

**FOURTH SUNDAY OF EASTER- YEAR B- APRIL 25TH, 2021**  
**UKA ANO N’OGE MBILITE ONWU KRISTI -AFO NKE ABUO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Oru Ndi Ozi (4:8-12)**

Ma Pita, ebe o juputara na Mmuo Nso, o siri ha: “Ndi isi ala! Ndi Okenye! O buru na ihe eji ekpe anyi ikpe taa bu n’ihi oru oma a ruru n’ahu onye ngwuro, na otu e si mee ka ahu di ya ike, ka o wee unu nile na ndi Izrel nile anya, na o bu n’aha Jesu Kristi Onye Nazaret; Onye unu kpogburu n’obe, Onye Chineke mere ka o si n’onwu bilie, ka nwoke a guzo n’ebe a n’ihu unu, n’ahu ike. Jesu bu Onye ahu Akwukwo Nso na-ekwu maka Ya, si: Nkume nke unu bu ndi na-ewu ulo juru aju, aghoola ide ji ulo. Nzoputa adighikwa n’onye o bula ozo. N’ihi na o dighi aha ozo di n’okpuru eluigwe, nke Chineke nyere umu mmadu a ga-eji azoputa anyi, karia kwa aha Jesu.

**Okwu nke Oseburuwa- Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA:(118) Aziza: Nkume ndi na-ewu ulo juru aju, aghoola ide ji ulo.**

1. Aleluya, kelenu Onyenweanyi n’ihi na O di mma. Maka na ebere Ya na-adigide ruo mgbe ebighi ebi. O ka mma igbaba n’ime Onyenweanyi karia itukwasa obi na mmadu. O ka mma igbaba n’ime Onyenweanyi karia itukwasa obi na ndi ochichi. **Aziza**
2. Aga m ekele Gi n’ihi na I zara m oku. I bu Onye Nzoputa m. Nkume ndi na-ewu ulo juru aju aghoola ide ji ulo. Ihe a bu aka oru nke Onyenweanyi, ma o gbara anyi gharii. **Aziza.**
3. Ngozi diri Onye biara n’aha Onyenweanyi. Anyi si n’ulo Onyenweanyi na-agozi gi. Aga m ekele gi n’ihi na I zara m oku. I bukwa Onye nzoputa m. Kelenu Onyenweanyi n’ihi na O di mma. Obi oma Ya na-adigide ruo mgbe ebighi ebi **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Jon di aso dere**

**(1 Jon 3:1-2)**-Leenu udi ihunanya nke Chineke nna nwere n’ebe anyi no! O bu oke ihunanya nke mere ka a kpoo anyi umu Chineke. Anyi wee buru umu Ya n’eziokwu. Ma otu o di, n’ihi na uwa amaghi Chineke, uwa amaghikwa umu Chineke. E mebeghi ka ihe anyi ga-abu n’odinihu puta ihe. Ma anyi maara nke oma na mgbe o bula Chineke ga-eme ka Kristi puta ihe, anyi ga-adi ka Ya. N’ihi na anyi ga-ahu Ya otu O di kpomkwem. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

**ALELUYA: Aleluya, aleluya!** Onyenweanyi kwuru si: Abu M ezigbo onye nche aturu. Amaara M, aturu M, aturu M marakwa M **Aleluya.**

**OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (10:11-18)**

Jesu kwuru si: “Mu onwe M bu ezi onye ozuzu aturu. Ezi onye ozuzu aturu na-atogbo ndu ya n’ihi aturu ya. Ma onye oru e goro ego, nke na-abughi onye ozuzu aturu, onye aturu na-abughi nke ya, na-ahapu aturu gbalaga, mgbe o huru ka agu na-abia; Agu wee dogbusia aturu, chusakwaa ha. O kpoghi aturu ahu ihe, n’ihi na o bu onye oru e goro ego. Mu onwe M bu ezi onye ozuzu aturu. Amaara M aturu M, aturu M makwara M. Dika Nna M si mara aturu M. Ana M atogbokwa ndu M n’ihi aturu M. Enwekwara M otutu aturu ozo, ndi na-anoghi n’ime ogige aturu nke a. Agaghi M ikpobata ha. Ha ga-anukwa olu M. Mgbe ahu nani otu igwe aturu na otu onye ozuzu aturu ga-adi. “Nna M huru M n’anya, n’ihi na ana M atogbo mdm ka M wee nara ya ozo. O dighi onye na-anapu M ndu M. Kama eji M aka M enye ya. Enwere M ike inyepu ya, nwekwara ike iwerekwa ya ozo. Nke a bu ihe Nna M nyere M iwu ka M mee.”

**Ozioma nke Osebuluwa- Otito Diri gi Kristi**

## **English**

### **FIRST READING: A Reading from the Acts of the Apostles (4:8-12)**

Peter, filled with the Holy Spirit, said: “Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is *the stone rejected by you, the builders, which has become the cornerstone*. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

**The Word of the Lord- Thanks be to God.**

### **RESPONSORIAL PSALM: Psalm 118**

**Response- The stone rejected by the builders has become the cornerstone.**

1. Give thanks to the LORD, for he is good, for his mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes. —**R.**
2. I will give thanks to you, for you have answered me and have been my savior. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. —**R.**
3. Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. I will give thanks to you, for you have answered me and have been my savior. Give thanks to the LORD, for he is good; for his kindness endures forever. **R**

### **SECOND READING: A reading from the first Letter of Saint John (1 John 3:1-2)**

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

***The Word of the Lord—Thanks be to God.***

**ALLELUIA: John 10:14** **R. Alleluia, alleluia.** I am the good shepherd, says the Lord; I know my sheep, and mine know me. **Alleluia**

### **GO S P E L: A reading from the Holy Gospel according to John (10:11-18)**

Jesus said: “I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.” **The Gospel of the Lord- Praise to you Lord Jesus Christ.**