3. N’ihina so gi, Onyenweanyi bu nchekwube m, Onyenweanyi, echekwubere m na gi bido na mgbe m di n’okorobia, atukwasara m gi obi bido na mgbe a muru m, I buru oke nke m site n’afu nne m, o bu gi ka m na-eto mgbe niile. (Az.)

4. Onu m ga-ekwuputa eziumume gi na ike nke nzoputa gi ubochi niile. O Chineke, I kuziiri m bido na nwata m, aga m na-ekwuputa oru ebube gi. (Az.)

Mbeku!

Ekele diri gi, Eze anyi! N’ihubere Nna isi, Ee duuru gi kpoebu n’obe di ka aturu di nwayo a kpuuru jee n’ebe a ga-egbu ya.

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (13:21-33.36-38)

Mgbe Jesu na ndi umuazu ya no na nri abali, obi wuteru ya nke ukwu. O wee kwuputa si, “N’igwa unu eziokwu, otu onye n’ime unu ga-arara m nye.” Ndi na-eso uzo ya leritara onwe ha anya, na-atule onye n’ime ha o na-ekwu maka ya. Otu onye n’ime ndi na-eso uzo ya, onye Jesu huru n’anya dabeere nso n’obi Jesu. Nke a mere Saimon Pita ji kweere ya n’isi si ya, “Juo ya onye o na-ekwu maka ya.” Ebe o dabeere nso n’obi Jesu o juru ya si “Onyenweanyi, onye ka o bu?” Jesu zara si, “O bu onye ahu m ga-esuru iberibe achicha ahu na mmanya nye.” Mgbe o suuru iberibe achicha ahu na mmanya, o nyere ya Judas nwa Saimon Iskariot. Mgbe Judas richara iberibe achicha ahu, ekwensu banyere n’ime ya. Jesu asi ya, “Ihe obula i ga-eme, mee ya osiso.” O dighi onye obula n’ime ndi so ha noro n’oche nri matara ihe Jesu ji kwuo otu a. Ebe o bu na Judas



the festival’, or telling him to give something to the poor. As soon as Judas had taken the piece of bread he went out. Night had fallen.

When he had gone Jesus said: ‘Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself and will glorify him very soon. My little children, I shall not be with you much longer. You will look for me, and, as I told the Jews, where I am going, you cannot come.’

Simon Peter said, ‘Lord, where are you going?’ Jesus replied, ‘Where I am going you cannot follow me now; you will follow me later.’ Peter said to him, ‘Why can’t I follow you now? I will lay down my life for you.’ ‘Lay down your life for me?’ answered Jesus. ‘I tell you most solemnly, before the cock crows you will have disowned me three times.’

The Gospel of the Lord.

Prayer Over The Offerings

Look favourably, O Lord, we pray, on these offerings of your family, and to those you make partakers of these sacred gifts grant a share in their fullness. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 42/43

Communion Antiphon

God did not spare his own Son, but handed him over for us all.

Prayer After Communion

Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament, with which you have fed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

Prayer Over The People

May your mercy, O God, cleanse the people that are subject to you from all seduction of former ways and make them capable of new holiness. Through Christ our Lord.

bu ojide ego, ufodu chere na Jesu na-asi ya, “Zuta ihe ndi di anyi mkpa maka emume a,” mọbu “Nye ndi ogbenye ihe.” Mgbe Judas natachara iberibe achicha ahu, O puru ozigbo. Ochichiri agbaa. Mgbe Judas puru, Jesu siri, “Ugbu a ka e nyere Nwa nke mmadu otito. E nyekwara Chineke otito n’ime ya. O buru na e nye Chineke otito n’ime ya, Chineke ga-enyekwa ya otito n’ime onwe ya. O ga-enyekwa ya otito ahu ngwa ngwa. Umuntakiri, O foro nwantinti oge mu na unu ga-ano. Unu ga-acho m, ma ihe m gwara ndi Juu ka m na-agwa unu ugbu a. ‘Ebe m na-aga, unu agaghi abjali ya.’

Saimon Pita juru ya si, “Onyenweanyi oleee ebe i na-ala?” Jesu zara ya si, “Ebe m na-ala, i nweghi ike iso m ugbu a. Ma i ga-eso m ma e mechaa.” Pita siri ya, “Onyenwe m gini mere na m apughi iso gi ugbu a? Aga m anwu n’ihi gi.” Jesu zara ya si, “I ga-anwu n’ihi m?” N’igwa gi eziokwu, tupu okeokpa akwaa, i ga-agonahu m ugboro ato.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi lekwasanya, O Onyenweanyi, anyi na-ario, onyinye ezinaulo gi, ka i mee ka ndi i kwere ka ha keta oke n’onyinye nso ndi a nweta oke uju ha. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Chineke ahapughi otu Nwa ya, kama o nyefere ya n’onwu n’ihi anyi niile.

Ekpere A Natachaa Oriri Nso

K’anyi nweterela ozuzu onyinye Knzoputa gi ga, anyi na-ario ebere gi, Onyenweanyi, ka I site n’otu Sakramenti a nke I jiri zuo anyi n’oge a, mee ka anyi keta oke ndu ebighiebi. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Ka ebere gi, O Chineke, wuchaa ndi nke gi ndi noo n’okpuru gi site na nrafu uzo ochie ga were nyekwa ha ike idi aso ga adi ohuru. Site na Kristi Onyenweanyi.

5 April [Nkwo] Wednesday of Holy Week (Violet)

Entry Antipon

At the name of Jesus, every knee should bow, of those in heaven and under the earth, for the Lord became obedient to death, death on a cross: therefore Jesus Christ is Lord, to the glory of God the Father.

Ukwe Mbata

N’aha nke Jesu, ikpere o bula ga-egbu n’ala, n’eluigwe na okpuru uwa, n’ihi na Onyenweanyi hubeere isi ruo n’onwu, bu onwu n’elu obe: n’ihi ya, Jesu Kristi bu Onyenweanyi, maka otito nke Chukwu Nna.

Collect

It was your will, O God, that your Son should undergo death on the Cross to free us from the power of the devil. Grant that, through his death, we may attain to a share in his resurrection: who lives and reigns with you...

First Reading

A reading from the prophet Isaiah (50:4-9)

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who dare condemn me? The word of the Lord.

Responsorial Psalm: Ps. 68:8-10.21-22.31.33-34 (R.v.14)

Response: **In your great love, O Lord, answer my prayer for your favour.**

1. It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my brothers, an alien to my own mother's sons. I burn with zeal for your house and taunts against you fall on me. (R.)
2. Taunts have broken my heart; I have reached the end of my strength. I looked in vain for compassion, for consolers; not one could I find. For food they gave me poison; in my thirst they gave me vinegar to drink. (R.)
3. I will praise God's name with a song; I will glorify him with thanksgiving. The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. (R.)

Ekpere Mmeghe

O bu mmasi gi, O Chineke, na Nwa gi ga-anwu onwu nke Obe iji gbaputa anyi n'ike nke ajo onye. Mee ka anyi site n'onwu ya rute n'iketa oke na mbilite n'onwu ya: onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo onye amuma Aizaya (50:4-9)

Oseburuwa Chineke enyela m ire nke ndi a zuru azu ka m wee mara ka e si eji okwu agba onye ume dara mba ike. Ututu obula, o na-akpolite m, ka m nuru ihe, ka m gee nti dika onye a na-akuziri ihe. Oseburuwa Chineke emegheela nti m, enupughi m isi, alaghi m azu. Enyere m ndi na-aku m ihe azu m, nye ndi na-adu m aka n'afonu, agba m. Ezoghi m ihu m maka mkpari na aso ha na abu m. Maka na Oseburuwa Chineke na-enyere m aka, ya mere, na adaghi m mba. Edotere m ihu m ka okwute, ama m na ihere agaghi eme m. Onye na-agbara m akaebe no nso. Kedu onye mu na ya ga-ana aka? Ya puta ka anyi kwuru. Kedu onye bu onyeiro m? Ya kpudebe nso. Lee, Oseburuwa Chineke m na-enyere m aka, onye ga-ama m ikpe? Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 69:7-9.20-21.30.32-33 (Az.13)

Aziza: **N'oke ihunaanya gi, Onyenweanyi, zaa m n'ikwusike nke nzoputa gi.**

1. O bu maka gi ka m jiri na-edi mkpari, nke na-eme m ihere, nke na-eme ka m buru onye obia n'etiti umunne m, na-emekwa m onye mbiambia n'umunne m ndiozo; inwe mmasi nke ulo gi erielu m obi, mkpari nke ndi na-akpari gi na-adakwasu m. (Az.)
2. Mkpari agbawaala obi m, Echere m na m gaara enweta ntasiobi, mana ahughi m. Ha nyere m nsi ka m rie, mgbe aguu guru m, mgbe akpiri kporo m nku, ha nyere m mmanya gbakara agbaka ka m nuo. (Az.)
3. Aga meji ukwe too ahanke Chineke, aga meji ekele m bulie aha ya. Mgbe ahu ndi umeala hu nke a, ha ga-anuri, ka unu wee nwee ogologo ndu, unu ndi na-acho Chineke! Onyenweanyi na-ege ndi niile no na mkpani mgbe niile, o naghị echezo ndi nke ya eji eji. (Az.)

Acclamation!

Hail to you, our King! Obedient to the Father, you were led to your crucifixion as a meek lamb is led to the slaughter.

Gospel

A reading from the holy Gospel according to Matthew (26:14-25)

Then one of the twelve, the man called Judas Iscariot, went to the chief priests and said, ‘What are you prepared to give me if I hand him over to you?’ They paid him thirty silver pieces, and from that moment he looked for an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus to say, ‘Where do you want us to make the preparations for you to eat the Passover?’ ‘Go to so-and-so in the city’ he replied ‘and say to him, “The Master says: My time is near. It is at your house that I am keeping Passover with my disciples.”’ The disciples did what Jesus told them and prepared the Passover.

When evening came he was at table with the twelve disciples. And while they were eating he said, ‘I tell you solemnly, one of you is about to betray me.’ They were greatly distressed and started asking him in turn, ‘Not I, Lord, surely?’ He answered, ‘Someone who has dipped his hand into the dish with me, will betray me. The Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born! Judas, who was to betray him, asked in his turn, ‘Not I, Rabbi, surely?’ ‘They are your own words’ answered Jesus.’

The Gospel of the Lord.

Prayer Over The Offerings

Receive, O Lord, we pray, the offerings made here, and graciously grant that, celebrating your Son’s Passion in mystery, we may experience the grace of its effects. Through Christ our Lord.

For Preface, see Usoro Emume Missa (2018 Edition) p. 42/43

Communion Antiphon

The Son of Man did not come to be served but to serve, and to give his life as a ransom for all men.

Mbeku!

Ekele diri gi, Eze anyi! N’ihubere Nna isi, Ee duuru gi kpogbue n’obe di ka aturu di nwayo a kpuuru jee n’ebe e gburu ya.

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Matiu dere (26:14-25)

Mgbe ahụ otu onye n’ime umuazu iri na Abuo ahụ a na-akpo Judas Izkariot jekwuru ndiisi nchujaja juo ha si: “Gini ka unu ga-enye m ma m rara ya nye unu?” Ha wee kwuo ya iri ego olaocha ato. Bidozie n’oge ahụ gaba, Judas malitere chọba uzo o ga-esi rara ya nye.

N’ubochi mbu nke oriri Achicha nakoghieko ndi na-eso uzo Jesu biakwutere ya juo ya si: “Olee ebe i ga-acho ka anyi kwadooro gi maka oriri Ngabiga?” Jesu siri ha, “Gakwurunu otu nwoke n’ime obodo, gwanu ya na onye nkuzi kwuru si: ‘Oge m adila nso, mu na ndi na-eso uzo m ga-eri oriri Ngabiga n’ulo gi.’” Ndi na-eso uzo ya mere ihe Jesu gwara ha. Ha wee kwadoo oriri Ngabiga. N’uhuruchi ya, ya na ndi umuazu ya iri na abuo ahụ no n’oche nri. Mgbe ha n-eri nri, Jesu siri ha, “Ana m agwa unu eziokwu, otu onye n’ime unu ga-arara m nye.” Okwu a wutere ha nke ukwu, ha wee malite juba n’otu n’otu si: “Onyenweanyi, o bu m?” O zara ha si: “Onye mu na ya manyekotara aka n’efere nri ga-arara m nye. Nwa nke mmadu na-ala dika Akwukwo Nso kwuru banyere ya. Ma ahuhu ga-adiri onye ahụ, onye a ga-esite n’aka ya rara Nwa nke mmadu nye. O gaara ikara ya mma ma a si na a mughi ya amu.” Judas onye ahụ raara ya nye juru ya si, “O bu m, Nnamukwu?” Jesu zara ya si: “Ikwuola ya n’onwe gi.” Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, O Onyenweanyi, onyinye Nenyegara n’ebe a, ma mee ka, a na-eme mmemme Ahuhu Nwa gi n’iheomimi, anyi a na-ahutaga amara uru o na-aba. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nwa nke Mmadu abiaghi ka a gbaara ya nodibo kama ka o buru odibo, werekwa ndu ya nye maka mgbaputa mmadu niile.

Post-Communion

Almighty God, the Mass we have celebrated has proclaimed for us the death of your Son. Grant that it may increase our confidence in your promise of eternal life. Through Christ our Lord.

Prayer Over The People

Grant your faithful, O Lord, we pray, to partake unceasingly of the paschal mysteries and to await with longing the gifts to come, that, persevering in the sacraments of their rebirth, they may be led by Lenten works to newness of life. Through Christ our Lord.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile, aja Misa anyi churula kwuputarala anyi onwu nke Nwa gi. Mee ka o bawanye ntukwasi obi anyi nwere na nkwa nke ndu ebighi ebi. Site na Kristi Onyenweanyi.

Ekpere Maka Oha Mmadu

Mee ka ndi nke gi kwerenu, O Onyenweanyi, anyi na-ario, keta oke di okpu nke iheomimi Paska ga were aguu chere onyinye di n'ihu, ka o ga-abu ha kwudosie ike na sakramenti mmunwo ha, ewere site n'oru Lentị ga dute ha na ndu ohuru. Site na Kristi Onyenweanyi.

6 April [Eke] Thursday of Holy Week (White) Mass Of The Lord's Supper

Opening Prayer:

God our Father, we are gathering here to share in the supper which your only son left to His Church to reveal His love. He gave it to us when He was about to die and commanded us to celebrate it as the new and eternal sacrifice. We pray that in His Eucharist, we may find their fullness of love and life. Through Our Lord Jesus Christ...

First Reading:

A Reading from the book of Exodus (12:1-8.11-14)

The Lord said to Moses and Aaron in the land of Egypt. "this month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, 'On the tenth day of this month, each man must take an animal from the flock, one of each family, one animal for each household. If the household is too small to eat the animal, a man must join with his neighbor, the nearest to his house, as the number of persons is required. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male, one year

Ekpere Mmeghe:

O Chukwu, anyi gbakotara ebe a iketa oke na nnukwu oriri nke otu Nwa Gi hapuru Uka ya, iji gosi ihunaanya ya. O nyere ya mgbe o na-akwadoro iwere onwe ya nye n'onwu wee tiere anyi iwu ka anyi na-echeta ya ka aja agba ohuru, aja di okpu. Anyi na-ario ka anyi si na yukaristia nunwa nweta ihunaanya na ndu n'uju. Site na Dinwenu anyi Jesu Kristi Nwa Gi onye Gi na ya Di ndu na-achi....

Ihe Ogugu Nke Mbu:

E wetara n'akwukwo Opupu (12:1-8.11-14)

Yahweh gwara Mosis na Eron n'ala Ijpt si, "Onwa nke a ga-aburu unu isi mbido onwa niile; o ga-abu onwa nke mbu n'afo. Gwa ogbako ndi Izrel, si: 'Ubochi onwa ga-adi na mkpuru ubochi iri, nwoke o bula ga-eweta otu nwaaturu dika otu ulo nna ha siri di; otu nwaaturu maka ezinuulo obula. Mana oburu na e nwere ezinuulo di nta nke na ha agaghi ericha otu nwaaturu, ha ga esonyere ndi agbataobi ha dikwa nta, ha na ha ga enwe ike iricha otu nwaaturu. A ga akpachapu anya mata ole onye obula ga-enwe ike iricha iji mata mmadu ole ha ga-adi. Nwaaturu ahu agaghi enwe ntupo obula; o ga-adi ka chi si kee ya, gbaa nani otu afo. Unu ga esi n'etiti aturu mobu ewu were ya. Unu ga-edobe ya ruo mgbe onwa

old, you may take it from either sheep or goats. You must eat it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must be taken and put on the two door posts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet and staff in your hand, you shall eat it hastily. It is a Passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the firstborn in the land of Egypt, man and beast alike and I shall deal out punishment to all the gods of Egypt, I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood, I will Passover you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you and you must celebrate it as a feast in the Lord honour for all generations.

V. This is the word of the Lord

R. Thanks be to God

Abuoma Na Aziza Ya: 115:12-13, 15-18 Az. Kor. 10:16

Aziza: **Iko di nsọ anyi gọziri bu oriri ọbara Kristi**

1. Kedu ihe m ga emere Dinwenu maka Ihe Nile O megara m? agam eburu iko nzoputa wee kpoku'aha Dinwenu.(Az.)
2. Onwụ ndi kwere na Chukwu bu ihe di oke onu Dinwenu nwodibo Gi ka m bu I to hapula m n'agbu.(Az.)
3. Onyinye inye ekele ka m n'enye aga m akpoku Dinwenu aga m emeju nkwa m kwere Dinwenu n'ihu ndi nke ya niile.(Az.)

Second Reading:

A Reading from the first letter of St. Paul to the Corinthians:(11:23-26)

For this is what I received from the Lord and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread and thanked God for it and broke it and he said, "This is

gbara iri na ano, bu mgbe ogbako Izrel niile ga-egbugbado nwaaturu ha n'oge mgbede. E- mechaa ha ga-ewere ufodu n'ime ọbara anu ahu tee n'ide nke onuuzo na n'elu mgbo nke di n'ulo niile ha ga-ano rie umaturu ahu. Ha ga-eri ha n'abali ahu ma a ga-ahu ya n'oku; ha ga-eji achicha nakoghi eko na akwukwo ilu were rie ya. N'usoro a ka unu ga-esi rie ya; unu ga-ekechisi akwa unu ike, gbara akpukpo ukwu, jidekwa mkpo unu n'aka; wee rie ya ngwangwa. O bu oriri ngabiga nke Yahweh. N'ihu na aga m esi n'ala Ijipt gafee n'abali ahu, were gbuchapu nwa nwoke mbu niile no n'ala ahu, ma mmadu ma anuohia, aga m ekpekwa chi niile no n'ala Ijipt ikpe were nye ha onodu kwesiri ha, o bu m bu Yahweh. Obara ahu ga-aburu unu akara iriba ama nke ga-egosi ulo ndi unu bi n'ime ya. Mgbe m huru ọbara ahu, aga m esi ebe unu no gafee, o nweghi nsogbu obula ga-adakwasi unu, mgbe m ga-akusasi ala Ijipt niile. Ubochi a ga-aburu unu ihe ncheta nke unu ga-edobe n'uzo puru iche ka o buru ubochi oriri nke Yahweh. Unu g ana-asopuru ya iwu ndudugandu niile.

V. Okwu Nke Osebruwa

R. Ekele Diri Chukwu

The Ogugu Nke Abuo:

E wetara n' akwukwo ozi mbu Pol degaara nke Korint (11:23-26)

N'ihu na anata m n'aka Onyenweanyi nkuzi ahu nke m nyekwara unu n'aka idobe; Na Dinwenu Jesu, n'abali ahu a raara ya nye n'aka ndiuro ya weere achicha, mgbe O nyechara Chineke ekele, O

my body, which is for you; do this as a memorial of me” in the same way, he took the supper, and said, “This is the new covenant in my blood, whenever you drink it, do this as a memorial of me” Until the Lord comes. Therefore, every time you eat this bread and drink this cup, you are proclaiming His death;

This is the Word of the Lord

Thanks be to God

Mbeku: Jos 13:34. Key B^b

Dinwenu kwuru si: Iwu oḥuru ka m n'enye unu ka unu hu
Donwe unu n'anya otu m siri hu unu

Gospel:

A Reading from the Holy Gospel according to John (13:1-15)

It was before the festival of the Passover and Jesus knew that the hour had come for Him to pass from this world to the father. He had always loved those who were His in the world, but now He showed how perfect His love was. They were at supper and the devil had already put it into the mind of Judas Iscariot Son of Simon to betray him. Jesus knew that the Father had put everything into His hands and that He had come from God and was returning to God and He got up from the table, removed His outer garment and taking a towel, wrapped it round His waist. He then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel He was wearing. He came to Simon Peter, who said to Him, “Lord, are you going to wash my feet?” Jesus answered, “At the moment you do not know what am doing, but later you will understand.” “Never” said Peter. You shall never wash my feet.” Jesus replied, “if I do not wash you, you can have nothing in common wit me.” “Then Lord,” said Simon Peter “Not only my feet, but my hands and my leg as well” Jesus said, “No one has taken a bath needs washing, he is clean allover. You too are clean, though not

nyawaa ya si, “Nke a bu ahu m nke a na-enye maka unu, na-emenu nke a na ncheta nkem. N'otu aka ahu, mgbe ha richara nri anyasi, o buuru iko mmanya si, “Nke a bu iko nke oḡbugbandu oḥuru nke oḡbara m, oḡe oḡbula unu na-eri achicha ahu, nanukwa iko nke a, unu na-ekwusa onwu Onyenweanyi ruo mgbe o ga-abia ozo.

Okwu Nke Oseburuwa

Ekele Diri Chukwu

Ozioma:

Ihe oḡugu nke a si n'ozioma di nso nke John dere (13:1-15)

Tupu Emume oriri Ngabiga eruo, Jesu matara na oḡe eruola mgbe o ga-esi n'uwa nke a laa, jekwuru Nna ya. Ebe O huru ndi nke ya no n'uwa n'anya, O hukwara ha n'anya ruo n'isi njedebe. Mgbe Jesu na ndi na-eso uzo ya no na nri anyasi, ekwensu etinyelari ya n'obi Judas, nwa Saimon Iskariot ka o rara Jesu nye. Dika Jesu maar ana Nna enyefeela ya ihe niile n'aka, marakwa na o si n'ebe Chineke; O biliri na nri anyasi, yipu uwe ya, chiri akwa e ji ehicha ahu kee n'ukwu ya. O kunyere mmiri na nnukwu efere, malite isa ukwa ndi na-eso uzo ya, werekwa akwa ahu e ji ehicha ahu, nke o kere n'ukwu ya hichaa ukwu ha. O biakwutere Saimon Pita, ma Saimon Pita siri ya, “Onyenwe m i ga-asa m ukwu?” Jesu zara ya si, “I maghi ihe m na-eme gi ugbu a, ma i ga-aghota ya mgbe e mechara.” Pita siri ya, “I gaghi asa m ukwu ma oli.” Jesu asi ya, “O bur una asaghi m gi ukwu, o nwegi ihe jikoro mu na gi.” Saimon Pita siri ya, “Onyenwe m, O bughi soso ukwu m, kama sakwuo aka m na isi m!” Jesu gwara ya si, “Onye Sarala ahu, o dighi mkpa bu naani isa ukwu. O dizuru ocha, unu onwe unu dikwa ocha ma o bughi unu niile.” Jesu amarala onye gararara ya nye. N'ih i nke a ka o ji si, “Unu niile adighi ocha.” Mgbe Jesu sachara ukwu ha, o yiri uwe ya, nodukwa ala ozo.

all of you are.” When He wash their feet and put on His cloth again, He went back to the table. “Do you understand” He said, “What I have done to you?” you call me master and Lord rightly; so I am. If I, then the Lord and master have washed your feet, you should wash each other's feet. I have given you may copy what I have done to you.

V. This is the Gospel of the Lord

R. Praise be to you, Lord Jesus Christ

The Homily should explain the principal mysteries which are commemorated in this Mass. These are: The institution of the Eucharist, the institution of the Priesthood and Christ's commandment of brotherly love. The washing of the feet now follows: Meanwhile, some of the following Antiphons or other appropriate songs are sung.

Opening Prayer:

Lord, make us worthy to celebrate these mysteries. Each time we offer this memorial sacrifice, the work of our redemption is accomplished

Through Our Lord.....

Ekpere Nhunye:

Anyi na-ario Gi Dinwenu, ka I mee ka anyi were ezi obi na-esonye n'ihe omimi a n-eme, n'ihi na mgbe obula anyi bunyere aja ncheta nke a, o bu oru mgbaputa anyi ka a n-aru.

Site na Kristi, Dinwenu anyi.....

Ukwe Oriri Nso (1 Cor. 11 : 23, 25)

Dinwenu kwuru si ahu a nke a ga eduru nye n'onwu maka unu iko nke a agba o huru bu o bara M. oga abu n'oge unu n'eme ya an emenu ya na ncheta nke m

Prayer After Communion:

We receive new life Almighty God from the supper Your Son gave us in this world. May we find full contentment in the meal we hope to share in your eternal Kingdom.

Through Christ Our Lord.....

Ekpere Anatacha Oriri Nso:

O Chukwu, onye puru ime ihe niile, mee ka anyi bun di na-anata oriri nke nwa Gi n'uwa nke a tosi inata ya n'uju n'ụwa ozo.

Site na Kristi Dinwenu anyi....

Prayer Over The People

Grant your faithful, O Lord, we pray, to partake unceasingly of the paschal mysteries and to await with longing the gifts to come, that, persevering in the sacraments of their rebirth, they may be led by Lenten works to newness of life. Through Christ our Lord.

Ekpere Maka Oha Mmadu

Mee ka ndi nke gi kwerenu, O Onyenweanyi, anyi na-ario, keta oke di okpu nke iheomimi Paska ga were aguu chere onyinye di n'ihu, ka o ga-abu ha kwudosie ike na sakramenti mmunwo ha, ewere site n'oru Lentị ga dute ha na ndu oharu. Site na Kristi Onyenweanyi.

7 April [Orie] Good Friday of Holy Week (Red) Ncheta Ahuhu Nke Onyenweanyi

Reminiscere miserationum tuarum, Domine, et famulos tuos aeterna protectione sactifica, pro quibus' Christus, Filius tuus, per suum.

Cruorem instituit pashale mysterium; Qui vivit et regnat in saecula.

First Reading:

A Reading from the prophet Isiah (52:13-53:12)

See, my servant will prosper, He shall be lifted up, exalted, rise to great heights. As the crowds were appalled on seeing him – so disfigured did he look that he seemed no longer human – so will the crowd be astonished at Him, and Kings stand speechless before Him; for the shall see something never heard before; “who could believe what we have heard, and to whom has the power of the Lord been revealed? “ Like a sapling, He grew up in front in arid ground. Without majesty (we saw him), no looks to attract our eyes; a thing despised and rejected by men, a man of sorrows and familiar with sufferings, a man to make people screen their faces; He was despised and we took no account of Him. And yet ours were the sufferings he bore, ours the sorrows he carried. But we thought of Him as someone punished, struck by God, and brought low, Yet He was pierced through for our faults, crushed for our sins. On Him lies a punishment that brings us peace, and through His wounds, we are healed. We had all gone astray like sheep, each taking his own way, and the Lord burdened Him with sins of all of us. Harsh dealt with, He bore it humbly, He never opened His mouth, like a lamb that is laid to the slaughterhouse, like a sheep that is dumb before it shearers never opening its mouth. By force and by law, He was taken; would anyone plead His cause? Yes, He was torn away from the land of the living, for our faults struck down in death.

Cheta ebere Gi Dinwenu. Were nchedo Gi di okpu chekwaba anyi bu ụmụ-odibo Gi, ndi Kristi Nwa Gi si n'Ọbara ya wee dobe ihe omimi nke pascha.

Onye di ndu na-achi, ebebe, ebebe.

Oha: Amen

Ihe Ọgụgụ Nke Mbu:

E wetara n'akwụkwọ Aziaya onye amuma (52:13-53:12)

Lee nwodibo m ga-enwe ọganiihu, a ga-eto ya, bulie ya elu, ọ ga-ano n'ebe di nnukwu elu. Out onodu ya siri tuo ndi mmadu n'anya, n'ihu na e metoro ya nke na ọ dighikwa ka mmadu, Otu a ka ọ ga-esi atụ ọtutu mba n'anya, ndieze ga-emechicha ọnu ha n'ihu ya, n'ihu na ha ga-ahu ihe a gwabeghi ha mbu, ghotakwa ihe ha anubeghi. Kedu onye kweerela ihe anyi nuru?kedukwa onye huru n'ime ya aka nke Oseburuwa? Ọ na-etolite n'ihu ya dika obere osisi, ma dikwa ka mgborogwu osisi si n'ala kporonku. Ọ nweghi oyiyi mobu ihe e jiri mara ya nke na anyi ga-acho ya. Ọ bu onye ndi mmadu leliri eleli na onye no n'uru; na onye ahuhu marala ahu; dika onye ndi mmadu na-ezo ihu ha n'ebe ọ no, eleliri ya eleli, akpoghikwa ya mmadu ọ bula. N'ezie o diela ihe ufu anyi, biakwa buru iru uju anyi were ya ka onye a kudara akuda, onye Chukwu megburu na onye no n'ahuhu. Ma e meruru ya ahu n'ihu njo anyi meruchaa ya ahu maka aru anyi mere: ọ bu ya buuru ahuhu mere ka anyi zuo oke, site n'utali a piara ya ka anyi mere. A kpagburu ya; meruo ya ahu ma ọ tupughi ọnu; dika nwa aturu a kpuru gaba ebe a ga-egbu ya, dikwa ka aturu a na-akpuchasi aji ma ọ megheghi ọnu ya. A mara ya ikpe jiri ike kpuru ya puo; ọ nweghi onye choro ima ihe gbasara ya ọ buladi ngupu a gupuru ya site n'ala ndi di ndu mobu gbasara ogbugbu e gburu yam aka mmehie ndi nke ya. Ha gwukoro ili ya na nke ndi obi tara mmiri, e liri ya n'etiti ndi ogaranya n'aganyeghi ọ butere, mobu okwu ugha ọ bula si n'ọnu ya

They gave Him a grave with the wicked, a tomb with the rich, thought He had done no wrong, and there had been no perjury in His mouth. The Lord has been pleased to crush Him with sufferings. If He offers His life in atonement. He shall see His heirs, He shall have a long life and through Him what the Lord wishes, will be done. When his soul's anguish is over, he shall see the light and be content. By His sufferings shall my servant justify many, taking their faults on himself. Hence I will grant whole hordes for his tribute, he shall divide the spoil with the mighty, for surrendering Himself to death and letting Himself be taken for a sinner, while he was bearing the faults of many and praying all the time for sinners.

V. This Is The Word Of The Lord
R. Thanks Be To God

Abuoma Na Aziza Ya: 115:12-13, 15-18 Az. Kor. 10:16

Aziza: Nna n'aka gi, Nna n'aka gi, Nna n'aka gi kam tinyere mkpurobim mkpurobim

1. Dinwenu, gi ka m gbakwutere, Ekwena ka ihere meem, were ikpe nkwmoto gi gbaghara m, n'aka gi ka m tinyere mkpuro bi m, Dinwenu, o bu gi g'azoputa m. (Az.)
2. N'ihu ndi irom niile a bu m ihe Ihere, Ihe amu n'aka ndI agbata obi m, ihe ana atu egwu n'aka ndi enyi m (Az.)
3. Ndi nile hurum n'uzo na agbanari m. A dim dika onye nwuru anwundi mmadu chezoro echezo, dika ihe atufuru atufu (Az.)
4. Mana munwa. E nwere m ntukwasi obi na Dinwenu, Ekwurum si: Gi buChukwu m, ndu m di n'aka gi, zoputa m n'aka ndi kporo m asi (Az.)
5. Ihu soo g'amu n'ebe nwodibo gi no. Zoputa m site n'ihunanya gi Kwusie ike, nwee ntasiobi unu nile nwere okwukwe na Chukwu (Az.)

Second Reading:

A Reading from the letter to the Hebrews (4:14-16, 5:7-9)

Since, in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if not as if we had a high priest who was incapable of feeling our weakness with us; but we have one who has been tempted in every way what we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from

puta. Ma o bu uche nke Chineke ita ya ahuhu; o tinyela ya n'iru uju; mgbe o jiri onwe ya chou aja maka njo. O ga-ahu umumu ya, mekwaa ka ubochi ya n'awa too ogologo. Sitekwa na ya ka a ga-eji mee uche Chineke; O ga-ahu mkpuru nke ahuhu o tara, wee nwee afọ ojuju, site n'amamihe ya, ka nwodibo m nke na-eme ezigbo omume, na-akwubakwa aka ya oto ga-esi mee ka otutu diri ka ya wee na-akwuba aka ha oto; Ya onwe y aga-ebu mmehie ha. Ya mere aga m ekenye ya oke n'etiti ndi oke mmadu, ya na ndi ochiagha ga-eke ihe e nwetara n'agha; n'ihu na o jiri obi ya taa ahuhu nke onwu, ewee gukoto ya na ndi njo, ebe o bu njo nke otutu mmadu ka o buuru riomgbaghara maka ndi mmehie.

