

**22<sup>nd</sup> Sunday of Year A: August 30<sup>th</sup>, 2020**  
**UKA 22 N’OGE NA-ADANYEGHI N’EMUME: Afo nke Mbu**

**Igbo:**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onye Amuma Jeremiah**

***Isi Okwu: Okwu nke Onyenweanyi buteere m nkocha***

**O**nyenweanyi, I ghoola m aghugho, meekwa m ka m ghoo onye a ghoburu n’aghugho. I jidesiela m aka ike, mee ka Uche gi mezuo m n’ahu. Lee na mmadu nile na-akpari m ubochi nile. Onye O bula jikwa m na-eme ihe ochi. N’ihi na mgbe o bula m meghere onu m kwuo okwu, mgbe o bula m tiri mkpu, ihe na-esite n’onu m aputa bu nkwusa banyere ihe ike na nbibi. N’uzo di otu a okwu Onyenweanyi m na-ekwusa ewetarala m mkpari na ikwa emu ubochi nile. O burukwa na m ekwuo n’obi m si, “Agaghi m ekwute ihe o bula banyere ya, agakwaghi m ekwu ihe o bula metutara aha ha ozo,” o dighi ekwe m. N’ihi na okwu ya na-enwu m oku n’obi. O dikwa ka oku na-enwu enwu emechibidoro uzo n’ime okpukpu m. Ike agwulu m inagide okpomoku nke okwu ya. N’ezie, apukwaghi m inagide ya.

**Okwu nke Oseburuwa- Ekele diri Chukwu**

**ABUOMA NA AZIZA YA**

**63:2.6, 8-9, Az.2**

***Aziza: Onyenwe m na Chineke, akpiri na-akpo mkpuruobi m nku maka Gi.***

1. Chineke, I bu Chineke m onye m na-acho. Ahu m na-achosi Gi ike. Akpiri na-akpo mkpuruobi m nku maka Gi, dika ichakiri ala kporo nku na-enweghi mmiri. ***Aziza***
2. Otu a ka m si lee anya n’ebe I no n’ulo nso; ka m wee hu ike ebube Gi. Maka na obi oma Gi di mma karia ndu. Egbugbere onu m □an z-eto Gi. ***Aziza***.
3. N’ihi ya ka m ga-eji na-eto Gi ugbo a, m di ndu. Ewelitere m aka m elu wee na-akpoku aha Gi. Mkpuruobi m ga-enwe afo ojuju ka onye e jiri ihe gbara abuba kpooro oriri. Onu m wee na-ekwe otito Gi. ***Aziza***.
4. I bu enyemaka M. N’okpuru nku gi ka m na-eti kpu onu. Mkpuruobi m na-arapara Gi n’ahu. I jiri aka nri Gi kuru m. ***Aziza***

***IHE OGUGU NKE ABUO 12:1-2***

**Ihe ogugu e wetara n’Akwukwo Ozi Pol di aso degaara Ndi Rom**

***Isi Okwu: Werenu ahu unu chuoro □an zo di ndu.***

**U**munna m, eji m obi ebere Chineke, na-ario unu, ka unu were ahu unu gooro Chineke, dika aja di ndu, e doro nso nke na-amasi Chineke n’eziokwu. Unu enomikwala udi ndu ahu, umu uwa gbara unu gburugburu na-ebi. Kama □an ka udi ndu □an zo-ebi buru nke e nwogharara enwogharara n’usoro ohuru ahu e ji eche echiche. O bu so otu a, ka □an zo□re ike isi choputa ihe bu ime uche Chineke; biakwa mara nke bu ime ihe oma, ime ihe Chineke na-acho, na ibi ndu zuru oke. **Okwu nke Oseburuwa- Ekele diri Chukwu**

**ALELUYA, aleluya (Matthew 11:29)-** Nyaranu inyagba nke m n’olu unu; mutakwanu ihe n’omume m, n’ihina adi m nwaayo dikwa obi umeala **Aleluya!**

## OZIOMA

### Ihe ogugu nke a si n'Ozioma di aso nke Matiu dere

*Isi Okwu: Onye o bula choro ibu onye na-eso uzo m, ya buru uzo golaha onwe ya.*

Site mgbe ahu gawa, Jesu malitere ime ka Umuazu Ya ghotu na o di Ya n'akara aka ije Jerusalem, taa nnukwu ahuhu n'aka ndu okenye, ndi isi nchuaaja, □an zo ode akwukwo; na ha ga-egbu Ya, mana O ga-esi n'onwu bilite n'ubochi nke ato. Mgbe ahu ka Pita kpooro Ya, jee n'akuku, malite ikowara Ya ka o ghara ita udi ahuhu ahu, wee si: "Onyenweanyi, Chineke ekwela ka ihe di otu ahu mee Gi, ma oli." Ma Jesu tughariri, bachie Pita onu, si: "Gafee M n'azu! Ekwensu! I nochiiri M uzo! N'ih na I jiri anya mmadu nkiti hu ya; o bughi anya Chineke ka I jiri hu ya!" Jesu biakwara gwa Umuazu Ya si: "Onye o bula choro ibu onye na-eso M, ga-eburugodu uzo ju onwe ya, biakwa chee aka buru □an zo, na-eso □an zo ukwu M. N'ih na onye o bula na-acho ichekwaba ndu ya, ga-atufu ya. Ma onye o bula tufuru ndu ya n'ih M ga-achota ya. Ma kedu uru o ga-abara mmadu, ma ya ritechaa uwa nile n'uru, e wee napu ya ndu ya? Ma o bu ihe mgbanwo gini ka mmadu ga-eji gbanworo ndu ya? N'ih na mgbe Nwa nke Mmadu ga-abia, n'ebube nke Nna Ya, n'ogbara ndu mmuomma Ya, O ga-akwu onye o bula ugwo dika omume ya si di. **Ozioma nke Oseburuwa- Otito diri Gi, Kristi**

### English:

#### First Reading: A Reading from the Book of the Prophet Jeremiah (20:7-9)

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it. **The Word of the Lord- Thanks be to God**

#### **Responsorial Psalm (Psalm 63):**

**Response: My soul is thirsting for you, O Lord my God.**

1. O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. **Response**
2. Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. **Response**
3. Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **Response**
4. You are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me. **Response**

**Second Reading: A Reading From Letter of St. Paul to the Romans (12:1-2)**

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. **The Word of the Lord- Thanks be to God**

**R. Alleluia, alleluia (Matthew 11:29).**

Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.

**R. Alleluia, alleluia.**

**Gospel: A Reading From the Holy Gospel According to Matthew (16:21-27)**

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct." **The Gospel of the Lord- Praise to You Lord Jesus Christ**