

**SECOND SUNDAY OF EASTER- YEAR B- APRIL 11TH, 2021**  
**DIVINE MERCY SUNDAY**  
**UKA ABUO N’OGE MBILITE ONWU KRISTI -AFO NKE ABUO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Oru Ndi Ozi (4: 32-35)**

N’oge ahu, oha ndi kwere na Kristi ji otu obi na otu uche n’ibi obi inweko ihe ha. O dighi onye o bula n’ime ha na-asi na ihe o bula ya nwere bu nke nani ya. Kama ha nwekoro ihe nile onu. Ndi ozi jikwa ike ha nile, na-agba akaebe banyere mailite n’onwu nke Onyenweanyi Jesu. Amara nke Chineke pu-takwara ihe n’ahu ha nile n’uba, n’uzo puru iche. O dighi onye o bula n’etiti ha, onye umunna n’ime Kristi hapuru ka o nodu n’uko. Ndi nwere ala ubi, ma o bu ulo rere ha, weta ego nile ha retara, togbo ha n’ukwu ndi ozi. Ha na-ekesakwa ego ahu nile, nye onye o bula n’otu n’otu, dika mkpa ya si di. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA: Ps.118:2-4, 15-18, 22-24. Az.1**

*Aziza: Nyenu Onyenweanyi ekele n’ihi na O di mma. N’ihi na ihunanya Ya enweghi ngwucha*

1. Ka umu Izrel kwuo si: “Ihunanya Ya enweghi ngwucha.” Ka umu Eron kwuo si: “Ihunanya Ya enweghi ngwucha”. Ka ndi nile na-aturu Onyenweanyi egwu kwuo si: “Ihunanya Ya enweghi ngwucha”. *Aziza.*
2. A kpagidesiri m ike ka m daa, ma Onyen-weanyi nyeere m aka gbaputa m. Onyenwenyi bu ike m na ukwe m, O bu Onye nzoputa m. Uda mkpu onu na mmeri di n’ebe obibi nke ndi ezi omume. *Aziza.*
3. Nkume nke ndi na-ewu ulo juru aju aghoola ide ji ulo. Ihe a bu oru ebube nke Onyenweanyi, ma o bukwa ihe itunanya n’ebe anyi no. Taa bu ubochi nke Onyenweanyi mere. Ka anyi nurianu onu biakwa nwee obi anuri. *Aziza.*

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Mbu Jon di aso dere (1 Jon 5:1-6)**

Onye o bula kwere na Jesu bu Kristi ahu, bu onye a muru ozo site na Chineke. Onye o bula huru Nna n’anya, hukwara nwa ahu nna muru n’anya. Otu a ka anyi si ama na anyi na-ahu umu Chineke n’anya. Otu a ka anyi si ama na anyi na-ahu umu Chineke n’an-ya: Anyi na-amata site n’ihu Chineke n’anya na site n’idebe Iwu Ya. N’ihi na ihu Chineke n’anya bu idebezu Iwu Ya. Iwu Ya adighikwa aro karia ka mmadu ga-ebuli. N’ihi na onye o bula a muru site na Chineke na-meri uwa. Ma ike ahu anyi ji emeri uwa bu okwukwe anyi. Ma, onye bu onye na-meri uwa? Nani onye kwere na Jesu bu Nwa Chineke. Jesu Kristi bu onye ahu biaranu. O jiri mmiri nke mmi-richukwu na obara nke onwu Ya bia. O jighi nani mmiri nke mmirichukwu bia, kama O jiri mmiri na obara bia. Mmuo Nso n’onwe Ya na-agba akebe na nke a bu ezi okwu, n’ihi na Mmuo Nso ahu bu Onye ezi okwu. **Okwu nke Oseburuwa- Ekene diri Chukwu.**

## **ALELUYA:**

*Aleluya, aleluya!* Jesu kwuru si: “Ikwere n’ihi na ihula M.Ngozi diri ndi na-ahughi n’anya ma kwere”. *Aleluya.*

### **OZIOMA: Ihe ogugu nke a si n’Ozioma di aso nke Jon dere (Jon 20:19-31)**

Na mgbede nke ubochii Uka ahu, bu ubochi mbu n’izu, ndi Umuazu Jesu zukoro, kpochie uzo n’ihi egwu ndi Juu. Mgbe ahu, Jesu biara, guzo n’etiti ha, si ha: “Udo diri unu!” Mgbe O kwusiri nke a, O gosi-ri ha aka Ya abuo na akuku Ya. Ya mere, ndi Umuazu Ya nuriri onu mgbe ha huru Onyenweanyi. Jesu wee si ha ozo: “Udo diri unu! Dika Nna M zitere M, otu a kwa ka M si eziga unu”. Mgbe O kwusiri nke a, O kusara ha ume, si ha: “Naranu Mmuo Nso. Ndi nile unu gbaghara mmehie ha, a gbagharala ha. Ndi nile unu juru igbaghara mmehieha, a gaghi agbaghara ha.” Otu onye n’ime ndi ozi iri na abuo ahu, Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ya mere, ndi ozi ibe ya ndi ozo, wee si ya: ‘Anyi ahula Onyenweanyi!’ Tomos wee si ha: “O bu nani mgbe m jiri anya m hu ebe ntu kpopuru ya aka. O bu nani mgbe m tinyere aka m n’apa ntu ndi a, o bukwa nani mgbe m tinyere aka m n’akuku ya ebe a mara ya ube, ka m ga-ekwere na O sitela n’onwu bilie.” Mgbe ubochi asato gasiri, ndi Umuazu Ya zukokwa-ra ozo n’ime otu ulo. Tomos nokwa n’etiti ha. A kpochiri uzo akpochi. Ma Jesu batara, guzo n’etiti ha, si ha: “Udo diri unu!” O wee si Tomos, “Weta mkpisi aka gi tinye n’ebe a. Lelee aka M abuo. Setipukwa aka gi, tinye ya n’akuku M. A bula onye na-esi agugo. Kama buru onye kwere ekwe”. Tomos wee tie, si Ya: “Onyenwe m na Chineke m!” Jesu wee si ya: “I kweere ugbu a n’ihi na I ji anya gi hu. Ma ngozi diiri ndi na-ahughi m ma kwere.” Otu-tu oru ebube ndi ozo ka Jesu ruru n’ihu ndi Umuazu Ya, ndi a na-edeghi n’ akwukwo nke a. Ma e dere ndi a ka unu wee kwere na Jesu bu Kristi ahu, Nwa Chineke; ka unu wee site n’okwukwe unu nweta ndu n’aha Ya. **Ozioma nke Osebuluwa- Otito Diri gi Kristi**

## **English**

### **FIRST READING: A Reading from the Acts of the Apostles (Acts 4: 32-35)**

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need. **The word of the Lord- Thanks be to God.**

**RESPONSORIAL PSALM:** Ps.118:2-4,13-15,22-24

**R/. Give thanks to the LORD, for he is good, his love is everlasting.**

1. Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the LORD say, “His mercy endures forever.” —**R.**
2. I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just: —**R.**
3. The stone which the builders rejected has be-come the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. —**R.**

**SECOND READING: A reading from the first Letter of Saint John (1 John 5:1-6)**

BELOVED: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

*The Word of the Lord —Thanks be to God.*

**ALLELUIA: John 20:29**

**R. Alleluia, alleluia.**

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe! **Alleluia**

**GO S P E L: A reading from the Holy Gospel according to John (Jon 20 19-31)**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name. **The Gospel of the Lord- Praise to you Lord Jesus Christ.**