Okwu Nke Oseburuwa
Ekele Diri Chukwu

Ihe Ogugu Nke Abuo:

Ihe ogugu e wetara n'akwukwo ozi e degaara ndi Hibru (4:14-16, 5:7-9)

Ebe o bu na anyi nwere nnukwu onyeisi Enchuaaja, onye nke gaferela n'eluigwe, Jesu, Nwa nke Chukwu, ka anyi jidesienu okwukwe anyi ike. Onyeisi nchuaaja anyi nwere abughi nke na-enweghi obi ebere n'adighi ike anyi, kama anyi nwere onyeisi nchuaaja nke a nwarala n'uzo obula otu e si anwa anyi ma o meghe njo. Ka anyi were ntukwasiobi bia nso n'ocheeze nke amara,

him and find grace when we are in need of help. During His life on earth, He offered up prayer and entreaty, aloud and in silent tears, to the one who had the powers to save him out of death and He submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, He became for all who obey Him the source of eternal salvation.

V. This Is The Word Of The Lord

R. Thanks Be To God

mgbe ọbula anyi no na mkpa. Mgbe Jesu ka di ndu n'anụ ahu, o ji ibe akwa na anya mmiri chee ekpere na aririo ya n'ihu onye ahu nke nwere ike izọputa ya n'ọnwu. A nuru olu ya n'ihu itu egwu Chineke, ma o sitere n'oke ahụhụ muta irubeisi; mgbe e mechara ya ka o zuo oke, ọ ghooro ndi niile na-erubere ya isi, isi iyi nke nzoputa ebebe

Okwu Nke Oseburuwa

Ekele Diri Chukwu

Ozioma:

Akụkọ Ahụhụ Nke Onyenweanyi Jesu Kristi Dika

Jon Siri Dee Ya JON 18:1-40 & 19:1-42

+ = Kristi
 N = Ọkọ Akụkọ
 C = Ndi Mmadu

- N - Mgbe Jesu kwuchara okwu ndi a, ya nan di na-eso ụzọ ya puru gafee ndagwurugwu Kidron. N'ebe ahu e nwere otu ogige nke ha banyere. Judas onye rere ya maara ebe ahu n'ihu na otutu oge y ana ndi na-eso ụzọ ya na-ezuko n'ebe ahu. Judas siri n'aka ndiisi nchuaaja na ndi Farisii nweta ndiagha na ndi nche ulonso. Ha buuru oriona, owa na nwaagha di icheiche gaba n'ebe ahu. Ma ebe Jesu maara ihe niile ga-adakwasi ya, Ọ gakwuru ha, juo ha si,
- + - “Onye ka ụnụ na-achọ?”
- N - Ha azaa ya si,
- C - “Jesu onye Nazaret.”
- N - Jesu asi ha,
- + - “Ọ bu m”
- N - Judas onye rara ya nye sokwa ha kwuru n'ebe ahu. Mgbe Jesu zara ha “Ọ bu m.” Ha laghachiri azụ daa n'ala. Jesu ajuo ha ọzọ si,
- + - “Onye ka ụnụ na-achọ.”
- N - Ha azaa ya si,
- C - “Jesu onye Nazaret.”
- N - Jesu agwa ha si,
- + - “Agwala m ụnụ, na ọ bu m. Ọ bur una ụnụ na-achọ m, hapunu ndi a ka ha laba.”
- N - nke a bu iji mezuo okwu o kwuru na mbu si, “N'ime ndi I nyere m, o nweghi nke funahuru m. Saimon Pita, onye nke ji mmaagha mmiri ya mapu nti aka nri nwodibo onyeisi nchuaaja. Aha nwodibo onyeisi nchuaaja. Aha nwodibo a bu Malkus. Jesu agwa Pita si,
- + - “Minye mmaagha gi n'obo ya. Ọ bu na agaghim anu iko nke Nna m nyere m.

Otu ndiagha ahu, na ndisi ha, na ndi nche nke ndi Juu jidere Jesu, kee ya agbu. Ha buru ụzọ kpuru ya kpugara

Anas bu Nna nwunye Kaifas, onyeisi nchuaaja n'afọ ahu. O bu Kaifas tinyere n'echiche ndi

Juu na o bu ihe kwesiri ekwesi na otu ga anwuchitere ndi ọzọ ọnwụ. Saimon Pita na otu onye

Na-eso ụzọ Jesu sooro ya puo. Nwaazu nke a, bu onye onyeisi nchuaaja maara nke ọma, sooro Jesu banye n'obi nke onyeisi nchuaaja. Pita kwu na mpuga ọnwụzọ. Nwaazụ ahu onyeisi nchuaaja maara nke ọma puru n'ezi rio nwaagboho ahu na-eche ọnwụzọ, wee kpobata Pita. Nwagb-

ogho ahu na-eche ọnwụzọ ajuo Pita si.

C - “O bu na i bughi otu onye n'ime ndi na-eso ụzọ nwoke a?”

N - Pita azaa ya si,

C - “Abughi m.”

N - Ndi dibo na ndi nche funyere ọkụ n'ihu na oyi na-atu. Ha kwuuru ebe ahu na anya ọkụ. Pita

sokwa ha kwuuru na-anya ọkụ. Nnukwu onye nchuaaja juru Jesu ajụju banyere ndi na-eso ụzọ

ya na nkuzi ya. Jesu azaa si ya,

+ - “Ekwuru m okwu n'ihu ọha nae ze, ka ụwa niile nuru. Oge niile ka m na-akuzi nkuzi n'ime

ụlọnzụkọ na ụlọnsọ Chineke ebe ndi Juu niile na-agbako. O nweghi ihe ọbula m kwuru n'izu-

zo. Gini mere i ji aju m? Juo ndi nuru ihe m kwuru. Juo ha ihe m gwara ha. Ha maara ihe m nkwurū.”

N - Mgbe o kwuru nke a, otu onye n'ime ndiagha na-eche nche mara Jesu ụra, juo ya si,

C - O bu otu a ka isi aza nnukwu onye nchuaaja aziza?

N - Jesu aza ya si:

+ - “O buru na o nwere ihe di njo n'ihe m kwuru, kwuo ya n'ebe a; ma o buru na okwu m ziri ezi, gini mere i ji maa m ụra?”

N - Anas kere Jesu agbu zigara ya Kaifas onyeisi nchuaaja. Saimon Pita kwu n'ebe ahu na-anya

ọkụ. Ha juru ya si,

C - “O bu na I bughi otu onye n'ime ndi na-eso ụzọ nwoke a?”

N - O goro si,

C - “Abughi m.”

N - Otu onye n'ime ndi odibo onyeisi nchuaaja. Nke bu nwanne onye ahu Pita mapuru nti ajuo ya

Si,



- C - “O bu na-ahughi m gi nay a n’ime ogige ahu?”
- N - Pita gokwara ozo ngwangwa, okeokpa akwaa. Ha siri n’ulo Kaifas duru Jesu gaba n’obi Paillet nke a na-akpo Pritorium. Ugbu a buzi ututu. Ha onwe ha abanyeghi n’uloikpe ka ha ghara im-eru onwe ha tupu emume nke Ngabiga. Paillet gakwuuru ha n’ezi, juo ha si,
- C - “Olee ihe ojoo unu sin a nwoke a mere?”
- N - Ha zara ya si,
- C - O buru na nwoke a, abughi onye aruruala, anyi agaraghi akputa ya n’ebe a.”
- N - Paillet siri ha,
- C - “Kpurunu ya n’onwe unu kpee ya ikpe dika iwu unu siri di.”
- N - Ndi Juu zara ya si,
- C - “Iwu enyeghi anyi ike igbu onye obula.”
- N - Nke a bu i ji mezuo okwu Jesu kwuru iji gosi udi onwu o gaje inwu. Paillet laghachiri azu N’uloikpe ya, juo Jesu si,
- C - “I bu Eze ndi Juu?”
- N - Jesu azaa ya si,
- + - “Ajuju a o si gi n’uche puta, ka o bu na ndi ozo akoolara gi maka m?”
- N - Paillet ajuo ya si,
- C - Abu m onye Juu? O bu ndi ala unu na ndiisi nchuaaja tinyere gi n’aka m. O bu gini ka i mere?
- N - Jesu zara ya si,
- + - “Alaeze m abughi nke uwa a. O bur una Alaeze m bu nke uwa a, ndi nke m gaara iluru m ogu iji gbochie mu idaba n’aka ndi Juu. Mana Alaeze m abughi nke uwa a.
- N - Paillet juru ya si,
- C - “Ya bu na i bu onyeeze?”
- N - Jesu zara ya si,
- + - “Gi kwuru ya. N’ezie abu m eze. Maka ihi nke a ka e ji muo m, ka m bia n’uwa gbaa akaebe maka eziokwu. Ndi kwere n’eziokwu na-ege nti.”
- N - Paillet ajuo ya si,
- C - “Gini bu eziokwu?”
- N - Mgbe Paillet kwuchara nke a, o gakwuuru ndi Juu ozo si ha,
- C - “O dighi ihe ojoo obula m choputara megidere ya. Mana dika omenaala unu siri di, o bu ihe diri m na m ga-ahapuru unu otu onye nga n’oge Emume Ngabiga. Unu ga-acho ka m hapuru unu eze ndi Juu?”
- N - Ha tiri mkpu ozo si,



- C - “O bughi nwoke a, kama hapuru anyi Barabas!”
- N - Barabas a bu onye abalidiegwu. Paillet abia kpuru Jesu, pia ya ihe. Ndiagha kpara okpu ogwu
Kpube ya Jesu n'isi, ha yibekwara ya uwe nwude na-acha uhie uhie. Ha biakwutere ya na-asi
Ya,
- C - “Ekele, Eze ndi Juu!”
- N - ha makwara ya ụra. Paillet putara ozo n'ezi si ha,
- C - “Ugbu a, aga m akpoputara unu ya, ka unu hu na o nweghi ihe ozo m choputara n'aka ya.”
- N - Jesu kpu okpu ogwu, yiri efe na-acha uhieuhie puta n'ezi. Paillet asi ha,
- C - “Leenu nwoke ahu!”
- N - Mgbe ndiisi nchujaja nan di nche huru ya, ha tiri mkpu si,
- C - “Kpogbuo ya, kpogbuo ya.”
- N - Paillet asi ha,
- C - “Kpurunu ya n'onwe unu kpogbuo. O nweghi ihe ozo m choputara o mere.”
- N - Ndi Juu zara ya si,
- C - “Anyi nwere iwu. Dika iwu ahu siri di, ihe kwesiri ya bu onwu, n'ihu na o mere onwe ya nwa Chineke.”
- N - Ka Paillet nuru ihe ndi ha kwuru, egwu turu yak aria. O banyere ozo n'uloikpe ya, juo Jesu si,
- C - “Onye ebee ka i bu?”
- N - “Jesu atupurughi ya onu. Paillet asi ya,
- C - “I na-agba m nkiti, O bu na i maghi na m nwere ike itohapu gi maobu kpogbuo gi?”
- N - Jesu azaa ya si,
- + - “I pughi inwe ike obula n'ebe m no, ma o bur una e sighi n'elugwe nye gi ya. Nke a mere njo
nke onye duuru m nye n'aka gi jiri karia nke onye o bula.”
- N - N'ihu nke a, Paillet achoo uzo o ga-esi ahapu ya. Ma ndi Juu tisiri mkpu ike si,
- C - “O buru na i hapu nwoke a, I bughikwa enyi Siza. Onye obula mere onwe ya eze na-eleli
Siza.
- N - Mgbe Paillet nuru nke a, o kpoputa Jesu, wee noro odu n'ocheikpe n'ihu uloikpe, nke a na
Akpo Gabata n'asusu Hibru. O bu ihe dika n'etiti ehie nke ubochi nk Wadebe maka oriri
Ngabiga, Paillet asi ndi Juu,
- C - “Leenu eze unu.”
- N - ha etie mkpu si

- C - “Gbuo ya, gbuo ya, kpogbuo ya.”
- N - Paillet ajuo ha si,
- C - “Aga m akpogbu eze ụnụ?”
- N - “Ndiisi nchuaaja azaa ya si,
- C - “Anyi enweghi eze ọzọ beluso Siza.”
- N - Mgbe ahu, Paillet nyefere Jesu n'aka ha, ka ha kpogbuo ya. Ha kpooro Jesu puo, Ọ buru obe
ya gaba n'ebe a na-akpo okpokoro isi nke putara Golgota n'asusu Hibru.
N'ebe ahu ka ha
kpogidere ya n'obe, ya na mmadu abuo ndiozọ, otu n'aka nri, otu n'aka ekpe.
Jesu no n'etiti
ha. Paillet dere ihe nkowa nke o kudoro n'isi obe. Ihe o dere bu nke a, “Jesu onye Nazaret, eze
ndi Juu.” Otutu ndi Juu guru ihe e dere, n'ihi nae be a kpogburu Jesu di nso
n'obodo ha. E
dekpara ya n'asusu Hibru, Latin na Grik. Ndiisi nchuaaja nke ndi Juu gwara
Paillet si,
- C - “Edela, 'Eze ndi Juu,' kama dee 'Nwoke a siri: Abu m Eze ndi Juu.”
- N - Paillet asi ha,
- C - “Ihe m dere edeela m ya.”
- N - Mgbe ndi agha ahu kpogbuchara Jesu n'obe, ha chiiri uwe ya kee ya ụzọ
ano. Onye ọbula
n'ime ha ketara otu ụzọ. Ha chiri uwe mwuda ya nke a na-akwaghi akwa
kama akpara ya
akpa site n'olu ruo n'ala. Ha kwuritara n'etiti onwe ha si,
- C - Kama anyi ga-esewa ya, ka anyi fee nza. Onye ọ danyere, o were.
- N - Otu a ka e si mejuo ihe Akwukwo Nso kwuru si, Ha kesara Uwe m n'etiti
onwe ha, Ha
fekpara nza maka uwe nwuda m” Nke a n'ezie bu ihe ndiagha mere. Maria
nne Jesu na
nwanne ya nwanyi na nwunye Klopas nakwu Meri nke Magdala kwu
n'akuku obe. Mgbe
Jesu huru nne ya na nwaazu nke ọ huru n'anya, ọ siri nne ya
- + - “Nwanyi, lee nwa gi!”
- N - Ọ sikwara onye ahu n'eso ụzọ ya,
- + - “Lee nne gi!”
- N - Site n'oge ahu onye ahu na-eso ụzọ ya kpooro nne Jesu laa, ka o biri n'ulo
ya. Mgbe nke a
mechara, Jesu, ebe ọ ma na e mezuola ihe niile (iji mezuo ihe e dere
n'Akwukwo Nso) kwuru
si,
+ - “Akpiri na-akpo m nku.”

- N - O nwere udu nke no ebe ahu, nke mmanya gbakara agbaka juru n'ime ya.
Ha were ogbo tinye
na mmanya ahu, fanye n'osisi a na-akpo Hisop detu ya Jesu n'onu. Mgbe
Jesu deturu
mmanya ahu onu o kwuru si,
+ - "O gwuchaala."
N - O hulatarara isi kubie (mmadu niile esekpuruala ntakiri oge) ebe o bu ubochi
nkwado Emume
oriri Ngabiga, ndi Juu rioro Paillet ka a kujichaa ukwu ha buda ozu ha, ka ha
ghara ikoro n'elu
obe ruo Sabat n'ihu na Sabat ahu puru iche. Nke a mere ndiagha jiri bia kujie
ukwu onye nke
mbu na onye nke ozu a kppogburu ha na Jesu. mgbe ha rutere ebe Jesu no,
ha huru na o nwuo-
la, ha wee hapu ikuji ya ukwu. Kama otu onye n'ime ndi agha jiri ube
mapuo ya akuku. Otu
ihu ahu, obara na mmiri agbaputa,. Nke a bu akaebe nke onye jiri anya ya
hu ihe merenu.
Akaebe ya bukwa eziokwu, ya makwa na ihe o na-ekwu bu eziokwu ka unu
wee kwere. Ihe
ndi amere ka e wee mezuo ihe e dere n'Akwukwo Nso si, "O dighi okpukpu
ya o bula nke a
ga-agbaji. E dekawra n'ebe ozu n'Akwukwo nso si, "Ha ga-elekwasi ya anya
bu onye ha jiri
ube mapuo akuku." Ka nke a gachara, Josef, onye Arimatia, onye na-eso
uzu Jesu na nzuzo
n'ihu egwu ndi Juu, rioro Paillet ka o buru ahu Jesu. Paillet nyere ya ike, o ga
buru ya.
Nikodemus, onye ahu jiri abali biakwute Jesu na mbu, biakarar ebe ahu. O
wetera ude n'esi
isi utu nke a gwara y ana mgbailu na-esi utu a na-akpo Meea, Nke ruru ihe
dika iri kilogram
ato. Ha buuru ahu Jesu tee ya ude fuchikwa ya akwa ocha dika usoro ili ozu
ndi Juu siri di.
N'ebe ahu a kpogburu Jesu, o nwere otu ubi di ya. N'ime ubi ahu, otu ili
ohuru di, nke a na-
elibeghi ozu obula n'ime ya. Ebe ubochi ahu bu nkwadobe oriri ndi Juu, na
n'ebe ili ahu
dikwa nso, ha liri Jesu na ya.

The general intercessions conclude the LITURGY OF THE WORD. The Priest stand at the chair (or at the Lectern or Altar) with his hands joined he sings or reads the introduction in which each intention is stated. All kneel and pray silently for some period of time and then the Priest, with hands extended, sings or say the prayer.

Uka Mbilité N'onwu Onyenweanyi N' Anyasi Di Nso Iche Nche Maka Emume Mbilité N'onwu Kristi

After the Easter proclamation the candles are put aside, and all sit down. Before the reading begin, the Priest speaks to the people in these or similar words:

Dear friends in Christ, we have begun our solemn vigil. Let us now listen attentively to the word of God, recalling how He saved His people throughout history and in fullness of time, sent His own Son to be our Redeemer through this Easter celebration, may God bring to perfection the saving work he has begun in us.

FIRST READING:

A reading from the Book of Genesis (1:1-2:2)

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, "Let there be light and there was light. God saw that light was good, and God divided light from darkness. God called night. Evening came and morning came" the first day. God said, "Let there be vault in the waters to divide the waters in two and so is was." God made the vault and it divided the waters above the vault from the waters under the vault. God called the vault "Heaven" Evening came and Morning came: the second day.

God said, "Let the waters under heaven come together into a single mass, and let dry land appear." And so it was. God called the dry land "Earth" and the mass of waters "Sea" and God saw that it was good. God said, "Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing

Umunna M huru n'anya, ebe anyi banyegoro na nnukwu nche anyasi tata, ka anyi werenu obi anyi nile nuru okwu nke Chukwu Ugbua. Ka anyi chigharianu n' uche ugbua. Ka anyi chigharianu n' uche anyi, etu Chukwu siri zoputa ndi nke ya n'oge gara aga. N' odiri nso a, O zitere Nwa ya ka o bia gbaputa anyi. Ka anyi rionu Chukwu ka O lusia oru nke nzoputa anyi Obidoro n'oge Easter nunwa.

Ihe Ogugu Nke Mbu:

Ewetara n'akwukwo Jeneis(1:1-2:2)

N'isi mbido Chineke kere elu na ala. Ugbua Uwa enweghi udi nke o na-enwe ihe di n'ime ya; itiri ochichiri gbachitere n'elu ndagwurugwu ahu, ebe mmuo Chineke no na-erughari n'elu mmiri ndi ahu.

Chineke siri, ihe diri, ihe adiri. Chineke huru na ihe ahu di mma; Chineke si ochichiria hu kewaputa ihe. Chineke kporo ihe ahu "Ehizie" kpokwaa ochichiri ahu "Abali". Mgbede biara, ututu abiakwa: Ubochi nke mbu.

Chineke sikwara ka abadibara diri n'etiti mmiri ndi ahu, ka o kewaa mmiri ndi ahu uao abuo. O mee out ahu. Chineke mere ka abadibara ahu kewaputa mmiri ndi ahu di n'okpuru ya n'ebe ndi nke di n'elu ya dii. Chineke akpoo abadibara ahu "Eluigwe"; mgbede abia, ututu abiakwa; ubochi nke abuo.

Chineke sikwara, "Ka mmiri ndi ahu di n'okpuru igwe gbakota onu n'otu ebe, ka obosara ala okpoo puta." O mee otu ahu. Chineke kporo ala okpoo ahu "Uwa" ma kpoo mmiri ndi ahu gbakoro onu n'otu ebe "Osimiri". Chineke huru na o di mma. Chineke sikwara, "Ka ala puputa ahia

fruits with their seed inside, on the earth..” and so it was. The earth produced vegetation, plants bearing seeds in their several kinds and trees bearing fruit with their seeds inside in their several kinds. God saw that it was good. Evening came Morning came: the third day. God said, let there be lights in the vaults of heaven to divide day from night and let them indicate festivals, days and years. Let there be lights in the vault of the day, the smaller light to govern the night and the stars. God set them in the vault of heaven to shine to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, Let the water teem with living creatures, and let birds fly above the earth within the vault of heaven. And so it was. God created sea serpents and every kind of living creature with which the water teems, and every kind of winged creature.

God saw that it was good. God blessed them, saying, “Be fruitful, multiply and fill the fill the waters of the seas and let the birds multiply upon he earths.” Evening came Morning came, the fifth day.

God said, let the earth produce every kind of living creature: cattle and every kind of land reptile. God saw that it was good.

God said, “Let us make man in our own image, in the likeness of ourselves and let them be masters of the fish of the sea, the birds of heaven, the cattle all the wild beasts and all the reptiles that crawl upon the earth.” God created man in the image of Himself, in the image of God He created him, male and female he created them. God blessed them saying to them “Be fruitful, multiply, fill the earth and conquer it.” Be masters of the fish of the sea, the birds of haven and all living animals on the

ndu di iche iche, osisi ndi na amiputa mkpuru osisi n'elu uwa, na-amita mkpuru nke mkpuru ha di n'ime, nke obula naudi ya.” O mere out ahu. Uwa puputara ahiahia ndu di iche iche, osisi osisi ndi na amita mkpuru n'udi nke ha, nakwa mkpuru osisi na enwe mkpuru n'ime ha, nke obula n'udi ya. Chineke huru na o di mma. Mgbede abia, ututu abiakwa: ubochi nke ato.

Chineke sikwara, “Ka ihe diri n'ime abadibara nke Eluigwe, nke ga ekewa ehie na abali ka ha buru ihe na-akowa mmemme , ubochi na afo nile. Ka ha burukwa ihe n'ime abadibara nke eluigwe, nke ga-enye ihe n'elu uwa.” O mee otu ahu. Nke pekarichara g ana-achi anyasi, na kpakpando ga. Chineke tinyechaa ihe nile ndia n'igwe ka ha na-amukesi n'uwa, ka ha na-achi ehie na anyasi. Chineke tinyechaa ihe nile ndia n'igwe ka ha na-amukesi n'uwa, ka ha na-achi ehie na anyasi. Chineke hu na ihe ndia di mma. Uhuruchi na ututu bia. Nkea bu ubochi nke ano.

Chineke si: Ka mmiri nile na anu nile na nnunu na efe efe n' uwa nokpuru igwe, buru otu. Ihe ndia mesiri etu Chineke sii choo. Chineke kee nnukwu agwo ga-ebi na mmiri, na ndi anu o bula nwere ike ibi na mmiri, na anu obula nwre nku. Chineke hu na o di mma.

Chukwu gozie ha si: Na-amiputa mkpuru, mubaanu , ka unu ju mmiri nke osimiri, nyana ka nnunu mubaa n'elu uwa. Uhuruchi na ututu bia. Nkea bu ubochi nke ise.

Chineke si: Ka ala weputa udi anu o bula; ehi, anu na-akpu akpu, nya n anuu ohia o bula, udi ehi obula, ihe ndia mere etu Chukwu si cho. Chukwu kee udi anu ohia obula odi ehi o bula, na udi anu o bula na-akpu akpu.

Chineke hu na ihe ndia di mma. Chineke si ka anyi kee Mmadu, ka o di ka anyi, site n'udi anyi; ka ha buru nna-ukwu umu azu ga, nnunu nile di, n'ebe nnunu igwe nile di, n'ebe anuulo nile di, n'ebe uwa nile di, nakwa n'ebe ihe nile ekere eke ji afo aga ije n'elu uwa di. Ya mere, Chineke kere

earth.

God said, “See, I give you all the see-bearing plants that are upon the whole earth, and all the trees with see-bearing fruit; this shall be your food.” To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food. And so it was. God saw all He made, and indeed it was very good. Evening came and Morning came; the sixth day. Thus, heaven and earth were completed with all their array. On the seventh day God completed the work He had been doing. He rested on the seventh day after all work, He had been doing.

This is the Word of the Lord

mmadu n'oyiyi onwe ya, n'oyiyi Chineke ka O kere ya, nwoke na nwanyi ka O kere ha.

Chineke goziriri ha, “Nweenu mkpuru nke afo, mubaanu, juputanu n'ime uwa ma chiwakwanu ya; nweenu ike ochichi n'ebe nnu nu nke igwe di, nakwa n'ebe ihe niile di ndu na agahari agahar n'elu uwa di.” Chineke sikwara, “Lee enyela m gi osisi niile na amita mpuru nke di n'elu uwa nile, na mkpuru osisi niile na-amita mkpuru; I ga-ewere ha dika nri gi. Enyekwala m Gi anuohia niile di n'elu uwa, nnu nu niile na-efe n'elu na ihe nile na akpu akpu n'elu ala, ihe nile nwere akwukwo ndu ka o buru ihe oriri gi.” O mee otu ahụ. Chineke huru ihe nile o kere, hu na o di mma n'ezie. Mgbede abia, ututu abiakwa ubochi nke isii. Ya bu e kechara Eluigwe na Uwa na ihe niile di n'ime ya. Ka Chineke ruchararuru okike nke o na aru, o zuru ike n' ubochi nke asaa.

**Okwu nke Osebruwa
Ekele Diriji Chukwu.**

Abuoma Na Aziza Ya: 32 : 4-7. 12-13. 20.22.

AZIZA. 5. U-wa ju-pu ta-ra n'i-hunanya nke Dinnwe nu

1. Chukwu na akwado n'ihe o kwuru, oru ya nile kwesiri ntukwasi obi, eziumume na I kwuoto na aso Dinwenu, uwa juputara n' ihunanya Ya.

2. O bu okwu onu ya ka o jiri ke igwe ga; ufuru

3. Ha di ngozi bu ndi Chu kwu ha bu Dinwenu ha n-di ohooro ka ndi nke ya; Dinwenu si n'igwe neputa nya Anya ya lutesiri mmadu nile

4. Mkpuru obi anyi n'eche Dinwenu, Dinwenu bu ike anyi na mgbedo anyi Nye anyi ihunanya gi Di-nwenu ni- ihi na chekwube anyi ni- le di na gi

Let Us Pray

Almighty and eternal God, You created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation by which in the fullness of time You redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns forever and ever.

Ka Anyi Rio Aririo

OChineke ji ike nile, di ebebe, o bu Gi kere ihe nile, choo ha mma di egwu n' usoro ha. Nyere anyi aka ka anyi muta ka osiri dikari ihunanya bu okike ohuru nke I jiri gbaputa ndi nke Gi mgbe oge zuru site na aja nke ngafega anyi bu Jesu Kristi Onye di ndu na- achi eze ebighi ebi ebeghi ebi. Amen.

Second Reading:

A reading from the book of Genesis(22:1-18)

God put Abraham to the test. “Abraham, Abraham” he called, “Here I am he replied “Take Your Son,” God said “your only child Iseac, whom you love so much and to the land of Moriah.” There you shall offer him as burnt offering on a mountain I will point out to you.

Rising early next morning Abraham saddled his ass and took with him two of his servants and his son Iseac. He chopped wood for the burnt offering and started on his journey to the place God Had pointed out to him. On the third day, Abraham looked up and saw the place in the distance, then Abraham said to his servants “stay here with the donkey. The boy and I will go over there; we will worship and come back to you.” Abraham took the wood for the burnt offering, loaded it on Iseac, and carried in his own hands the fire and the knife. Then the two of them set out together. Iseac spoke to his father Abraham, father, he said. Yes, my son he replied. 'look' he said here are the knife and firewood and but where is the lamb for the burnt offering. Abraham answered, my son, God will provide the lamb for the burnt offering. Then the two of them went on together.

When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he bound his son Iseac and put him on the wood on the Altar. Abraham stretched out his hand and seized the knife to kill Iseac his son.

But the angel of the lord called to him from heaven. “Abraham Abraham” he said. I am here he replied. Do not raise your hand against the boy, the angel said, do not harm him, for now I know you fear God. You have not refused me your son. Then looking up, Abraham saw a ram caught by its horns in a bush, Abraham took the ram and offer it as a burnt offering in a burnt place of his son. Abraham called this place

The Ogugu Nke Abuo:

E wetara n'akwukwo nke Jenesis(22:1-18)

O ruru out oge, Chineke nwalere Abraham!” O kporo ya Abraham, Abraham, Abraham azaa ya si, “ano m ebee a”. Chineke gwara ya si, “Were nwa Gi nwoke, out mkporu nwa gin woke Aizik nke I huru n' anya, gaa n' ala nke Moria.” Ebe ahụ I ga-eji ya chuo aja nsureoku n'elu ugwu nke m ga-egosi gi.” N'isi ututu echi ya, Abraham jikwara inyinya ibu ya, kporo umudibo ya abuo tinyere onwe ya na nwa ya n'ebe ahụ Chineke gwara ya. N'ubochi nke ato, Abraham letiri anya ya hu ebe ahụ n'ebe ahụ n'ebe di anya si ha, “Nodunu ebe a unu na inyinyaibu”. Abraham wee gwa umu odibo ya; “Mu na nwatakiri a ga-eje ebe ahụ fee Chineke, e mecha anyi galoghachikwute unu.” Abraham were ukwu nku ahụ ha bum aka aja nsureoku bo ya Aizik, ma bute ok una mma n'onwe ya. Ha abuo wee gaba. Aizik wee kporo Abraham si, “Nna m”. Abraham aza ya, Ee nwa m, Osi ya, Lee oku na nku ebe a, ma olee nwaaturu a ga eji chuo aja nsureoku?” Abraham zaghachiri, “Nwa m Chineke n' onwe ya ga-eweta nwaturu maka aja nsureoku ahụ.” Ha abuo wee na-aga.

Oge ha bairutere n'ebe ahụ nke Chineke gosiri ya, Abraham wuru ekwu aja n'ebe ahụ, ma hazie nku ahụ. O bia kee nwa ya nwoke Aizik eriri tukwasa ya n'elu nku ahụ n'ebe nchua. Abraham setiri aka ya were mma mma ahụ igbu nwa ya nwoke. Ma mmuomma nke Yaweh si n'eligwe kporo ya oku si, Abraham” O zara si, ano m ebe a, Mmuoma ahi siri ya “Emetukwala nwatakiri ahu aka obula, emerukwala ya ahu, n'hina ugbua ahulam na I huru m n'anya.” Mgbe O lelitere anya ya elu, Abraham huru otu ebule nke mpi ya konyere n'ohia. Abraham were ebule ahụ chuo aja nsureoku n'onodu nwa ya nwoke.

“the Lord provides” and hence the saying today: on the mountain the lord provides. The angel of the lord called Abraham a second time from heaven. I swear by my ownself, it is the Lord who speaks: because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earths shall bless themselves by your descendants, as a reward for your obedience.

This is the Word of the Lord.

Abuoma Na Aziza Ya(15:5 8-11, Aziza 1)

1. Dinwenu Ngi nwa bu oke m Ngi nwa bu ugwo m ga e rite A na m akwuba
Dinewnu n'ihu m mgbe nile E be O kwu n' akuku maga m a kwusike
2. Obi m na anuri mmuo m na egori A hu m ga enewta ezumike I gaghi hapu mkpuru
obi m ka osonye na ndi nwuru anwu I gaghi ekwe ka o nye I huru na anya ree ure
3. I ga egosi m uzo nke ndu nye ma nuri zuroke n' I hu gi Nye m anuri okpu mgbe I
kwunaram n' aka nri gi

Let Us Pray:

God and Father of all who believe in you, You promised Abraham that he would become the father of all nations and through the death and resurrection of Christ You fulfil that promise everywhere throughout the world you increase your chosen people. May we respond to your call by joyfully accepting your invitation to the new life of grace. Through Christ.

Third Reading:

A reading from the book of Exodus (14: 15-15:1)

The lord said to Moses, why do you cry to me so? Tell the sons of Isreal to march on, for yourself raise your staff and stretch out your hand over the sea and part it for the sons of Isreal to walk through the sea on dry ground. I for my part will make

Abraham kporo ebe ahụ “Yaweh wetere.” Ya mere e ji ekwu taa si: n'elu ugwu Yaweh ga-ewete.

Mmụọma nke Yaweh si n'eligwe kpọọ Abraham nke ugboro abụọ si, “Ejim onwe m aña iyi, ọbụ Yaweh na-ekwu, n'ihina I jughi inye m out nwa gi nwoke I huru n'anya, aga m awukwasa gi Ngozi, mee ka umuümü gi di ubara dika kpakpando nke Eluigwe na mkpuru aja nke di na akukụ mmiri.” Umụ gig a-meri ndiuro ha nile. Mba niile nọ n'elu Uwa ga-agozi onwe ha site n'umuümü gi, n'ihina I ruberem isi.

