

25th Sunday of Year A: September 20th, 2020

UKA NKE 25 N'OGU NA-ADANYEGHI N'EMUME

IGBO:

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma Aizavz (55:6-9)

Isi Okwu: Echiche M abuaghi echiche unu

Chowa Onyenweanyi mgbe e nwere ike ichota Ya. Kpoonu Ya oku mgbe O no nso. Ka okpa aghara hapu ojoo ya. Ka ajo mmadu hapu ajo echiche ya. Ya chee Onyenweanyi ihu biakwa rio ebere Ya. Ya chee Chineke anyi maka na o bu Onye amara na Onye nwere obi mgbaghara. N'ih na Onyenweanyi kwuru si: Echiche M Abughi echiche unu, nke uzo M na-bu uzo unu. Dika eluigwe si di elu karia elu ala, otu ahu ka uzo M si di elu karia uzo unu. Otu ahu kwa ka echiche M si di elu karia echiche unu. **Okwu nke Oseburuwa Ekele diri Chukwu**

ABUOMA NA AZIZA YA: (145)

Aziza: Onyenweanyi no ndi nile na-akpoku Ya nso

1. Kwa ubochi kwa ubochi, aga m eto Gi. Aga m eto aha Gi. Aga m eto Gi ebighi ebi, ebighi ebi. Onyenweanyi ebuka! O kwesiri nnukwu otito. Idi ukwu Ya bu nke a na-achotabeghi achota. **Aziza**
2. Onyenweanyi bu onye amara na Onye ebere. O naghi ewe iwe oku. O juputara n'obi oma. O na-emere ihe nile O kere ebere. **Aziza**
3. Onyenweanyi kwuwara aka oto n'uzo Ya nile. Dikwa aso n'oru aka Ya nile. Onyenweanyi no ndi nile na-akpoku Ya nso, ndi ji ezi okwu na akpoku Ya. **Aziza**

IHE OGUGU NKE ABUO: Ihe ogugu e wetara n'Akwukwo Ozi Pol Degaara Ndi Fillipi (1:20-24.27)

Isi Okwu: Ndum dui bu Kristi

A ga-esi na m kwanyere Kristi ugwu, ma adi m ndu, ma anwuiru m anwu. N'ebe m no, ihe m ghotara bu na ndu bu Kristi. M nwuo anwuo, eritere m uru. M biri ndu n'anuhu, eji m ya aruputa oru bara uru. Ndu na onwu, amaghi m nke o di m ka m horo. Ha abuo dicham mma. O na-adi m ka a tohapu m n'uwa a, ka m jee binyere Kristi. O di ka o bu nke ahu kaara m mma. Ma, n'ih unu, o dika o kara baa uru ma o buru na m biri ndu n'anuhu. N'ih ya, kpaanu ezigbo agwa n'uzo kwesiri Ozioma nke Kristi. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ALELUYA (Acts 16:14B)

Aleluya, aleluya, Onyenweanyi meghee Obi anyi ka anyi nu Okwu Nwa Gi *aleluya*.

OZIOMA: Ihe ogugu nke a si n'Ozioma Di Aso nke Matiu dere (20:1-16)

Isi Okwu: I na-enwe anyu ukwu maka na enwere m obi oma?

N'ih na Alaeze eluigwe di ka otu nwoke nwere ubi vain, onye puru n'isi ututu, ichota ndi oru o ga-etinye n'ubi ya. Mgbe ya na ndi oru ahu kwubiri na o ga-akwu ha otu mkpuru ego n'ubochi, o zigara ha n'ubi ya. Mgbe elekere itolu gasiri, o pukwara hu ndi ozo ebe ha guzo na nkiti n'Oma-ahia. O wee si ha: "Jeenu ruoro m oru 'ubi m. Ihe o bula ziri ezi k m ga-akwu unu."

Ha wee jee. O pukwaa ozo n’elekere iri na abuo na elekere ato n’ehihie, meekwa otua ka ahu. Ihe di ka n’elekere ise na mgbede, o pukwara hu ndi ozo ka ha guzo na nkiti. O wee si ha: “Gini mere unu ji guzo n’ebe kemgbe taa n-arughi oru? Ha zara ya: “N’Ihi na o dighi onye o bula goro anyi oru! O si ha: “Gawanu n’ubi m!“Ma mgbe o ruru mgbede, onye nwe ubi ahu gwara odibo na-elektara ya ubi anya, si: “Kpokota ndi oru kwuo ha ugwo oru ha; malite na ndi ikpeazu ruo na ndi bu uzo.” Ndi biara oru n’elekere ise nke mgbede putara, a kwuo onye o bula n’ime ha otu mkpuru ego. Ma mgbe ndi buru uzo bido oru biara, ha chere na a ga-akwu ha ugwo kariri nke ndi ozo. Ma ihe onye natara, kaibe ya natara. Onye o bula natara nani otu mkpuru ego. Mgbe ndi bu uzo natara ego ha, ha tamuru ntamu si, ogaraya ahu nwe ubi: “Ndi a biara ikpe azu ruru oru nani otu elekere. Ma I meela ka anyi na ha hara otu – anyi bu ndi sitere kemgbe chi boro, doliwa ndoli di n’oru; anwu nile chara n’ubochi taa chara anyi n’isi!’Onye nwe ubi zara otu n’ime ha: “Enyi m, gini ka m ji mejoo gi? Ihe m na gi kwuru, o bukwa na m ga-akwu gi otu mkpuru ego n’ubochi? Nara ihe ruuru gi lawa. Achoro m ikwu onye ikpeazu, ugwo ahu m kwuru onye bu uzo. O bu na m enweghi ike iji ego m mee amara? O na-ewute gi na abu m onye obi oma? Otu a, ka onye mbu uzo ga-esi ghoo onye ikpeazu, onye ikpeazu aghoo onye mbu uzo.”

Ozioma nke Oseburuwa- Otito diri Gi, Kristi

English

First Reading: A Reading from the Book of the Prophet Isaiah (55:6-9)

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. **The Word of the Lord- Thanks be to God**

Responsorial Psalm (145)

Response: The Lord is near to all who call upon him.

1. Every day will I bless you, and I will praise your name forever and ever. Great is the LORD and highly to be praised; his greatness is unsearchable. **Response**
2. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. **Response**
3. The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth. **Response**

Second Reading: A Reading from the Letter of St. Paul to Philippians (1: 20C-24, 27A)

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ. **The Word of the Lord- Thanks be to God**

Alleluia (Acts 16:14B)

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son.

R. Alleluia, alleluia.

Gospel: A Reading from the Holy Gospel According to Matthew (20:1-16A)

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.” **The Gospel of the Lord- Praise to You Lord Jesus Christ**