

THIRD SUNDAY OF EASTER- YEAR B- APRIL 18TH, 2021
UKA ATO N’OGE MBILITE ONWU KRISTI -AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Oru Ndi Ozi (3:13-15, 17-19)

Pita gwara ndi madu si, Chineke nke Ebreham, na nke Aizik, na nke Jekop, Chineke nke nna nna anyi ha, enyela Onye na-ejere Ya ozi bu Jesu otito na ebube nke kachasi elu. Unu onwe unu raara Ya nye n’aka ndi isi, gonarikwa Ya n’ihu Paillet, o buna mgbe Paillet kpesiri Ya ikpe, choo ihapu Ya. O bu Onye Nso nke Chineke, na Onye ezi omume ahu; ma unu gonariri Ya. Kama unu rioro ka Paillet were amara hapuru unu otu nwoke bu ogbu mmadu. N’ime nke a, unu wee gbuo Onye ahu na-eduba mmadu na ndu. Ma Chineke mere ka O si n’onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite Ya. Ma ugbu a, umunna m, amatala m na ihe unu na ndi isi unu mere Jesu, unu mere Ya na-amaghi ama. N’ihi na Chineke mere ka ihe nile O buru uzo kwusaa site n’onu ndi amuma Ya nile, mezuo n’uzo di otu a; nke bu na Kristi Ya ga-ahu ahuhu. Ya mere, chegharianu chigharikwutekwana Chineke, ka O wee hichapu mmehie unu nile.

Okwu nke Oseburuwa- Ekene diri Chukwu.

ABUOMA NA AZIZA YA: Ps.4

Aziza: Onyenweanyi, mee ka ihe Gi chakwasa anyi.

1. Chineke Onye ezi omume, mgbe m kporo Gi oku, biko za m. O bu Gi na-azoputa m na mkpa. Meerenu m ebere, nuru olu m. **Aziza**
2. Mata na Onyenweanyi na-aruru onye kwere na Ya oru ebube. Onyenweanyi na-anu olu m mgbe o bula m kpokuru Ya. **Aziza.**
3. Biko Onyenweanyi, mee ka ihe si n’ihu Gi chakwasa anyi. O bu Gi na-etinye anuri n’obi m. **Aziza.**
4. Aga m edina ala n’udo, biakwa rahu ura n’out ntabi anya. Onyenwe m, o bu Gi na-eme ka ume ruo m ala. **Aziza.**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Jon di aso dere (1 Jon 2:1-5)

Umuntakiri m! Ana m edere unu ihe ndi a n’akwukwo ka unu wee ghara imehie. Ma o burukwa na onye o bula emehie, anyi nwere otu Onye na-ekwu onu anyi n’ebe Nna anyi no; Ya bu Jesu Kristi, Onye ezi omume. Ya onwe Ya bukwa ihe e ji chu aja nke medara Chineke obi maka mmehie anyi nile. O bughi nani na Jesu bu ihe medara Ya obi maka mmehie nke anyi, kama O bukwa ihe medara Ya obi maka mmehie mmadu nile. Ihe ga-eme ka o wee anya na anyi maara Onye Chineke bu, bu ma anyi na-edebe iwu Ya nile. Onye o bula na-asi, “Ama m Chineke nke oma,” ma o dighi edebe ihe nile O nyere n’iwu, onye ahu bu onye ugha, ezi okwu adighikwa n’ime ya. Ma onye o bula na-edebe okwu Ya bu onye e merela ka ihunanya Chineke zuo oke n’ime ya n’ezie. Site na nke a ka mmadu ga eji mata na anyi na-adi ndu n’ime Chineke.

Okwu nke Oseburuwa- Ekene diri Chukwu.

ALELUYA:

Aleluya, aleluya! Onyenweanyi Jesu, kowaara anyi okwu Gi. Mee ka obi anyi na-ekpo oku nke ihunanya n’okwu Gi. ***Aleluya.***

OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Luk dere (24:35-48)

Ha mmadu abuo wee kooro ndi ozo ihe mere n'uzo, na otu ha si mata Jesu site n'inyawa ogbe achicha ahu. Ma mgbe mmadu abuo ahu na-ako ihe ndi a, Jesu wee guzo n'etiti ha, si ha: "Udo diri unu!" Umuazu iri na otu ahu na ndi ha na ha no, wee kuja, tuo egwu, chee na ha huru mmuo. Ma Jesu siri ha: "Gini mere obi ji alo unu mmiri? Gini mere unu ji enwe obi abuo? Leenu aka M na ukwu M, wee mara na o bu Mu onwe M. Bitunu M aka n'ahu, wee mara na o bu Mu onwe M. N'ih i na mmuo enweghi anu ahu na okpukpu, otu unu huru na Mu onwe M nwere." Mgbe Jesu Kwusiri ihe a, O wee gosi ha aka Ya na ukwu Ya. Obi ha wee juputa n'onu. Ihe a wee jukwa ha anya. Ma ha noriri n'ekwetaghi na ihe ha huru bu ihe mere na mmadu. Ma Jesu juru ha, si: "Unu nwere ihe oriri o bula n'ebe a?" Ha wee nyetu Jesu azu a nara n'oku, Jesu wee nara ha azu ahu mgbe O bilisiri n'onwu, wee rie ya n'ihu ha. Jesu wee si ha: "Agwara M unu ihe ndi a mgbe M na unu no, na ihe nile e dere n'Akwukwo Iwu Mosis, na n'Akwukwo ndi amuma, na n'Abu Oma banyere M, agaghi imezu." Mgbe ahu ka O meghere uche ha, ka ha ghot a ihe e dere n'Akwukwo Nso. O wee si ha: "Otu a ka e dere ya n'Akwukwo Nso na Kristi ahu ga-ahu ahuhu, sikwa n'onwu bilie n'ubochi nke ato; na malite na Jerusalem, a ga-ekwusakwara mba nile ncheghari na mgbaghara mmehie, n'aha Ya." Unu onwe unu bu ndi akaebe ihe ndi a.

Ozioma nke Osebuluwa- Otito Diri gi Kristi

English

FIRST READING: A Reading from the Acts of the Apostles (3:13-15, 17-19)

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.

The Word of the Lord- Thanks be to God.

RESPONSORIAL PSALM: Psalm. 4

Response- Lord, let your face shine on us

1. When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer! —**R.**
2. Know that the LORD does wonders for his faithful one; the LORD will hear me when I call upon him. —**R.**
3. O LORD, let the light of your countenance shine upon us! You put gladness into my heart.—**R.**
4. As soon as I lie down, I fall peacefully asleep, for you alone, O LORD, bring security to my dwelling. **R**

SECOND READING: A reading from the first Letter of Saint John (1 Jon 2:1-5)

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him. *The Word of the Lord —Thanks be to God.*

ALLELUIA: Luke 24:32

R. Alleluia, alleluia. Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. **Alleluia**

GO S P E L: A reading from the Holy Gospel according to Luke (24:35-48)

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see, I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things." **The Gospel of the Lord- Praise to you Lord Jesus Christ.**