Okwu nke Osebruwa

Ka Anyi Rio Aririo

O Chukwu, nnukwu Nna ndi nile kwere I ji obi ebere Gi abawanye ndi I horo ka umu Gi na ihe omimi nke pascha siri di. I kwere Abraham bu nwa Gi nkwa na I ga eme Ya nna nke Mn anile, mee ka anyi bu ndi nke Gi were ezi obi na-aga n'usoro okpoko I kporo anyi. Site na Kristi Dinwenu anyi.

Ihe Ogugu Nke Ato

Ewetara n'akwukwo nke Opupu (14:15-15:1)

Yaweh gwara Moses si, “Gini mere I ji akpoku m? gwa umu Izrel ka ha gbatia aka gi n'elu osimiri ahụ ka o kewaa abụ, ka umu Izrel wee gaa n'ala okporo n'etiti osimiri. Aga m akpochi obi ndi Ijipt ka ha churu ha banye n'etiti osimiri ahụ,

the hearts of the Egyptians so stubborn that they will follow them. So, shall I win myself glory at the expense of Pharaoh and his chariots and his army. The Egyptians will learn that I am the Lord.

Then the angel of God marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them and remained there. It came between the camp of Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hands over the sea. The lord drove back the sea with a strong easterly wind all night and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and left of them. The Egyptians gave chase: after them they went right into the sea, all Pharaohs horses, his chariots and his horse men. In the morning watch, the Egyptians from the pillar of fire and of cloud and threw the army into confusion. He also clogged their chariot wheels that they could scarcely make headway. Let us flee from the Israelites, the Egyptians cried. The lord is fighting for them against us! Stretch out your hand over the sea, the Lord said to Moses that the waters may flow back on the Egyptians and their horsemen. Moses stretched out his hand over the sea, and as the day broke, the sea returned to its bed. The fleeing Egyptians marched right into it and the lord overthrew the Egyptians in the very middle of the sea. Whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground walls of water to right and to the left of them. That day, the Lord rescued Israelites from the Egyptians and they saw the Egyptians lying dead on the shore Israel witnessed the great act the Lord had performed against the Egyptians and the

aga m enweta otito n'ebe Fero, inyinya agha ya, nan di ọchiagha ya nọ. Ma mgbe m nwetechara onwe m otito n'isi Fero, inyinya agaha y ana ndi agha ya ndi Ijpt ga-ama na m bụ Yaweh.

Mgbe ahu, mmuoma nke Chineke nke na-agabu n'ihu umu Izrel biara gafee n'azu, n'otu aka ahu, ide urukpu ahu gafekwara ha n'azu, na-abia n'etiti umu Izrel nan di Ijpt ya mere na e nwere urukpu na Ochichiri, nke mere na abali gafehara n'enweghi ndi biakwutere ibe ha. Mosis gbatiri aka ya n'elu osimiri, Yaweh kewara osimri ahu uto abu site n'oke ikuku ime abali mee ka etiti ya buru ala okpoo. Um Izrel siri n'etiti osimiri ahu bu ala okpoo gafee, a jikwa akuku osimiri ahu mere ebe mgbado aka. Ma ndi Ijpt churu ha garuo n'ime osimiri ahu, inyinya agha ha di nnukwu arọ nke na ha enweghikwa ike igasi ike, nke a mere na umu Ijpt tiri mkpu si, “Ka anyi gbfuo n'ebe umu Izrel nọ maka na Yaweh na-aluru ha agha, megide anyi.” Ma Yaweh gwara mosis si “Setia aka gi ozo n'osimri ahu, ka o kpuchie ndi Ijpt, Inyinya agha ha nan di agha ha nan di nile na anya ha”

Mosis mere ka Yaweh siri gwa ya. N'isi ututu osimiri ahu laghachiri azu kpuchie ndi Ijpt, Inyinya agha ha nan di nile na anya ya bu ndi sooro umu Izrel banye n'ime osimiri, onweghi onye n'ime ha putaranu. Mana umu Izrel siri n'ala okpoo gafee n'etiti osimiri, akuku osimiri ahu bukwaara ha ebe mgbado aka mgbe ha na agafe. Otu a ka Yaweh siri zoputa umu Izrel n'aka ndi Ijpt, umu Izrel hukwara ka ndi Ijpt siri nwuo n'ime oke osimiri ahu. Um Izrel huru oke ihe Chineke mere megide Ijpt, ndi mmadu wee tuo Chineke egwu, ha kwenyekwara na chineke na nwodibo ya Mosis.

Mgbe ahu Mosis na umu Izrel kwere ukwe

People venerated the Lord; they put their faith in the Lord and in Moses and the sons of Israel sang this songs in honour of the Lord.

The Word of the Lord.
Thanks be to God

Abuoma Na Aziza Ya: Opupu 15: 1-6. 17-18. Aziza 1
Chineke bu onye ochiagha Aha ya bu Dinwenu

1. A gam ekwere Dinwenu ukwe otito nke mmeri. Anyinya na ndi n'anya ha ka a tunyere n'ime oshimiri Dinwenu bu i-kem, Dinwe-nu b'ukwem burukw'onye nzoputa mu. Nke a bu Chukwu m nke m gaefe; Chukwu Nna m enye m gi otito
2. Chineke bu onye ochiagha Aha ya bu Dinwenu o tunyere n di agha Fero na mmiri; ezigbo ndi agha ya ka mmiri gbagbusiri Ha miri ka okwute togboro sia n'ime mmiri
3. Dinwenu, aka nri Gi bu so ike; Dinwenu Obu aka nri Gi chusasiri ndi iro anyi I ji otito gi di ebube gbusisia ndi iro anyi
4. I ga eduha chekwaba ha n'elu'ugwu, Dinwenu, o bu ebe ahu ka be gi di; Dinwenu, o bu ebe obibi nke I mebere Ulo obibi nke I ji ri aka gi mebe; Dinwenu ga achi ebebe ebebe

Let Us Pray:

Farther, even today we see the wonders of the miracles You worked long ago. You once saved a single nation from slavery, now you offer that salvation to all through Baptism. May the peoples of the world become true sons of Abraham and prove worthy of the heritage of Israel. Through Christ our Lord...

Ka Anyi Rio Aririo:

O Chukwu, burugodu tata, n'oge nke anyi na-ahu oru ebube I ruru gboo. Ka anyi na-ahu etu I si ji ike Gi zoputa ndi nke Gi na mmegbu eze Fero, ka anyi na-ahuzi etu Fero, ka anyi na-ahuzi etu I si wee were mmiri mke Baptism zoputa anyi. Mee ka mmadu nile sonye n'umu Abraham nya na ugwo ndi mke Gi Izrel. Sitena Kristi Dinwenu anyi...

After the last reading from the old testament with its responsory and prayer, the altar candles are lighted and the priest intones the Gloria, which is taken up by all present. The church bells are rung, according to the local custom.

At the end of the hymn, the priest sings or says the opening prayer in the usual way.

Let Us Pray:

Lord you have brightened this night with the radiance of the risen Christ. Quicken the spirit of sonship in your Church. Renew us in mind and body to give you wholehearted service.

Grant this through Our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God,

Ka Anyi Rio Aririo:

O Chukwu, Ngi nyere anyasi nke a ife, mee ka o na-amukesi n'ebube mbilite n'onwu nke Dinwenu, chekwaa muo nke I bu umu Gi n'ime ndi ikpobatarara ohuru n'ime ezina-ulo Gi, muo nke I nyere ka e wee gbanwoo ha ka n'ahu ka na muo, k a ha wee na-esekpuru Gi n'uzo kwu oto.

Sitena Jesu Kristi Dinwenu anyi nwa Gi, onye Gi nay a di ndu na achi n'idiko n'otu nke muo nsu, otu Chukwu, sitena uwatuwa nile. Amen.

EPISTLE:

A reading from the letter of St. Paul to the Romans (6:3-11)

You have been taught that when we were baptized in Christ Jesus, we were baptized in His death; in other words, when we were baptized we went into the tomb with Him in death so that as Christ was raised from the dead by the Fathers glory, we too might live a new life.

If in union with Christ, we have imitated his death we shall also imitate Him in His resurrection. We must realize that our former selves have been crucified with Him to destroy this sinful body and free us from the slavery of sin. When a man dies, of course he has finished with sin.

But we believe that having died with Christ, we shall return to life with Him; Christ, as we know, having been raised from the dead will never die again. Death has no power over Him anymore. When He died, once for all to sin, so His life is with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ, Jesus.

This is the Word of the Lord...

At the end of this Reading, all rise. The pastor solemnly intones the ALLELUIA which is repeated by all. Then after, the Choir/Cantor sings Psalm 117, while the people respond ALLELUIA

ALLELUIA: (Ps.117 : 1-2. 16-17. 22-23)

AZIZA: Alleluia Alleluia Alelulia

1. Alleluya Nyenu Dinwenụ ekele n'ihì na o di mma maka na ihunanya ya enweghi njedebe Ụmụ Izrel ga na ekwu: ihunanya ya enweghi njedebe
2. Ike nke Dinwenụ emerigo; Ọ bụ ya ka o jiri donite m, agahi m anwu, aga m adi ndụ na to orụ ga
3. Okwute nke ndi orụ jurụ aju a burugo okwute ejiri do isiulo nke a bụ orụ nke Dinwenụ o bụ ihe'itunanya n'anya anyi

IHE OGUGU:

Ewetara n'akwukwo ozi Pol degara ndi Rom (6:3-11)

Ọ bụ na unu amaghị na anyi nile bu ndi e mere mmirichukwu n'ime Kristi eketala oke n'onwu ya? Mgbe e mere anyi mmirichukwu, e likotara anyi nay a ka anyi wee sonye n'onwu ya, ka o ga-abu otu ahụ Chineke Nna ji si n'ike ya di ebube mee ka Kristi si n'onwu bilie, anyi onwe anyi ga-esi out ahụ malite ibi ndu ohuru n'ime Kristi.

Ọ buru na anyi na Kristi aburula otu site n'inwu udi onwu onwuru, anyi nay a ga abukwa otu site na ibilité n'onwu otu o si bilie. Anyi makwara na a kpogidekotara ndu ochie anyi na Kristi n'elu obe ka e wee mebie ahụ anyi nke juputura na njo, ka anyi gharakwa ibu ohu nke njo ozo. N'ihina onye nwuru anwu apughi ime njo ozo. Ọ buru na anyi soro Kristi nwuo n'onwu ya, anyi nwere okwukwe na anyi nay a ga-adiko ndu ozo. Ebe Chineke mere ka Kristi si n'onwu bilie, Ọ gaghị anwukwa ozo, onwu enwekwaghị ike n'ebe on. N'onwu ya, Ọ nwuru naanaị otu ugboro n'ebe njo di, mana ndu o di ugbua buzi n'ime Chineke. N'otu aka ahụ, unu gawere onwe unu dika ndi nwurula n'ebe njo di, ma burukwa ndi di ndu maka Chukwu n'ime Jesu Kristi.

Okwu Nke Osebruwa.

GOSPEL

(Year One)

A reading from the Holy Gospel
According to Mathew (28:1-10)

After the Sabbath, and towards dawn on first day of week, Mary Magdaline and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the Angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightening, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the Angel spoke; and he said to the women, “There is no need for you to be afraid. I know you are looking for Jesus who was crucified. He has risen, as He said He would, come and see the place where He lay, then go quickly and tell his disciples, He has risen from the dead and now He is going”

And there, coming to meet them. was Jesus greetings He said, and the women came up to Him and falling down before Him, clasped His feet. Then Jesus said to them, do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.

The Gospel of the Lord...

PRAYER OVER THE OFFERING

Lord, accept the prayers and offerings of your people. With Your help may this Easter mystery of our redemption bring to perfection the saving work You have begun in us. We ask this through Christ our Lord.

PRAYER AFTER COMMUNION:

Lord, You have nourished us with Your Easter sacraments! Fill us with Your spirit and make us one in peace and love. We ask this through Christ our Lord.....

OZIOMA

(Afo Nke Mbu)

The Oguḡu nke a si n'Ozioma di aso nke
Matiu dere: (28:1-10)

Ma mgbe ubochi izuike na-agwu n'uzo ututu ubochi mbu n'ime izuika. Meri onye Magdala na Meri nke ozo gara ka ha lee ili ahụ. Na mberede, oke ala omajijiji wee daa, n'ihina mmuozu nke Onyenweanyi siri n'eluigwe gbadata wee nughepu okwute ahụ e jiri mechie onu ili ahụ. O nodukwara ala n'elu ya. Oyiya ya dika amuma mmiri, uwe ya n'acha ocha dika mkpuru mmiri. N'ihie egwu, ndi na-eche ili ahụ mara jijiji, ha dikwa ka ndi nwuru anwu. Ma muoma ahụ gwara umunwanyi ahụ si, “Unu atula egwu! N'ihina ama m na unu na achọ Jesu onye akpogburu n'obe.” O noghi ebe a, n' ihie na o sila n'onwu bilie ka o si kwu. Bianu, lete ebe o togoburu. Gaanu oso oso gwa ndi na-eso uzo ya na osila n'onwu bilie.

Lee, O burula unu uzo gaba Galili. N'ebe ahụ ka unu ga ahụ ya. Lee, agwala m unu. Ha ewere oso si n'ili puo n'ihie egwu na oke onu, gaa ikoro ndi n'eso uzo ya ihe merenu. Na mberede Jesu zutere ha n'uzo si ha, “Ekele!” Ha wee bia makuo ya n'ukwu abuo kporo ya isiala. Jesu gwara ha si “Unu atula egwu! Gaanu, koro umunna m.” Gwa ha ka ha gaa Galili, n'ebe ahụ ka ha ga-ahu m.”

Ozioma Nke Osebrua

EKPERE NHUYE:

Anyi na-ario Gi Dinwenu, ka I nara ekpere na onyinye ndi nke Gi. Mee ka ihe omimi nke paska anyi bidoro site na enyemaka Gi buru anyi ihe nchekwa nke ndu ebebe. Site na Kristi Dinwenu anyi.

EKPERE ANATACHAA ORIRI NSO:

Dinwenu, hukwasa anyi Mmuo nke ihunanya Gi, ka anyi bu ndi e jiri ihe omimi nke Pascha zu nri, jiri otu obi na-eke Gi. Amen.

BLESSING:

R. Ite Missa est, Alleluia, Alleluia

R. Deo Gratias, Alleluia, alleluia

NGOZI:

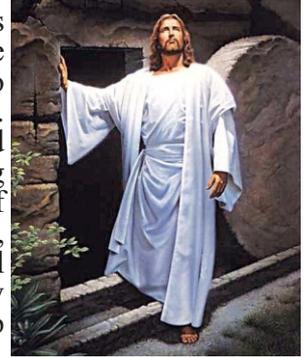
Uko: Missa agwusigo, lawanu n'udo
Aleluya, aleluya

Oha: Ekele Diri Chukwu Aleluya, aleluya

EASTER SUNDAY (A)
9 April 2023 [Nkwo] (White)

Office:
Week 1

In the First Reading, Peter confesses the fact that Jesus the Crucified has indeed risen and alive again in the flesh to be experienced, now gathering witnesses to proclaim that he is the Redeemer and Judge. Responsorial Psalm expresses a triumphant joy and confident hope in God's victory. The Second Reading states what should be the outcome from experience of Christ's liberation, that we too die to sin and to the world, fixing our eyes and our minds on him. The Gospel narrates the first witness of the resurrection, Mary Magdala, Peter and John, and how the empty tomb convinced them of the truths of the Scriptures.



Entry Antiphon

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

Ukwe Mbata

E bilitego M n'onwu! Mu na gi ka Enokwa! I bikwasala m aka Gi. Amamihe Gi di itunaanya, aleluya.

Collect

God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord.

Ekpere Mmeghe

Chineke anyi, n'ubochi taa, I sitela n'aka Cotu Nwa Gi bu Onye meriri onwu, megheere anyi onu uzo ndu ebighi ebi. Anyi na-arijo, mee ka anyi bu ndi no n'oriri mbilite n'onwu nke Onyenweanyi; si na mgbawo nke Mmuo Nso bilite n'uju nke ndu. Site na Dinwenu anyi.

First Reading

A reading from the Acts of the Apostles (10:34. 37-43)

Peter addressed the house of Cornelius: "You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (10:34.37-43)

Pita gwara ezinulo Cornelius okwu si, unu anla ihe ndi mere n'obodo nke Judia gbasara Jesu onye Nazaret na-etu o siri malite na Galili mgbe Jon kwuchara maka mmirichukwu. Unu makwa etu Chineke si nye ya Mmuo Nso na ike, O gaghariri na-eme iheoma, na agwo ndi oria na ndi ekwensu kere agbu, n'ihina



me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.”

The word of the Lord.

Responsorial Psalm: Ps. 117: 1-2. 16-17. 22-23 (R.v.24)

Response: This day was made by the Lord; we rejoice and are glad.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: ‘His love has no end.’ (R.)
2. The Lord’s right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading

A reading from the letter of St Paul to the Colossians (3:1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.

Sequence

Victimae paschali laudes immolent Christiani.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

Mbeku

Ndi otu Kristi bunyenu Onye ejiri chu aja Paska otito nke ekele unu.

Chineke nonyeere ya. Anyi bu ndi akaebe nke ihe niile o mere n’obodo ndi Juu na n’ime Jerusalem. Ha gburu ya site n’ikpogbu ya n’obe. Chineke mere ka o si n’onwu bilie n’ubochi nke ato, mee ka ndi mmadu hu ya. O bughi mmadu niile ka o gosiri onwe ya, kama o bu naani anyi, ndi Chineke hoputara ka ha buru ndi akaebe ndi soro ya rie ma nuo ka o bilitechara n’onwu. O nyekwara anyi iwu ka anyi kwusaara mmadu niile ozioma, ka anyi gbaakwa akaebe na ya bu onye Chineke hoputara ibu onye ikpe nke ndi di ndu na ndi nwuru anwu. Ndi amuma niile gbara akaebe maka ya, na onye obula kwere na ya na-anata mgbaghara njo site n’aha ya.

Okwu nke Oseburuwa.

Abuoma: Abu. 118:1-2.16-17.22-23 (Az.24)

Aziza: Ubochi taa bu Dinwenu mere ya, ka anyi gorienu, ka anyi nurja nu.

1. Aleluya! Nye Onyenweanyi ekele, n’ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, “Ihunaanya ya enweghi njedebe”. (Az.)
2. Aka nri Onyenweanyi enwerela mmeri, aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. (Az.)
3. O bu okwute nke ndi na-ewu ulo juruaju, buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa ihunaanyan’anya anyi. (Az.)

The Ogugu nke Abu

Ihe ogugu e wetara n’akwukwozi Pol di aso degaara ndi Kolosi (3:1-4)

O buru na unu so Kristi bilie n’onwu n’achonu ihe di n’eluigwe ebe Kristi no n’akanri nke Chukwu. Tukwasinu uche unu n’ihe nke di n’eluigwe, o bughi n’ihe nke di n’elu uwa. N’ihina unu anwuola n’ebe mmehie di, e zookwala ndu unu na Kristi n’ime Chineke. Mgbere Kristi, onye bu ndu anyi, putara ihe, unu onwe unu gasokwa ya puta ihe n’otito.

Okwu nke Oseburuwa.



Agnus redemit oves:
Christus innocens Patri
reconciliavit
peccatores.

Mors et vita duello
confligere mirando: dux
vitae mortuus regnat vivus.
Dic nobis, Maria, quid
vidisti in via? Sepulorum
Christi viventis: et
gloriam vidi resurgentis.

Angelicos testes, sudarium
et vestes. Surrexit Christus
spes mea: praecedet vos in
Galilaeam.

Scimus Christum
surrexisse a mortuis vere:
ut nobis victor Rex
miserere. Amen. Alleluia!

The sheep are ransomed by
the Lamb; and Christ, the
undefiled, hath sinners to his
Father reconciled. Death
with life contended:
Combat strangely ended!
Life's own champion, slain,
yet lives to reign.

Tell us, Mary: say what thou
didst see upon the way? The
tomb the living did enclose; I
saw Christ's glory as he rose!
The angels were attesting;
shroud with grave clothes
resting. Christ my hope, has
risen: he goes before you into
Galilee.

That Christ is truly risen
from the dead we know.
Victorious King, thy mercy
show! Amen. Alleluia!

Kristi, Nwaturu zoputara igwe
aturu ya, Onye enweghi njo
obula dokwara Nna na ndi njo.
Onwu na ndu luru ogu di egwu.
Eze nke ndu bu onye nwuru
anwu na-achizi anwu anwu.

Maria gwa anyi ihe i huru
n'uzo? Ili nke Kristi onye dizi
ndu, otito nke Jesu si n'onwu
bilite.

Ihe ndi mmuoma na-agba
akaebe. Akwa olili ozu na
ichafu no iche iche. Ezie, Kristi
bu nchekwube anyi ebilitego; o
burugo uzo gaba Galili.

Kristi esigo n'onwu bilite ezie;
Onye wetaara anyi ndu ohuru.
Meere anyi ebere, Eze nwe
mmeri, Onye na-achi
ebighiebi. Amen. Aleluya!

Alleluia, Alleluia! (1 Cor. 5:7-8)

Christ, our passover, has been
sacrificed; let us celebrate the feast
then, in the Lord. Alleluia!

Gospel

A reading from the holy Gospel according to
John (20:1-9)

It was very early on the first day of the week
and still dark, when Mary of Magdala came
to the tomb. She saw that the stone had been
moved away from the tomb and came running
to Simon Peter and the other disciple, the one
Jesus loved. "They have taken the Lord out of
the tomb" she said "and we don't know where
they have put him."

So Peter set out with the other disciple to go to
the tomb. They ran together, but the other
disciple, running faster than Peter, reached the
tomb first; he bent down and saw the linen cloths
lying on the ground, but did not go in. Simon
Peter who was following now came up, went
right into the tomb, saw the linen cloths on the
ground and also the cloth that had been over his
head; this was not with the linen cloths but rolled
up in a place by itself. Then the other disciple
who had reached the tomb first also went in; he
saw and he believed. Till this moment they had
failed to understand the teaching of scripture,
that he must rise from the dead.

The Gospel of the Lord.

Aleluya, aleluya! 1 Kor. 5:7-8

Kristi, Paska anyi aburugo ihe eji chuo
kaja. Ka anyi rienu oriri ahụ n'aha
Dinwenu. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon
dere (20:1-9)

N'isi ututu n'ubochi mbu nke izuuka mgbe
chi na abochabeghi, Meri Magdalin
gbara uzo bia n'ili, hu n'ebupula okwute nke e
jiri mechie onuzo. O gbara oso biakwute
Saimon Pita na nwaazu ahụ Jesu huru n'anya
si ha, "Ha ebupula Onyenweanyi n'ili, anyi
amaghikwa ebe ha dotere ya." Pita na
nwaazu nke ozo ahụ wee puo gaa n'ili. Ha
abuo jiri oso gaa, mana nwaazu nke ozo ahụ
gbalahuru Pita n'oso wee buru ya uzo ruo
n'ili. O hulataru, nyoo anya n'ime ili hu akwa
ahụ ebe ha wusara n'ala, mana o baghi n'ime
ili. Saimon Pita, onye na-eso ya n'azu biaruru
banye n'ime ili. O huru akwa ozu ahụ ka o
wusara n'ala, ya na ichafu nke e ji kechie ya
isi. Ichafu a na akwa ocha ahụ adighi n'otu
ebe, kama a piara ya apia dobe ya iche n'ebe
ozo. Nwaazu ozo ahụ, onye nke buru uzo
biaruo n'ili, banyekwara n'ime ili ahụ. O huru
ma kwerekwa. Ruo n'oge a, ha aghotabeghi
ihe e dere n'Akwukwo Nso na Jesu ga-
ebiliteri n'onwu.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

Communion Antiphon

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Prayer After Communion

Look upon your Church, O God, with Unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

Solemn Blessing

V./ May God, who by the Resurrection of his Only-Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

R./ Amen.

V./ May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

R./ Amen.

V./ And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

R./ Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you forever.

Ekpere Nhunye

Onyenweanyi, anyi na-awuli elu n'onu nke mbilite n'onwu Gi, wee na-ehunyere Gi aja nke a. O bu ya ka I ji na-amughari uka Gi ozo, na-azukwa ya n'uzo di ebube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ewerela Kristi bu Ngabiga anyi chuo aja, aleluia; N'ili ya, ka anyi werenu idi ocha na eziokwu mee mmemme achicha na-ekoghi eko, aleluia.

Ekpere ANatachaa Oriri Nso

Were ihunaanya na mmasi lekwasana Nzuko gi anya, O Chineke, ka o ga-abu, o nweta mgbawo site na iheomimi paska, o were bata n'otito nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko./ Ka Chineke, onye o masiri i si na Mbilitenonwu nke Otu Nwa ya O-Muru-Naani-Ya nye unu onyinye nke mgbaputa na ibu umu Chineke, nye unu onu site na ngozi ya.

Oha./ Amen.

Uko./ Ka onye ahu unu sitere n'oru nzoputa ya nata onyinye okpu nke inwere onwe unu, mee ka unu sorokwa keta oke di ebighiebi.

Oha./ Amen.

Uko./ Ka unu, ndi sorola Kristi bilie n'onwu na Baptizm site n'okwukwe, site n'ibi ndu ziri ezi n'owa a, soro binyere ya n'uloobi nke eluigwe.

Oha./ Amen.

Uko./ Ka ngozi nke Chineke jiiike niile, Nna, Nwa, + na Muo Nso, dakwasana unu ma nonyere unu mgbe niile.



Theme: Lessons from the Family of Nazareth

10 April [Eke] Monday of Easter Octave (White)

Entry Antiphon

The Lord has led you into a land flowing with milk and honey, so that the law of the Lord may be always on your lips, alleluia.

Collect

O God, who give constant increase to your Church by new offspring, grant that your servants may hold fast in their

Ukwe Mbata

Onyenweanyi edutela gi n'ala juputara na ala ehi na mmanu anu, ka iwu nke Onyenweanyi were nodu n'egbirigbe onu gi mgbe niile, aleluia.

Ekpere Mmeghe

O Chineke, onye na-enye Nzuko gi uto di okpu site n'omumu ohuru, mee ka umu odibo kwudosisie ike na ndu ha n'ime

lives to the sacrament they have received in faith. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:14.22-33)

Then Peter stood up with the Eleven and addressed them in a loud voice: ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy One to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

‘Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that spirit
The word of the Lord.’

Responsorial Psalm: Ps. 15:1-2.5.7-11 (R.v.1)

Response: **Preserve me, Lord, I take refuge in you.**

sakramenti ha jiri okwukwe nataga. Site na Dinwenụ anyị.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’akwukwo Oru Ndiozi (2:14.22-33)

Pita guzoro, ya na ndiozi iri na otu ahụ welie olu ya gwa ogbako ahụ okwu si, “Ndi Juu ibe m, na unu niile ndi bi na Jerusalem, matanu nke a, Gekwaanụ m nti! “Ndi Izrel! Geenu m nti! Jesu onye Nazaret bu Nwoke nke Chukwu gosiri unu site n’oru di ike na oru ebube na ihe iribaama, nke Chukwu ruru n’etiti unu site n’aka ya dika unu ji anya unu hu. Jesu a, onye a raara nye dika Chineke siri n’uche aka ya cheputa, na dika Chineke siri n’amamihe ya buru uzo mazuo, ka unu kpogidere n’obe, gbukwaa ya, site n’aka ndi na-amaghi iwu anyi. Chineke mere ka o si n’onwu bilie mgbe o topuchara ya ihe mgbu nke onwu, n’ihina onwu enweghi ike ijideli ya. Devid na-ekwu maka ya si, Ahuru m Onyenweanyi ka o no n’ihu m mgbe niile. N’ihina o no n’aka nri m, aga m akwudosiike. N’ihi nke a mkpuruobi m nhuri onu, ire m kokwara akuko banyere onu m ozokwa, anuahụ m ga-ebikwa n’olileanya. N’ihina i gaghi ahapu mkpuruobi m n’ime ala mmuo, I gaghi ekwe onye Nso gi ka o ree ure. I meela ka m mata uzo na-eduba na ndu. I ga-emekwa ka m juputa n’onu site na nnonye nke gi”.

Umunna m! O kwesiri ka m were nkwiwa okwu chetara unu ihe banyere nna nna anyi Devid. O nwuru e lie ya, ili ya dikwa n’etiti anyi ruo ubochi ta. N’ihina o bu onye amuma, o makwara na Chineke nuru iyi, kwe ya nkwa, na o ga-eme otu onye si n’agburu ya puta ka o nodu n’ocheeze ya. N’uzo di otu a, o buru uzo hu ihe Chukwu gaje ime, wee buo amuma banyere mbilite n’onwu nke Kristi ahụ si, “Chukwu ahapughi ya n’ime ala mmuo, anuahụ ya ereghikwa ure.” Jesu nke a ka Chukwu mere ka o si n’onwu bilie, anyi niile bukwa ndi akaebe nke mbilite n’onwu ya. Ebe o bu na e buliela ya elu n’aka nri nke ike Chineke, ebe ahụ, o natara Chineke Nna, Mmuo Nso ahụ dika o kwere na nkwa, ihe unu na-anu na nke unu na-ahụ taa.

Okwu nke Oseburuwa.

Abụoma na Aziza: Abụ. 16:1-2.5.7-11 (Az.1)

Aziza: O Chukwu Chekwaba m, agbabatago m na nchedo Gi.

1. Chekwaba m, Chineke, n’ihina I bu ebe

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your

mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m, so gi Onyenweanyi bu ihe m nwere, I na-enyekwa m ihe niile m choro. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali, mmuo m na-enye m ndumodu; Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe Ono n'akanri m, egwu agaghi atum. (Az.)

3. N'ihu nke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahụ m na-ezuka ike n'enweghi nsogbu obula. N'ihina i gaghi agbahapu mkpuruobi m n'ala mmuo, mobu kwe ka onye i huru n'anya ree ure. (Az.)

4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee anuri, ka obi di anyi uto na ya. Aleluya!.

Gospel

A reading from the holy Gospel according to Matthew (28:8-15)

Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

While they were on their way, some of the guards went off into the city to tell the chief priests all that had happened. These held a meeting with the elders and, after some discussion, handed a considerable sum of money to the soldiers with these instructions, 'This is what you must say, "His disciples came during the night and stole him away while we were asleep." And should the governor come to hear of this, we undertake to put things right with him ourselves and to see that you do not get into trouble.' The soldiers took the money and carried out their instructions, and to this day that is the story among the Jews.

The Gospel of the Lord.

Prayer Over The Offerings

Accept graciously, O Lord, we pray, the offerings of your peoples, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Ozioma

Ihe ogwu nke a si n'Ozioma di aso nke Matiu dere (28:8-15)

Umunwanyi ahụ ewere oso si n'ili puo n'ihu egwu na oke onu, gaa ikoro ndi na-eso uzo ya ihe merenu. Na mberede Jesu zutere ha n'uzo si ha, "Ekele!" Ha wee bia mako ya n'ukwu abuo kporo ya isiala. Jesu gwara ha si: "Unu atula egwu! Gaanụ, koro umunna m. Gwa ha ka ha gaa Galili, n'ebe ahụ ka ha ga-ahụ m."

Mgbe umunwanyi ahụ na-aga, ufodu n'ime ndiagha na-eche ili ahụ nche laghachiri n'ime obodo koro ndi isi nchujaja ihe niile merenu. Mgbe ha na ndi okenye zuko gbachaa izu, ha nyere ndiagha ahụ okpurukpu ego, si ha: "Ihe a bu ihe unu ga nakwu: 'Ndi na-eso uzo ya biara n'abali zuru ya n'ohi mgbe anyi no n'ura. O buru na nke a eruo Govano nti, anyi ga-emeta ya mma wee wepu unu na nsogbu.' Ha naara ego ahụ, mee dika a gwara ha. Akuko a ka a gbasara n'etiti ndi Juu ruo n'ubochi taa.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were obioma nara, O Onyenweanyi, anyi na-ari, onyinye ndi nke gi, ka, ha na-enweta mgbanwo site na nkwusa aha gi na site na Baptizim, ha enweta anuri enweghi ogwugwu. Site na Kristi Onyenweanyi.

Communion Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

Post-Communion

May the grace of this paschal Sacrament abound in our minds, we pray, O Lord, and make those you have set on the way of eternal salvation worthy of your gifts. Through Christ our Lord.

Ukwe Oriri Nso

Kristi, ka o siri n'onwu kulite, agaghi Kanwuzi ugbu a ozo; onwu enweghizi ike ochichi n'ebe o no, aleluya.

Ekpere A Natachaa Oriri Nso

ka amara nke Sakramenti nke paska Nogidesje ike na mmuo anyi, anyi na-ario, O Onyenweanyi, were mee ka ndi niile i kwubarala n'uzo nke nzoputa ebighiebi kwesi onyinye gi ga. Site na Kristi Onyenweanyi.

11 April [Orie] Tuesday of Easter Octave (White)

Entry Antiphon

He gave them the water of wisdom to drink; it will be made strong in them and will not be moved; it will raise them up for ever, alleluia.

