

**2<sup>nd</sup> Sunday of Easter- Year C: Divine Mercy Sunday 04-24-22**  
**UKA 2 N’OGE NCHETA MBILITE N’ONWU KRISTI**  
**(Afo nke Ato)**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Oru Ndi Ozi. 5:12-16.**

**Isi Okwu: Onu Ogugu ndi Kweere n’Onyenweanyi na-amuba kwa ubochi.**

Otutu ihe iriba ama na oru ebube ka a ruuru ndi mmadu site n’aka Umuazu Jesu. Ndi nile kwere ekwe jikwa otu obi na-ezuko na Mgbe Ulo Solomon. Ma o dighikwa onye o bula na-anoghi n’otu ha, o diiri mfe inweta obisike isonyere ha; o bu ezie na ndi mmadu nile na-ahota ha aha oma. Ma Chineke tukwasiiri ha igwe mmadu, ma ndi nwoke ma ndi nwanyi, ndi ji obi ha kwere n’Onyenweanyi. N’ihi oru itunanya nke ndi ozi na-aruru, ndi mmadu na-ekuputara ha ndi oria n’ama. Ufodu ka ha na-atogbochi uzo n’ute, ma o bu n’akwa, ka o buna onyinyoo Pita wee dakwasi ufodu n’ime ha mgbe Pita na-agafe. Igwe mmadu sikwa n’obodo nile di Jerusalem gburugburu gbakoo, kutekwara ha ndi oria ma ndi mmuo ojoo ji. Ha wee mee ka ahu ha nile n’otu n’otu di ike. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA: 117:2-4, 15-18, 22-24 Az. 1**

***Aziza:* Nyenu Onyenweanyi ekele n’ihi na O di mma. N’ihi na ihunanya Ya enweghi ngwucha. (Ma o bu Aleluya)**

1. Ka umu Izrel kwuo si: “Ihunanya Ya enweghi ngwucha.” Ka umu Eron kwuo si: “Ihunanya Ya enweghi ngwucha.” Ka ndi nile na-aturu Onyenweanyi egwu kwuo si: “Ihunanya Ya enweghi ngwucha.” ***Aziza.***
2. A kpagidesiri m ike ka m daa, nke na o fotukwa ma m dagbuo. Ma Onyenweanyi bu ike m na ukwe m. O bu Onye nzoputa m. Uda mkpu onu na mmeri di n’ebe obibi nke ndi ezi omume. ***Aziza***
3. Nkume nke ndi na-ewu ulo juru aju aghoola ide ji ulo. Ihe a bu oru ebube nke Onyenweanyi, Ma o gbara anyi gharii. Taa bu ubochi nke Onyenweanyi mere. Ka anyi nurianu onu biakwa nwee obi anuri. ***Aziza.***

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Mkpughe: 1:9-13, 17-19**

**Isi Okwu: O di mgbe m ghoru onye nwuru anwu. Ma ugbu a aga m adigide ndu ruo mgbe ebighi ebi**

O bu m na-edere unu akwukwo a. Mu onwe m bu Jon, nwanna unu na onye unu ya so nwekoo otu ahuhu, na otu alaeze, na otu ndidi ahu di mkpa n’ime Jesu. Ndi ochichi mere ka m nodu n’otu agwa-etiti (ala ntakiri mmiri gbara gburugburu) a na-akpo Patmos n’ihi na ekwusara m okwu Chineke, gbakwaara iuhe Jesu kwuru akaebe. Mgbe m na-ekpe ekpere n’ubochi nke Onyeweanyi, ya bu n’ubochi Sonde,

Chineke mere ka m noro n’ime Mmuo. M wee nu otu oke olu dara ka opi igwe n’azu m, na-asi: “Ihe nile I huru, dee ha n’akwukwo! Zigakwara Uka asaa ndi a: Zigara Uka di na Efesos, na nke di na Smina, na Pagamom, na Taitaira, na Sadis, na Filadelfia na Laodisia.” M wee chigharia ka m mata onye nwee olu a na-akpanyere m uka. Mgbe m chighariri, ahuru m ihe idoba oriona asaa nke e ji olaedo kpuo. Ahukwara m onye di ka Nwa nke Mmadu, ka O guzo n’etiti ihe idoba oriona asaa ahu. O yikwa uwe nwuda ruru Ya n’ukwu ala, werekwa ije okike olaedo kee n’obi ya gburugburu. Mgbe m huru Ya, m wee daa n’ala n’ukwu Ya dika onye nwuru anwu. O wee bikwasi m aka nri Ya, si: “A tula egwu! Abu M Mmalite ihe nile na Ogwugwu ihe nile. Abu M Chi Ahu New Ndu! E nweburu mgbe M ghoru onye nwuru anwu. Ma lee, adizi M ndu mgbe nile ebighi ebi, ebighi ebi. O bu M ji mkpisi igodo nke e ji akpochi onu uzo onwu na onu uzo oku ala mmuo. Ya mere, dee ihe nile I huru n’akwukwo: ma ndi I huru na-emezu ugbu a, ma ndi ga-emezu n’odinihu. **Okwu nke Oseburuwa- Ekele diri Chukwu**