Collect

O God, who have bestowed on us paschal remedies, endow your people with heavenly gifts, so that, possessed of perfect freedom, they may rejoice in heaven over what gladdens them now on earth. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:36-41)

Peter spoke to the Jews: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation'. They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The word of the Lord.

Ukwe Mbata

O nyela ha mmiri nke amamihe ka ha Onuo; a ga-eme ka o sie ike n'ime ha, apughi apu ozo, o ga-ekulitekwa ha ebighiebi, aleluya.

Ekpere Mmeghe

O Chineke, onye nke nyerela anyi Onyemaka nke paska, were onyinye nke eluigwe hujuputa ndi nke gi, ka o ga-abu, ha na-ewetasi onwe ha n'uju, ha ana-egori n'eluigwe n'ihe ndi ahụ na-ewetara ha ofu ugbu a n'elu uwa. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (2:36-41)

Pita gwara ndi Juu si, Ya bu ka ezinulo Izrel niile mazuo na o bu Jesu nke a, onye unu kpogburu n'obe ka Chineke mere ka o buru Onyenweanyi na Kristi anyi.

Mgbe ha nuru nke a, ihe a meturu ha n'obi. Ha juru Pita na ndiozi ndi ozo, "Umunna anyi, gini ka anyi ga-eme?" Pita azaa ha si, "Chegharianu, sinu n'ihe ojoo unu puta, onye obula n'ime unu n'otu n'otu ka e mee unu mmirichukwu n'aha Jesu Kristi, maka mgbaghara njo nke unu niile, unu ganatakwa onyinye nke Mmuo Nso. N'ihina o bu unu, na umu unu, na ndi niile no n'ebe di anya, ka nkwa ahụ diiri bu ndi Onyenweanyi Chineke na-akpokotara onwe ya."

Pita jikwa ogologo okwuchukwu gwasiwe ogbako ahụ ike na-adukwa ha odu si, "Zoputanu onwe unu n'agburu ojoo a" N'ihini nke a, otutu ndi nabatara okwu ya ka e mere mmirichukwu. N'ubochi ahụ ihe dika puku mmadu ato ka agbakwunyere n'onu ogugu ha. Okwu nke Oseburuwa.

Responsorial Psalm Ps. 32:4-5.18-20.22. (R.v.5)

Response: **The Lord fills the earth with his love.**

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (20:11-18)

Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet. They said, 'Woman, why are you weeping?' 'They have taken my Lord away,' she replied, 'and I don't know where they have put him.' As she said this she turned round and saw Jesus standing there, though she did not recognise him. Jesus said, 'Woman, why are you weeping? Who are you looking for?' Supposing him to be the gardener, she said, 'Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.' Jesus said, 'Mary!' She knew him then and said to him in Hebrew, 'Rabbuni!' - which means Master. Jesus said to her 'Do not cling to me, because I have not yet ascended to the Father. But go and find the brothers, and tell them: I am ascending to my Father and your Father, to my God and your God.' So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her. The Gospel of the Lord.

Prayer Over The Offerings

Acept in compassion Lord we pray, the offerings of your family, that under your

Abuoma na Aziza Abu. 33:4-5.18-20.22 (Az.5)

Aziza: **Onyenweanyi jiri ihunanya ya hujuputa uwa.**

1. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru eziomume na ikpe nkwumoto n'anya, ihunaanya ya juputara n'uwa. (Az.)
2. Ma lee ka Onyenweanyi si eleta ndi niile na-aturu ya egwu anya, ndi niile tukwasiriobi ha n'ihunaanya ya, ka o wee zoputa mkpuruobi ha n'onwu ma chekwaba ha n'oge unwu. (Az.)
3. Mkpuruobi anyi na-eche Onyenweanyi; Ya bu onye enyemaka anyi na onye ogbugbo anyi, Ka ihunaanya gi di n'ebe anyi no, O Chineke ebe nchekwube anyi di na gi. (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (20:11-18)

Meri kwu n'akuku ili ahu, na-ebe akwa. **K**a o na-ebe akwa, o hulatarala ala leba anya n'ime ili ahu. O huru ndi Mmuoma abuo yi akwa ocha, ka ha noduru ala, otu n'isi, nke ozo n'ukwu, n'ebe ahu a toghoro ozu Jesu. Ha juru ya si, "Nwaanyi, gini mere i ji ebe akwa?" O zara ha si, "Ha ebupula Onyenwe m, ma amaghi m ebe ha dobara ya." Mgbe o kwuchara nke a, O tughariri hu Jesu ka okwu. Ma o maghi na o bu Jesu. Jesu siri ya, "Nwaanyi, gini mere i ji ebe akwa? Onye ka i na-acho?" Nwaanyi ahu chere na o bu onye oru ubi wee juo ya si, "Nnamukwu, o buru gi bupuru ya, gwa m ebe i dobere ya, ka m ga buru ya. Jesu akpo o ya si, "Meri" Nwaanyi ahu atugharia zaa ya na Hibru si "Raboni!" Nke putara, "Onyenkuzi." Jesu gwara ya si, "E metukwala m aka, n'ihina arigokwubeghi m Nna m. Gakwuru umunna m gwa ha si, Ana m alakwuru Nna m na Nna unu, Chukwu m na Chukwu unu." Meri Magdalin biara gwa ndi na-eso uzo Jesu si, "Ahula m Onyenweanyi." O kororo ha na o gwara ya ihe ndi a.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Site n'ebere gi, Onyenweanyi, anyi na ario, ka I nara onyinye ezinulo gi, ma dokwaba

protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

If you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God; set your minds on things of heaven, alleluia.

Post-Communion

Hear us almighty God, and, as you have bestowed on your family the perfect grace of Baptism, so prepare their hearts for the reward of eternal happiness. Through Christ our Lord.

12 April [Afor] Wednesday of Easter Octave (White)

Entry Antiphon

Come, you blessed of my Father; receive the kingdom prepared for you from the foundation of the world, alleluia.

Collect

O God, who gladden us year by year with the solemnity of the Lord's resurrection, graciously grant that, by celebrating these present festivities, we may merit through them to reach eternal joys. Through our Lord.

First Reading

Reading from the Acts of the Apostles (3:1-10)
Once, when Peter and John were going up to the Temple for the prayers at the ninth hour, it happened that there was a man being carried past. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in. When this man saw Peter and John on their way into the Temple he begged from them. Both Peter and John looked straight at him and said, 'Look at us.' He turned to them expectantly, hoping to get something from them, but Peter said, 'I have neither silver nor gold, but I will give you what I have: in the name of Jesus Christ the Nazarene, walk!' Peter then took him by the hand and helped him to stand up. Instantly his feet and ankles became firm, he jumped up, stood, and began to walk and he went with them into the Temple, walking and jumping and praising God.

anyi na nchedo gi, ka anyi ghara itufu ihe anyi natara, kama ka anyi nweta onyinye di ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Oburu na ekulitego unu na Kristi, chobazienu ihe nke di n'elu, ebe Kristi noduru n'aka nri nke Chineke; tukwasanu obi unu n' ihe nke eluigwe, aleluya.

Ekpere A Natachaa Oriri Nso

Nuru, Chukwu puru ime ihe niile, na dika I siri nye ezinulo gi amara zuru oke nke Baptizim, ya mere dozie obi ha maka ugwo oru nke anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mbata

Bianu, unu di ngozi nke Nna m, naranu balaze akwadorola unu site na ntoala nke uwa, aleluya.

Ekpere Mmeghe

O Chineke, onye na-eji Nnukwu Oriri nke mbilitenonwu nke Onyenweanyi emee anyi obi utu kwa afo kwa afo, were obioma mee ka anyi site na ime mmemme oriri ndi a kwesi irute n'anuri di ebighiebi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:1-10)

Otu ubochi Pita na Jon na-aga n'unonso ikpe ekpere n'elekere nke ato n'ehihie bu oge ekpere. Ha huru otu nwoke dara ngwuro site na nwata. Ndi nwe nwoke a natogbochi ya kwa ubochi n'onuuzo unonso Chineke, nke a na-akpo "Onuuzo mma" irio onyinye ebere n'aka ndi na-aba n'ime unonso Chineke. Mgbe o huru Pita na Jon ka ha n-acho ibanye n'unonso Chineke o rioro ha ego. Ma Pita na Jon legidere ya anya, si ya, "Lee anyi anya!" O lee ha anya na-atu anya inata ihe n'aka ha. Ma Pita siri ya, "Enweghi m olaocha na olaedo kama ihe m nwere ka m ga-nye gi; n'aha Jesu Kristi onye Nazaret, bilie gaa ije!" O jidere ya n'aka nri kpulie ya elu, ozigbo ukwu ya abuo na ikpere ya sikwaa ike ozo. O wuliri elu, kwuru n'ukwu abuo, jeharia ije n'ebe ahụ. O sooro Pita na Jon na-aga ije na-awuli elu na-etokwa Chineke.

Everyone could see him walking and praising God, and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and unable to explain what had happened to him.

The word of the Lord.

Responsorial Psalm: Ps. 104:1-4.6-9.(R.v.3)

Response: **Let the hearts that seek the Lord rejoice**

1. Alleluia! Give thanks to the Lord, tell his name, make known his deeds among the people. O sing to him, sing his praise; tell all his wonderful works! (R.)

2. Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face (R.)

3. O children of Abraham, his servant, O sons of the Jacob he chose. He, the Lord, is our God: his judgements prevail in all the earth. (R.)

4. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:13-35)

Two of the disciples were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing as you walk along?’ They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’ ‘What thing?’ He asked. ‘All about Jesus of Nazareth’ they answered ‘who proved he was a great prophet by the things he said and did in the sight of God and of the

Igwe mmadu ahụ niile huru ya ka ọ na-aga ije, na-eto Chineke. Mgbè ha matara na ọ bu onye ahụ na-anọdụ n’ọnuuzo mma, nke ulonso Chineke na-arịo arịo, ọ gbara ha ghari ma jukwa ha anya nke ukwu. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu.105:1-4.6-9. (Az. Abu.33:5)

Aziza: Ka obi niile na-achọ Chineke n̄ur̄ia.

1. Aleluya! Nyenu Chineke ekele, kpokuonu aha ya, kwuputaranụ mba niile ọrụ ebube ya! Kweerenụ ya ukwe, kuoronu ya egwu, kwuputanu ọrụ itunaanya ya niile. (Az.)

2. Nwebenu añur̄i n’aha nso ya, ka obi niile na-achọ Chineke n̄ur̄ia. Chobanu Onyenweanyi na ike ya, chobanu ihu nke Onyenweanyi mgbe niile. (Az.)

3. Unu umu Abraham bu nwodibo ya, umu Jekob bu onye nke ọ hoooro! O bu ya bu Onyenweanyi na Chineke anyi, Ike ochichi ya gazuru uwa niile. (Az.)

4. O na-akpachapuru ogbugbandu ya anya ebebe, iwu nke o tiiri puku agburu garaga, ogbugbandu ya na Abraham gbara na iyi nke ọ n̄uru Aizik. (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee añur̄i ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Luk dere (24:13-35)

N’ubochi ahụ mmadu abuo n’ime ndi na-eso uzọ Jesu gaje otu obodo nta a na-akpo Emaus nke di ihe dika Mail asaa site na Jerusalem. Ha na-akoritakwa n’etiti onwe ha, gbasara ihe niile merenu. Ka ha na-akorita akuko a ma na-ajuritakwa onwe ha ajuju, Jesu n’onwe ya biaruru ha nso, sorokwa ha na-aga. Ma e mechiri anya ha imata na ọ bu Jesu. O juru ha si. “Gini ka unu na-akorita n’etiti unu ka unu na-aga?” Ha kwusiri ebe ahụ gbaruo ihu. Mgbè ahụ ka otu onye n’ime ha a na-akpo Kleopas juru ya si; “O bu naani gi bu onye obia na Jerusalem na-amaghi ihe ndi a niile mere ebe ahụ n’ubochi ndi a?” Jesu juru ha si: “Ihe dika gini?” Ha zara ya si: gbasara Jesu onye Nazaret, onye bu onye amuma, burukwa onye di ike n’okwu na n’oru ebube n’ihu Chukwu na n’anya mmadu

whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’

Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. ‘It is nearly evening’ they said ‘and the day is almost over.’ So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes, it is true. The Lord has risen and has appeared to Simon.’ Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

Prayer Over The Offerings

Receive, we pray, O Lord, the sacrifice which has redeemed the human race, and be pleased to accomplish in us salvation of mind and body. Through Christ our Lord.

niile. Na otu ndiisi nchujaja na ndiisi ochichi ji rara ya nye ka a maa ya ikpe onwu ma kpogbuokwa ya n’obe. Anyi nweburu olileanya na o bu ya ga-agbaputa umu Izrel. O bughikwa so nke a, mkpuru ubochi ato agachaala kamgbe ihe a mere, ma nke kacha nke ufodu umunwaanyi n’ime ndi otu anyi mere ka obi fepu anyi. Ha mara uzogaa n’ili ebe e liri ya, ma ha ahughu ozu ya. Ha lughachiri na-akoro anyi na ha hukwuru ndi mmuoma n’ohu, ndi si na Jesu di ndu. Ufodu n’ime ndi otu anyi gakwa n’ili hukwa ya dika otu umunwaanyi ndi ahụ siri kwuo. Ma ha ahughu Jesun’ onwe ya.”

Jesu gwara ha si: “Unu ndi enweghi oguguisi, ndi o sirikwaara ike n’obi ikwenye n’ihe niile ndiamuma kwuru! O bu na o dighi mkpa na Kristi ahụ ga-ata ahuhu ndi a wee banye n’ochichi nke ebube ya?” Jesu bidoro kowaara ha ihe niile e dere n’Akwukwo Nso banyere ya onwe ya, site n’Akwukwo Mosis wee ruo na nke ndiamuma. Ha gagidere bjaruo nso n’obodo nta ahụ ha na-aga. Jesu mere ka O na-agafe obodo nta ahụ, ma ha riosiri ya ike si: “Nonyere anyi, n’ihina chi ejiwela, ubochi agamikwaala ugbo a.” Jesu wee kwenye banye n’ulo inonyere ha. Ka ha na Jesu no na-eri nri anyasi, O were achicha gozie, nyawaa ya were ya nye ha. Anya ha meghere, ha wee mata onye o bu. Ozigbo ahụ, ha ahukwaghi ya ozo. Ha juritara onwe ha si, “O bu na obi anyi anughu anyi oku mgbe o na-agwa anyi okwu n’uzo, mgbe o na-ekpughere anyi ihe e dere n’Akwukwo Nso?” Ha biliri n’otu oge ahụ laghachi na Jerusalem. Ha hukwara ndi na-eso uzo Jesu iri na otu ahụ na ndi ha na ha no ka ha gbakotara n’otu ebe. Ndi kwuru si, “Onyenweanyi ebilitela n’eziokwu. O gosikwara Saimon onwe ya!” Ha abuo kooro ndiozo ihe mere n’uzo, na ka ha si mata onye o bu site na-inyawa achicha. Ozioma nke Oseburuwa.

Ekpere Nhunye

Nara, anyi na-ario, O Onyenweanyi, aja nke gbatarala agburu mmadu, were nwee mmasi iweta n’ime anyi n’uju nzoputa nke mmuo na nke ahụ. Site na Kristi Onyenweanyi.

Communion Antiphon

The disciples recognized the Lord Jesus in the breaking of bread, alleluia!

Post-Communion

We pray, O Lord, that the reverent reception of the Sacrament of your Son may cleanse us from our old ways and transform us into a new creation. Through Christ our Lord.

Ukwe Oriri Nso

Ndi na-eso ụzọ Jesu mataara na ọ bu Onyenweanyi! Jesu n'ime inyawa achicha, aleluya!

Ekpere A Natachaa Oriri Nso

Anyi na-arịo, O Onyenweanyi, ka nnata di nsopuru nke Sakramenti Nwa gi wuchapu ụzọ ochie anyi sogarala, were gbanwo anyi ibu okike oheru. Site na Kristi Onyenweanyi.

13 April [Nkwo] Thursday of Easter Octave (White)

Entry Antiphon

They praised in unison your conquering hand, O Lord, for wisdom opened mouths that were mute and gave eloquence to the tongues of infants, alleluia!

Collect

O God, you have united the many nations in confessing your name, grant that those reborn in the font of Baptism may be one in the faith of their hearts and the homage of their deeds. Through our Lord.

First Reading

A reading from the Acts of the Apostles (3:11-26)

Everyone came running towards Peter and John in great excitement, to the Portico of Solomon, as it is called, where the man was still clinging to them. When Peter saw the people he addressed them, 'Why are you so surprised at this? Why are you staring at us as though we had made this man walk by our own power or holiness? You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses; and it is the name of Jesus which, through our faith in it, has brought back the strength of this man who you see here and who is well known to you. It is faith in that name that has restored this man to health, as you can all see.

'Now I know, brothers, that neither you

Ukwe Mbata

Ha jirila otu onu too aka mmeri gi, O Onyenweanyi, n'ih na amamihe emegheela onu daburu ogbi, were nye ire umu ntakiri ike ikwuwaputa okwu, aleluya!

Ekpere Mmeghe

O Chineke, onye jikotarala mba niile on'ikwuputa aha gi, mee ka ndi amugworo na mmiri nke Baptizim, buru otu n'okwukwe nke obi ha na nsopuru nke omume ha. Site na Dinwenyi anyi.

Ihe Ogugu Nke Mbua

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (3:11-26)

Ebe nwoke a no jidesie Pita na Jon aka ike, igwe mmadu ahụ niile jiri oso gbaoko n'ebe ha no n'otu ulo di na mputa nke ulonso Chineke, nke a na-akpo iba Solomon. Ihe merenu gbagwojukwara ha anya nke ukwu. Mgbe Pita huru ha, o gwara ogbako ahụ si, "Ndi Izrel ibe m! Gini mere unu ji ele anyi anya otu a, dika a ga-asị na anyi mere ka o jee ije site n'ike aka anyi mọbu site n'ezi okpukpe anyi na-enye Chukwu? Chukwu nke Abraham, na nke Aizik, na nke Jakob, Chukwu nke nnanna anyi ha, enyela nwodibo ya bu Jesu otito na ebube kacha elu. Onye nke unu nyefere n'aka ndiisi, gonahukwa ya n'ihu Pailet, O buladi mgbe Pailet kpebiri ihapu ya. Unu gonahuru onye nso na onye ezi omume ahụ ma rio ka a hapuru unu onye ogbu mmadu. N'ime nke a, unu egbuo onye nanye ndu, onye Chukwu mere ka o si n'onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite n'onwu ya. O bu site n'ike nke aha ya ka nwoke a unu huru, matakwa, si nweta ike iga ije. Ma o bukwa site n'okwukwe e kwere n'aha ya ka e si nwee ike imezu nke a.

nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out, and so that the Lord may send the time of comfort. Then he will send you the Christ he has predestined, that is Jesus, whom heaven must keep till the universal restoration comes which God proclaimed, speaking through his holy prophets. Moses, for example, said: The Lord God will raise up a prophet like myself for you, from among your own brothers; you must listen to whatever he tells you. The man who does not listen to that prophet is to be cut off from the people. In fact, all the prophets that has ever spoken from Samuel onwards, have predicted these days.

‘You are the heirs of the prophets, the heirs of the covenant God made with our ancestors when he told Abraham: in your offspring all the families of the earth will be blessed. It was for you in the first place that God raised up his servant and sent him to bless you by turning every one of you from your wicked ways.’

The word of the Lord.

Responsorial Psalm: Ps. 8:2.5-9.(R.v.2)
Response: How great is your name, O Lord our God, through all the earth!

1. How great is your name, O Lord our God, through all the earth! What is man that you should keep him in mind, mortal man that you care for him? (R.)
2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)
3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Alleluia alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Okwukwe ahụ nke sitere n’aka Jesu mere ka ahụ nwoke a zuo ọke n’ihu unu niile.

“Ma ugbu a, umunna m, amatala m na ihe unu na ndiisi unu mere Jesu, unu mere ya n’amaghi ama. Maka na Chineke mere ka ihe niile o buru uzo kwusaa site n’onu ndiamuma ya niile, na Kristi ga-ata ahuhu mezuo. Ya bu, chegharianu laghachikwutekwanu Chineke ka o sachapu mmehie unu niile, ka oge inweta umendu si n’ebe Onyenweanyi no bia, ka Chineke wee zitekwa Jesu onye o si na mbu hoputa ka o buru Kristi unu. O ghaghi inodu n’eluigwe ruo mgbe Chineke mezuru ihe niile ka o di ohuru dika o siri kwuo site n’olu ndiamuma ya mgbe ochie. Mosis kwuru si, “Onyenweanyi Chineke ga-esi n’etiti unu kpolite onye amuma dika m. Unu gage ya nti n’ihe niile o ga-agwa unu. N’oge ahu, a ga-esi n’etiti unu mapu onye obula egeghi onye amuma ahụ nti.” Ee ndiamuma niile site na Samuel na ndi niile so ya n’azu sooro kwusaa okwu maka ubochi ndi a.

Unu onwe unu bu umu ndiamuma burukwa ndi nkata nke ogbugbandu ahu, nke Chineke na nnanna unu ha gbara mgbe o kwere Abraham nkwa si, “Site n’agburu gi ka m ga-agozi mba niile nke uwa. Mgbe Chineke kpolitere nwodibo ya, o buuru uzo zitere unu ya ka o gozie unu site n’ikpoghachi unu azu site na mmehie unu”.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 8:1.4-9 (Az.1)

Aziza: Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n’uwa niile.

1. Onyenweanyi, Chineke anyi, lee ka aha gi siri di elu n’uwa niile. Gini ka mmadu bu I ji eche echiche banyere ya, nwa nke mmadu na i na-eleta ya anya? (Az.)
2. N’agbanyeghi, i mere ka o jiri obere ihe karja ndi mmuozoma nta, I jikwa ugwu na nsopuru choo ya mma dika okpueze, I mere ya nnaukwu ihe niile e kere eke were ihe niile dobe n’okpuru ya. (Az.)
3. O na-achi umaturu na ehi, ya na umanuohia ndiozo niile, O na-achi umununu nke igwe, azu di na mmiri, na anu ndiozo di n’osimiri (Az.)

Aleluya, aleluya! Abu.118:24

Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Gospel

A reading from the holy Gospel according to Luke (24:35-48)

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you! In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them. 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

Prayer Over The Offerings

Graciously be pleased, O Lord, to accept the sacrificial gifts we offer joyfully both for those who have been reborn and in hope of your increased help from heaven. Through Christ our Lord.

Communion Antiphon

O chosen people, proclaim the mighty works of him, who called you out of darkness into his wonderful light, alleluia.

Post-Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:35-48)

Ndi Umuaazu abuo ahụ kooro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na inyawa achicha.

Mgbe mmaadu abuo ahụ na-ako ihe ndi a, Jesu eguzoro n'etiti ha si ha: "Udo diri unu." Mana ha kujara, tukwaa egwu, chee na ha huru ndi mmuo. O juru ha si: "Gini mere egwu ji na-atu unu, ginikwa mere unu ji enwe obi abuo? Leenu aka m na ukwu m, ka unu mara na o bu mu onwe m. Metunu m aka ka unu marakwa na o bu m, n'hina mmuo enweghi anuahụ na okpukpu dika unu huru na m nwere." Mgbe o kwuchara nke a o gosi ha aka ya na ukwu ya. Anuri ha ka di ukwu nke na ha ekwetabeghi n'ihe ha huru, n'hina o turu ha n'anya. Jesu juru ha si, "Unu nwere ihe oriri obula n'ebe a.?" Ha nyeturu ya azu a nara n'oku. O nara ha azu ahụ, rie ya n'ihu ha.

Jesu gwara ha si: "Ihe ndi a bu ihe ndi m gwara unu mgbe mu na unu no, na ihe niile e dere n'Akwukwo iwu Mosis, n'Akwukwo ndiamuma na Abuoma banyere m aghaghi imezu." Mgbe ahụ O meghee uche ha, ka ha ghotu ihe e dere n'Akwukwo Nso. O gwakwara ha si: "Otu a, ka e si dee ya, na Kristi ahụ ga-ata ahuhu sikwa n'onwu bilie n'ubochi nke ato. A ga-ekwusakwa nchehari na mgbaghara njo ga n'aha ya site na Jerusalem ruo mba niile. Unu onwe unu bu ndi akaebe ihe ndi a niile.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi puruiche nara, O Onyenweanyi, onyinye aja ga anyi ji anuri ehunye maka ndi niile amunworola, nya n'olileanya maka uto enyemaka gi si n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Unu bu ndi ahotarala, kwusaanu oru ebube onye ahụ siri n'ochichiri kpobata unu n'ihe ya di ebube, aleluya.

Ekpere A Natachaa Oriri Nso

Chee nti n'ariri anyi, O Onyenweanyi, ka nyekorita kacha nso a, i si na ya agbaputa anyi wetara anyi enyemaka gi na ndu a were huzie na anyi nwetara anuri ebighiebi. Site na Kristi Onyenweanyi.

14 April [Eke] Friday of Easter Octave (White)

Entry Antiphon

The Lord led his people in hope, while the sea engulfed their foes, alleluia.

Collect

Almighty ever-living God, who gave us the Paschal Mystery in the covenant you established for reconciling the human race, so dispose our minds, we pray, that what we celebrate by professing the faith we may express in deeds. Through our Lord.

First Reading

Reading from the Acts of the Apostles (4:1-12)

While Peter and John were talking to the people the priests came up to them, accompanied by the captain of the Temple and the Sadducees. They were extremely annoyed at their teaching the people the doctrine of the resurrection from the dead by proclaiming the resurrection of Jesus. They arrested them, but as it was already late, they held them till the next day. But many of those who had listened to their message became believers, the total number of whom had now risen to something like five thousand.

The next day the rulers, elders and scribes had a meeting in Jerusalem with Annas the high priest, Caiaphas, Jonathan, Alexander and all the members of the high-priestly families. They made the prisoners stand in the middle and began to interrogate them, 'By what power, and by whose name have you men done this?' Then Peter, filled with the Holy Spirit, addressed them, 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.

Ukwe Mbata

Onyenweanyi duuru ndi nke ya n'olileanya, ka osimiri loro ndi iro ha, aleluya!

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, onye nnyerela anyi Iheomimi Paska na agbamndu i hibere maka mkpezi agburu mmadu, kpalite mmuo anyi ga, anyi na-ario, ka ihe ndi anyi na-emie mmemme ha site na nkwputa okwukwe burukwa ihe anyi na-gosiputa n'omume ga. Site na Dinwenụ anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (4:1-12)

Ka Pita na Jon no na-agwa ndi Juu okwu, ndi nchujaja, na ndi ochiagha na-elekota ndiagha nke ulonso Chineke, na ndi Sadusii biakwutere ha. Iwe were ha, n'ihina ndiozi abuo ahụ no na-akuziri ndi mmadu na Jesu esila n'onwu bilie, nke bu igosi na mbilite n'onwu di. Ha jidere ndiozi ahu, tinye ha n'ulomkporo, rue echi ya, n'ihina anyasi eruola nso. Ma otutu ndi nuru okwu ha kweere na Jesu, onuogugu ndi nwoke ndi kwerenu ruru ihe dika puku ise.

N'ubochi so ya, ndiisi ochichi, ndi okenye na ndi odeakwukwo nke ndi Juu zuko na Jerusalem ha na Anas onyeisi nchujaja, Kaifas, Jonatan, Elegzanda, na Ndiozo si n'ikwu nke ndiisi nchujaja sokwa na nzuko ahu. Mgbe ha kpoputara Pita na Jon n'etiti ha, ha ajuo ha si, "O bu site n'ike onye na site n'aha onye ka unu jiri mee ihe ndi a?" N'oge ahu Pita juputara na Mmuo Nso wee si ha, "Ndiisi na ndi okenye nke ndi Juu, O buru na ihe eji ekpe anyi ikpe taa bu n'ihu oru oma a ruru n'ahu onye ngworo, na etu e si mee ka ahu ya di mma, ka o wee unu na ndi Izrel niile anya, na o bu n'aha Jesu Kristi onye Nazaret onye unu kpopburu n'obe, onye Chineke mere ka o si n'onwu bilie ka nwoke a jiri kwuru n'ihu unu n'ahu ike. Nke a bu okwute nke ndi na-arụ ulo juru nke mechara gho okwute ji ulo. Nzoputa adighikwa n'onye obula ozo n'ihina o dighi aha ozo di n'okpuru eluigwe, nke Chineke nyere umu mmadu, nke a ga-eji zoputa anyi." Okwu nke Oseburuwa.

Responsorial Psalm: Ps.117:1-2.4.22-27.(R.v.22)

Response: **The stone which the builders rejected has become the corner stone.**

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R.)

2. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

3. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord; the Lord God is our light. (R.)

Alleluia, alleluia! Ps. 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

Gospel

A reading from the holy Gospel according to John (21:1-14)

Later on, Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire

Abuoma na Aziza: Abu. 118:1-2.4.22-27 (Az. 22)
Aziza: O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ji ulo.

1. Aleluya! Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe. Ka umu Izrel kwuo si, 'ihunaanya ya enweghi njedebe'. Ka ndi na-aturu Onyenweanyi egwu kwuo si, 'Ihunaanya ya enweghi njedebe.' (Az.)

2. O bu okwute nke ndi na-ewu ulo juru aju, buzi ide ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. (Az.)

3. Biko Onyenweanyi, biko zoputa anyi, biko Onyenweanyi, biko nye anyi oganiihu! Ngozi diri onye ahu na-abia n'aha Onyenweanyi, anyi na-eto gi site n'ulo Onyenweanyi; Oseburuwa bu Chineke bu ihe anyi. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (21:1-14)

Mgbe ihe ndi a gachara, Jesu gosikwara ndi na-eso uzo ya onwe ya ozo n'osimiri nke Tiberias. Otu a ka o si mee: Saimon Pita, Tomos nke a na-akpo Ejima, Nataniel onye Kena nke Galili, Umụ Zebedi, na mmadu abuo ndiozo n'ime ndi na-eso ya nokotara onu. Saimon Pita siri ha, "Ana m aga iku azu." Ha gwara ya si, "Anyi ga-eso gi gaa." Ha niile puru banye n'ugbommiri. O dighi azu obula ha gbutere n'abali ahu.

Ka chi na-abo, Jesu noduru n'akuku mmiri, ma ndi na-eso uzo ya amataghi na o bu Jesu. Jesu ajuo ha si, "Umuokorobia, unu gbutekwara azu? Ha asi ya, "Mba." O siri ha, "Wunyenu ugbu unu n'akuku akanri nke ugbo, Unu ga-egbute azu." Ha wunyere ya, ma ha enweghikwa ike ibuputali ya n'ihina azu juru ya. Nwaazu ahu Jesu huru n'anya asi Pita. "O bu Onyenweanyi." O yiiri uwe ya manye n'ime mmiri n'ihina o gba bu oto. Ndi na-eso uzo Jesu ndiozo banyere n'ugbo, na-adokpu ugbu ha nke azu juru. Ebe ha no adighi anya n'elu ala. O di ihe dika otu nari mita.

Mgbe ha riputara n'elu ala, ha huru icheku oku n'ebe ahu, na azu a tukwasara

with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; They knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

Prayer Over The Offerings

Perfect within us, O Lord, we pray, the solemn exchange brought about by these paschal offerings, that we may be drawn from earthly desires to a longing for the things of heaven. Through Christ our Lord.

Communion Antiphon

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

Post-Communion

Keep safe, O Lord, we pray, those whom you have saved by your kindness that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

n'elu ya na ogbe achicha. Jesu asi ha, "Wetanu ufodu n'ime azu ndi ahụ unu gbutere ugbu a. Saimon Pita banyere n'ugbo doputa ugbu ahụ n'ala. Ugbu ahụ juputara n'azu nke onuogugu ya bu ihe dika otu nari na iri ise na ato. N'agbanyeghi na azu a buru ibu, ugbu ahụ adokaghi. Jesu siri ha, "Bianu, rie nri ututu." Ma o dighi onye obula n'ime ndi na-eso uzo ya juru ya si, "Onye ka i bu?" N'ihina ha matara na o bu Onyenweanyi. Jesu biara were achicha ahu nye ha. Otu ahu ka o mekwara azu ahụ. Nke a bu nke ato Jesu gosiri ndi na-eso uzo ya onwe ya kamgbe o bilitechara n'onwu.

Ekpere Nhunye

Weta n'uju, O Onyenweanyi, anyi nari, nyekorita di ebube nke onyinye paska na-akpataga, ka anyi were si na aguu ga maka ihe uto nke uwa, were nwebe aguu maka ihe nke eluigwe ga. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu gwara ndi na-eso uzo ya: Bianu ka unu rie. O weere achicha nye ha, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwaba n'udo, O Onyenweanyi, anyi na-ari, ndi ahụ i zoputaworo site n'afoma gi ka, agbaputachaa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi ebighiebi.

15 April [Orie] Saturday of Easter Octave (White)

Entry Antiphon

The Lord brought out his people with joy, his chosen ones with shouts of rejoicing, alleluia.

Collect

O God, who by the abundance of your grace give increase to the peoples who believe in you, look with favour on those you have chosen and clothe with blessed immortality those reborn through the Sacrament of Baptism. Through our Lord.

First Reading

A reading from the Acts of Apostles (4:13-21)

The rulers, elders and scribes were astonished at the assurance shown by Peter and John, considering they were uneducated laymen; and they recognised

Ukwe Mbata

Onyenweanyi ji onu duputa ndi nke ya, ndi o hotara aghota ji mkpu onu, aleluya.

Ekpere Mmeghe

O Chineke, onye sitere n'uba amara gi weta uto n'onuogugu ndi kweere na gi, were mmasi lekwasanya ndi ahụ i hotarala, ma yibekwa ndi amunworo site na Sakramenti nke Baptizm uwe anwanwu di ngozi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiozi (4:13-21)

Mgbe ndiisi ochichi, ndi okenye na ndi odeakwukwo nke ndi Juu huru na Pita na Jon na-ekwusi okwu ike, n'atughi egwu

them as associates of Jesus; but when they saw the man who had been cured standing by their side, they could find no answer. So they ordered them to stand outside while the Sanhedrin had a private discussion. ‘What are we going to do with these men?’ They asked. ‘It is obvious to everybody in Jerusalem that a miracle has been worked through them in public, and we cannot deny it. But to stop the whole thing spreading any further among the people, let us caution them never to speak to anyone in this name again.’

So they called them in and gave them a warning on no account to make statements or to teach in the name of Jesus. But Peter and John retorted, ‘You must judge whether in God’s eyes it is right to listen to you and not to God. We cannot promise to stop proclaiming what we have seen and heard.’ The court repeated the warnings and then released them; they could not think of any way to punish them, since all the people were giving glory to God for what had happened. The word of the Lord.

Responsorial Psalm: Ps. 117:1.14-21.(R.v.21)

Response: I will thank you, Lord, for you have given answer.

1. Alleluia! Give thanks to the Lord for he is good, for his love has no end. The Lord is my strength and my song; he was my saviour. There are shouts of joy and victory in the tents of the Just. (R.)
2. The Lord’s right hand has triumphed; his right hand raised me up. The Lord’s right hand has triumphed; I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord but not doomed to die. (R.)
3. Open to me the gates of holiness: I will enter and give thanks. This is the Lord’s own gate where the just may enter. I will thank you for you have given answer and you are my saviour. (R.)

Alleluia, alleluia! Ps 117:24

This day was made by the Lord; we rejoice and are glad. Alleluia!

obùla, choputakwa na ha bu ndi na-amaghi akwukwo, ndi mmadu nkiti, ihe a juru ha anya; ma ha ghotara n’otu oge ahu na ha na Jesu anọọla. Ma ebe ha huru nwoke ahu e mere ka ukwu ya di mma ka o guzo n’akuku Pita na Jon ihere ekweghi ha kpee ihe obula kpegide ndiozi ahu. Mgbe ha gwara ndiozi ahu ka ha puo n’ezi, ha gbaritara izu n’etiti onwe ha si “Gini ka anyi ga-eme ndi a? Onye obula bi na Jerusalem anula na Chineke aruola oru itunaanya di otu a site n’aka ha. Anyi apughikwa igopu ya iji mee ka o ghara idi na-agbasa, na-aga n’ihu n’etiti ndi mmadu, ka anyi dosie ha aka na nti ike, ka ha ghara idi na-agwa onye obula okwuchukwu n’aha Jesu, bido ugbu a gaba.”

Nke a mere ha ji kpobata ndi ozi ahu n’ihu nzuko nye ha iwu ka ha ghara ikwu mobu ikuzi ihe obula n’aha Jesu. Pita na Jon zara ha, si, “Kpebienu n’onwe unu, mobu ihe ziriezi n’anya Chineke igu unu nti karia igu Chineke nti. N’ihina anyi onwe anyi aghaghi ikwusa ihe anyi huru na nke anyi nuru.” Ndi nzuko ahu dokwara ha aka na nti ozo, hapu ha ka ha laa. Ha ahughikwa uzo obula ha gagesi taa ha ahuhu n’ihina oha ndi mmadu na-enye Chineke otito maka oru ebuhe ha ruru. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1.14-21.(Az.21)

Aziza: Aga m ekele gi n’ihina i zaala m oku.

1. Alleluia! Nye Onyenweanyi ekele, n’ihina o di mma, ihunaanya ya enweghi njedebe. Onyenweanyi bu ike m na ukwe m; Ya bukwa onye nzoputa m. A na-enwe mkpu onu na nke mmeri n’ulo ndi eziumume. (Az.)
2. Aka nri Onyenweanyi ekulitele m. Aka nri Onyenweanyi na-enwe mmeri, Aka nri Onyenweanyi ekulitele m. Mba, agaghi m anwu, aga m adi ndu, iguputa aka oru niile nke Onyenweanyi. O bu ezie na Onyenweanyi ataala m ahuhu nke ukwu ma, O nyefeghi m n’aka onwu. (Az.)
3. Megheere m uzo nke eziumume ka m bata bia nye Onyenweanyi ekele. Nke a bu onuuzo nke Onyenweanyi, ebe ndi eziumume ga-esi bata. Ana m ekele gi n’ihina i nula olu m, i bukwa onye nzoputa m. (Az.)

Aleluya, aleluya! Abu. 118:24

Taa bu ubochi ahu Onyenweanyi mere, ka anyi nwee anuri ka obi di anyi uto na ya. Aleluya!

Gospel

A reading from the holy Gospel according to Mark (16:9-15)

Having risen in the morning on the first day of the week, Jesus appeared first to Mary of Magdala from whom he had cast out seven devils. She then went to those who had been his companions, and who were mourning and in tears, and told them. But they did not believe her when they heard her say that he was alive and that she had seen him.

After this, he showed himself under another form to two of them as they were on their way into the country. These went back and told the others, who did not believe them either.

Lastly, he showed himself to the Eleven themselves while they were at table. He reproached them for their incredulity and obstinacy, because they had refused to believe those who had seen him after he had risen. And he said to them, ‘Go out to the whole world; proclaim the Good News to all creation.’

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

All of you who have been baptized into Christ have put on Christ, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.



2ND SUNDAY OF EASTER (A)
[Divine Mercy] 16 April 2023
[Afor] (White)

Today, the Divine Mercy Sunday, focuses on the gift of mercy and love given through Christ's death, burial, and resurrection. The First Reading narrates the unity and solidarity that characterize the first community of believers, on account of faith in the Crucified and Risen Lord whose power transforms from

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Makdere (16:9-15)

Mgbe Jesu si n'onwu bilite n'isi ututu nke uzo ubochi mbu nke izuuka, o buru uzo gosi onwe ya Meri onye Magdala, onye ahụ o chupuru mmuo ojoo asaa n'ime ya. O puru gaa kooro ndi ha na Jesu na-ano na mbu ebe ha na-eru uju na-ebekwa akwa. Ma mgbe ha nuru na o di ndu, na Meri onye Magdala ahukwala ya, ha ekwetaghi na akuko abụ eziokwu.

Mgbe nke a gachara, Jesu gosikwara ndi na-eso uzo ya mmadu abuo onwe ya n'udi ozo ka ha na-abanye n'ime obodo. Ha laghachiri azu kooro ndi ozo ma ha ekwetaghi n'ihe ha kwuru.

Ka e mechara o gosikwara onwe ya ndi na-eso uzo ya mmadu iri na otu ka ha no n'ochenri. O tara ha uta maka ekweghi ekwe na mkpochi obi ha n'ihina ha ekwetaghi ihe ndi huru ya mgbe o bilitechara n'onwu kooro ha. O gwara ha si, "Gaanu n'uwā niile, kwusaaranu ihe niile e kere eke Ozioma. Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Onyenweanyi, ka anyi na-achota onu mgbe niile n'ime iheomimi paska ndi a, ka mgbanwo no oru oge niile n'ime anyi ghooro anyi isi anuri enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Unu niile emeerela mmiri Chukwu n'ime Kristi eyirila Kristi, aleluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasā ndi nke gi, O Onyenweanyi, ka i mee, anyi na-ario, ka ndi ahū o masiri gi iji iheomimi gbanwo nweta n'anuahū ha eube mbilitenonwu ireure adighii. Site na Kristi Onyenweanyi.

Office:
Week 2

self-centeredness to charity. The Responsorial Psalm magnifies God for raising the rejected stone, Jesus Christ, to be the corner stone. St. John in the Second Reading gives criterion for sharing in divine victory, namely, believing in Jesus the Redeemer, which entails the acceptance of his grace in the Holy Spirit to love the Father and to keep the commandments. The Gospel recounts the appearance of Jesus who showers his peace on his disciples, empowering them in the Spirit to forgive sins. He makes out time to specially encounter Thomas and allay his doubts, and at the same time declaring blessed “those who have not seen and yet believe”.

Entry Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Collect

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord.

First Reading

A reading from the Acts of the Apostles (2:42-47)

These (the new converts) remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved. The word of the Lord.

Responsorial Psalm: Ps. 117:2-4, 22-27 (R.v.1)

Response: **Give thanks to the Lord for he is good, for his love has no end.**

1. Let the sons of Israel say: ‘His love has no end.’ Let the sons of Aaron say: ‘His love has no end.’ Let those who fear the Lord say: ‘His love has no end.’ (R.)

2. The stone which the builders rejected

Ukwe Mbata

Dika umu a muru oħuru, na-enwenu Daguu inu mmiri ara nke e ji enwe ezigbo uche, nke aghugho na-adighi. Werenu ya na-eto ruo na nzoputa, aleluya.

Ekpere Mmeghe

Chineke Onye ebere di ebighi ebi, Iji emume ncheta onwu na mbilite n'onwu nke Nwa Gi, na-amunyeru ndi nke Gi di nso oku nke Okwukwe. Biko, mubaa amara nke I nyere anyi. Mee ka anyi niile ghota nke oma ihe bu na a sachapuru anyi njo, biakwa mugharia anyi ozo na mmuo; meekwa ka anyi ghota udi obara e jiri gbaputa anyi. Site na Jesu Kristi Onyenweanyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n'Oru Ndiozi (2:42-47)

Ndi a niile kwere na Kristi nogidesiri ike n'ekpere, na nkuzi nke ndiozi, ha na-ebikwa ndu mmekorita na nke inyawa achicha n'otu na nke inweko ihe onu. Chineke gosikwara otutu oru ebube na ihe iribaama di icheiche site n'aka ndiozi, nke a mere ka egwu bia onye obula. Ndi niile kwere na Kristi bikokwara onu, nwekokwaa ihe onu. Ha na-ere ihe ha nwere na nke ha natara, na-eke ego, nye onye obula dika mkpa ya siri di. Ha jikwa otu obi na-anogidesi ike n'ulonso Chineke kwa ubochi. Ha na-erikokwa nri onu n'ulo, n'obi uto, onye rie, o nye ibe ya. Ha na-etokwa Chineke. Ihe ha na-eme na-amasi ndi mmadu. Onyenweanyi na-agbakwunyere onuogugu ha kwa ubochi ndi niile a na-azoputa. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 118:1.2-4.22-27 (Az.1)

Aziza: **Nye Onyenweanyi ekele, n'ihina o di mma, ihunaanya ya enweghi njedebe.**

1. Ka umu Izrel kwuo si, ihunaanya ya enweghi njedebe. Ka ulo Eron kwuo si, ihunaanya ya enweghi njedebe. Ka ndi na-aturu Onyenweanyi egwu kwuo si, “ihunaanya ya enweghi njedebe. (Az.)

has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. (R.)

3. O Lord, grant us salvation; O Lord, grant success. Blessed in the name of the Lord is He who comes. We bless you from the house of the Lord; the Lord God is our light. (R.)

Second Reading

A reading from the first letter of St. Peter (1:3-9)

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold - only it is more precious than gold, which is corruptible even though it bears testing by fire - and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward that is, the salvation of your souls.

The word of the Lord.

Alleluia, alleluia! Jn. 20:29

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

Gospel

A reading from the holy Gospel according to John (20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the

2. O bu okwute nke ndi na-ewu ulo juru aju buzi ide ji ulo. Nke a bu aka oru nke Onyenweanyi, o dikwa itunaanya n'anya anyi. Taa bu ubochi ahụ Onyenweanyi mere, ka anyi nwee añuri ka obi di anyi uto na ya. (Az.)

3. Biko Onyenweanyi, biko zoputa anyi, biko Onyenweanyi, biko nye anyi oganihu! Ngozi diri onye ahụ na-abia n'aha Onyenweanyi, anyi na-eto gi site n'ulo Onyenweanyi. Oseburuwa bu Chineke bu ike anyi.

The Ogugu Nke Abuo

The ogugu e wetara n'akwukwo ozi nke mbu Pita di aso dere (1:3-9)

Ngozi diri Chukwu na Nna Onyenweanyi Jesu Kristi! N'ih i oke ebere ya, o nyere anyi ndu ohuru ka anyi nwee nchekwube, site na mbilite n'onwu nke Jesu Kristi. Chineke akwadobela onyinye ndu ebighiebi o ga-enye umu ya niile. Onyinye a di n'elugwe ebe Chineke dobere unu, n'ebe ahụ, o gaghị emebi emebi. O gaghikwa agbanwe odidi ya ma o bukwanu ree ure. Ha ga-abu nke unu, bu ndi e ji ike nke Chineke chebe site n'okwukwe. Ka ha ruo nzoputa ahụ nke a gae-kpughe n'oge ikpe azu. Numanu onu n'ih i nke a, o bu ezie na o di mkpa ugbu a ka unu nwee mwute nwa oge n'ih i ahuhu di icheiche nke unu na-ata. Ihe mere e ji ata unu ahuhu ndi a bu ka a mara ma unu nwekwara ezi okwukwe: N'ihina, o buladi olaedo nke puru imebi emebi, a na-eji oku anucha ya, ka o di mma karia. Otu aka ahụ, a ghaghị iji ahuhu nwaputa okwukwe unu, nke bu ihe oke onuahia karia olaedo, ka o nogide. Mgbè ahukwa, unu ganata otito na ebube, na nsopuru n'ubochi a gae-kpughe Jesu Kristi. O bu ezie na unu ejibeghi anya unu hu ya, ma unu huru ya n'anya. O bukwa ezie na unu anaghi ahụ ya anya ugbu a, ma unu kwekwara na ya. N'ezie, o buladi ugbu a, unu nwere obi nke juputara n'udi onu ahụ nke onu na-apughi ikowa. Ugwo oru unu ga-enweta n'ih i ntukwasiobi unu n'ime ya, ga-abu nzoputa nke mkpuruobi unu. Okwu nke Oseburuwa.

Aleluya, aleluya! Jn.20:29

Jesus kwuru si: "I kwerele n'ihina i huru m? Ngozi ga-adiri ndi na-ahughi ma kwere." Aleluya!

Ozioma

The ogugu nke a si n'Ozioma di aso nke Jon dere (20:19-31)

N'uhuruchi nke ubochi ahụ, bu ubochi mbu nke izuuka, ndi na-eso uzo Jesu mechiri uzo n'ih i egwu ndi juu. Jesu bilara

Jews. Jesus came and stood among them. He said to them, "Peace be with you", and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you. "As the Father sent me, so am I sending you." After saying this he breathed on them and said: "Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained."

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, "We have seen the Lord", he answered, "Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe". Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. "Peace be with you" he said. Then he spoke to Thomas, "Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe." Thomas replied, "My Lord and my God!" Jesus said to him: "You believe because you can see me. Happy are those who have not seen and yet believe."

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name. The Gospel of the Lord.

Prayer Over The Offerings

Acept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving, alleluia.

Prayer After Communion

Grant us, almighty God, that our souls may always retain the grace of this sacrament of your Son's death and resurrection. Through Christ our Lord.

kwurū n'etiti ha si ha, "Udo diri unu" Mgbe O kwuchara nke a, O ziri ha aka ya abuo na akuku ya. Nke a mere, ndi na-eso uzo ya jiri nuria onu mgbe ha huru Onyenweanyi. Jesu siri ha ozo, "Udo diri unu. Dika Nna m siri zite m, otu a ka m si ezipu unu." Mgbe O kwuchara nke a, O kusara ha ume, si ha, "Naranu Mmuo Nso. Onye obula unu gbaghaara njo ya, a ga-agbaghara ya, onye obula unu na-agbagharaghi njo ya, a gaghi agbaghara ya.

Otu onye n'ime ndi unuazu Jesu iri na abuo ahu bu Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ndi na-eso uzo Jesu ndi ozo gwara ya si, "Anyi ahula Onyenweanyi" Ma o zara ha si, "O buru na m ahughi n'aka ya apa ntu, tinyekwa mkpisiaka m n'apa ntu ahu, tinyekwa mkpisiaka m n'akuku ya, agaghi m ekwe."

Mgbe mkpuru ubochi asato gachara ndi na-eso uzo ya nokwa n'ime ulo ozo, Tomos sokwa ha noro. N'agbanyeghi na a gbachichara uzo niile agbachi, Jesu bia kwuru n'etiti ha, si ha, "Udo diri unu." O siri Tomos, "Tine mkpisiaka gi ebe a, lekwa aka m abuo. Weputa aka gi, tine n'akuku m. Arula uka, kama kwere." Tomos etie si, "Onyenwe m na Chineke m!". Jesu asi ya, "I kwerele n'ihina i huru m? Ngozi ga-adiri ndi nahughi ma kwere."

Jesu ruru otutu oruebube ozo, n'ihu ndi na-eso uzo ya, ndi a na-edeghi n' Akwukwo a. E dere ndi a ka unu kwere na Jesu bu Kristi ahu Nwa nke Chukwu, ya na ka unu site n'okwukwe unu nweta ndu ebebe. Ozioma nke Oseburuwa.

Ekpere Nhunye

Onyenweanyi, nara onyinye ndi nke gi na-enye gi. Oge emere anyi baptizim anyi kwuputara okwukwe anyi na gi, a mnyere anyi na ndu ohuru. Mee ka anyi rute n'aanri ebighiebi n'eluigwe. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Tinye aka gi ebe a ka i deturu oghere ntu a kporo m; aruzila uka, ma kwere, aleluya.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile, mee ka mkpuruobi anyi chekwawa amara sakramenti nke onwu na mbilite n'onwu nke Nwa gi, Site na Kristi Onyenweanyi.

17 April [Nkwo] Monday of Easter - Week 2 (White)

Entry Antiphon

Christ, having risen from the dead, dies now no more; death will no longer have domain over him, alleluia.

Collect

Grant, we pray, almighty God, that we, who have been renewed by paschal remedies, transcending the likeness of our earthly parentage, may be transformed in the image of our heavenly maker. Through our Lord.

First Reading

A reading from the Acts of the Apostles (4:23-31)

As soon as Peter and John were released they went to the community and told them everything the chief priests and elders had said to them. When they heard it they lifted up their voice to God all together. 'Master' they prayed 'it is you who made heaven and earth and sea, and everything in them; you it is who said through the Holy Spirit and speaking through our ancestor David, your servant: Why this arrogance among the nations? These futile plots among the peoples? Kings on earth setting out to war, princes making an alliance, against the Lord and against his Anointed.

'This is what has come true: in this very city Herod and Pontius Pilate made an alliance with the pagan nations and the peoples of Israel, against your holy servant Jesus whom you anointed, but only to bring about the very thing that you in your strength and your wisdom had predetermined should happen. And now, Lord, take note of their threats and help your servants to proclaim your message with all boldness, by stretching out your hand to heal and to work miracles and marvels through the name of your holy servant Jesus.' As they prayed, the house where they were assembled rocked; they were all filled with the Holy Spirit and began to proclaim the word of God boldly.

The word of the Lord.

Responsorial Psalm: Ps. 2:1-9 (R.v.13)

Response: **Blessed are they who put their trust in God.**

1. Why this tumult among nations,

Ukwe Mbata

Kristi e sila n' onwu bilie, o gaghi anwu Kozo; onwu a gaghi enwezi ike ozo n' ebe o no, aleluya.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, ka Anyi bu ndi ijiirila enyemaka ogwugwo nke Paska gbanwoo, o buru na anyi nakawanye oyiwi nne na nna anyi n' uwa mma, anyi ewere gbanwoo idizi n' onyinyo onye okike anyi bi n' eluigwe. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n' Oru Ndiozi (4:23-31)

Mgbe ndi nzuko ahụ hapuru Pita na Jon ha gara kooro ndi umunna n' ime Kristi ihe ndiisi nchajaja na ndi okenye ndi Juu gwara ha. Mgbe ha nuru nke a ha ji otu olu kpeere Chineke, si, "Onyenweanyi gi onye kere eluigwe na uwa na oke osimiri na ihe niile nke di ha n' ime, gi onye sitere n' ike Mmuo Nso gi mee ka nwodibo gi bu nna anyi Devid si, N' ihi ginj ka mba niile ndi amaghi Chineke ji eme oke mkpotu, ndi niile bi n' uwa ji nodu na-atughari uche n' ihe efu? Ndieze nke uwa jikeere onwe ha, ndiisi ochichi zuko kwara n' otu ebe imegide Onyenweanyi na onye o tere ude." N' ime obodo a, ikwu eziokwu, Herod na Pontus Paillet zuko, ha na mba ndiozo amaghi Chineke, na ndi Izrel imegide nwodibo gi di nso bu Jesu onye nke i tere ude. Ha zuko imezu ihe niile nke i sitere n' ike gi na uche nso gi nke i bu uzo kwuo na ha ga-emezu. Ugbu a Onyenweanyi, lee, hukwa mba ha na-abara anyi. Nye anyi bu umuodibo gi ike iji gbasaa ozi gi n' atughj egwu obula. Setia aka gi igwo oria niile, ma kwe ka e gosi otutu ihe iribaama, ka a rukwaa oru ebube di icheiche site n' aha Onye Nso ahụ na-ejere gi ozi bu Jesu." Mgbe ha kpechara ekpere, ulo ebe ha zuko mara jijiji. Ha niile wee juputa na Mmuo Nso na-ekwu okwu Chineke n' atughj egwu obula.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 2:1-9. (Az.12)

Aziza: **Ngozj diiri ndi tukwasiri obi na Dinwenu.**

1. Ginja kamba niile ji eme mkpotu, ginj ka ndi

among peoples this useless murmuring? They arise, the kings of the earth, princes plot against the Lord and his Anointed. 'Come, let us break their fetters, come, let us cast off their yoke.' (R.)

2. He who sits in the heavens laughs; the Lord is laughing them to scorn. Then he will speak in his anger, his rage will strike them with terror. 'It is I who have set up my king on Zion, my holy mountain.' (R.)

3. I will announce the decree of the Lord: The Lord said to me: 'You are my Son. It is I who have begotten you this day. Ask and I shall bequeath you the nations, put the ends of the earth in your possession. With a rod of iron you will break them,

Alleluia, alleluia! Col.3:1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven where Christ is, sitting at God's right hand. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:1-8)

There was one of the Pharisees called Nicodemus, a leading Jew, who came to Jesus by night and said, 'Rabbi, we know that you are a Teacher who comes from God; for no one could perform the signs that you do unless God were with him.' Jesus answered: 'I tell you most solemnly, unless a man is born from above, he cannot see the kingdom of God.' Nicodemus said, 'how can a grown man be born? Can he go back into his mother's womb and be born again?' Jesus replied: 'I tell you most solemnly, unless a man is born through water and the Spirit, he cannot enter the kingdom of God: what is born of flesh is flesh; what is born of Spirit is spirit. Do not be surprised when I say: You must be born from above. The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit.'

The Gospel of the Lord.

ogò mmuò jì ebu agha? Ndieze nke ụwa na-enupụ isi; ndị ụmụ eze na-akpa nkata ojoo na-emegide Onyenweanyị na onye nke ya Ọ tere ude. Ha na-ekwu si, "Ugbu a ka anyị kujie mkpara igwe ha jì achi anyị, ka anyị zoputa onwe anyi n'aka ochichi ha. (Az.)

2. Mana onye ahu ocheeze ya di n'eluigwe; no ala achi ochi; Onyenweanyị na-akwa ha emu. Ma mgbe ahu O jì iwe gwa ha okwu, egwu ejide ha niile. O kwuru si, "Nke a bu eze nke m kwubara na Zayon, ugwu nke m di nso. (Az.)

3. Eze ahụ kwuru si, "Aga m ekwuputa iwu nke Onyenweanyị; n'ihina Onyenweanyị gwara m si, 'I bu nwa m, taata A burula m nna gi.' Rịo m ariri, aga m enye gi mba niile, ka ha buru nke gi; Ka akuku ụwa niile buru ebe ochichi gi. I ga-eji mkpara igwe kuwaa ha, ma kurichaa ha dika ite onye okpuita." (Az.)

Alaluya, alaluya! Kol 3:1

Ebe o bu na eso kpoghachi unu na Kristi n'ezi ndu ahu, na-achozinu ihe ndi nke di n'eluigwe, ebe Kristi guzoro ugbu a n'aka nri nke Chineke. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (3:1-8)

Onwere otu nwoke n'ime ndi Farisii, aha ya bu Nikodemus, onye ochichi nke ndi Juu. Nwoke a biakwutere Jesu n'otu abali, si ya, "rabai (onyenkuzi), anyi maara na i bu onyenkuzi sitere na Chineke. N'ihina o dighi onye nwere ike iru ihe iribaama ndi a i na-aru, ma o buru na Chineke anonyereghi ya." Jesu zara ya si: "Ana m agwa gi eziokwu, o buru na a mugharighi mmadu ozo, o gaghị ahụ alaeze Chineke anya." Nikodemus juru ya si, "Olee otu a ga-esi mugharii mmadu mgbe o tozuru dimkpa? O nwere ike iba nke ugboro abuo n'ime afo nne ya ka e wee mugharii ya?" Jesu zara ya si: "N'igwa gi eziokwu, O buru na e jighi mmiri na Mmuo Nso mugharii mmadu ozo, o pughi iba n'alaeze Chineke. Ihe e si n'anahu muo bu anahu, ma ihe a muru site na Mmuo Nso bu mmuo. Ya atula gi n'anya, na m si, 'A ga-amughariri gi ozo' Ifufe na-eфе ebe obula o soro ya. I na-anu mkpotu ya, ma i maghi ebe o si abia na ebe o na-aga. Otu a ka o di onye obula a muru site na Mmuo Nso." Ozioma nke Oseburuwa.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ariṛ, Onyinye nke Nzuko gi nṛ na ngori na-enye, ebe I kpatarala ya ihe wetara uḍi oke oṅṅ a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru añṛi ga-adi ṛkpṛ. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Jesu guzooro n'etiti ndi na-eso uzo ya si ha: Udo diri unu, aleluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwaso ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ariṛ, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

18 April [Eke] Tuesday of Easter - Week 2 (White)

Entry Antiphon

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

Collect

Enable us, we pray, almighty God, to proclaim the power of the risen Lord, that we, who have received the pledge of his gift, may come to possess all he gives when it is fully received. Through our Lord.

First Reading

A reading from the Acts of the Apostles (4:32-37)

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

There was a Levite of Cypriot origin called Joseph whom the apostles surnamed Barnabas which means 'son of encouragement'. He owned a piece of land and he sold it and brought the money, and presented it to the apostles. The word of the Lord.

Ukwe Mbata

Ka anyi nṛuria, gorie, nye Chineke otito, Kn'ih na Dinwenu Chineke anyi ji ike niile na-achizi, aleluya.

Ekpere Mmalite

Nyere anyi aka, anyi na-ariṛ, Chineke ji ike niile, ikwuputa ike nke Onyenweanyi siri n'onwu bilite, ka anyi bu ndi nweterela mbe nke onyinye ya, nwetakwa ihe niile o na-enye mgbe a natachara ya n'uju. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (4:32-37)

N'oge ahṛ, oha ndi kwere na Kristi jikoro onu n'otu mmuo na n'otu obi, nweko ihe onṛ. O dighi onye obula n'ime ha na-asi na ihe obula ya nwere bu nke naani ya. Ha ji ike ha niile na-agba akaebe banyere mbilite n'onwu nke Onyenweanyi Jesu. Amara nke Chineke putakwara ihe n'ahṛ ha niile n'uba n'uzo puru iche. O dighi onye obula n'etiti ha a hapuru ka o nodu n'uko. Ndi nwere ala ubi, mobu ulo rere ha, weta ego niile ha retara, dobe ha n'ukwu ndi umuazu. Ha na-ekesakwa ego ahṛ niile, nye onye obula n'otu dika mkpa ya si di. Otu a ka Josef, bu onye Levai, onye a muru n'ala Saipros, onye ndiozi kporo Banabas nke putara "nwa nke nkasiobi," si ree ala ubi weta ego ya dobe n'ukwu ndi umuazu.

Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 92:1-2.5.R.v.1

Response: **The Lord is king, with majesty enrobed.**

1. The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)
2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)
3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Alleluia, alleluia! Jn. 3:15

The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Gospel

A reading from the holy Gospel according to John (3:7-15)

Jesu said to Nicodemus: ‘Do not be surprised when I say: You must be born from above. The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit.’

‘How can that be possible?’ Asked Nicodemus. ‘You, a teacher in Israel, and you do not know these things!’ replied Jesus. ‘I tell you most solemnly, we speak only about what we know and witness only to what we have seen and yet you people reject our evidence. If you do not believe me when I speak about things in this world, how are you going to believe me when I speak to you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Son of Man who is in heaven; and the Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.’

The Gospel of the Lord

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Abuoma na Aziza: Abu.93: 1-2.5 (Az.1)

Aziza: **Onyenweanyi bu eze, o yi ebube dika uwe.**

1. Onyenweanyi bu eze, o yi ebube dika uwe; kere ike n’ukwu ka aji (Az.)
2. O mere ka uwa kwuru chim; nke a na-enweghi ike ikwaghari ya, ocheeze gi di bido na mgbe ochie, I dirii tupu e kee uwa. (Az.)
3. Iwu gi niile kwusiri ike, ebe obibi gi di nso ebeebe, O Onyenweanyi. (Az.)

Aleluya, aleluya! Jn. 3:15

Aga-eweli Nwa nke Mmadu elu dika Mosis Asi welie agwo elu n’ime ozara, ka onye obula nke kwere na ya wee nwee ndu ebeebe.

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (3:7-15)

Jesu gwara Niodemus: Ya atula gi n’anya, na m si, ‘A ga-amughariri gi ozo.’ Ifufe na-efe ebe obula o soro ya. I na-anu mkpotu ya, ma i maghi ebe o si abia na ebe o na-aga. Otu a ka o di onye obula a muru site na Mwo Nso.”

Niodemus juru ya si, “Olee otu nke a ga-esi mee?” Jesu juru ya si, “I bu onyenkuzi Izrel ma i maghi ihe ndi a? N’ezie agwa m gi, anyi na-ekwu ihe anyi maara na-agbakwa akaebe ihe anyi huru, ma unu anaghi anara igba akaebe anyi. O buru na i kwereghi mgbe m gwara gi ihe nke uwa, olee otu i ga-esi kwere ma m koro gi ihe nke eluigwe. O dibeghi onye jere eluigwe mbu ma o bughi nani Nwa nke mmadu onye si n’eluigwe ridata. Dika Mosis si welie agwo elu n’ime ozara, otu ahụ ka a ga-esi welie Nwa nke Mmadu elu. Ka onye obula nke kwere na ya wee nwee ndu ebeebe.

Ozioma nke Oseburuwa

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka Manyi na-enweta utu n’ime iheomimi paska ndi a mgbe niile, ka mgbawo okpu na-aga n’ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Communion Antiphon

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most Holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

19 April [Orie] Wednesday of Easter - Week 2 (White)

Entry Antiphon

I will praise you, Lord, among the Nations; I will tell of your name to my kin, alleluia.

Collect

As we recall year by year the mysteries by which, through the restoration of its original dignity, human nature has received the hope of rising again, we earnestly beseech your mercy, Lord, that what we celebrate in faith we may possess in unending love. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:17-26)

The high priest intervened with all his supporters from the party of the Sadducees. Prompted by jealousy, they arrested the apostles and had them put in the common gaol.

But at night the angel of the Lord opened the prison gates and said as he led them out, 'Go and stand in the Temple, and tell the people all about this new Life.' They did as they were told; they went into the Temple at dawn and began to preach.

When the high priest arrived, he and his supporters convened the Sanhedrin - this was the full Senate of Israel - and sent to the gaol for them to be brought. But when the officials arrived at the prison they found they were not inside, so they went back and reported, 'We found the gaol securely locked and the warders on duty at the gates, but when we unlocked the door we found no one inside.' When the captain of the Temple and the chief priests heard this news they wondered what this could mean. Then a man arrived with fresh news. 'At this very moment,' he said

Ukwe Oriri Nso

Kristi ga-ahụ ahụhụ ma sikwa n'onwu bilite, jji were bata n'otito ya, alleluia.

Ekpere A Natachaa Oriri Nso

Chee nti, O Onyenweanyi, n'aririọ anyi ga, ka nyekorita a kachasi nso, i si na ya gbaputa anyi, wetara anyi enyemaka gi na ndu a were chutekwara anyi anuri ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Mбата

A ga m eto gi, Onyenweanyi, n'etiti mba niile; a ga m ekwusa aha gi n'etiti ndi nke m, aleluia.