### **A L E L U Y A : Jon 20:29**

Aleluya, aleluya! Jesu kwuru si: “I kwere n’ihi na I hula M. Ngozi diri na-ahughi n’anya ma kwere,” aleluya.

### **O Z I O M A : Ihe ogugu nke a si n’Ozioma di aso Jon dere: 20:19-31.**

#### **Isi Okwu: Jesu biara ka O gatachara mkpuru ubochi asato.**

Na mgbede nke ubochi Uka ahu, bu ubochi mbu n’izu, ndi Umuazu Jesu zukoro, kpochie uzo n’ihi egwu ndi Juu. Mgbe ahu, Jesu biara, guzo n’etiti ha, si ha: “Udo diri unu!” Mgbe O kwusiri nke a, O gosiri ha aka Ya abuo na akuku Ya. Ya mere, ndi Umuazu Ya nuriri onu mgbe ha huru Onyenweanyi. Jesu wee si ha ozo: “Udo diri unu! Dika Nna M zitere M, otu a kwa ka M si eziga unu.” Mgbe O kwusiri nke a, O kusara ha ume, si ha: Naranu Mmuo Nso. Ndi nile unu gbagharala mmehie ha, a gbagharala ha. Ndi nile unu na-agbagharaghi mmehie ha, a gbagharaghi ha.” Otu onye n’ime ndi ozi iri na abuo ahu, Tomos, nke a na-akpo Ejim, esoghi ha noro mgbe Jesu biara. Ya mere, ndi ozi ibe ya ndi ozo, wee si ya: “Anyi ahula Onyenweanyi!” Tomos wee si ha: “O buru na ahughi m n’aka Ya apa ntu, tinyekwa mkpisi aka m n’apa ntu ahu, tinyekwa aka m n’akuku Ya, agaghi m ekwe.” Mgbe ubochi asato gasiri, ndi Umuazu Ya nokokwara ozo n’ime otu ulo. Tomos nokwa n’etiti ha. A kpochiri uzo akpochi. Ma Jesu batara, guzo n’etiti ha, si ha: “Udo diri unu!” O wee si Tomas, “Weta mkpisi aka gi tinye n’ebe a. Lelle aka M abuo. Setipukwa aka gi, tinye ya n’akuku M. A bula onye na-esi agugo. Kama buru onye kwere ekwe.” Tomos wee tie, si Ya: “Onyenweanyi m na Chineke m!” Jesu wee si ya: “N’ihi na I huru M, I kwerela ugbu a? Ngozi diri ndi na-ejighi anya ha hu M, makwere!” Otutu oru ebube ndi ozo ka Jesu ruru n’ihu ndi Umuazu Ya,

ndi a na-edeghi n'akwukwo nke a. Ma e Nwa Chineke; ka unu wee site n'okwukwe unu nweta ndu n'aha Ya.

**Ozioma nke Onyenweanyi- Otito diri Gi, Kristi.**

### **English**

#### **FIRST READING: A Reading from the Acts of the Apostles (Acts 5:12–16)**

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus, they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured. **The Word of the Lord- Thanks be to God**

#### **RESPONSORIAL PSALM Psalm 118:2–4, 13–15, 22–24 (1)**

**R. Give thanks to the Lord for he is good, his love is everlasting. or R. Alleluia.**

1. Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the LORD say, "His mercy endures forever." **R. Give thanks to the Lord for he is good, his love is everlasting. or R. Alleluia.**

2. I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just. **R. Give thanks to the Lord for he is good, his love is everlasting. or R. Alleluia.**

3. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.

**R. Give thanks to the Lord for he is good, his love is everlasting. or R. Alleluia.**

**SECOND READING: A Reading from the Book of Revelation (1:9–11a, 12–13, 17–19)**

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards." **The Word of the Lord- Thanks be to God**

**ALLELUIA** (John 20:29) **R. Alleluia, alleluia.** You believe in me, Thomas, because you have seen me, says the Lord: Blessed are they who have not seen me, but still believe! **R. Alleluia, alleluia.**

**GOSPEL: A Reading from the Holy Gospel According to John (20:19–31)**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence

of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name. **The Gospel of the Lord- Praise to You Lord Jesus Christ**