Ekpere Mmeghe

Ka anyi na-echeta afo kwuru afo iheomimi ga, nke mere na ekerechi mmadu site na mweghachi ugwu mbu ahu o nweburu, nwetara olileanya ibilitekwa ozo, anyi na-ariso ebere gi ike, Onyenweanyi, ka ihe ndi anyi ji okwukwe eme mmemme ha buru ihe ndi anyi ga-enwetakwa n'ihunaanya enweghi ube. Site na Dinwenu anyi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (5:17-26)

O bi onyeisi nchujaja na ndi otu ya so n'otu ndi Sadusii juputara n'ekworo, ha wee bilie jide ndiozi tukpuo ha n'ulo mkporo nke oha mmadu. Mmugo ozi nke Onyenweanyi biara n'abali, meghee onuuzo niile nke ulomkporo ahu, duputa ndiozi ahu, si ha, "Gaanu guzoro n'ulonso Chineke, gwanu oha ndi mmadu maka ndu ohuru nke a." Mgbe ndiozi ahu nuru nke a, ha banyere n'ulonso Chineke n'ututu, malite ikuzi ihe. Onyeisi nchujaja na ndi otu ya biara kpo ogbako ikpe nke ndi Juu na nzuko ndi okenye Izrel niile. Ha wee ziga ozi n'ulomkporo, nye iwu ka a kputa ndiozi ahu n'ihu ha. Mgbe ndi ha ziri ozi biaruru, ha ahughi ndiozi ahu n'ulo mkporo. Ha wee laghachi koro ndi nzuko Sanhedrin ihe ha huru, si "Anyi huru ulomkporo ka a kpochiri ya nke oma, hukwa ndi nche ka ha no na nche n'onuuzo niile. Ma mgbe anyi meghere ulomkporo, O dighi onye obula anyi huru n'ime ha. Mgbe ochiagha nuru okwu ndi a, o gbara ha ghari otu e si acho ha acho. Ha na-atughari n'uche ha ihe nke a ga-aputa. N'oge ahu otu nwoke batara, si ha, "Geenu nti! Umunwoke ndi ahu unu tubara n'ulomkporo,

‘the men you imprisoned are in the Temple. They are standing there preaching to the people.’ The captain went with his men and fetched them. They were afraid to use force in case the people stoned them. The word of the Lord.

Responsorial Psalm: Ps. 33:2-9. (R.v.7)

Response: **This poor man called and the Lord heard him.**

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)
2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. (R.)
3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. (R.)
4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

Alleluia, alleluia! Jn 3:16

God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:16-21)

Jesus said to Nicodemus: ‘Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son.

On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be

kwu n’ulonso Chineke na-akuziri ndi Juu ihe.” Mgbe ahu, ochiagha nke ulonso Chineke na ndiagha ya jere kpota ndiozi ahu n’ihu nzuko. Ma ha akputaghi ha n’ike, n’ihina ha na-atu egwu, ka oha ndi Juu ghara itu ha okwute. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:1-8. (Az.6)

Aziza: **Mgbe nwaogbenye a bekuru, Onyenweanyi zara ya.**

1. Agam eto Onyenweanyi oge niile, otito ya ga-adi n’egbugbere onu m mgbe obula. Mkpuruobi m na-egori n’Onyenweanyi, ka ndi umeala nuru ma nuri. (Az.)
2. Soronu m kwuputa idiukwu nke Onyenweanyi, Soronu m too aha ya. Akpokuru m Onyenweanyi, O za m, O zoputara m n’egwu niile na-atu m. (Az.)
3. Ihu obula chere n’ebe Onyenweanyi no namuke amuke, ihere anaghi eme ya ma oli. Onyenweanyi na-anu mkpu akwa nwogbenye, O na-enyekwara ya aka na nsogbu ya niile. (Az.)
4. Mmuoma nke Onyenweanyi na-eche ndi na-atu ya egwu nche; O na-azoputa ha; Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-diri onye gbabara n’Onyenweanyi. (Az.)

Aleluya, aleluya! Jon. 3:16

Chineke huru uwa n’anya otu a, nke na o nyere so otu Nwa ya ka onye obula nke kwere na ya ghara ila n’iyi kama ka o nwee ndu ebebe. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (3:16-21)

Jesu gwara Nikodemus si: N’ihina Chineke huru uwa n’anya otu a, nke na o nyere so otu Nwa ya ka onye obula nke kwere na ya ghara ila n’iyi kama ka o nwee ndu ebebe. Chineke zitere Nwa ya n’ime uwa, O bughi ka o maa ya ikpe kama ka azoputa uwa site n’aka ya. A gaghị ama onye obula kwenyere na ya ikpe ma onye na-ekwenyeghi a malari ya ikpe n’ihina o kwenyeghi n’aha so otu Nwa Chineke.

Nke a bu ikpe ahu, na ihe ahu abiala n’ime uwa, ma ndi mmadu huru ochichiri n’anya karia ihe, n’ihi omume ojo. Onye obula na-eme ihe ojo na-akpo ihe asi. O naghị abiakwute ihe, ka a ghara ime ka ajoomume ya puta ihe. Ma onye na-eme

exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.’
The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

I have chosen you from the world, says the Lord, and have appointed you to go and bear fruit, fruit that will last, alleluia.

Post-Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Though Christ our Lord.

20 April [Afor] Thursday of Easter - Week 2 (White)

Entry Antiphon

O God, when you went forth before your people, marching with them and living among them, the earth trembled, heavens poured down rain, alleluia!

Collect

O God, who for the salvation of the world brought about the paschal sacrifice, be favourable to the supplications of your people, so that Christ our High Priest, interceding on our behalf, may by his likeness to ourselves bring us reconciliation, and by his equality with you free us from our sins. Through our Lord.

First Reading

A reading from the Acts of the Apostles (5:27-33)

When the officials had brought the apostles in to face the Sanhedrin, the high priest demanded an explanation. ‘We gave you a formal warning’ he said ‘not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man’s death on us.’ In reply Peter and the apostles said,

eziomume na-abiakwute ihe ahu, ka eziomume ya puta ihe, na o mere ya n’itu egwu nke Chineke.

Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n’udi otu Chukwu kasi elu, mee, anyi na-arịo, ebe anyi matarala eziokwu gi, ka anyi nabata ya n’ime anyi site n’ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Esila m n’uwa hoputa unu, Onyenweanyi na-ekwu, e weputala m unu ka unu gaa mja mkpuru, mkpuru ga-adigide, aleluya.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-arịo, O Onyenweanyi, ma dube ndi ahu i werela iheomimi nke eluigwe hujue n’ime ha ka ha si n’uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

Ukwe Mbata

O Chineke, mgbe I guzoro n’isi ndi nke gi, duru ha na-eje ma birikwa n’etiti ha, uwa mara jijiji, igwega zodata mmiri, aleluya!

Ekpere Mmeghe

O Chineke, onye jiri maka ihi nzoputa uwa kpata aja nke paska, nwee mmasi n’ekpere ndi nke gi, ka Kristi Uko-chukwu anyi di elu, onye na-ekwuru anyi, site n’oyiyi oyiri anyi wetara anyi mkpezi, ma sitekwa na nrazu gi na ya razuru mee ka anyi nwere onwe anyi n’ebe mmehie di ga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n’Oru Ndiozi (5:27-33)

Ha kpotara ndiozi ahu kwuba ha n’etiti nchaja juru ha ajuju si “O kwa anyi dosiri unu aka na nti ike ka unu ghara ikuziri ndi mmadu ihe n’aha a, mana unu agbasaala ozi unu n’obodo Jerusalem niile na-acho ibogide anyi onwu nwoke a. Pita na ndiozi ndiozo zaghachiri si, “Anyi ga-egeriri Chineke nti karja mmadu. Chineke nke

‘Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sin through him to Israel. We are witnesses of all this, we and the Holy Spirit whom God has given to those who obey him.’ This so infuriated them that they wanted to put them to death. The word of the Lord.

Responsorial Psalm: Ps. 33:2.9.17-20. (R.v.7)

Response: **This poor man called and the Lord heard him.**

1. I will bless the Lord at all times, his praise always on my lips. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)
2. The Lord turns his eyes to the just and his ears to their appeal. They call and the Lord hears and rescues them in all their distress. (R.)
3. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. Many are the trials of the just man but from them all the Lord will rescue him. (R.)

Alleluia, alleluia! Jn. 20:29

You believe, Thomas, because you can see me. Happy are those who have not seen and yet believe. Alleluia!

Gospel

A reading from the holy Gospel according to John (3:31-36)

John the Baptist said to his disciples: ‘He who comes from above is above all others; he who is born of the earth is earthly himself and speaks in an earthly way. He who comes from heaven bears witness to the things he has seen and heard, even if his testimony is not accepted; though all who do accept his testimony are attesting the truthfulness of God, since he whom God has sent speaks God’s own words: God gives him the Spirit without reserve. The Father loves the Son and has entrusted everything to him. Anyone who believes in the Son has eternal life, but anyone who refuses to

nnanna anyi ha mere ka Jesu si n’ onwu bilie, bu onye unu kpoqburu n’ elu osisi. Chineke buliri ya elu nye ya onodu n’ aka nri ya dika onyendu na onyenzoputa, iji wetara umu Izrel nchehari na mgbaghara nke njo. Anyi onwe anyi bukwa ndi akaebe ihe ndi a, anyi na Mmuo Nso nke Chukwu nyere ndi niile na erubere ya isi. Mgbe ha nuru nke a, O gbawara ha obi ha wee choo igbu ndiozi ahu.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 34:1.8.15.17-19 (Az.6)

Aziza: **Nwa ogbenye a bekuru, Onyenweanyi aza ya.**

1. Aga meto Onyenweanyi oge niile, Otito ya ga-adi n’ egbugbere onu mgbe obula. Detu ire ka i hu ka Onyenweanyi si di mma! Anuri na-adiri onye gbara n’ Onyenweanyi (Az.)
2. Onyenweanyi na-elekota ndi eziumume anya, O na-egekwa mkpu akwa ha nti. Ndi eziumume kpokuru Onyenweanyi, O za ha, wee zoputa ha na nsogbu ha niile. (Az.)
3. Onyenweanyi na-anọ ndi obi loghara elogha nso, na-enyere ndi dara mba na mmuo aka. O bu eziokwu na nsogbu onye eziumume kariri akari, mana Onyenweanyi na-esi na ha niile zoputa ya. (Az.)

Alaluya, alaluya! Jon. 20:29

Ikweere Tomos, n’ ihina i huru m. Ngozi Iga-adiri ndi na-ahughi ma kwere. Alaluya!

Ozioma

Ihe ogugu nke a si n’ Ozioma di aso nke Jon dere (3:31-36)

Jon onye na-eme mmirichukwu gwara ndi na-eso uzọ ya si: Onye si n’ elu bia kacha ihe niile elu, ma onye si n’ uwa puta bu mmadu nke uwa, okwu ya bu naani maka ihe nke uwa. Onye si n’ eluigwe bia kacha ihe niile elu. O na-agba akaebe banyere ihe o huru na ihe o nuru ma o dighi onye na-anara ya. Onye nabatara akaebe ya ji nke a mere akara na Chineke bu eziokwu. Onye ahu Chineke zitere na-ekwu okwu nke Chineke n’ ihina Chineke na-enyezu Mmuo enyezu. Chineke huru Nwa ya n’ anya, o ji were ihe niile nye ya n’ aka. Onye kwere na Nwa ahu nwere ndu ebebe, ma onye na-ekweghi na ya

Responsorial Psalm: Ps. 23:1-6. (R.v.1)

Response: The Lord is my shepherd; there is

Abụoma na Aziza: Abụ. 23: 1-6. (Az.1)

Aziza: Chineke bụ onyenche m, O

Second Reading

A reading from the first letter of St Peter (2:20-25)

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

Alleluia, alleluia! Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:1-10)

Jesus said to the Jews: "I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers."

Jesus told them this parable but they failed to understand what he meant by telling it to them.

Ihe Ogugu Nke Abụ

Ihe ogugu e wetara n'akwukwozi mbụ nke Pita di aso dere (2:20-25)

Kedu uru o bara ma o buru na unu ji ndidi na-ata ahuhu ihe ojo unu mere? O buru na unu na-anabata ahuhu a na-enye unu n'ihu iheoma unu na-eme, unu ga-enweta ngozi n'aka Chineke. O bu ime ihe di otu a ka Chineke ji kpo unu. N'ihina Kristi takwara ahuhu n'ihu unu, bia hapuru unu ihe ilereanya nke unu ga na-eso. O meghi njo obula; o dighikwa mgbe obula okwu ugha si n'onu ya puta. Mgbe a na-ekwuto ya, o kwutogwaraghi. Mgbe o na-ata ahuhu, o baghikwa mba, kama o weere onwe ya nye n'aka Chineke onye na-ekpe ikpe ziri ezi. Dika ihe e ji achu aja, ya onwe ya buuru mmehie anyi niile n'ahu ya n'elu obe. O mere nke a ka anyi nwuo n'ebe njo di, na-adikwa ndu nke eziomume. E sitere n'onya ya gwoo unu. Unu dika umu aturu furu uzo, ugbo a unu alaghachikwutela onye ozuzu aturu ahụ, na onye nlekota nke mkpuru obi unu.

Okwu nke Oseburuwa

Aleluya, aleluya! Jon. 10:14

Onyenweanyi kwuru si: Abụ M ezigbo Onye nche aturu, amaara m aturu m, aturu m makwara m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:1-10)

Jesu gwara ndi Juu si: Eziokwu ka m na-agwa unu, onye obula nke na-anaghi esi n'onuuzo abanye n'ogige aturu nke na-esi n'ebe ozo onuuzo na-adighi bu onye ohi na onye na-apunahu mmadu ihe n'ike. Onye na-esi n'onuuzo bu onye ozuzu aturu. Onye nche onuuzo ogige aturu na-emeghere ya uzo. Aturu ya na-anu ma marakwa olu ya. O na-akpokwa aturu ya aha wee na-edupu ha. Mgbe o chuputachara ndi niile bu nke ya, o na-aga n'ihu ha, ha ana-eso ya n'azu, n'ihina ha maara olu ya. Ha agaghi eso onye obia, kama ha ga-agbara ya oso, n'ihina ha amaghi olu ndi obia.

Ilu a ka Jesu tuuru ha, ma ha aghotaghi ihe o na-agwa ha.



believe in the Son will never see life: the anger of God stays on him.’

The Gospel of the Lord

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Behold, I am with you always, even to the end of the age, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

agaghi ahụ ndụ anya, kama ikpe omuma nke Chineke ga-adiri ya.

Ozioma nke Oseburuwa

Ekpere Nhunye

Ka aririọ anyị rute ebe ị nọ, O Onyenweanyi, nya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Lee, a nonyeere m unu oge niile, ruo na Lnjedebe nke uwa, aleluia.

Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye Cnyeghachiri anyi ndu ebighi ebi n'ime mbilitenonwu Kristi, bawanye n'ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n'ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

21 April [Nkwo] Friday of Easter - Week 2 (White)

St. Anselm of Canterbury, Bishop & Doctor (Opt. Mem.)

Entry Antiphon

You have redeemed us, Lord, by your Blood, from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

Collect

O God, hope and light of the sincere, we humbly entreat you to dispose our hearts to offer you worthy prayer and ever to extol you by dutiful proclamation of your praise. Through our Lord.

First Reading

A reading from the Acts of Apostles (5:34-42)

One member of the Sanhedrin stood up and asked to have the apostles taken outside for a time. Then he addressed the Sanhedrin, ‘Men of Israel, be careful how you deal with these people. There was Theudas who became notorious not so long ago. He claimed to be someone important, and he even collected about four hundred followers; but when he was killed, all his followers scattered and that was the end of them. And then there was Judas the Galilean, at the time of the census, who attracted crowds of supporters;

Ukwe Mbata

Izopotala anyi, Onyenweanyi, site n'Obara gi, ndi si n'agburu na olu na mba di iche iche, i merela anyi alaeze, ndi ukochukwu maka Chineke anyi, aleluia.

Ekpere Mmeghe

O Chineke, olileanya na ihe ndi nwere Oeziobi, anyi ji umeala ariọ gi ka i gbaziere obi anyi n'iriọ gi aririọ kwesiri ekwesi, ma na-ajali gi ike site na iruputa oru ikwusa otito gi. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'akwukwo Oru Ndiọzi (5:34-42)

Otu onye nzuko Sanhedrin ahụ bu onye Farisii na onye nkuzi iwu Mosis, onye ndi Juu niile na-asopuru, a na-akpo Gamaliel, biliri, nye iwu ka a kpopu ndiozi ahu n'ezi nwaobere oge. O siri ha ‘Ndi Izrel! Kpacharanu anya n'ihe unu na-acho ime ndi a. Chetanu na n'oge gara aga otu nwoke a na-akpo Teudas biliri na-egosi onwe ya ka onye di mkpa nke mere ufođu ndi mmadu ruru nari anọ ji sobe ya. Ma e mesiri gbuo ya, ndi na-eso uzo ya gbasachaa, otu ya adakpo. Mgbe otu Teudas dachara, otu onye Galili a na-akpo Judas bilikwara n'oge ogugu

but he got killed too, and all his followers dispersed. What I suggest, therefore, is that you leave these men alone and let them go. If this enterprise, this movement of theirs, is of human origin it will break up of its own accord; but if it does in fact come from God you will not only be unable to destroy them, but you might find yourselves fighting against God.' His advice was accepted; and they had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

They preached every day both in the Temple and in private houses, and their proclamation of the Good News of Christ Jesus was never interrupted.
The word of the Lord.

Responsorial Psalm: Ps. 26:1.4.13-14. (Rv.4)
Response: **There is one thing I ask of the Lord, to live in the house of the Lord.**

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R.)
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)
3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

Alleluia, alleluia! Mt. 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:1-15)

Some time after this, Jesus went off to the other side of the Sea of Galilee - or of Tiberias- and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down

mmadu, duhie ufoḍu ndi Juu ka ha sobe ya. Ya onwe ya lakwara n'iyi, ndi umuazu ya gbasachaa. Ka nke a putakwara ugbu a, ana m agwa unu, hapunu ha ma nyekwanu ha efe; n'ihina o buru na nizube nke a na oru ha na-aru bu nke siteri na mmadu o ghaghi ida. Ma o buru na o si n'aka Chineke, unu enweghi ike ikwatu ya mobu kwusi ya. Kpacharanu anya unu ka o ghara ibu na unu na-aluso Chukwu ogu.

Ndi nzuko nabatara ndumodu Gamaliel ma mgbe ha kpobatarara ndiozi ahụ n'ulo, ha piara ha utari, tiere ha iwu ka ha ghara ikwu okwu n'aha Jesu ozo, bia hapu ha ka ha laa. Ndiozi ahụ siri n'ulonuzuko ahu laa, na-anuri na Chineke gunyere ha na ndi kwesiri inara mkpari n'ili aha Jesu. Ma kwa ubochi, ha ahapughi idi na-akuzi ma na-ekwusa, n'ulonso Chineke mobu n'ulo ndi mmadu, na Jesu bu Kristi ahụ.

Abuoma na Aziza: Abu. 27:1.4.13-14. (Az.4)

Aziza: Otu ihe ka m na-ario Dinwenu, Ka m biri n'ulo nke Dinwenu.

1. Dinwenu bu ihe na nzoputa m, onye ka m ga-atu egwu? Dinwenu bu ide nke ndu m, onye ga-eyi megwu? (Az.)
2. Otu ihe ka m na-ario Dinwenu, otu ihe ka m na-acho, Ka m biri n'ulo nke Dinwenu, ubochi niile nke ndu m, ka m nweta idi utu nke Dinwenu, ka m na-ahụ ya n'ulonso ya. (Az.)
3. Ekwere m na m ga-ahụ idi mma nke Chineke n'ala ndi ndu. Chekwube na Dinwenu, obi sie gi ike; tukwasị ya obi, chekwube na ya. (Az.)

Aleluya, aleluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n'okwu obula nke si n'onu Chineke puta. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:1-15)

Mgbe nke a gachara, Jesu gara n'ofe nke ozo nke osimiri Galili, nke bu osimiri Tiberias. Oke igwe mmadu sobere ya, n'ihina ha huru oruebube di icheiche o ruru site n'igwo ndi oria. Jesu rigooro n'elu ugwu, nodu ala n'ebe ahụ, ya na ndi na-eso uzo ya.

there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, "Where can we buy some bread for these people to eat?" He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, "Two hundred denarii would only buy enough to give them a small piece each." One of his disciples, Andrew, Simon Peter's brother, said, "There is a small boy here with five barley loaves and two fish; but what is that between so many?" Jesus said to them, "Make the people sit down." There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as they wanted. When they had eaten enough he said to the disciples, "Pick up the pieces left over, so that nothing gets wasted. So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, "This really is the prophet who is come into the world." Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

Prayer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.

Prayer After Communion

Keeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.

Ugbu a Emume nke Ngabiga bu emume nke ndi Juu adila nso. Jesu leghariri anya hu na oke igwe mmadu na-abiakwute ya. O juru Filip si, "Olee otu anyi ga-esi zuta achicha ka ndi mmadu a nwee ike iri ihe?" O kwuru nke a ka o wee nwalee Filip, ma ya onwe ya amaralari ihe o ga-eme. Filip zara ya si, "Nari dinari abuo agaghi azutali achicha ga-ezu ka onye obula n'ime ha nweta ntakiri." Otu onye n'ime ndi naseso uzo ya bu Andru, nwanne Saimon Pita wee si ya, "O nwere otu nwatakiri nwoke no n'ebe a ji ogbe achicha ise na azu abuo, ma gini ka ha bu n'etiti igwe mmadu ha otu a?" Jesu gwara ha si, "Meenu ka ndi mmadu nodu ala." Ahihia hiri nne di n'ebe ahụ. Ndi mmadu onuogugu ha ruru puku ise noduru ala n'ebe ahụ. Jesu naara ogbe achicha ise ahụ, mgbe o nyechara ekele, o kesaara ha ndi ahụ niile noduru ala. Otu ahukwa ka o si kesaa azu ahụ. Onye obula riri otu o si choo. Mgbe ha rijuchara afo, O gwara ndi naseso uzo ya si, "Kpokotani iberibe achicha foduru ka ihe obula ghara ila n'iyi." Ha kpokotara ha onu, kpojoo nkata iri na abuo site n'iberibe foduru n'ogbe achicha ise ahụ ndi mmadu rifofo. Mgbe ndi mmadu no n'ebe ahụ huru ihe iribaama nke Jesu ruru, ha siri, "N'ezie onye a bu onye amuma ahụ nke ga-abia n'uwa!" Mgbe Jesu matara na ha na-acho ibia dokpuru ya n'ike mee ya eze, o wezugara onwe ya ozo, gaa n'ugwu nodu naani ya. Oziomanke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinaulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetara, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Eduuru Kristi Onyenweanyi nye n'ihie emmiehe anyi; ma, e kulitere ya ozo maka odido nso anyi, aleluya.

Ekpere A Natachaa Oriri Nso

Chekwawa n'udo, O Onyenweanyi, ndi I jirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere gorie na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

22 April [Eke] Saturday of Easter - Week 2 (White)

Entry Antiphon

O chosen people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

Collect

Set aside, O Lord, the bond of sentence written for us by the law of sin, which in the Paschal Mystery you cancelled through the Resurrection of Christ your Son. Who lives and reigns with you.

First Reading

Areading from the Acts of the Apostles (6:1-7)

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord.

Responsorial Psalm: Ps. 32:1-2.4-5.18-19. (R.v.22)

Response: May your love be upon us, O Lord, as we place all our hope in you.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with

Ukwe Mbata

Unu bu ndi a hotara, kwuputanu oru itunaanya onye ahụ siri n'ochichiri kpoputa unu were kpopata unu n'ihe ya di ebube, aléluya.

Ekpere Mmeghe

Wezuga n'uso, O Onyenweanyi, agba amamikpe iwu nke njo deputaworo maka anyi, nke I kagburu n'ime iheomimi Paska site na mbilitenonwu nke Kristi Nwa gi. Onye gi na ya di ndu na-achi.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (6:1-7)

N'oge a, ka onugugu ndi na-eso uzo Jesu na-abawanye, esemokwu daputara: ndi Juu ndi a muru na mba, ndi na-asu asusu Grik, tamuru ntamu megide ndi Juu ndi a muru n'ulo ndi na-asu asusu Hibru. Iwe ha bu na a na-eleghara umunwaanyi ha, ndi di ha nwuru anwu anya n'ihe ndi a na-eke kwa ubochi. Ndiози iri na abuo ahu kporo ogbako nke ndi na-eso uzo Jesu, gwa ha si, o zighi ezi na anyi ga-ahapu igbasa ozioma Chineke na-ahu maka ihe oriri. Ya bu umunna n'ime Kristi, hoputanu n'etiti unu umunwoke asaa ndi unu tukwasara obi, juputakwara na Mmuo Nso na amamihe, ndi anyi ga-etinye oru a n'aka. Anyi onwe anyi ga-anogidesi ike n'ikpe ekpere na n'ikwusa ozioma. Atumaatu a masiri mmadu niile. Ha hoputara Stivin, bu nwoke juputara n'okwukwe na Mmuo Nso, na Filip, Prokoros, Nikano, Timon, Pamenas, na Nikolas onye Antiok a kpopatara n'okpukpe ndi Juu. Ogbako ahu chere mmadu asaa ndi a n'ihu umuazu, umuazu kpeere ha ekpere, bikwasa ha aka n'isi. Okwu Chineke wee na-aga n'ihu. Onugugu ndi na-eso uzo Jesu na-abawanyekwa nke ukwu na Jerusalem. Otutu ndi ukochukwu nabatakwara okwukwe nke ndi otu Kristi. Okwu nke Oseburuwa.

Abuomo na Aziza: Abu. 33:1-2.4-5.18-19. (Az.22)

Aziza: Ka ihunaanya gi chakwasa anyi, Onyenweanyi, ebe anyi chekwubere na gi.

1. Tierenu Chineke mkpu onu ndi eziumume, n'ihina otito kwesiri ndi obi ha kwu oto, werenu ubo akwara too Chineke;



a ten-stringed lute sing him songs. (R.)

2. For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)

3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

Alleluia, alleluia! Rom 6:9

Christ, having been raised from the dead, will never die again. Death has no power over him any more. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:16-21)

In the evening the disciples went down to the shore of the lake and got into a boat to make for Capernaum on the other side of the lake. It was getting dark by now and Jesus had still not rejoined them. The wind was strong, and the sea was getting rough. They had rowed three or four miles when they saw Jesus walking on the lake and coming towards the boat. This frightened them, but he said, 'It is I. Do not be afraid.' They were for taking him into the boat, but in no time it reached the shore at the place they were making for.

The Gospel of the Lord.

Prayer Over The Offerings

Sanctify graciously these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Communion Antiphon

Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

werenu une kporo ya egwu. (Az.)

2. N'ihina okwu nke Onyenweanyi bu eziokwu, O na-akwudosiike n'oru ya niile. O huru ezionume na ikpe nkwmoto n'anya, ihunaanya ya juputara n'uwa. (Az.)

3. Ma lee ka Onyenweanyi si eletandi niile naturu ya egwu anya, ndi niile tukwasirjobi ha n'ihunaanya ya, ka O wee zoputa mkpuruobi ha n'onwu, machekwaba ha oge unwu. (Az.)

Alaluya, alaluya! Rom 6:9

Ebe Chineke mere ka Kristi si n'onwu E bilie, O gaghi anwukwa ozo, onwu enweghikwa ike ozo n'ebe on. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:16-21)

N'oge uhuruchi ndi na-eso uzo Jesu n'gbadata n'oke osmiri. Ha banyere n'ugbo igafe osimiri nke Kapanaum. Mgbe ahụ o chichiri agbaala, ma Jesu abiakwutebeghi ha. Ebilimiri tibere n'ihina oke ifufe na-efe. Ha akwoola ugbo ihe dika mail ato mabu ano mgbe ha huru Jesu ka o na-aga ije n'elu osmiri, na-abiaru ugbo ha nso. Egwu turu ha, "Ma Jesu siri ha, "O bu m, egwu atula unu." Ha nwere obi anuri ikpobata ya n'ime ugbo, ma ozigbo ahụ, ugbo ha ruru n'ala ebe ha na-aga.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were mmasi doo onyinye ndi a aso, O Onyenweanyi, anyi na-ario, ma, ka I nanara nhunye aja mmuo nke a, mee anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a choru m ka, ebe m no, ka ndi niile I nyere m soro m noro, ka ha soro hu ebube ahụ I nyere m, alaluya.

Ekpere A Natachaa Oriri Nso

Anyi eketala oke n'onyinye ga nke A ihomimi nso a, were umeala ario, O Onyenweanyi, ka ihe nke Nwa gi nyere anyi iwu ime na ncheta nke ya wetara anyi uto n'ihunaanya. Site na Kristi, Onyenweanyi.

3RD SUNDAY OF EASTER YEAR (A) 23 April 2023 [Orie] (White)

Office: Week 3

Entry Antiphon

Cry out with joy to God, all the earth; O
sing to the glory of his name. O
render him glorious praise, alleluia.

Ukwe Mbata

Uwa niile, tierenu Chineke mkpu ofu,
buoronu aha Ya abu oma; nyenu Ya
nsopuru, aleluia.

Collect

May your people exult for ever, O
God, in renewed youthfulness
of spirit, so that, rejoicing now in the
restored glory of our adoption, we
may look forward in confident hope
to the rejoicing of the day of
resurrection. Through our Lord.

Ekpere Mmeghe

Chineke anyi, I meela ka anyi bu ndi nke Gi
dikwa ohuru ozo. Mee ka anyi were obi
ntorobia na-etò Gi mgbe niile. I nyela anyi obi
anuri site n'inyeghachi anyi otito nke e jiri gnye
anyi n'umu Gi. Biko, mee ka anyi were
nchekwube siri ike na-atu anya nnukwu anuri nke
ubochi mbilite n'onwu. Site na Dinwenu anyi.

First Reading

A reading from the Acts of the Apostles
(2:14.22-28)

On the day of Pentecost Peter stood up
with the Eleven and addressed the
crowd in a loud voice: "Men of Israel, listen
to what I am going to say: Jesus the
Nazarene was a man commended to you by
God by the miracles and portents and signs
that God worked through him when he was
among you, as you all know. This man, who
was put into your power by the deliberate
intention and foreknowledge of God, you
took and had crucified by men outside the
Law. You killed him, but God raised him to
life, freeing him from the pangs of Hades;
for it was impossible for him to be held in its
power since, as David says of him: I saw the
Lord before me always, for with him at my
right hand nothing can shake me. So my
heart was glad and my tongue cried out with
joy; my body, too, will rest in the hope that
you will not abandon my soul to Hades nor
allow your holy one to experience
corruption. You have made known the way
of life to me, you will fill me with gladness
through your presence.
The word of the Lord.

Ihe Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (2:14.22-
28)

Ita guzoro, ya na ndiozi iri na otu ahu welie
olu ya gwa ogbako ahu okwu si, "Ndi Juu
ibe m, na unu niile ndi bi na Jerusalem matanu
nke a, Gekwaanu m nti! "Ndi Izrel! Geenu m
nti! Jesu onye Nazaret bu Nwoke nke Chukwu
gosiri unu site n'oru di ike na oru ebube na ihe
iribaama, nke Chukwu ruru n'etiti unu site n'aka
ya dika unu ji anya unu hu. Jesu a, onye a raara
nye dika Chineke siri n'uche aka ya cheputa, na
dika Chineke siri n'amamihe ya buru uzo
mazuo, ka unu kpogidere n'obe, gbukwaa ya,
site n'aka ndi na-amaghi iwu anyi. Chineke
mere ka o si n'onwu bilie mgbe o topuchara ya
ihe mgbu nke onwu, n'ihina onwu enweghi ike
ijideli ya. Devid na-ekwu maka ya si, Ahuru m
Onyenweanyi ka o no n'ihu m mgbe niile.
N'ihina o no n'aka nri m, aga m akwudosiike.
N'ihini nke a mkpuruobi m nuri onu ire m
kokwara akuko banyere onu m ozokwa, anahu
ga-ebikwa n'olileanya. N'ihina i gaghi ahapu
mkpuruobi m n'ime ala mmuo, I gaghi ekwe
onye Nso gi ka o ree ure. I meela ka m mata uzo
na-eduba na ndu. I ga-emekwa ka m juputa
n'onu site na nnonye nke gi".
Okwu nke Oseburuwa.

Responsorial Psalm: Ps. 15:1-2.5.7-11.
(R.v.11)

Response: **Show us, Lord, the path of life.**

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Second Reading

A reading from the first letter of St. Peter (1:17-21)

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord.

Alleluia, alleluia! Lk24:32

Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

Gospel

A reading from the holy Gospel according to Luke (24:13-35)

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as

Abụọma na Aziza: Abụ. 16:1-2.5.7-11 (Az.11)

Aziza: **Onyenweanyi, gosi anyi okporo uzo nke ndu.**

1. Chekwaba m, Chineke, n'ihina I bu ebe mgbaba m. Agwara m Onyenweanyi si, "Ginwa bu Chineke m, so gi Onyenweanyi bu ilhe m nwere, I na-enyekwa m ilhe niile m choro. (Az.)

2. Ana m eto Onyenweanyi bu onye na-agbaziri m, n'ime abali, mmuo m na-enye m ndumodu; Ana m eche echiche banyere Onyenweanyi mgbe niile, n'ebe O no n'aka nri m, egwu agaghị atụ m. (Az.)

3. N'ihina nke a mkpuruobi m no n'onu, mmuo m na-enwe anuri, ahu m na-ezukwa ike n'enweghi nsogbu obula. N'ihina i gaghị agbahapu mkpuruobi m n'ala mmuo, mọbu kwe ka onye i huru n'anya ree ure. (Az.)

4. I ga-akuziri m uzo nke ndu, I ga-enye m anuri na-enweghi ube n'ihu gi, n'aka nri gi, aga m enwe anuri di ebebe. (Az.)

The Ogugu Nke Abuo

Ihe ogugu e wetara n'akwukwozi mbu Pita di aso dere (1:17-21)

Oburukwa na unu na-akpoku Chineke di ka Nna, na asopukwaranu ya oge niile unu bi ka obja n'elu uwa, n'ihina o bu onye na-ekpe mmadu ikpe di ka oru onye obula si di, n'eleghị anya n'ihu. Unu matara ilhe e jiri gbatuta unu na ndu ojoo nke unu si n'aka nna unu ha nata. Unu matakwarā na ilhe e ji gbatuta unu abughi ilhe puru imebi emebi di ka olaocha, mọbu olaedo. Kama ilhe e ji gbatuta unu bu obara di oke onu nke Kristi, onye di ka nwa aturu na-enweghi oru mọbu ntupo. A hopitalari Kristi tupu e kee uwa. E kpughekwarā ya n'ihina unu mgbe oge ruru. Unu sitere n'aka ya kwere na Chineke, bu onye nyere ya ebube. N'ihina nke a, akwukwe na olileanya unu di n'ebe Chineke no. Okwu nke Oseburuwa.

Alaluya, alaluya! Luk.24:32

Onyenweanyi Jesu, kowaara anyi akwukwo nsọ. Mee ka obi anyi juputa n'onu mgbe I na-agwa anyi okwu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:13-35)

Nubochi ahu mmadu abuo n'ime ndi na-eso uzo Jesu gaje otu obodo nta a na-akpo Emaus nke di ilhe dika Mail asaa site na Jerusalem. Ha na-akoritakwa n'etiti onwe ha,

they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, "What matters are you discussing as you walk along?" They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, "You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days". "What things?" He asked. "All about Jesus of Nazareth" they answered "who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing."

Then he said to them, "You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?" Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. "It is nearly evening" they said "and the day is almost over." So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, "Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?" They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, Yes, it is true they told their story of what had happened on the road and how they had recognised him at the breaking of bread. The Gospel of the Lord.

gbasara ihe niile a merenu. Ka ha na-akorita akuko a ma na-ajuritakwa onwe ha ajuju, Jesu n'onwe ya biaruru ha nso, sorokwa ha na-aga. Ma e mechiri anya ha imata na o bu Jesu. O juru ha si: 'Gini ka unu na-akorita n'etiti unu ka unu na-aga?' Ha kwusiri ebe ahụ gbaruo ihu. Mgbe ahụ ka otu onye n'ime ha a na-akpo Kleopas juru ya si; "O bu naani gi bu onye obia na Jerusalem na-amaghi ihe ndi a niile mere ebe ahụ n'ubochi ndi a?" Jesu juru ha si: "Ihe dika gini?" Ha zara ya si: gbasara Jesu onye Nazaret, onye bu onye amuma, burukwa onye di ike n'okwu na n'oru ebube n'ihu Chukwu na n'anya mmadu niile. Na otu ndiisi nchujaja na ndiisi ochichi ji rara ya nye ka a maa ya ikpe onwu ma kpogbuokwa ya n'obe. Anyi nweburu olifeanya na o bu ya ga-agbaputa umu Izrel. O bughikwa so nke a, mkpuru ubochi ato agachaala kamgbe ihe a mere, ma nke kacha nke ufodu umunwaanyi n'ime ndi otu anyi mere ka obi fepu anyi. Ha mara uzo gaa n'ili ebe e liri ya, ma ha ahughi ozu ya. Ha loghachiri na-akoro anyi na ha hukwururii ndi mmuooma n'ohu, ndi si na Jesu di ndu. Ufodu n'ime ndi otu anyi gakwara n'ili hukwa ya dika otu umunwaanyi ndi ahụ siri kwuo. Ma ha ahughi Jesu n'onwe ya."

Jesu gwara ha si: "Unu ndi enweghi oguguisi, ndi o sirikwaara ike n'obi ikwenye n'ihe niile ndiamuma kwuru! O bu na o dighi mkpa na Kristi ahụ ga-ata ahuhụ ndi a wee banye n'ochichi nke ebube ya?" Jesu bidoro kowaara ha ihe niile e dere n'Akwukwo Nso banyere ya onwe ya, site n'Akwukwo Mosis wee ruo na nke ndiamuma. Ha gagicere biaruo nso n'obodo nta ahụ ha na-aga. Jesu mere ka O na-agafe obodo nta ahụ, ma ha riosiri ya ike si: "Nonyere anyi, n'ihina chi ejiwela, ubochi agamikwaala ugbu a." Jesu wee kwelnye banye n'ulo inonyere ha. Ka ha na Jesu no na-eri nri anyasi, O were achicha gozie, nyawaa ya were ya nye ha. Anya ha meghere, ha wee mata onye o bu. Ozigbo ahụ, ha ahukwaghi ya ozo. Ha juritara onwe ha si, "O bu na obi anyi anughi anyi oku mgbe o na-agwa anyi okwu n'uzo, mgbe o na-ekpughere anyi ihe e dere n'Akwukwo Nso?" Ha biliri n'otu oge ahụ laghachi na Jerusalem. Ha hukwara ndi na-eso uzo Jesu iri na otu ahụ na ndi ha na ha no ka ha gbakotara n'otu ebe. Ndi kwuru si, "Onyenweanyi ebilitela n'ezio kwu. O gosikwara Saimon onwe ya!" Ha mmadu abuo kooro ndiozo ihe mere n'uzo, na ka ha si mata onye o bu site na-inyawa achicha. Ozioma nke Oseburuwa.

Prayer Over The Offerings

Receive, O Lord, we pray, these Offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Communion Antiphon

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

Prayer After Communion

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

Solemn Blessing

V./ May God, who by the Resurrection of his Only-Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

R./ Amen.

V./ May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

R./ Amen.

V./ And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

R./ Amen.

V./ And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you forever.

R./ Amen.



Theme: Lessons from the Family of Nazareth

24 April [Afor] Monday of Easter - Week 3 (White)

St. Fidelis of Sigmaringen, Priest & Martyr (Opt. Mem.)

Entry Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia

Ekpere Nhunye

Nara, O Onyenweanyi, anyi na-ario, Onyinye nke Nzuko gi no na ngori nanye, ebe I kpatarala ya ihe wetara udi oke onu a, ka I mee ka onyinye anyi na-ebutega miputa mkpuru anuri ga-adi okpu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi ahụ ga-ata ahụhụ sikwa n'onwu bilie n'ubochi nke ato; n'aha ya ka a ga-ekwusakwa nchehari na mgbaghara njo ga n'etiti mba niile, aléluya.

Ekpere A Natachaa Oriri Nso

Were afooma lekwasá ndi nke gi anya, O Onyenweanyi, ma mee, anyi na-ario, ka ndi o masiri gi igbanwo site na iheomimi ebighiebi nweta na nduanahu ebube enweghi ure nke mbilitenonwu. Site na Kristi Onyenweanyi.

Ngozi Puru Iche

Uko./ Ka Chineke, onye o masiri i si na Mbilitenonwu nke Otu Nwa ya O-Muru-Naani-Ya nye unu onyinye nke mgbaputa na ibu umu Chineke, nye unu onu site na ngozi ya.

Oha./ Amen.

Uko./ Ka onye ahụ unu sitere n'oru nzoputa ya nata onyinye okpu nke inwere onwe unu, mee ka unu sorokwa keta oke di ebighiebi.

Oha./ Amen.

Uko./ Ka unu, ndi sorola Kristi bilie n'onwu na Baptizm site n'okwukwe, site n'ibi ndu ziri ezi n'awa a, soro binyere ya n'uloobi nke eluigwe.

Oha./ Amen.

Uko./ Ka ngozi nke Chineke jiiike niile, Nna, Nwa, + na Muo Nso, dakwasa unu ma nonyere unu mgbe niile.

Oha./ Amen.

Ukwe Mbata

Ezigbo Onyencheaturu e bilitewo, onye weere ndu ya nye maka umu aturu ya kpebie n'obi ya inwu maka igweaturu ya, aléluya.

Collect

Grant, we pray, almighty God, that, putting off our old self with all its ways, we may live as Christ did, for through the healing paschal remedies you have conformed us to his nature. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (6:8-15)

Stephen was filled with grace and power and began to work miracles and great signs among the people. But then certain people came forward to debate with Stephen, some from Cyrene and Alexandria who were members of the synagogue called the Synagogue of Freedmen, and others from Cilicia and Asia. They found they could not get the better of him because of his wisdom, and because it was the Spirit that prompted what he said. So they procured some men to say, 'We heard him using blasphemous language against Moses and against God.' Having in this way turned the people against him as well as the elders and scribes, they took Stephen by surprise, and arrested him and brought him before the Sanhedrin. There they put up false witnesses to say, 'This man is always making speeches against this Holy Place and the Law. We have heard him say that Jesus the Nazarene is going to destroy this Place and alter the traditions that Moses handed down to us.' This members of the Sanhedrin all looked intently at Stephen, and his face appeared to them like the face of an angel. The word of the Lord.

Responsorial Psalm: Ps. 118:23-24.26-27.29-30. (R.v.1)

Response: They are happy whose life is blameless.

1. Though princes sit plotting against me I ponder on your statutes. Your will is my delight; your statutes are my counsellors. (R.)

2. I declared my ways and you answered: teach me your statutes. Make me grasp the way of your precepts and I will muse on your wonders. (R.)

3. Keep me from the way of error and teach me your law. I have chosen the way of truth with your decrees before me. (R.)

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, Mka anyi wusa ndu ochie anyi na uzo ya niile, ka anyi were biwe ndu dika Kristi, n'ihu na site n'enyemaka ogwugwo nke Paska i merela ka anyi yie ekerechi ya. Onye gi na ya di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiози (6:8-15)

Ebe Stivin juputara n'amara na ike nke Mmuo Nso, o ruru oke oru itunaanya na ihe iribaama di icheiche n'etiti ndi Juu. Mgbe ahu ufodu ndi Juu ndi si n'ulonzuko nke "Ndi nweere onwe ha" (dika e si akpo ya) na nke ndi Sairiin, na nke ndi Elegzandria, na nke ndi na Eshia biara rusa Stivin ukọ. Ma ha enweghi ike ikwugidenwu amamihe ike nke Mmuo Nso Stivin ji agwa ha okwu. Ihe ha meziri bu isi na nzuzo kpalie ndi mmadu ndi kwuru si: "Anyi nuru mgbe o na-ekwu okwu megide Mosis, na Chineke" Ka ha kpalitechara ndi mmadu, ndi okenye na ndi odeakwukwo megide Stivin, ha jidere Stivin na mberede kpuga ya n'uloikpe. Ha kpooro ndi biara gbaa akaebe na-asi, "Nwoke a enwebeghi mgbe o kwusiri ikwu okwu megide ulonso na iwu Mosis. Anyi nuru mgbe o na-ekwu na Jesu onye Nazaret ga-akwatu ulonso nke a, gbanwekwaa omenaala niile nke Mosis nyere anyi n'aka idobe." Mgbe ha legidere ya anya n'ihu, ndi niile no n'uloikpe ahu huru na ihu ya na-amuke ka nke mmuogoma. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 119:23-24.26-27.29-30 (Az.1)

Aziza: Anuri na diri ndi omume ha kwu oto, na eso iwu nke Onyenweanyi.

1. N'agbanyeghi na ndi ochichi na-agba izu imegide m, aga m na-achighari okwu gi n'uche m. Iwu gi na-atọ m uto, na-adukwa m odu. (Az.)

2. Mgbe m kwuputara omume m, i zara m, ugbu a, kuziere m iwu gi. Mee ka m ghotu ihe iso uzo gi putara, ka m wee nwee ike ichighari oru itunaanya gi n'obi m. (Az.)

3. Ekwela ka m soro uzo na-akwughi oto, ma nye m amara nke iwu gi. Ahorola m ikwudosiike, atukwasiri m obi n'iwu gi. (Az.)

Alleluia, alleluia! Mt 4:4

Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:22-29)

Next day, the crowd that had stayed on the other side saw that only one boat had been there, and that Jesus had not got into the boat with his disciples, but that the disciples had set off by themselves. Other boats, however, had put in from Tiberias, near the place where the bread had been eaten. When the people saw that neither Jesus nor his disciples were there, they got into those boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, ‘Rabbi, when did you come here?’ Jesus answered: ‘I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.’

Then they said to him, ‘What must we do if we are to do the works that God wants?’ Jesus gave them this answer, ‘This is working for God: you must believe in the one he has sent.’
The Gospel of the Lord.

Prayer Over The Offerings

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Communion Antiphon

Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you, says the Lord, alleluia.

Prayer After Communion

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

Aleluya, aleluya! Mat. 4:4

Obughi nani site na nri ka mmadu si adi ndu, kama site n’okwu obula nke si n’onu Chineke puta. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di nso nke Jon dere (6:22-29)

N’ubochi nke ozo ndi mmadu nooro n’ofe nke ozo nke osimiri huru na naani otu ugbo dizi n’ebe ahụ. Ha matakwara na Jesu esoghi ndi na-eso uzo ya baa n’ugbo, kama naani ndi na-eso uzo ya jere. Ka o sila di, ugbo ndiozo si Tiberias biaruru nso n’ebe ahụ igwe ndi mmadu riri achicha ahụ ka Onyenweanyi nyechara ekele. Mgbe ha huru na Jesu na ndi na-eso uzo ya anoghi ebe ahụ, ha banyere n’ugbo ndi ahụ gaa Kapanauum, na-achọ Jesu. Mgbe ha huru Jesu n’ofe nke ozo nke osimiri ahụ, ha juru ya si, “Rabai (onyenkuzi) Olee mgbe i biara ebe a?” Jesu zara si ha: “Ana m agwa unu zikiokuwu, O bughi maka oruebube unu huru ka unu ji acho m kama o bu maka na unu ji achicha rijuo afọ. Unu adogbule onwe unu maka nri nke na-emebi emebi, kama maka nri nke ga-adigide ruo ndu ebebe, nke Nwa nke mmadu ga-enye unu. N’ihina o bu na ya ka Chineke Nna kara akara nke iribaama.’ Nke a mere ha ji juo ya si, “Kedu ihe anyi ga-na-emeriri ka o buru na anyi na-arụ oru Chineke? Jesu zaa si ha, “Nke a bu oru nke Chineke: Ka unu kwenye n’onye ahụ nke O zitere.”

Ozioma nke Oseburuwa.

Ekpere Nhunye

Ka aririo anyi rute ebe i no, O Onyenweanyi, Kya na onyinye aja anyi ga, ka o ga-abu asachapu anyi site na obioma gi, anyi ewere yie iheomimi ga nke ihunaanya gi di ukwu. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Udo ka m na-enye unu, udo nke m ka m na-ahapuru unu. Enyeghi m ya unu ka uwa si enye, Onyenweanyi na-ekwu. Aleluya.

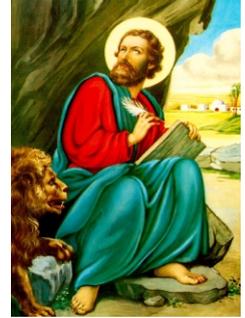
Ekpere A Natachaa Oriri Nso

Chineke ji ike niile di okpu, onye nyeghachiri anyi ndu ebighi ebi n’ime mbilitenonwu Kristi, bawanye n’ime anyi, anyi na-ario, ukpuru nke Sakramenti paska nke a ma hujuputa n’ime obi anyi ike nke nri nzoputa a. Site na Kristi Onyenweanyi.

St. Mark, Evangelist (Feast)

Mark was converted by St. Peter whom he accompanied on his first missionary journey, and later to Rome acting as his secretary or interpreter. He wrote the second Gospel of Greek for the Gentile converts to Christianity, reproducing in his Gospel the teaching of his master, Peter. Mark also accompanied Paul and Barnabas on their missionary journey through the island of Cyprus. When Paul was undergoing his first captivity in Rome, Mark was with him and a help to him (Col. 4:10).

Mark was sent to Egypt to found the Church of Alexandria. There he set up the first Christian school which became very famous. He was later arrested for his faith in Christ, bound with cords and grievously tortured by being dragged over stones. Then, while shut up in prison, he was comforted by an angel and before his death by our Lord Himself.



Entry Antiphon

Go out into the whole world; proclaim the Good News to all creation, alleluia.

Collect

O God, you filled Saint Mark, your evangelist, with divine grace in the work of preaching the Gospel. Grant, we pray, that we may learn from his teaching to walk faithfully in the footsteps of Christ: who lives and reigns with you.

First Reading

A reading from the first letter of St Peter (5:5-14)

All wrap yourselves in humility to be servants of each other, because God refuses the proud and will always favour the humble. Bow down, then, before the power of God now, and he will raise you up on the appointed day; unload all your worries on to him, since he is looking after you. Be calm but vigilant, because your enemy the devil is prowling round like a roaring lion, looking for someone to eat. Stand up to him, strong in faith and in the knowledge that your brothers all over the world are suffering the same things. You will have to suffer only for a little while: the God of all grace who called you to eternal glory in Christ will see that all is well again: he will confirm, strengthen and support you. His power lasts for ever and ever. Amen.

I write these few words to you through Silvanus, who is a brother I know I can trust, to encourage you never to let go this true grace of God to which I bear witness.

Ukwe Mbata

Gawanu n'ime uwa niile; kwusaaranu ihe niile ekere eke Ozioma, aleluya.

Ekpere Mmeghe

O Chineke, I hujuputara Mak di aso, onye ode Ozioma gi, amara si n'eluigwe n'oru ibusa Ozioma. Mee, anyi na-ario, ka anyi na-amuta site na nkuzi ya iga ma kwudosie ike iso mmaukwu nke Kristi: Onye Gi na ya di ndu na-achi.

The Ogugu Nke Mbụ

Ihe ogugu e wetara n'akwukwozi Mbụ Pita di aso dere (5:5-14)

Yirinu umeala ka uwe, jeerenu ibe unu ozi. N'ihina: "Chineke na-emegide ndi mpako, ma ndi di umeala n'obi ka o na-enye amara." Wedatanu onwe unu n'okpuru aka di ike nke Chineke, ka o welite unu mgbe oge ya ruru. Hapuru unu ya nsogu unu niile, n'ihina mkpa unu niile na-emetu ya n'obi. Anya doo unu! Na-echenu nche! N'ihina onye iro unu, bu Ekwensu, na-awaghari dika odum, na agbo uja na-acho onye o ga-eri. Ma kwudosienu ike n'okwukwe unu. Unu ekwekwala ya. Unu maara nke oma na ndi umunna anyi n'ime Kristi n'ebe niile n'awa na-ahu udi ahuhu ndi a unu na-ahu. Mgbe unu huchara ahuhu nwa oge, Chineke nke amara niile, onye kporo unu, n'ime Kristi ka unu keta oke n'ebube nke ya gae me ka unu zuo oke. O ga-enye unu ike, mekwaa ka unu kwudosie ike. Ka ike niile buru nke ya ruo mgbe ebighiebi. Amen

Edeteere m unu nwa nkenke akwukwozi a site n'inye aka nke Silvanos nwanne anyi, onye m huru na o kwesiri ntukwasio. Ana m ario unu, na-ekwuputakwa na nke a bu amara Chineke n'ezie; kwudosienu ike n'ime ya.

Your sister in Babylon, who is with you among the chosen, sends you greetings; so does my son, Mark. Greet one another with a kiss of love. Peace to you all who are in Christ.

Nwanne unu nwaanyi ahụ bi na Babilon, onye Chineke hoputara unu na ya, na-ekele unu. Nwa m, bu Mak, na-ekelekwara unu. Nyeritanu onwe unu ekele nke ihunaanya. Udo diri unu niile, ndi non'ime Kristi.

Responsorial Psalm: Ps. 88:2-3.6-7.16-17.(R.v.2)

Response: **I will sing for ever of your love, O Lord.**

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R.)
2. The heavens proclaim your wonders, O Lord; the assembly of your holy ones proclaims your truth. For who in the skies can compare with the Lord or who is like the Lord among the sons of God? (R.)
3. Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. (R.)

Alleluia, alleluia! 1 Cor.1:23-24

We are preaching a crucified Christ, who is the power and the wisdom of God. Alleluia!

Gospel

A reading from the holy Gospel according to Mark(16:15-20)

Jesus said to the Eleven, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

The Gospel of the Lord.

Abuoma na Azizia: Abu.89:1-2. 5-6. 15-16.(Az.1)

Azizia: **Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi.**

1. Aga m eji ukwe kwuputa ihunaanya nke Onyenweanyi, bido na ndudugandu ruo na ndudugandu aga m na-ekwuputa ntukwasijobi gi. N'ihina ihunaanya gi ga-adi ebeebe, ikwesi ntukwasijobi gi ga-akwudosi ike dika igwe. (Az.)
2. Eluigwe niile na-eto oru ebube gi, O Oseburuwa, ndi nsọ niile na-etokwa ikwudosiike gi. O nwere onye a ga-eji tunyere gi n'eluigwe, Onyenweanyi? O nwere Mmuozi gi na ya ha? (Az.)
3. Ngozi ga-adiri ndi niile ji ukwe eto gi, ndi na-aga n'ihe nke obioma gi, O Onyenweanyi. Ha ga-añuri onu n'aha gi ubochi niile, nyekwa gi otito maka eziomume gi. (Az.)

Aleluya, aleluya! 1 Kor. 1:23-24

Ma anyi onwe anyi na-ekwusa Kristi, onye a kpogburu n'obe, onye bu ike na amamihe nke Chineke. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (16:15-20)

Jesus gwara mmadu iri na otu ndi na-eso uzo ya si ha, "Gaanu n'owa niile, kwusaaranu ihe niile e kere eke ozioma. Onye nke kwerenu, e mekwaa ya mmirichukwu, ka a ga-azo-puta, ma onye nke na-ekwenyeghi ka a ga-ama ikpe. Ihe iribaama ndi a ga-esokwa ndi kwerenu: ha ga-achupu ajo mmuo n'aha m; ha ga-ekwu okwu n'asusu di icheiche. O buru na ha achiri agwo n'aka, mabu nuo ihe obula na-eweta onwu, o gaghị emeru ha ahụ. Ha ga-ebikwasakwa ndi oria aka, ahụ ha adikwa ha mma."

Ya mere mgbe Dinwenu Jesu gwachara ha okwu, o rigoro n'eluigwe wee noro n'aka nri nke Chukwu. Ndi na-eso uzo ya pukwara kwusaba ozioma n'ebe niile, ebe Dinwenu sokwa ha na-arụ oru. O na-emekwa ka okwu ha kwusie ike site n'ihe iribaama nke na-eso ya.

Ozioma nke Oseburuwa.

Prayer Over The Offerings

As we venerate the glory of Saint Mark, we offer you, Lord, the sacrifice of praise and humbly beseech you, that your Church may always persevere in the preaching of the Gospel. Through Christ our Lord.

For Preface, see Usoro Emume

Communion Antiphon

Behold, I am with you always, until the end of the age, says the Lord, alleluia.

Prayer After Communion

Grant, we pray, almighty God, that what we have received from your holy altar may sanctify us and make us strong in the faith of the Gospel which Saint Mark proclaimed. Through Christ our Lord.

26 April [Eke] Wednesday of Easter - Week 3 (White)

Entry Antiphon

Let my mouth be filled with your praise, that I may sing aloud; my lips shall shout for joy, when I sing to you, alleluia.

Collect

Be present to your family, O Lord, we pray, and graciously ensure those you have endowed with the grace of faith an eternal share in the Resurrection of your Only Begotten Son. Who lives and reigns.

First Reading

A reading from the Acts of the Apostles (8:1-8)
That day a bitter persecution started against the church in Jerusalem, and everyone except the apostles fled to the country districts of Judaea and Samaria. There were some devout people, however, who buried Stephen and made great mourning for him.

Saul then worked for the total destruction of the Church; he went from house to house arresting both men and women and sending them to prison.

Those who had escaped went from place to place preaching the Good News. One of them was Philip who went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were,

Ekpere Nhunye

Ka anyi na-asopuru otito nke Mak di Kaso, anyi ehunyere gi, Onyenweanyi, aja nke otito, were umeala ariog gi, ka Nzuko gi tachite obi mgbe niile n'oru igbasa Ozioma. Site na Kristi Onyenweanyi.

Missa (2018 Edition) p. 100/101

Ukwe Oriri Nso

Leenu, a nonyere m unu oge niile, ruo na Lnjedebe nke uwa, Onyenweanyi na-ekwu, aleluia.

Ekpere A Natachaa Oriri Nso

Mee, anyi na-ariog, Chineke ji ike niile, Mka ihe ndi anyi siri n'olta gi di aso nata doo anyi aso, dokwaa anyi ike n'okwukwe nke Ozioma nke Mak di aso kwusara. Site na Kristi Onyenweanyi.

Ukwe Mbata

Ka onu m juputa n'otito nke gi, ka m were Koko olu buo abu; egbugbere onu m gae-ekwe ukwe onu mgbe m na-akuru gi egwu.

Ekpere Mmeghe

Nonyere ezinaulo gi, O Dinwenu, anyi na-ariog, ma were obioma lezizie na ndi ahu ihunyerela amara nke okwukwe nwetara oke ebighiebi na mbiliten'onwu nke Otu Nwa-I-Muru naani ya. Onye di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu e wetara n'Oru Ndiozi (8:1-8)
N'oge ahu, oke ogbugbu ndi kwerenu Ndakwasiri Nzuko Kristi di na Jerusalem. Ndi niile kwere na Kristi ma e wepu umuazu gbasara n'ala Judia na Sameria niile. Ufodu umunwoke na-atu egwu Chineke liri Stivin, ruoro ya uju nke ukwu.

So! gbara mbo nke ukwu ime ka nzuko Kristi daa. O na-aba n'ulo ndi mmadu n'otu n'otu na-akpuputa ndi kwere ekwe, umunwoke na umunwaanyi na-atuba ha n'ulumkporo.

Ugbu a, ndi ahu kwere na Kristi, ndi si na Jerusalem gbasachaa, jehhariri ebe niile, na-agbasa okwu Chineke. Filip gara n'otu obodo di na Sameria gwa ha maka Kristi. Igwe ndi obodo ahu nabatara ozi Filip mgbe ha nuru ma hukwa ihe iribaama di icheiche o

for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. There was great rejoicing in that town as a result.

The word of the Lord.

Responsorial Psalm: Ps. 65:1-7. (R.v.1)

Response: **Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds!' (R.)
2. 'Before you all the earth shall bow; shall sing to you, sing to your name.' Come and see the works of God, tremendous his deeds among men. (R.)
3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

Alleluia, alleluia! Jn. 6:40

It is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:35-40)

Jesus said to the Jews: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst. But, as I have told you, you can see me and still you do not believe. All that the Father gives me will come to me, and whoever comes to me I shall not turn him away; because I have come from heaven, not to do my own will, but to do the will of the one who sent me. Now the will of him who sent me is that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. Yes, it is my Father's will that whoever sees the Son and believes in him shall have eternal life, and that I shall raise him up on the last day.'

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly

mere. Otutu mmuo ojoo si n'ahu ndi ha ji puta, were'oke olu na-eti mkpu. O mekwara ka ahụ di otutu mmadu mma, ma ndi akuku ahụ ha nwuru anwu ma ndi dara ngwuro. Nke a wetara oke onu n'obodo ahụ.

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 66:1-7. (Az.1)

Aziza: **Tikuenụ Chineke mkpu onu, uwa niile.**

1. Tikuenụ Chineke mkpu onu, uwa niile tierenu aha ya di otito egwu, jirinu ija mma unu nye ya otito. Sina Chineke, lee ka i si di oke egwu! (Az.)
2. Uwa niile na-akpo isi ala nye gi, na-akuru gi egwu, na-aku egwu na asopuru aha gi. Bia lee oru itunaanya Chineke ruru, o kwesiri itu egwu n'ihu oru ya n'etiti umu mmadu. (Az.)
3. O mere ka osimiri gho ala kporo nku, ha ji ukwu gafee osimiri ahụ! N'ihu ya ka anyi nura n'ime ya. Onye ji ike ya achi mgbe ebighiebi. (Az.)

Alaluya, alaluya! Jon. 6:40

Nke a bu uche nke Nna m: ka onye obula huru Nwa ahụ ma kwerekwa na ya, nwee ndu ebeebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:35-40)

Jesu siri ndi Juu, "Abu m achicha nke ndu; onye na-abiakwute m aguu agaghi agu ya, onye na-ekwerekwa na m, akpini agaghi akpo ya nku. Ana m agwa unu, na unu ahula m, mana unu ekweghi. Onye obula Nna m nanye m, ga-abiakwute m. Agaghi m achupukwa onye obula nke na-abiakwute m. N'ihina esigim n'eluigwe bia ime uche m, kama o bu ime uche onye zitere m. Nke a bu uche nke onye zitere m, ka m ghara itufu ihe obula n'ime ihe niile o nyere m, kama ka ha si n'onwu bilie n'ubochi ikpeazu. Nke a bu uche nke Nna m: ka onye obula huru Nwa ahụ ma kwerekwa na ya, nwee ndu ebeebe. Aga m akpolitekwa ya n'onwu n'ubochi ikpeazu. Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee, anyi na-ario, O Dinwenu, ka anyi na-enweta onu mgbe niile n'iheomimi paska ndi a, ka mgbanwo okpu na-adi ire

at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Lord has risen and shone his light upon us, whom he has redeemed by his Blood, alleluia.

Prayer After Communion

Hear, O Lord, our prayers, that this most Holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

n’ime anyi burukwa ihe mkpalite añurị anyi na-enweghị ube. Site na Kristi Onyenweanyị.

Ukwe Oriri Nso

Onyenweanyị ebilitego ma chawaputa ihe ya n’ebè anyi nọ, ndị ọ zọputarala site n’Ọbara ya, aleluya.

Ekpere Anatachaa Oriri Nso

Chee ntị n’aririọ anyi, Ọ Dinwenu, ka Onyinye a kachasi nso anyi nyekoritarala, nke i sirila na ya gbaputa anyi, wetara anyi enyemaka gi na ndu nke a ma litere anyi añurị di okpu. Site na Kristi Onyenweanyị.

27 April [Orie] Thursday of Easter - Week 3 (White)

Entry Antiphon

Let us sing to the Lord for he has gloriously triumphed. The Lord is my strength and my might; he has become my salvation, alleluia.

Collect

Almighty ever-living God, let us feel your compassion more readily during these days when, by your gift, we have known it more fully, so that those you have freed from the darkness of error may cling more firmly to the teachings of your truth. Though our Lord.

First Reading

A reading from the Acts of the Apostles (8:26-40)

The angel of the Lord spoke to Philip saying, ‘Be ready to set out at noon along the road that goes from Jerusalem down to Gaza, the desert road.’ So he set off on his journey. Now it happened that an Ethiopian had been on pilgrimage to Jerusalem; he was an eunuch and an officer at the court of the kandake, or queen, of Ethiopia, and was in fact her chief treasurer. He was now on his way home; and as he sat in his chariot he was reading the prophet Isaiah. The Spirit said to Philip, ‘Go up and meet that chariot.’ When Philip ran up, he heard him reading Isaiah the prophet and asked, ‘Do you understand what you are reading?’ ‘How can I’ he replied ‘unless I have someone to guide me?’ So he invited Philip to get in and sit by his side. Now the passage of scripture he was reading was this: Like a sheep that is led to the slaughter-house, like a lamb that is dumb in

Ukwe Mbata

Ka anyi kweerenụ Onyenweanyị ukwe n’ihina o meriela n’ebube. Onyenweanyị bu ike m na nganga m; ọ burula Nzoputa m, aleluya.

Ekpere Mmeghe

Chineke ji ike niile di ebighiebi, mee ka anyi mata omiiko gi osooso n’oge ndi a, mgbe site n’onyinye gi, anyi na-amatamizi ya karia, ka ndi ahụ i doputaworo n’ochichiri nke ngahie were kwudosie ike n’imaku nkuzi nke ezikwu gi ga. Site na Dinwenu anyi.

Ihe Ogugu Nke Mbụ

Ihe ogugu e wetara n’Oru Ndiọzi (8:26-40)

Mmuoma nke Onyenweanyị gwara Filip Mokwu, si, “Bilie, gaa uzo ndida ruo uzo nke si na Jerusalem gbadaa rue na Gaza” Filip biliri gaba. Mana mgbe ahụ, otu nwoke, onye Etiopia, bu onozu, onye na-agbara Kandeki Ezenwaanị Etiopia odibo, na-echekwara ya akunuuba ya niile biara Jerusalem ikpere Chineke. O no n’ugbo inyinya ya na-alaghachi Etiopia. Ka o na-aga, o na-agu akwukwo Aizaya onye amuma. Mmuo Nso gwara Filip, si, “Garuo ugbo inyinya ahụ nso, ma sonyere ya.” Filip garuru ya nso, nu ka onozu ahụ na-agu Akwukwo Aizaya onye amuma. O juru ya, si, “I na-aghota ihe i na-agu?” Ya azaa ya si, “Kedu ka m ga-esi ghota, ma o buru na o dighi onye na-akowara m?” Onozu ahụ rioro Filip ka o rigota n’ugbo anyinya ya, ka ya na ya noro. Ebe o na-agu n’ime Akwukwo Nso bu ebe e kwuru, si, “Dika aturu a na-aga igbu egbu Mobu ka nwaaturu si ada ogbi n’ihu ndi na-akpuchasi

front of its shearers, like these he never opens his mouth. He has been humiliated and has no one to defend him. Who will ever talk about his descendants, since his life on earth has been cut short!

The eunuch turned to Philip and said, ‘Tell me, is the prophet referring to himself or someone else?’ Starting, therefore, with this text of scripture Philip proceeded to explain the Good News of Jesus to him.

Further along the road they came to some water, and the eunuch said, ‘Look, there is some water here; is there anything to stop me being baptised?’ He ordered the chariot to stop, then Philip and the eunuch both went down into the water and Philip baptised him. But after they had come up out of the water again Philip was taken away by the Spirit of the Lord, and the eunuch never saw him again but went on his way rejoicing. Philip found that he had reached Azotus and continued his journey proclaiming the Good News in every town as far as Caesarea. The word of the Lord.

Responsorial Psalm: Ps. 65:8-9. 16-17. 20. (R.v.1)

Response: Cry out with joy to God all the earth.

1. O peoples, bless our God, let the voice of his praise resound, of the God who gave life to our souls and kept our feet from stumbling. (R.)
2. Come and hear, all who fear God I will tell what he did for my soul: to him I cried aloud, with high praise ready on my tongue. (R.)
3. Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

Alleluia, alleluia! Jn. 6:51

Anyone who eats this bread will live forever; and the bread that I shall give is my flesh, for the life of the world. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:44-51)

Jesus said to the Jews: ‘No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the

ya aji o megheghi onu ya. Ha budara ya ala, ju inye ya ikpe nkwwumoto. Onye ga-akowali maka agburu ya? N’ihina a napula ya ndu ya.” Onozi ahụ juru Filip si, “Biko, gwa m, onye amuma a, o na-ekwu maka onye? O na-ekwu maka onwe ya ka o bu maka onye ozo?” Filip megheghi onu ya malite n’ebe ahụ o na-agu n’Akwukwo Nso, gwa ya okwuchukwu maka Jesu. Mgbe ha na-aga n’uzo, ha biarutere na mmiri, onozi ahụ asi Filip, “Lee, ihe a bu mmiri, gini ga-egbochi ime m mmirichukwu?” Filip asi ya, “O buru na i ji obi gi niile kwere na Kristi e nwere ike ime gi mmirichukwu.” Onozi ahụ zaghachiri ya, si, “Ekwere m na Jesu Kristi bu Nwa nke Chineke” O nyere iwu ka ugbo inyinya ahu kwusi, ya na Filip rida, banye n’ime mmiri, Filip emee ya mmirichukwu. Mgbe ha siri na mmiri puta, Mmuo nke Onyenweanyi, wepuru Filip, onozi ahụ ahughikwa ya ozo, ma o weere onu laba. Ebe a huziri Filip bu n’Azotus. O jehari-kwara n’obodo niile di n’ala ahụ, na-ekwusa ozioma ruo mgbe o

Abuoma na Aziza: Abu. 66:8-9.16-17.20 (Az.1)

Aziza: Tikuenụ Chineke mkpu onu, uwa niile

1. Unu mba niile gozienu Chineke anyi, meenu ka otito ya gbasaa n’uwa niile, Onye na-enye mkpuruobi anyi ndu, na-emekwa ka anyi ghara ijehie uzo. (Az.)
2. Bianu gee nti unu niile na-aturu Chineke egwu, ka m na-akoro unu ihe o meere m: oge m bekuru ya, ukwe otito dikwa m n’ire. (Az.)
3. Ngozi diri Chineke onye na-eledaghi ekpere m mibu ju igosi m ihunaanya ya. (Az.)

Aleluya, aleluya! Jon. 6:51

Onye obula riri nri a ga-adi ndu ruo mgbe ebighiebi. Nri ahụ nke m ga-enye maka ndu nke uwa bu ahụ m. Aleluya!

Ozioma

Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (6:44-51)

Jesu agwa ndi Juu si” O dighi onye obula nwere ike ibiakwute m, ma o buru na Nna zitere m akpotaghiri m ya. Aga m akpolite ya n’onwu n’ubochi ikpeazu. E dere ya n’akwukwo ndi Amuma si, ‘Chineke ga-

Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.

Prayer Over The Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Communion Antiphon

Christ died for all, that those who live may live no longer for themselves, but for him, who died for them and is risen, alleluia.

Prayer After Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

akuziri ha niile ihe.' Onye obula nke gere nti ma mutakwa ihe n'aka Nna m na-abiakwute m. O bughi na onye obula ahula Nna ahụ anya, ma o bughi onye ahụ nke si n'ebe Chineke nọ bja. N'igwa unu eziokwu, onye obula nke na-ekwere na-enwe ndu ebebe. Abụ m nri nke ndu. Nna unu ha riri mana ahụ n'ime ozara ma mechaa nwuo. Nke a bu nri nke si n'eluigwe bja, nke na onye riri ya agaghi anwu anwu. Abụ m nri ahụ di ndu nke si n'eluigwe bja. Onye obula riri nri a ga-adi ndu ruo mgbe ebighiebi. Nri ahụ nke m ga-enye maka ndu nke uwa bu ahụ m. Ozioma nke Oseburuwa.

Ekpere Nhunye

O Chineke, onye na-esite na nyekorita di itunaanya nke aja nke a na-arụ emee ka anyi keta oke n'udi otu Chukwu kasi elu, mee, anyi na-ario, ebe anyi matarala eziokwu gi, ka anyi nabata ya n'ime anyi site n'ibi ndu kwesiri ekwesị. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Kristi nwuru maka ihi mmadu niile, ka ha were biwe ndu obughizi maka onwe ha, kama maka onye ahụ nwuru n'ihi ha, ma sikwa n'onwu bilite, aleluia.

Ekpere A Natachaa Oriri Nso

Were obioma gi nonyere ndi nke gi, anyi na-ario, O Onyenweanyi, ma dube ndi ahụ i werela iheomimi nke eluigwe hujue n'ime ha ka ha si n'uzo ochie ga bata na ndu ohuru. Site na Kristi Onyenweanyi.

28 April [Afor] Friday of Easter - Week 3 (White)

St. Peter Chanel, Priest & Martyr (Opt. Mem.)

St. Louis Marie Grignon de Montfort, Priest (Opt. Mem.)

Entry Antiphon

Worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour, alleluia.

Collect

Grant, we pray, almighty God, that we, who have come to know the grace of the Lord's Resurrection, may, through the love of the Spirit, ourselves rise to newness of life. Through our Lord.

Ukwe Mbata

Nwaturu ahụ e gburu kwesiri ekwesị, Ninata ike na ibu Chukwu o bu, na amamihe, agbamume na ebube, aleluia.

Ekpere Mmeghe

Mee, anyi na-ario, Chineke ji ike niile, Mka anyi bu ndi matarala amara nke mbilite n'onwu nke Onyenweanyi, site na ihunaanya nke Muo Nso, kulite na ndu ohuru. Site na Dinwenu anyi.

First Reading

A reading from the Acts of the Apostles (9:1-20)

Meanwhile Saul was breathing threats to slaughter the Lord's disciples. He had gone to the high priest and asked for letters addressed to the synagogues in Damascus, that would authorise him to arrest and take to Jerusalem any followers of the Way, men or women, that he could find.

Suddenly, while he was travelling to Damascus and just before he reached the city, there came a light from heaven all round him. He fell to the ground, and then he heard a voice saying, 'Saul, Saul, why are you persecuting me?' 'Who are you, Lord?' he asked, and the voice answered, 'I am Jesus, and you are persecuting me. Get up now and go into the city, and you will be told what you have to do.' The men travelling with Saul stood there speechless, for though they heard the voice they could see no one. Saul got up from the ground, but even with his eyes wide open he could see nothing at all, and they had to lead him into Damascus by the hand. For three days he was without his sight, and took neither food nor drink.

A disciple called Ananias who lived in Damascus had a vision in which he heard the Lord say to him, 'Ananias!' When he replied, 'Here I am, Lord,' the Lord said, 'You must go to Straight Street and ask at the house of Judas for someone called Saul, who comes from Tarsus. At this moment he is praying, having had a vision of a man called Ananias coming in and laying hands on him to give him back his sight.'

When he heard that, Ananias said, 'Lord, several people have told me about this man and all the harm he has been doing to your saints in Jerusalem. He has only come here because he holds a warrant from the chief priests to arrest everybody who invokes your name.' The Lord replied, 'You must go all the same, because this man is my chosen instrument to bring my name before pagans and pagan kings and before the people of Israel; I myself will show him how much he himself must suffer for my name.' Then Ananias went. He entered the house and at once laid his hands on Saul and said, 'Brother Saul, I have been sent by the Lord Jesus who

Ihe Ogugụ Nke Mbu

Ihe ogugụ e wetara n'Oru Ndiọzi (9:1-20)

Ugbu a, Sol ka nọ na-aba mba na o ga-egbu ndi na-eso ụzọ Onyenweanyi. O gakwuuru onyeisi nchụaja riọ ya ka o denye ya akwukwo maka ulonzuko ndi Juu nọ na Damaskos, ka o wee nwee ike ikpuru umunwoke na umunweanyi niile o ga-ahụ na-eso ụzọ ahụ, kpuga Jerusalem.

Ka o na-abiaru Damaskos nso oke amuma gburu, ihe di egwu achakwasi ya. O dara n'ala, nu otu olu ka o na-asi ya, "Sol, Sol! Gini mere i ji ebuso m agha?" Sol ajuo si, "Onye ka i bu Onyenweanyi?" O zaghachiri si "Abu m Jesu, onye i na-ebuso agha! Bilie, banye n'ime obodo ebe a ga-agwa gi ihe i ga-eme." Ihe a riri ndi ha na Sol so aga onu. Ha nuru olu ahụ ma ha ahughị onye kwuru ya. Sol si n'ala bilie, saghee anya ya, o nweghikwa ike ihu ihe obula. N'ih i nke a, ha sekpuuru ya n'aka dubata ya na Damaskos. O hughị ụzọ ubochi ato. O righi ihe obula nke o na-afu ihe ofuonu. E nwere otu onye na-eso ụzọ Jesu bi na Damaskos a na-akpo Ananias. Onyenweanyi kporo ya oku n'ohu, si, Ananias!" O zaa ya si, "Lee m, Onyenwe m!" Onyenweanyi sirị ya, "Bilie, gaa n'ama ahụ a na-akpo ụzọ kwu oto. I garuo juo n'ulo nwoke a na-akpo Judas, maka otu nwoke onye Tasos, aha ya bu Sol. O no ebe ahụ ugbu a na-ekpe ekpere, o huru ohu ebe otu nwoke a na-akpo Ananias batara, bikwasa ya aka n'isi ka o hubakwa ụzọ." Ananias zara si, "Onyenweanyi, otutu mmadu akorola m otutu ihe maka nwoke a banyere ihe ojo na aruru ala o ruru n'ebe ndi nso gi na Jerusalem no.

Ugbu a, o natara ike n'aka ndiisi nchụaja iji jide ndi niile na-akpoku aha gi." Onyenweanyi zara ya si, "Gaba! N'ihina ahoputala m ya ka o buru ngwa oru m, onye ga-ebugara mba ndi amaghị Chineke, ndjeze na umu Izrel aha m. Aga m egosi ya na o ga-atariri ahuhu n'ih i aha m. Ananias gabara banye n'ulo ahụ, bikwasa Sol aka n'isi si, "Sol, nwanne m! Onyenweanyi Jesu, onye mere ka i hu ya anya n'uzo i si bia, zitere m ka m mee ka i hukwa ụzọ ozo, juputakwa na Mmuo Nso." Ozigbo ahụ,

appeared to you on your way here so that you may recover your sight and be filled with the Holy Spirit.' Immediately it was as though scales fell away from Saul's eyes and he could see again. So he was baptised there and then, and after taking some food he regained his strength.

After he had spent only a few days with the disciples in Damascus, he began preaching in the synagogues, 'Jesus is the Son of God.'

Responsorial Psalm: Ps. 116(R.Mk.16:15)

Response: **Go out to the whole world; proclaim the Good News.**

1. Alleluia! O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

Alleluia, Alleluia! Jn 6:56

He who eats my flesh and drinks my blood lives in me and I live in him. Alleluia!.

Gospel

A reading from the holy Gospel according to John (6:52-59)

The Jews started arguing with one another: 'How can this man give us his flesh to eat?' They said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread that come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

He taught this doctrine at Capernaum, in the synagogue.

The Gospel of the Lord.

Prayer Over The Offerings

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

ihe dika mkpekere azu siri ya n'anya dapu. O hubakwa uzo ozo, o bilizie mee ya mmirichukwu. O rie nri, nwetakwa ume.

Sol nonyeere ndi na-eso uzo Jesu ubochi olemaole na Damaskos. N'atufughi oge, o gaghariri n'ulo nzuko niile nke ndi Juu nakewusa maka Jesu, na-asi, "O bu Nwa nke Chineke."

Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 117:(Az.Mak. 16:15)

Aziza: **Gaanu n'uya niile, kwusaaranu ihe niile e kere eke ozioma.**

1. Aleluya! Toonu Onyenweanyi, mba niile, Toonu ya, ndi mmadu niile. (Az.)
2. N'ihina ihunaanya ya siri ike, nkwdosiike ya na-adi okpu. (Az.)

Aleluya, aleluya! Jon 6:56

Onye obula nke na-eri ahu m, nke na-anukwa obara m, na-anogide n'ime m, mu onwe m n'ime ya. Aleluya!

Ozioma

Ihe ogugu nke a si n'ozoma di aso nke Jon dere (6:52-59)

Ndi Juu malitere irurita uka n'etiti onwe ha na-asi: "Olee otu nwoke a ga-esi nye anyi ahu ya ka anyi rie?" Jesu wee si ha, "O buru na unu erighi ahu nke Nwa nke Mmadu, o burukwa na unu anughi obara ya, unu agaghi enwe ndu n'ime unu. Onye na-eri ahu m, na-anukwa obara m nwere ndu ebeebe. Aga m akpolite ya n'onwu n'ubochi ikpeazu. N'ihina ahu m bu nri n'ezie, obara m bukwu ihe onunu n'ezie. Onye obula nke na-eri ahu m, nke na-anukwa obara m, na-anogide n'ime m, mu onwe m n'ime ya. Dika Nna ahu di ndu siri zite m, m site na ya na-adi ndu, otu ahu ka onye n-eri m ga-esite na m na-adi ndu. Nke a bu nri ahu nke si n'eluigwe ridata. O bughi udi nri ahu nke nna unu ha riri ma nwuo. Kama onye na-eri nri a ga-adi ndu ruo mgbe ebighiebi."

Jesu kwuru ihe ndi a n'unonzuko mgbe o na-akuzi ihe na Kapanam.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were afooma doo onyinye ndi a nso, O Onyenweanyi, ka o ga-abu inara nhunye aja mmuo nke a, i mezie anyi onyinye okpu ehunyeere gi. Site na Kristi Onyenweanyi.

Communion Antiphon

The Crucified is risen from the dead and has redeemed us, alleluia.

Prayer After Communion

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Ukwe Oriri Nso

Kristi a kpogburu n'obe esila n'onwu bilie were gbaputa anyi, aleluya.

Aririọ A Natachaa Oriri Nso

Anyi eketala oke n'onnyine nke iheomimi Anso a, were umeala na-ariọ, O Onyenweanyi, ka ihe nke Nwa gi tierela anyi iwu ime na ncheta nke ya wetara anyi uto n'ime ihunaanya. Site na Kristi Onyenweanyi.

29 April [Eke] Saturday of Easter - Week 3 (White)

St. Catherine of Siena, Virgin & Doctor (Opt. Mem.)

Entry Antiphon

You have been buried with Christ in baptism, through which you also rose again by faith in the working of God, who raised him from the dead, alleluia.

Collect

O God, who in the font of Baptism have made new those who believe in you, keep safe those reborn in Christ, that, defeating every onslaught of error, they may faithfully preserve the grace of your blessing. Through our Lord.

First Reading

A reading from the Acts of the Apostles (9:31-42)

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

Peter visited one place after another and eventually came to the saints living down in Lydda. There he found a man called Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, 'Aeneas, Jesus Christ cures you: get up and fold up your sleeping mat.' Aeneas got up immediately; everybody who lived in Lydda and Sharon saw him, and they were all converted to the Lord.

At Jaffa there was a woman disciple called Tabitha, or Dorcas in Greek, who never tired of doing good or giving in charity. But the time came when she got ill and died, and they washed her and laid her out in a room upstairs. Lydda is not far from Jaffa, so when the disciples heard that Peter was there, they sent

Ukwe Mbata

Elikoola unu na Kristi site na baptism, Enke unu sikwara na ya kulitekwa n'okwukwe unu nwere n'oru nke Chineke onye kulitere ya n'onwu, aleluya.

Ekpere Mmeghe

O Chineke, onye sitere na umi nke Baptizm mee ka ndi kwere na gi di ohuru, chekwawa ndi a munworo n'ime Kristi, ka, a na-emeru ntu na aghughu niile na-amaja ha, ha ewere nkwudosiike chekwaba amara nke ngozi gi. Site na Dinwenu anyi.

The Ogugu Nke Mbu

The ogugu e wetara n'Oru Ndiozi (9:31-42) Nzuko Kristi niile di n'ala Judia, Galili na Sameria nwere udo. O kwudosiriike na-abawanye site n'ituegwu nke Onyenweanyi na agbamum nke Mmuo Nso.

Ka Pita na-agaghari na-agbasa ozioma, o gakwara hu ndi otu Kristi bi n'obodo a na-akpo Lida. N'ebe ahụ, o hụrụ otu nwoke akukụ ahụ ya kponwuru akponwu, a na-akpo Eneyas nke norola n'akwa oria afo asato. Pita sirị ya, "Eniyas! Jesu Kristi agwoola gi! Bilie, dozie akwa gi" Ozigbo ahụ o bilie. Ndi niile bi n'obodo Lida na Sheron huru oru ebube nke a, chegharia, biakwute Onyenweanyi.

Na Jafa, o nwere otu nwaanyi na-eso uzo Jesu aha ya bu Tabita, nke putara Dokas n'asusu Grik. Ndu nwaanyi a juputara n'ezi oru ebere n'ebe umuogbenye no. N'oge ahụ, nwaanyi a dara oria, nwuo. Ka ha sachara ya ahụ, ha nyibere ya n'ulo elu. Ebe Lida di Jafa nso, ndi na-eso uzo Jesu bi na Jopa nuru na

two men with an urgent message for him, 'Come and visit us as soon as possible.'

Peter went back with them straightaway, and on his arrival they took him to the upstairs room, where all the widows stood round him in tears, showing him tunics and other clothes Dorcas had made when she was with them. Peter sent them all out of the room and knelt down and prayed. Then he turned to the dead woman and said, 'Tabitha, stand up. She opened her eyes, looked at Peter and sat up. Peter helped her to her feet, then he called in the saints and widows and showed them she was alive. The whole of Jaffa heard about it and many believed in the Lord. The word of the Lord.

Responsorial Psalm: Ps. 115:12-17.(R.v.12)

Response: How can I repay the Lord for his goodness to me?

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. (R.)
2. My vows to the Lord I will fulfil before all his people. O precious in the eyes of the Lord is the death of his faithful. (R.)
3. You servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)

Alleluia, alleluia! Jn.6:63.68

Your words are spirit, Lord, and they are life; you have the message of eternal life. Alleluia!

Gospel

A reading from the holy Gospel according to John (6:60-69)

After hearing his doctrine, many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before? It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life. 'But there are some of you who do not believe.' For Jesus knew from the outset

Pita no na Lida, ziga umunwoke ka ha rijo Pita si, "Biko, were oso biakwute anyi". Pita biliri soro ha gaba. Oge o biaruru Jafa, ha duuru ya rigooro n'ulo elu ahu. Umunwaanyi ajadu gbaa ya gburugburu na-ebe akwa, na-egosi Pita uwe ndi Dokas duuru ha ka o di ndu. Pita chupuru ha niile n'ezi, gbuo ikpere n'ala, kpee ekpere. O tughariri chee ozu ahu ihu si, "Tabita, bilie!" Nwaanyi ahu meghee anya ya. O kuliri mgbe o huru Pita. Pita nyeere ya aka ka o kwuru oto, kpokwaa ndi ahu kwere na Kristi na ndi ajadu nwaanyi ahu, kponye ha ya na ndu. Akuko maka nke a gbasara n'ala Jopa niile. Otutu ndi mmadu kweere n'Onyenweanyi. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 116:12-17.(Az.12)

Aziza: Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m.

1. Kedu ihe m ga-enye Onyenweanyi maka iheoma niile o meere m? Aga m ebuli iko nzoputa, wee kpokue aha nke Onyenweanyi. (Az.)
2. Aga m emejuputa nkwa m kwere Onyenweanyi, n'ihu ndi nke ya niile. Onwu onye eziumume di oke onu, n'ebe Onyenweanyi no. (Az.)
3. Onyenweanyi, abu m nwodibo gi, nwaanyi ezigbo omume, i topula m n'agbu. Aga m achuru gi aja ekefe wee kpokue aha nke Onyenweanyi. (Az.)

Alaluya, alaluya! Jon. 6:63.68

Okwu gi bu mmuo, Onyenweanyi ha bu ndu; I nwere ozi nke ndu ebighiebi. Alaluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (6:60-69)

Mgbe otutu n'ime ndi na-eso uzo Jesu nuru nke a ha siri, "Okwu nke a tara akpu, onye ga-anabata ya?" Jesu matara n'ime onwe ya, na ndi na-eso uzo ya na-atamu ntamu banyere okwu a. O siri ha, "Okwu a, o na-ewute unu? Olee otu o ga-adizi ma a si na unu ahu Nwa nke mmadu ka o na-arigo n'ebe o norii na mbu? O bu mmuo na-enye ndu, anahu enweghi ihe o bu. Okwu ndi m gwara unu bu mmuo burukwa ndu. Ma o nwere ufo du n'ime unu ndi na-ekwenyeghi. N'ihina Jesu matara site na mbu ndi na-ekwenyeghi n'ime

those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'
The Gospel of the Lord.

Prayer Over The Offerings

Acept in compassion, Lord, we pray, the offerings of your family, that under your protective care they may never lose what they have received, but attain the gifts that are eternal. Through Christ our Lord.

Communion Antiphon

Father, I pray for them, that they may be one in us, so that the world may believe it was you who sent me, says the Lord, alleluia.

Prayer After Communion

Keeep safe, O Lord, we pray, those whom you have saved by your kindness, that, redeemed by the Passion of your Son, they may rejoice in his Resurrection. Who lives and reigns for ever and ever.



4TH SUNDAY OF EASTER (A)
30 April 2023 [Eke] (White)

Office:
Week 4

Good Shepherd Sunday

Today, the Good Shepherd Sunday, explores the self-sacrificial love of Christ for his Church, as well as intimate relationship between him and his flock. It offers an opportunity to pray for vocations, for bishops and priests, but also for everyone entrusted with shepherding role. In the First Reading,

St. Peter responds to the crowd amazed at the power of the Risen Lord to heal. The Responsorial Psalm acclaims Christ as the corner stone on which to build and to trust. St. John in the Second Reading reflects on the ineffable and gratuitous love of God who adopts us as children of his wondrous inheritance. In the Gospel, Jesus declares himself the Good Shepherd who lays down his life for his sheep with which he is intimately linked with, in contrast to the hired man who in danger absconds. He speaks as well of leading other sheep – which are not of his fold - into his pasture.

Entry Antiphon

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

ha, na onye o bu nke ga-arara ya nye. O gwara ha si, "Nke a mere m ji gwa unu na o dighi onye obula nwere ike ibiakwute m, ma o buru na Nna m enyeghi ya ike ime nke a." Mgbe nke a mechara otutu n'ime ndi na-eso uzo ya laghachiri azu, hapuzie i na-esoghari ya.

Jesu juru umuazu ya iri na abuo si, "Unu chokwuru iso ha puo?" Saimon Pita zara ya si, "Onyenweanyi, onye ka anyi ga-ejekwu? O bu ginwa ji okwu nke ndu ebebe. Anyi onwe anyi ekwerela, bia matakwa na i bu Onye Nso ahu nke Chineke".

Ozioma nke Oseburuwa.

Ekpere Nhunye

Were omiko nara, Onyenweanyi, anyi na-ario, onyinye nke ezinulo gi, ka n'okpuru nchedo gi ka ha ghara itufu ihe ndi ha nwetarala, ma nwetakwa onyinye diga ebighiebi. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Nna, a na m ario maka ha, ka ha buru otu n'ime anyi, ka uwa were mata na o bu ginwa zitere m, Onyenweanyi na-ekwu, aléluya.

Ekpere A Natachaa Oriri Nso

Chekwwa n'udo, O Onyenweanyi, ndi Ijirila afooma gi zoputa, ka, a gbaputa ha site na Ahuhu nke Nwa gi, ha ewere goriwe na Mbilitenonwu ya. Onye di ndu na-achi ebighiebi, ebighiebi.

Ukwe Mbata

Uwa juputara n'ebere nke Onyenweanyi. Okwu nke Dinwenu ka e jiri kee igwe, aléluya.

Collect

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you.

First Reading

A reading from the Acts of the Apostles (2:14,36-41)

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: "The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ."

Hearing this, they were cut to the heart and said to Peter and the apostles, "What must we do, brothers?" "You must repent," Peter answered "and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself." He spoke to them for a long time using many arguments, and he urged them, "Save yourselves from this perverse generation". They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number. The word of the Lord.

Responsorial Psalm: Ps. 23:1-6. (R.v.1)

Response: **The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. (R.)
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)

Ekpere Mmeghe

Chineke ji ike niile, Nna di ebighi ebi, biko d'ubata anyi n'isoro keta oke n'añuri nke eluigwe. Mee ka anyi bu igwe aturu Gi were umeala rute n'ebe ahụ Onye nche aturu bugooro anyi uzo were ike Ya banye. Onye gi na Ya di ndu na-achi.

The Ogugu Nke Mbu

Ihe ogugu wetara n'Oru Ndiozi (2:14,36-41)

Pita guzoro, ya na ndiozi iri na otu ahụ welie olu ya gwa ogbako ahụ okwu si, "Ya bu ka ezinụlọ Izrel niile mazuo na o bu Jesu nke a, onye unu kpogburu n'obe ka Chineke mere ka o buru Onyenweanyi na Kristi anyi."

Mgbe ha nuru nke a, ihe a meturu ha n'obi. Ha juru Pita na ndiozi ndi ozo, "Umunna anyi, ginị ka anyi ga-eme?" Pita azaa ha si, "Chegharianu, sinu n'ihe ojoo unu puta, onye obula n'ime unu n'otu n'otu ka e mee unu mmirichukwu n'aha Jesu Kristi, maka mgbaghara njo nke unu niile, unu ganatakwa onyinye nke Mmuo Nso. N'ihina o bu unu, na umu unu, na ndi niile no n'ebe di anya, ka nkwa ahụ diiri bu ndi niile Onyenweanyi Chineke na-akpokotara onwe ya" Pita jikwa ogologo okwuchukwu gwasi ogbako ahụ ike na-adukwa ha odu si, "Zoputana onwe unu n'agburu ojoo a." N'ihini nke a, otutu ndi nabatara okwu ya ka e mere mmirichukwu. N'ubochi ahụ ihe dika puku mmadu ato ka agbakwunyere n'onu ogugu ha. Okwu nke Oseburuwa.

Abuoma na Aziza: Abu. 23: 1-6. (Az.1)

Aziza: **Chineke bu onyenche m, O nweghi ihe m ga-acho.**

1. Chineke bu onyenche m o nweghi ihe m ga-acho. O na-eme ka m zuru ike ebe ahijia ndi di. O na-eduga m na mmiri, ebe ahụ ka O na-enye m ike. (Az.)
2. O na-edu m n'uzo eziumume; n'ihini aha ya. Oburugodu na m na-aga na ndagwurugwu nke onwu, egwu obula agaghi atu m; iji mkpara na ngu gi nodebe m, O bu ha na-enye m agbamume. (Az.)
3. I na-akwadoro m nri n'ihu ndi nro m. I teela isi m mmanu, iko m ejula n'onu na-agbofu. (Az.)

4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and

Second Reading

A reading from the first letter of St Peter (2:20-25)

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

Alleluia, alleluia! Jn. 10:14

I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

Gospel

A reading from the holy Gospel according to John (10:1-10)

Jesus said to the Jews: "I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers."

Jesus told them this parable but they failed to understand what he meant by telling it to them.

4. N'ezie, obioma na ebere ga na-eso m, ubochi ndu m nille. Aga m ebi n'ulo nke Chineke ebeee ebeee!. (Az.)

Ihe Ogugu Nke Abu

Ihe ogugu e wetara n'akwukwozi mbu nke Pita di aso dere (2:20-25)

Kedu uru o bara ma o buru na unu ji ndidi na-ata ahuhu ihe ojo unu mere? O buru na unu na-anabata ahuhu a na-enye unu n'ihu iheoma unu na-eme, unu ga-enweta ngozi n'aka Chineke. O bu ime ihe di otu a ka Chineke ji kpo unu. N'ihina Kristi takwara ahuhu n'ihu unu, bia hapuru unu ihe ilereanya nke unu ga na-eso. O meghi njo obula; o dighikwa mgbe obula okwu ugha si n'onu ya puta. Mgbe a na-ekwuto ya, o kwutogwaraghi. Mgbe o na-ata ahuhu, o baghikwa mba, kama o weere onwe ya nye n'aka Chineke onye na-ekpe ikpe ziri ezi. Dika ihe e ji achu aja, ya onwe ya buuru mmehie anyi niile n'ahu ya n'elu obe. O mere nke a ka anyi nwuo n'ebe njo di, na-adikwa ndu nke eziomume. E sitere n'onya ya gwoo unu. Unu dika umu aturu furu uzo, ugbo a unu alaghachikwutela onye ozuzu aturu ahu, na onye nlekota nke mkpuru obi unu.

Okwu nke Oseburuwa

Aleluya, aleluya! Jon. 10:14

Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu, amaara m aturu m, aturu m makwara m. Aleluya!

Ozioma

Ihe ogugu nke a si n'Ozioma di aso nke Jon dere (10:1-10)

Jesu gwara ndi Juu si: Eziokwu ka m na-agwa unu, onye obula nke na-anaghi esi n'onuuzo abanye n'ogige aturu nke na-esi n'ebe ozo onuuzo na-adighi bu onye ohi na onye na-apunahu mmadu ihe n'ike. Onye na-esi n'onuuzo bu onye ozuzu aturu. Onye nche onuuzo ogige aturu na-emeghere ya uzo. Aturu ya na-anu ma marakwa olu ya. O na-akpokwa aturu ya aha wee na-edupu ha. Mgbe o chuputachara ndi niile bu nke ya, o na-aga n'ihu ha, ha ana-eso ya n'azu, n'ihina ha maara olu ya. Ha agaghi eso onye obia, kama ha ga-agbara ya oso, n'ihina ha amaghi olu ndi obia.

Ilu a ka Jesu turu ha, ma ha aghotaghi ihe o na-agwa ha.



So Jesus spoke to them again: “I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.”

The Gospel of the Lord.

Prayer Over The Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

Communion Antiphon

The Good Shepherd, has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

Prayer After Communion

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

Jesu gwakwara ha ozo si, “N’igwa unu eziokwu, Abu m onuzo nke aturu. Ndi niile buuru m uzọ bia bu ndi ohi na ndi napunahu mmadu ihe n’ike. N’ihi nke a aturu egęghi ha nti. Abu m onuzo ahụ. Oburu na onye obula esi na m banye, a ga-azoputa ya. O ga na-apu, na-abatakwa, na-achotakwa nri o ga-eri. Onye ohi na-abia, naani ka o zuo, gbuo ma mebiekwa. Abiara m ka ha nwee ndu ma nwee ya n’uju.

Ozioma nke Oseburuwa.

Ekpere Nhunye

Mee anyi na-ario, O Onyenweanyi, ka Manyi na-enweta uto n’ime iheomimi paska ndi a mgbe niile, ka mgbawo okpu na-aga n’ime anyi na-akpalitere anyi onu enweghi ube. Site na Kristi Onyenweanyi.

Ukwe Oriri Nso

Ezigbo Onye Nche Aturu ebilitela n’onwu, onye weere ndu ya nye n’ihi aturu ya ma nwuo maka igwe aturu ya, aleluya.

Ekpere A Natachaa Oriri Nso

Lekwasa igwe aturu gi anya, ezigbo Onye Nche Aturu, ka o masi gi ikpobata n’ikpo nri di ebighiebi aturu ndi ahụ i jirila Obara di Oke Onu nke Nwa gi gbaputa. Site na Kristi Onyenweanyi.



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